Goal set for United Catholic Appeal; co-chairs picked

By Brandon A. Evans

With hard economic times comes the reality that more people are in need of the vital ministries of the archdiocese, from emergency shelter for the homeless to work toward the "home missions" of the archdiocese—urban and rural parishes unable to meet ministerial needs and the seven center-city Catholic elementary schools.

"I am thankful to the faithful who have participated over the years," Archbishop Daniel M. Buechlein said. "I look forward to another successful Called to Serve campaign."

Just as the goal was surpassed last year, Thiber is confident that the archdiocese can raise more than what is set for this year, but it will take the proven generosity of members of the Church in central and southern Indiana to make it happen.

"I think it will be very difficult in light of the economy being in somewhat of a recession," said Toby McClamroch, a member of St. Luke Parish in Indianapolis. Nevertheless, he knows that there are many people out there who want to help.

Archbishop Buechlein was pleased to have McClamroch and his wife, Carolyn, chosen as this year's co-chairs of the United Catholic Appeal campaign, and in turn they feel blessed to have the opportunity.

"It’s an honor to be asked to help...

Cardinal says human cloning would be a crime against people

VATICAN CITY (CNS)—Attempts to clone human beings should be banned internationally as a "crime against the human person," against the human right to life and to true individuality, said the president of the Pontifical Council for the Family.

Cardinal Alfonso Lopez Trujillo, writing in the Aug. 9 edition of L’Osservatore Romano, the Vatican newspaper, said the Vatican’s opposition to human cloning does not reflect a fear of technology, but a commitment to protecting the human person, human sexuality and the family.

The cardinal’s article was the second in a series planned by the Vatican newspaper in preparation for a late-September U.N. debate on a possible global ban on human cloning for reproduction.

The Vatican supports the ban and efforts to expand its prohibitions on human cloning for any purpose, whether the procedure is aimed at producing a child or simply at creating an embryo whose cells and tissues would be used for the treatment of others.

"It is not acceptable to maintain that a human being, in any stage of its development, is like material in a warehouse or a source of tissue and organs—replacement parts," Cardinal Lopez wrote.

The complexity of the debate and of media coverage surrounding it can be simplified, he said, if one remembers that cloning aims to produce is not a thing, “but a human being like us.”

People should look at the question...

Father Herman Lutz steps down at North Vernon

By Mary Ann Wyand

NORTH VERNON—Father Herman Lutz loves parish ministry and wasn’t planning to retire this year.

But recent health problems convinced the 70-year-old diocesan priest that it is time to step down after four years as pastor of St. Mary Parish in North Vernon.

He is retiring from active ministry on Aug. 20 and will move to St. Paul Hermitage, which is operated by the Sisters of St. Benedict in Beech Grove.

“I love parish work,” Father Lutz said on Aug. 6. “I always have. I love being with the people. I even enjoy going to meetings. I just enjoy being a part of parish life.”

St. Mary parishioners will honor their pastor, who they lovingly call “Father Herman,” during a 2 p.m. reception on Aug. 17 at the Parish Life Center. Family members and friends also will join him for an Augustinian novitiate profession Mass.

“The 10:30 a.m. Mass [this Sunday] will be my last official Mass as pastor,” Father Lutz said. “I’ve invited my family and close friends and some priest friends.”

In addition to his years in parish ministry, Father Lutz also worked full-time for 25 years for the archdiocesan Metropolitan Tribunal, which reviews marriage cases submitted by divorced couples and determines whether there are grounds for annulment based on the Church’s canon laws.

His ministries on both the parish and diocesan levels have kept him busy, but he loves helping people.

“As was approaching my 25th year in the marriage office, I was asked if I wanted to return to full-time parish work,” Father Lutz recalled. “I said yes because I really feel that parish work is the work of the priest. That’s why a priest is ordained—to take care of the parish and the people in the parish—and, to me, that’s where the Church becomes real.”

Father Lutz earned a degree in canon
lack at the Lateran University in Rome several years after being ordained there on Dec. 20, 1958. He still serves the Tribunal as a judge one day a month, but that ministry requires lots of paperwork and he is taking a break from reviewing marriage cases, too.

“All my life, I’ve been a healthy per-
son,” Father Lutz said, “but I’ve been sick a couple of times since I’ve been here. I was sick about two or three years ago, but I got over that pretty well and came back to parish work. Then, earlier this year, I began feeling bad and left the parish for a month in May to rest and get some med-
ical tests. I had planned to stay for another year, but when I got back to the parish I still wasn’t feeling all that great.”

Boxes of books and other personal belongings filled one corner of his office last week as he continued to attend to the administrative and pastoral needs of the parish.

“Things in general have gone pretty well since I’ve been here,” he said. “I don’t know how much credit I can take for that. The school has continued to do well, and last year came in second place in the archdiocese for overall state ISTEP tests, second only to St. Luke School in Indianapolis.”

Father Lutz is also pleased that, since he came to North Vernon, the parish has lost much of its membership, and now from four members to about 130 men.

“I’m especially proud of the Knights,” he said. “They’re active and interested in doing good things in the parish.”

Our administrative assistant, pastoral counselor and a father, since its conception would not have been possible without Father Lutz’s guidance.


In 1961, he was named assistant pastor of St. Susanna Parish in Plainfield and continued his work as notary for the Tribunal.

Archdiocesan parishes were gradually implementing changes in the liturgy and governance structure brought about by the Second Vatican Council, which he had experienced with parishioners. In 1971, he received his first assignment as pastor—at Mary, Queen of Peace Parish in Danville—and was able to further implement council changes.

Two years later, he was named co-pastor of the former St. Catherine Parish in Indianapolis, while continuing his marriage ministry. In 1984, he was appointed pastor of St. Paul Parish in Sellersburg and named an archdiocesan judge for the Tribunal.

From 1996 until 1999, Father Lutz served as pastor of St. Philip Neri Parish in Indianapolis and worked with Franciscan Father Thomas Fox to minis-
ter to Hispanics moving into the near-
eastside neighborhood. He even fixed the school ice machine and did other repairs to save money for the center-city parish.

Looking back on his years in the priesthood, Father Lutz said, “Even though my entire seminary training had been in Latin, I loved it when the altar was turned around and the priest faced the people to celebrate the Mass in English. The new Church was very exciting to me. I welcomed the changes and hired a nun as a parish director of reli-
gious education. That was a new ministry position, too.”

Father Lutz will be missed in North

said, not by trying to imagine what they would do if they were scientists, “but put yourself in the shoes of the embryo, something we once were.

“Certainly, it would not be pleasant to come into the world in a laboratory instead of being the fruit of the union of our par-
ents,” he said. “Neither would it be pleasant to be the survivor of dozens or hundreds of our brothers and sisters eliminated as defective.

Cardinal Lopez also wrote about the reflections of the philosopher Hans Jonas on the “right to ignorance,” that is the right to be an individual, not an exact copy of someone who has a physical and psycho-
logical history that is already known.

“Being a copy” would be part of the clone’s self-identity, a condition which runs counter to “the right of a person to live his life as an original and unrepeatable discov-
erie, a discovery of the self,” he said.

The cardinal also said a human clone could not really be said to have a mother and a father, since its conception would not be the result of their sexual union. Therefore, the embryo could not really be called anyone’s child.＋
Elizabella Ball to benefit St. Elizabeth’s ministry

Two Indianapolis doctors who helped provide medical care to pregnant teen-agers, a couple who has adopted four child-ren in need, and a teen-age mother will be honored at this year’s Elizabella Ball. The 17th annual Elizabella Ball on Friday, Aug. 22, at the Indiana Roof Ballroom in Indianapolis will allow people to support the life-changing ministry at St. Elizabeth’s Pregnancy & Adoption Services, 2500 Churchman Ave., in Indianapolis.

The event begins with a reception at 7 p.m. followed by dinner, the awards pro-gram and dancing.

State Sen. J. Murray Clark, a member of the St. Elizabeth’s advisory council, will be the master of ceremonies for this year’s ball.

Among the honorees for this year’s event are Drs. Paul Muller and Paul Kirkhoff, two St. Vincent Hospital doctors who volunteered their time to provide pre-and post-natal care to teen-agers and infants in St. Elizabeth’s residential pro-gram in the early 1950s.

Since Dr. Muller was the only Catholic obstetrician in Indianapolis at that time, it was his rule to deliver all of the babies and coordinate the pre-natal clinic at St. Elizabeth’s.

He utilized St. Vincent Hospital’s obstetric interns, one of whom was Kirkhoff, to provide newborn exams and post-natal care.

Both doctors were grateful for the inte-gral part that St. Elizabeth’s played in their careers.

St. Matthew parishioners Pete and Pam Berg of Indianapolis, who have adopted four children from St. Elizabeth’s residen-tial program that helps young women in crisis pregnancies, are also being honored at the ball.

The couple has become unofficial ambassadors for adoption as they relate their experiences as adoptive parents—and feel that they are blessed to have their four adopted boys in their lives.

The final honoree is Krystal, a partici-pant in St. Elizabeth’s residential program and a courageous teen-age mother who has a 3-year-old daughter. Her last name is being withheld for privacy concerns.

She came to St. Elizabeth’s in November 2002 with her daughter, Iyvoneta, to learn the parenting and life skills that would enable her to finish her education and plan for her future as a sin-gle mother.

Krystal has overcome many obstacles and is being inducted into a National Honor Society chapter.

This year’s Elizabella Ball honorary chairpersons is Barbaree Branic, president of the Greater Indianapolis Region of Union Planters Bank.

One of the honorees at this year’s Elizabella Ball is Krystal, whose last name is not used for reasons of privacy. She is a participant in St. Elizabeth’s residential program, which helped her learn parenting and life skills to care for her daughter, Iyvoneta.

New Holy Cross youth group helps the poor

By Jennifer Lindberg

Starting a youth group at Holy Cross Parish in Indianapolis has been a long-time goal. This year, it was realized.

The United Teens of Holy Cross have already raised $1,300 to build a home for a poor family in Reynosa, Mexico. Many poor families live in the city dump there.

“I think it makes the parish stronger for the youth to have something to do, and not have parents always doing some-thing to have youth reach out to the com-munity,” said Mary Campbell, a freshman at Father Thomas Scenna Memorial High School in Indianapolis and a member of Holy Cross Parish.

About 10 teen-agers are in the youth group, and their main focus is service work. Their efforts to raise money to help people in Mexico started after the youth group was formed about a year ago and they discussed what type of service pro-ject they could perform together.

Since the eighth-grade class at Holy Cross Central School travels to Mexico each year for a mission trip, those in the youth group thought building a house for a family living in one of Mexico’s dumps would be the best idea.

Visiting various parishes in the Archdiocese of Indianapolis to ask for the money, the youth group raised $1,300 to build the house. The money will be sent to Mexico, where the process has already begun.

Mary, who traveled to Mexico as an eighth-grader, said the house they have provided money for is modest.

It has one bedroom, with small screens on the windows and sheets hung up to block off rooms.

But for the people who will live in it, it’s better than what they were making their abode in, such as cardboard boxes and other trash.

“I didn’t think such a place existed like that,” she said. “It was overwhel-ming at first. But I feel like I know more about how people live and I can try to change it.”

Many said she was surprised that their trips to various parishes in the archdi-oocese raised all the money needed for the house.

She thought the youth group would have to do more fundraisers.

“We were really excited it all worked, and we are grateful for all the people who did donate,” she said.

Angela Werle, 16, is helping organize the youth group at Holy Cross Parish, where her family has been members for many years.

The youth group started when students came together for confirmation and decided they wanted to meet afterward, she said.

Meeting twice a month after Sunday Mass, the group discusses what their next service project will be.

“Our goal is to help the community and learn through service learning,” Angela said.

Locally, they plan to help Lucious Newsme’s ministry, “The Lord’s Pantry,” which assists poor people in Indianapolis.

“I think being part of the group means we can make a change,” Angela said. “You are also with great people who actually want to make a difference. It is so fulfilling of all of them to actually come.”

St. Matthew parishioners Pete and Pam Berg of Indianapolis, who have adopted four children from St. Elizabeth’s residential program which helps young women in crisis pregnancies, are being honored at this year’s Elizabella Ball. The event will allow people to sup-port the life-chang-ing ministry provided by St. Elizabeth’s Pregnancy & Adoption Services in Indianapolis.
Mary’s Assumption

The date for this issue of The Criterion, Aug. 15, is the feast of the Assumption, an ancient feast that celebrates a doctrine that was only relatively recently defined. It was on Nov. 1, 1950, only 53 years ago, that Pope Pius XII solemnly and infallibly defined the doctrine of Mary’s assumption into heaven. The actual wording of the definition was: “We pronounce, declare, and define it to be a divinely revealed dogma: that the Immaculate Mother of God, ever Virgin Mary, having completed the course of her earthly life, was assumed body and soul into heavenly glory.” It was the first and only time a pope infallibly defined a doctrine since the First Vatican Council defined papal infallibility in 1870.

Before making this declaration, Pope Pius issued an encyclical, Deiparae Virginis, in which he asked if it was the desire of Catholics worldwide to have this doctrine defined. In doing this, he was following the advice of Cardinal John Henry Newman to consult the faithful in matters of doctrine—to get the sensus fidelium. He was also following the example of Pope Pius IX before he defined the doctrine of Mary’s Immaculate Conception. The question brought an overwhelmingly positive response. Rome received petitions from 113 cardinals, 18 patriarchs, 2,558 bishops and bishops, 50,000 women religious and 8 million laypersons. The Catholic Church in 1950 clearly was in favor of this Marian doctrine.

The wording of the pope’s definition included the Church’s beliefs in Mary’s Immaculate Conception (defined by Pope Pius IX in 1854), that she was the mother of God (defined by the Council of Ephesus in 431) and that she was perpetually a virgin (taught since the earliest days of Christianity). It left open the question of whether she experienced physical death at the end of her earthly life, but the predominant theological opinion is that she died and was buried near the Garden of Gethsemane in Jerusalem, where the Crucaders built a church. Mary’s tomb (empty, of course) is still the site of pilgrimages in Jerusalem. Some people, however, believe that she lived her last days in Ephesus and was buried there.

The definition also differentiates between Mary’s Assumption and Jesus’ Ascension. Jesus ascended to heaven through his own power while Mary “was assumed” into heaven by the power of God. Although this doctrine was defined only in 1950, Christians believed it from the early days of the Church, especially in the Eastern Church. A feast called the Memorial of Mary was celebrated in the fifth century, and this feast came to be known as Mary’s koinēma (in Greek) or dormitiō (in Latin)—her falling asleep. In the sixth century, Byzantine Emperor Mauricius Florencius decreed that the feast of Mary’s dormition be celebrated throughout the Byzantine Empire on Aug. 15. The basilica at the top of Mount Zion in Jerusalem is known as the Basilica of the Dormition.

The Western Church adopted the feast in the seventh century. Under Pope Adrian I, at the end of the eighth century, it became known as the feast of the Assumption, focusing on her assumption into heaven rather than on her death.

In his declaration and definition, Pope Pius XII mentioned a number of the doctors of the Church who taught the doctrine. Among those named were SS. Albert the Great, Thomas Aquinas, Bonaventure, John Duns Scotus, Robert Bellarmine, Francis de Sales, Peter Canisius and Athanasius Lulii. St. Gregory of Tours, who died in 593, also taught the doctrine.

In referencing the teachings of the 13th-century Scholastic theologians (Albert, Aquinas and Bonaventure), Pope Pius said that they considered the Assumption to be “the fulfillment of that most perfect grace granted to the Blessed Virgin and the special blessing that countered the curse of Eve.”

For us Catholics of the 21st century, belief in Mary’s assumption into heaven should strengthen our faith in our own bodily resurrection. 

— John F. Fink

Letters from readers are published in The Criterion as part of the newspaper’s commitment to “the responsible exchange of freely-held and expressed opinion among the People of God” (Canon 753.3, §2). Letters from readers are welcome and every effort will be made to include letters from as many people and representing as many viewpoints as possible. Letters should be informed, relevant, well-expressed and must be in good taste. They must reflect a basic sense of courtesy and respect. The editors reserve the right to select the letters that will be published and to edit letters from many people wearing.

I have also heard the line that some used the dressing up in order to impress others. But I never looked at it that way. I was taught that you wore your best because you were going to this wonderful place—to visit the Lord.

Ms. Dudley, you are not alone. And I am sure there are others who agree with her.

Susan K. Stewart, Indianapolis

Letters Policy

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Research for the Church/James D. Davidson

Why do Catholic students go to college?

It is August. That means many Catholic students are getting ready to go to college for the first time, and others are heading back to school for another year. Of every 100 Catholic students who will attend a U.S. college or university this year, what percentage will attend a Catholic college or university? In 2000, the University of Notre Dame, the University of Dayton, Villanova or Boston College? What percentage of students attend a public university such as Purdue, Maryland or UC-Berkeley or a private non-Catholic college such as Harvard, Duke or Valparaiso?

One way to answer these questions is to look at the most recent data on higher education. The Statistical Abstract of the United States estimates that in 2002 about 12 million students attended a public college or university. Another 3.4 million attended a private college or university. All told, then, about 15.4 million students were enrolled in some form of higher education.

The 2003 edition of the Official Catholic Directory reports that in 2002, 749,512 students were enrolled at one of the nation’s 237 Catholic colleges and universities. In their book, Catholicism USA, Bryan Frehole and Mary Gautier report that 60 to 80 percent of these students are Catholic. Selecting the midpoint of 70 percent and multiplying, it is reason-able to assume that about 524,658 of the students enrolled at Catholic colleges and universities are Catholic.

Subtracting 749,512 from the total of 15.4 million college and university students leaves us with about 9.6 million students attending public or private non-Catholic schools. Adding these 5.1 million Catholic students to the 524,658 Catholic students to the nation’s 237 Catholic colleges, we can estimate that about 5.6 million Catholic students are enrolled in some form of higher education.

Only about 9 percent of these Catholic students (524,658) attend a Catholic college or university. The other 91 percent (5.1 million) attend a public university or private non-Catholic school. In short, only about 9 out of every 100 Catholic students heading off to college this month will go to a Catholic college or university. The other 91 will enroll at a public university or private non-Catholic school.

Although students attending Catholic schools might be more likely to reflect a basic sense of courtesy and respect to Catholic culture and more access to the sacraments, most public universities and private non-Catholic schools have active—and in many cases, very large—Catholic campus ministry programs. The purpose of Catholic campus ministry programs is to engage students in the faith and ministry. Catholic campus ministry staff is supervised by priests and laypeople, including a theologian-in-residence. Students have access to daily Mass, five Masses each weekend, and a variety of programs and theology classes during the week.

Thus, whether Catholic students attend a Catholic college, a public university or a private non-Catholic school, they will find many opportunities to grow in faith and participate in the Church. It is up to students to take advantage of these opportunities.

(James D. Davidson is a professor of soci-ology at Purdue University in West Lafayette, Ind. His most recent book is American Catholics: Gender, Generations, and Commitment, published by Alta Mira Books in 2001.)

Editorial

The taking of Mary—body and soul—to heaven is depicted in a relief outside the cemetery at SS. Peter and Paul Church in Mauren, Liechtenstein. The feast of the Assumption of the Blessed Virgin Mary is celebrated on Aug. 15.

The Criterion
archbishop/arzobispo DANIEL M. BUECHLEIN, O.S.B.

Seeking the Face of the Lord

Buscando el rostro de Dios

Cardenal de Señor

The Glorious Mysteries help us rediscover the reasons for our faith

Los Misterios Gloriosos nos ayudan a redescubrir el propósito de nuestra fe

Undécimo de la serie

L a contemplación del rostro de Cristo no puede reducirse a su simple concepción de crucificado. ¡Es el Rescatado! Así escrito el Papa Juan Pablo II en su Carta Apostólica para el nuevo milenio (Nuovo Millennio Ineunte, #28). En los Misterios Gloriosos, “el Rosario ha expresado siempre esta convicción de fe, invitando al creyente a superar la oscuridad de la Pasión para fijarse en la gloria de Cristo en su Resurrección y en su Ascensión.” (Rosarium, #23) El Santo Padre dice que cuando contemplamos a Cristo como el Apóstol de la fe, “en esta posibilidad misteriosa, tal como lo profesamos en el Credo. ¡Resulta maravilloso que Dios se haya dado en nuestra humanidad para salvarnos de nosotros! †

The Coronation of Mary as Queen of Heaven and Earth

La coronación de la Santísima Virgen como Reina del cielo

El quinto Mysterium Gloriosum es la coronación de la Santísima Virgen María como Reina del cielo. Al proclamar el Espíritu Santo su victoria en el cielo, María es la Madre de Dios, la Reina del Cielo. La corona de la Reina de los cielos sale de la mano de Cristo, quien la eleva a la gloria más allá de las almas justas el día de la resurrección de los muertos. Con este misterio, rezamos por el desarrollo de nuestra vida espiritual y material. "Rezo por la bondad de los vivos y vivos, por la dulzura de las almas justas, por la gloria de los que no pueden unir un espíritu de agradecimiento. Por definitivo, rezamos en el nombre de Dios, para que seamos dignos de su gracia" (Rosarium, #23).

Los Misterios Gloriosos nos ayudan a redescubrir el propósito de nuestra fe.

The Resurrection of Our Lord

La Resurrección de Nuestro Señor

El primer Mysterium Gloriosum es el de la resurrección de Jesús de entre los muertos. A pesar de que este misterio, pido por un auténtico espíritu de regocijo cristiano. Sin importar las circunstancias presentes, es posible alcanzar el regocijo cristiano porque este es la victoria para la que Cristo obtuvo nuestra propia salvación. A fin de cuentas nada es más importante que eso. Tal como dice la canción: “La lucha ha terminado, la batalla ganada, para aquel que en Cristo se manifestó —los Apóstoles, la Magdalena, los discípulos de Emmaus—, que experimentó de modo intenso la nueva vida del Hijo glorificado.” (Rosarium, #23).

The Assumption of the Blessed Virgin

La Asunción de la Santísima Virgen

El cuarto Mysterium Gloriosum es la Asunción de la Santísima Virgen María al Cielo. Mientras Cristo era elevado con gloria a la derecha del Padre en el Reino de los Cielos, en un lugar al que sólo puede unirse un ser humano, a la eucaristía, la María se elevó a la gloria más allá de las almas justas el día de la resurrección de los muertos. "Rezo por la bondad de los vivos y vivos, por la dulzura de las almas justas, por la gloria de los que no pueden unir un espíritu de agradecimiento. Por definitivo, rezamos en el nombre de Dios, para que seamos dignos de su gracia" (Rosarium, #23).

The Ascension of Our Lord

The Descent of the Holy Spirit upon the Apostles

The Ascention of Christ into Heaven

The Assumption of the Blessed Virgin Mary into Heaven

The Coronation of Our Lady as Queen of Heaven and Earth

Los Misterios Gloriosos nos ayudan a redescubrir el propósito de nuestra fe.
St. Pius Parish in Ripley County is having its parish picnic and festival from 10:30 a.m. to 6 p.m. on Aug. 17. There will be a chicken dinner, games, food, entertainment and quilts. For more information, call 317-934-6218.

Holy Angels Parish, 740 W. 28th St., in Indianapolis, is having its city-wide tailgate flea market from 8 a.m. to 6 p.m. on Aug. 16. Selling spaces are $25 and admission is free. There will also be a fish fry. For more information, call 317-926-3324.

The Little Sisters of the Poor need volunteers to devote some time to work outdoors in their vegetable and flower gardens behind St. Augustine’s Home for the Aged, 2345 W. 86th St., in Indianapolis. Volunteers must be 18 or older. For more information, call Little Sister of the Poor Louise Marie Miranda, volunteer coordinator, at 317-872-6420.

St. Mary-of-the-Rock Parish, 17440 St. Mary’s Road, in Batesville, will celebrate the 80th anniversary of Mass in the Lourdes Grotto with a Mass at 7 p.m. on Aug. 15. Following the Mass, there will be a candlelight procession in honor of Mary, during which the rosary will be recited. Upon entering the church, the celebration will end with Benediction of the Eucharist. For more information, call the parish at 812-934-4165.

Saint Meinrad School of Theology in St. Meinrad is offering “Pastoral Call to the Gospel of Life,” a weekend of education, fellowship, prayer, reflection, discussion and awareness on Sept. 12-14 about how Catholics can embrace the pastoral call to the Gospel of Life. The event will feature Father Frank Pavone, the founding director of Priests for Life. Priests and religious are invited to all sessions, while members of the public are invited to the sessions and events on Sept. 13. Those wishing to attend are asked to register by Sept. 5. For more information or to register, call 812-357-6772 or e-mail behren@saaintmeinrad.edu.

Fatima Retreat House, 5353 E. 56th St., in Indianapolis, is offering a reflection day titled “The Rosary’s New Mysteries of Light” from 9 a.m. to 2 p.m. on Oct. 7. Father Albert Ajamie will help participants gain a deeper understanding of the stories behind the mysteries and how to use them effectively in personal prayer. The cost is $30 per person and includes lunch. For more information, call the retreat house at 317-545-7681.

The inaugural St. Patrick School Homecoming will be held on Sept. 6-7 at St. Patrick Parish, 1807 Poplar St., in Terre Haute. There will be a dinner at 7 p.m. on Sept. 6 in the Parish Life Center followed by the official signing of the alumni constitution and an alumni dance. The cost for the dinner and dance is $20 per person or $35 per couple. There will be a homecoming Mass at 11:30 a.m. on Sept. 7 followed by a family barbecue. The cost of the barbecue is $10 per adult, $5 for children ages 6-12, and free for children 5 and under. Those attending are asked to register by Aug. 22. For more information or to register, call Kenneth Michael at 812-232-9158 or e-mail kmichael@sinaitan.org.

Presentation Ministers co-workers will present a seven-session program titled “How to Teach the Bible in the Power of the Spirit” beginning on Sept. 6 at Holy Angels School, 2822 Dr. Martin Luther King Jr. St., in Indianapolis. The session will be held from 9 a.m. to noon. This program is offered annually at the PM Bible Institute at Xavier University in Cincinnati and is intended to help participants in personal growth or to better teach the Bible in their own parishes. Participants will be immersed in Scripture and the teachings of the Catholic Church at each session. For more information or to register, call Darlene Davis at 317-462-5010 or e-mail her at ldarlene@msn.com.

**Check It Out . . .**

Omer and Carolyn Weintraut, members of St. Vincent de Paul Parish in Indianapolis, will celebrate their 50th wedding anniversary on Aug. 2 with a renewal of vows and dinner reception at their parish. The couple was married on Aug. 1, 1955 in St. Vincent de Paul Church. They have two children: Linda Weintraut and Mark R. Weintraut. They also have five grandchildren and three great-grandchildren.

**Health care center**

Certified nurses aide Brenda Wimmer assists two retired Sisters of Providence with a meal in Mother Theodore Hall, a new health care facility at Saint Mary-of-the-Woods, in April. Providence Sisters Julia Shea, left, and the late Ann Pauline Schilf, enjoyed their meal in the comfortable, family-style dining area that uses real china and silverware. The new center, which features a wing devoted to skilled care, a wing devoted to memory-loss care and a hydrotherapy pool, was dedicated and blessed on June 8. Sisters are being moved into the facility and the current health care facility, Karcher Hall, is also undergoing renovation.

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**The Criterion**

Friday, August 15, 2003

V.I.P.s . . .

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Parishes collaborate at start of annual appeal

The archdiocesan Office of Stewardship Development tried something different this year to help parishes reach their goals in the 2003-2004 Called to Serve Parish Stewardship and United Catholic Appeal campaign. Instead of visiting each parish personally at the start of this year’s campaign, they conducted a series of deanery-wide meetings in which parish representatives could interact with stewardship and development field staff and also talk with each other.

“This year, we thought it would be beneficial to hold gatherings to share in fellowship, present campaign resources and listen to ideas for parish stewardship needs,” said Dena Perry, director of stewardship. 

In mid-July, Therber, secretary of stewardship and development, said that, in the first three meetings held, around 80 percent of the parishes in the deaneries were represented.

“We’ve been very, very thankful for the attendance of pastors and parish life coordinators,” he said.

Some of the subsequent meetings have had a lower attendance, but the meetings seem to have gone well.

They provided a chance for archdiocesan Archdiocese to personally deliver materials about this year’s United Catholic Appeal as well as to hear the needs of parishes.

But having all the parishes there gave those with questions time to get answers from representatives of other deanery parishes.

When parish leaders come together, they have the opportunity to share insights and generate new ideas pertaining to stewardship.

By Brandon A. Evans

Church in such a unique way,” Toby McClamroch said.

“I think it’s a very nice compliment,” Carolyn McClamroch said. “I’m happy to do for the Church whatever we can because the Church is important to us.”

She said that her husband and the Church have been good to her, both personally and spiritually.

Toby was happy to have the McClamrochs say “yes” to the leadership role.

“They’ve been very active in the parish stewardship movement,” he said. “We’re trying to involve new, talented and committed parishioners.”

Toby McClamroch is a partner with Bingham McHale LLP in Indianapolis, and has been involved with his parish’s education and stewardship committees. He was also a member of his parish council.


He also gives time to several other civic and service-related involvements.

For several years, he has been a co-host for the St. Patrick’s Day Benefit, held at the Archbishop O’Meara Catholic Center in Indianapolis, which this year raised $10,000 for Holy Family Shelter.

The McClamroches have three children, and through them have been involved at St. Luke School and Cathedral High School.

Carolyn McClamroch has also given her time to help the Catholic Youth Organization.

Toby McClamroch said he is looking forward to the opportunity to work with his wife as they help coordinate the planning of the appeal and speak at numerous events.

It will fall heavily upon their shoulders to bring the message of Archbishop Buechlein and of the United Catholic Appeal to pastors and lay leaders throughout the archdiocese, so they can in turn bring it to their parish.

“It’s our goal to increase the level of response,” Toby McClamroch said. One of the best ways to reach the goal of the campaign is for more people to make a contribution.

Therber said another goal of the campaign is to increase the amount of pledges by 6 percent.

Holy Family parishioner Carl Wolford of New Albany, who was last year’s co-chair of the appeal with his wife, Mary Kay, agreed that getting more people to come forward in generosity is key to the campaign’s success.

A yearly appeal can be tough, Mary Kay Wolford said, but she thinks with the leadership in place that the goal of $5.3 million can be reached.

The Wolfords still serve the appeal by sitting on the Called to Serve Stewardship Planning Committee and working in their parish as participation coordinators.

Toby McClamroch thinks that what must be central to getting more people to contribute to the appeal is sharing “the incredible story that we have to tell” about how many people are helped by the money given by parishioners.

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Toby McClamroch thinks that what must be central to getting more people to contribute to the appeal is sharing “the incredible story that we have to tell” about how many people are helped by the money given by parishioners. “I think what [parishioners] need to hear and what they need to see,” he said, “is how people are so dramatically influenced by the contributions.”

Therber said the archdiocese is “trying to encourage every parish to promote the importance of the ministries many times through the campaign.”

In a sense, parish leaders must help their parishioners to see how their money will go to enrich the lives of real people.

People don’t give to a brochure about the appeal, he said. “They give to change people’s lives.”
Day care center struggles to stay open during hard economic times

By Brandon A. Evans

It’s not every day that you see senior citizens playing kickball with a group of energetic 3- to 5-year-olds.

But it’s every Wednesday, at least if you’re at Holy Trinity Community Day Care Center and Kindergarten in Indianapolis.

During the summer months, the children from the center go across the street to interact with the senior citizens at Holy Trinity Adult Day Care.

Their shared activity may be kickball, simple exercise or even a Hula-Hoop contest.

The elderly people seem amused with the young people, and the children get to hang around with a group that is not the usual crowd for them.

“I think it’s important that the children have exposure to older adults,” said Sue Ann Yovanovich, director of the day care center.

She said the children are not just involved with the elderly folks across the street, but have made themselves a presence in the Haughville neighborhood on the near-west side of Indianapolis.

The children have their own parade on Veteran’s Day and Flag Day. They also led the pledge of allegiance at the opening of a new police station and attended the groundbreaking of a new library and a new apartment complex.

“When something is going on, our children are usually participating,” Yovanovich said. “Our Black History Day has been very special because we would have as many as 252 [people] come for the program.”

The event has special significance because almost all of the children that come to the day care center are African-American.

Their next event is a special one, too. It’s an “ice cream concert.” The Catholic Choir of Indianapolis will perform a concert at 3 p.m. on Aug. 17 at the day care center, located at 902 N. Holmes Ave., then participants will enjoy an ice cream social.

Tickets for the event are $10 in advance or $12 at the door.

But this program is not like the others. It is being held in an attempt to raise money to support the struggling day care center.

While it is not in danger of being closed, additional funds are needed because times have been tough lately.

The day care center, sponsored by the Catholic Church but non-sectarian, was opened in September 1974.

When Yovanovich came to the day care center in 1988, it was only to help them rewrite a grant. She liked the center and wanted to stay so she took a pay cut to work in a building that housed the former Holy Trinity School—her grade school.

Yovanovich had previously been the director of personnel for the Kokomo Center Schools in Kokomo, Ind.

She said that during most of the time she has worked at the day care, enrollment was around 100 students throughout the year.

The day care is licensed by the State of Indiana to have up to 125 children.

During the school year, there are preschool, pre-kindergarten and kindergarten classes, while during the summer the facility functions solely as a day care center for children ages 3 to 12.

Parents can leave their children at the center from 6 a.m. to 5:30 p.m. Monday through Friday, and during the school year or the summer months the price is always $80 a week.

In recent years, though, Yovanovich saw the enrollment decrease to 75 children, then to 65, and this past school year there were only 45 children registered.

During the summer months, about 30 children were registered.

“The reason our enrollment is down is because of the economy,” Yovanovich said. “Probably about 80 percent of our parents are some kind of financial assistance program.”

Beyond that, voucher funding for parents has gone down, and the money the day care center receives from their major grant has been cut by 20 percent.

Because they cannot afford to be accredited, they may lose it entirely in a year. That grant affects 12 families.

Yovanovich said that the feeling of the center’s board of directors, which is headed by Father Kenneth Taylor, pastor of Holy Trinity Parish, is that the school will thrive again after these difficult economic times are over.

Father Taylor sees the school as an important institution in the neighborhood, one that gives the children a good start and a good educational foundation.

“The things that are most pleasing to me are the reports we get from the other schools [about] how well our children do when they go [there],” Yovanovich said, “and when we go out for a field trip, the comments about how well-behaved they are. We have a really good reputation.”

Father Taylor attributes it to Yovanovich, and she said she was pleased when her retirement after 15 years of service becomes effective on Aug. 15.

Yovanovich said she is looking forward to moving on to new challenges, possibly doing consulting or teaching education at the college level.

A replacement for her position has not been named.

During her tenure, she has considered her work with the center to be a ministry—and a good use of her abilities.

Her family has even pitched in, offering financial support and giving gifts to the children at Christmas.

Her niece, Sarah Williams, is a recent graduate of the University of Indianapolis, and has been involved with the center for several years.

She served as interim director this summer while Yovanovich was gone due to an ailing relative or while she was taking care of other business for the center.

The work over the summer has been challenging, Williams said, but she sees the benefit of the day care center on the children.

“The time that is spent with the children here is something that will impact them forever,” Williams said. “All the children get a lot of one-on-one attention, and experience a lot of different things that they might not otherwise experience.

“I love being around the kids,” she said. “The kids are great. And it’s an interesting group to work with.”

When she walked into one of the classrooms, even for a moment, all the children made a point to get up, wave to her and call out “Miss Sarah!”

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Retirement living in a safe, close-in family setting.

A client from the Holy Trinity Adult Day Care Center takes a break from exercise with a child from the day care center across the street.
BAPTISM

was sent to the juvenile facility.

However, Andrea didn’t forget the faith she had been learning and wanted to continue RCIA instructions, said Judy Koch, pastoral associate for Our Lady of the Greenwood Parish.

Koch traveled to the facility to continue to instruct Andrea and found that there were many other girls who were interested in the faith or Catholic girls who had not received all of their sacraments.

“They are in a situation in their lives where they are so eager to find something that is truly good to rally their lives around,” Koch said. “They’ve got the time now. Really, they are searching for something good, something to feed them spiritually.”

Waiting for Msgr. Kneuven to make the final preparations before her baptism ceremony began, Andrea said she wanted to be Catholic because of “how my faith is living for me, and I can let go and let God.”

Andrea said she ran away and got into some trouble because of her negative attitude.

Reading the Bible and studying the Catholic faith showed her that “God knew what was better for me.”

While she’s waiting patiently to be released, Andrea sees a mixed blessing in her stay at the juvenile facility.

“If I hadn’t come here, I wouldn’t be this close to God,” she said. “I probably would have given up.”

The chaplain of the facility, Janet Casey Allen, said an average of 30 girls attend Catholic services offered there—from Mass to rosary time.

She said it’s important for teens to have religious beliefs.

“Rituals are important to young people,” Allen said, “and it’s better to see them having religious rituals that will sustain them instead of doing gang rituals.”

Jennifer, who was also baptized, said she finally realizes that she believes in God deeply.

A runaway who escaped from one detention facility, Jennifer said her faith started after she “was locked up.”

She wanted to be baptized Catholic because of “how open the Church is,” she said. “I really cherish the belief, too.”

“I believe it is the actual body and blood of Christ,” she said. “I feel like God is living for me, and I can let go and let God.”

When her mother came back into her life, she didn’t want Terra to become a Catholic.

She was confirmed, having already been baptized Catholic after being raised by her Catholic grandmother. When her mother came back into her life, she didn’t want Terra to become a Catholic.

But Terra said she loved the faith and the dispute led her to run away from home.

Citing the Catholic faith as bringing her closer to God, Terra said she prays the rosary and reads the Bible more now than before.

“When I pray the rosary and look at pictures of Mary, I feel happy,” she said. “Mary is my mother, and she helps me in everything. She helps me to be strong.

She hopes other girls in trouble will embrace God, whatever their religious preference.

“If you are Catholic, then you should be with it,” Terra said. “If you are Baptist, then be Baptist. Follow your heart and your own religion.”

Msgr. Kneuven said giving the girls instruction in the Catholic faith and the sacraments gives them something to work on.

“They have more time to reflect and pray,” he said. “Now their faith and religion mean something to them, and they know God is their help and salvation.”

Msgr. Harold Kneuven baptizes one of the teen-age girls who took instruction in the Catholic faith at the Indianapolis Juvenile Correctional Facility. Msgr. Kneuven baptized two girls, confirmed one and performed the Rite of Acceptance for six girls who want to begin studying the Catholic faith in order to be admitted as full members of the Church.

ARCHBISHOP BUECHLEIN’S ‘ROSARY SERIES’ NOW AVAILABLE AS BOOKLET

Archbishop Buechlein’s popular “Rosary series,” which is appearing in his regular column in 13 installments this summer, is now available in an easy-to-read booklet. Titled The Rosary: Contemplating Christ in the School of Mary, the 44-page, 8.5” x 5.5” booklet contains all the information that is appearing in the archbishop’s summer series plus the text of all the prayers needed to pray the Rosary—and a helpful illustration on exactly how to say it. It is available in both English and Spanish.

The booklet includes meditations on all the mysteries, including the new Luminous Mysteries suggested by Pope John Paul II and a set of Priestly Mysteries favored by Archbishop Buechlein.

In a specially priced package, The Criterion is offering a Rosary, personally blessed by the archbishop, to his faithful readers. The Italian-made Rosaries, in white and black, are 18” long, withquaduple interlocking metal links.

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Faithful Lines/

England. He preached and wrote about which tried to reform the Church of the leaders of the Oxford Movement, England. From 1833 to 1845, he was one in the teachings of the Second Vatican Council.

In 1842, Newman began to think about the development of Christian doctrine. He studied the teachings of the Church Fathers, and soon abandoned his idea that Anglicanism was the "via media." He came to believe that the Church of Constantinople, just as a mathematical curve has its own law and expression, to the conclusion, "Modern Rome was in accordance with the Council of Trent, the Thirty-Nine Articles should be interpreted, which suggested that Anglicanism's religious opinions up to the time of his conversion.

Convinced that the Catholic Church was indeed the Church founded by Christ, Newman became a Catholic in 1845. Then he published the book he had been working on since 1842, Essay on the Development of Christian Doctrine. In it, he expounded on seven ways one can tell what is true development of doctrine and what is not. "Amidst the wrangling over the Apologia pro Vita Sua, Father Pavone also encourages couples to spread the Good News to others? They are the ones who will be best able to evangelize us!"
The Book of Proverbs furnishes this weekend with its first biblical reading.

Proverbs is part of the Wisdom Literature. This literature, written with an important part of the Old Testament, came to be in an interesting development of history. As the years passed, and as circumstances occurred that were both good and bad, many Jews left the land of their heritage and moved to other areas in the Middle East or North Africa. In another development, the armistice of Alexander the Great had moved across much of this same territory.

The Greek armies of Alexander mili- tarily subjugated all that was in their path but, after the various invasions, the Greeks left a deep imprint upon the cul- ture of the conquered lands. Into this overwhelming Greek situation, the Jews—who had come from or descended from forebears that had come from the Holy Land—found the need to reinforce their own faith in their ancient religious tradition as well as the need to convey this tradition to new generations.

Very, very important in Greek culture was the pursuit of knowledge or the science and process of logic. As the years passed, and as circum- stances occurred that were both good and bad, many Jews left the land of their heritage and moved to other areas in the Middle East or North Africa. In another development, the armistice of Alexander the Great had moved across much of this same territory.

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The Active List

The Criterion welcomes announcements of archdiocesan Church and parish open-to-the-public activities for “The Active List.” Please be brief—listing date, location, event, sponsor, cost and time. Include a phone number for verification. No announcement will be taken by telephone. Notices must be in our office by 10 a.m. Monday the week before of (Friday) publication: The Criterion, The Active List, 14800 N. Meridian St. (hand delivery), P.O. Box 1717, Indianapolis, IN 46206 (mail), 317-216-1593 (fax), mklein@archindy.org (e-mail).

August 15
SS. Peter and Paul Cathedral, Blessed Sacrament Chapel, 1347 N. Meridian St., Indianapolis. Catholic Single Louisville. 317-852-5177 or dinner, 12:30 p.m. Information: 317-577-9412.

August 16
Mary’s-Of-The-Rock Church, 17440 N. Mary’s Road, Brownsburg. 80th anniversary Mass, 7 p.m. Information: 317-927-6900.

August 17
St. Pius Pius, Ripley County Parish and festival, 10:00 a.m.-6 p.m. (EST), chicken dinner, food, entertainment, quilts. Information: 812-934-6218.

August 22-24

September 1
St. Peter Parish, 1201 East Road, Brookville. Annual Fall Festival, 10:00 a.m.-7:00 p.m., booths, quilts, 10:15 a.m.-2:45 p.m., chicken dinner in dining room or carry-out. Information: 812-623-3670.

St. Anthony of Padua Parish, 473 E. Morris Church St., Morris. Labor Day Picnic, 10:30 a.m.-8 p.m. (EST), chicken and roast beef dinners, turtle soup, refreshments, lunch stand, games, entertainment, quilts. Information: 812-934-5607.

Daily
Our Lady of the Greenwood Church, Chapel, 335 S. Meridian St., Greenwood. Perpetual adoration.
St. Joan of Arc Parish, 4217 Central Ave., Indianapolis. Leave a telephone number to be contacted by a member of the prayer group. Prayer line: 317-676-4749.
St. THERESE of the Infant Jesus (Little Flower) Church, Chapel, 720 N. Meridian St., Indianapolis. Perpetual adoration. Information: 317-357-2569.
Cordifonte House of Prayer, 3650 E. 46th St., Indianapolis. Monday silent prayer hour. 7 p.m. Information: 317-543-0154.

Tuesday
St. Joseph Church, 206 S. Joe Road W., Sellersburg. Shepherds of Christ rosary, prayers after 7 p.m. Mass.

Our Lady of the Greenwood Church, Madonna Hall, 335 S. Meridian St., Greenwood. Video series of Father Congi, 7 p.m. Information: 317-357-2360.

Holy Name Parish, 89 N. 17th St., Beech Grove Church. Thursday silent prayer hour. 7 p.m. Information: 317-543-0154.

St. Joan of Arc Parish, 4217 Central Ave., Indianapolis. Bible study, 7 p.m. Information: 317-283-5508.

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Holy Trinity Community Daycare and Kindergarten, 90 N. Holmes Ave., Indianapolis. Ice cream concert, concert presented by Catholic Choir of Indianapolis, 3:00 p.m. in advance, 5:12 at the door. Information: 317-638-9509.

Mary’s-King’s Village Schonsart, Rexville (located on 925 South, 8 miles east of 242 South, 12 miles south of the Veresville), Covenant Sunday Holy Hour, 2:30 p.m., Mass 3:30 p.m., with Father Eальн broadcast. Information: 812-699-3551 or e-mail ebrwijk@esidan.com or log on to Schonsart Website at www.sidan.com/ebrwijk.

August 19
Mary’s-King’s Village Schonsart, Rexville (located on 925 South, 8 miles east of 242 South, 12 miles south of the Veresville), “Family Faith Talks,” 7 p.m., Mass, 8 p.m., with Father Eальн broadcast. Information: 812-699-3551 or e-mail ebrwijk@esidan.com or log on to Schonsart Website at www.sidan.com/ebrwijk.

August 20
Archbishop Edward T. O’Meara Church, 4620 N. Michigan St., Indianapolis. Family Mass, 5:30 p.m. (EST), family members present. Information: 317-638-2359.

St. Patrick Church, 1807 Poplar St., Terre Haute. Trinitide Mass, 3 p.m. Information: 812-432-8771.

August 25

September 29-October 1
Sacred Heart Parish, 558 Nheker St., Clinton. Little Italy Festival, Water Street in Downtown Clinton, Fri.-Sun. 7-11 p.m.

Sat. 11 a.m.-11 p.m., Sun. 11 a.m.-11 p.m., Mon. 11 a.m.-closing, Italian food, entertainment. Information: 765-832-8468.

August 30
Mount St. Francis Retreat Center, 101 St. Anthony Dr., Mount St. Francis. Picnic, chicken or ham dinner with beverages, booths, food, 11-11 a.m.

Immaculate Heart of Mary Church, 5692 Central Ave., Indianapolis. Marian Sunday, 6 p.m. of Prayers, prayer cassette for laity, 1 p.m. Information: 317-253-1678.

Holy Rosary Church, 520 Stevens St., Indianapolis. Adoption of the Blessed Sacrament, between Masses, noon-5:45 p.m. Information: 317-636-4478.

SS. Francis and Clare Church, 501 Olive Branch Road, Greenwood. Adoration of the Blessed Sacrament, 7 a.m.-9 a.m. Information: 317-632-9549.

St. Thomas Aquinas Church, Chapel, 46th and Illinois streets, Indianapolis. Prayer service for peace, 6:30-7:30 p.m.


Thursdays
Our Lady of the Greenwood Church, Chapel, 335 S. Meridian St., Greenwood. Faith-sharing group, 7:30-9:30 p.m. Information: 317-836-7442.

St. Lawrence Church, 6944 E. 46th St., Indianapolis. Adoration of the Blessed Sacrament, 7 a.m.-5:30 p.m. Information: 317-632-9549.

St. Rita Church, 1733 Dr. Andrew J. Brown Ave., Indianapolis. Young adult Bible study, 6-11:15 p.m. Information: 317-632-9549.

St. Thomas Aquinas Church, Chapel, 46th and Illinois streets, Indianapolis. Prayer service for peace, 6:30-7:30 p.m.

Wood, Tuohey, Gleason, Mercer & Hennin, PC
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Order: Good Counsel
Attorneys at Law
4301 Brick St Center South
Indianapolis, IN 46241
317-335-1033
The Active List, continued from page 12

Our Lady of Perpetual Help
317-638-5551.
Mass, 6:30 a.m. Information: 317-831-4142.
St. Mary Church, 415 E. Eighth St., New Albany. Eucharistic adoration and confessions after 9 p.m. Mass.
St. Nicholas Church, 6461 E. St. Nicholas Dr., Sunman. Mass, praise and worship, 8 a.m., then SACRED gathering in the school.
Second Saturdays
Our Lady of the Greenwood Church, 333 S. Meridian St., Greenwood. Devotions, Mass, sacrament of reconciliation, rosary, meditations, 8 a.m.
Holy Angels Church, 740 W. 28th St., Indianapolis. Exposition of the Blessed Sacrament, 11 a.m.-noon.
St. Therese of the Infant Jesus (Little Flower) Church, Chapel, 4720 E. 136th St., Indianapolis. Apostolate of Fatima holy hour, 2 p.m.
St. Anthony Church, 379 N. Warman Ave., Indianapolis. Reconciliation, 7:45 a.m., Mass, 8:15 a.m. followed by rosary.
St. Thomas More Church, 1200 N. Indiana St., Mooresville. Mass, 8:35 a.m. Information: 317-831-4142.
St. Mary Church, 415 E. Eighth St., New Albany. Eucharistic adoration, after 9 p.m. Mass-midnight.
St. Joseph Church, 115 S. 5th St., Terre Haute. Eucharistic adoration, 9 a.m.-4:45 p.m. Benediction, rosary, noon, Mass, 5:15 p.m. Information: 812-233-4096.
First Saturdays
Our Lady of the Greenwood Church, 333 S. Meridian St., Greenwood. Devotions, Mass, sacrament of reconciliation, rosary, meditations, 8 a.m.
Holy Angels Church, 740 W. 28th St., Indianapolis. Exposition of the Blessed Sacrament, 11 a.m.-noon.
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St. Mary Church, 415 E. Eighth St., New Albany. Eucharistic adoration and confessions after 9 p.m. Mass.
St. Nicholas Church, 6461 E. St. Nicholas Dr., Sunman. Mass, praise and worship, 8 a.m., then SACRED gathering in the school.
Second Mondays Church at Mount St. Francis. Holy hour for vocations to priesthood and religious life, 7 p.m.
Second Tuesdays St. Pius X Parish, 7200 Sarto Ave., Indianapolis. Eucharistic adoration after 8 a.m. Mass-5 p.m.
Christ the King Church, 1827 Kessler Blvd. E. Dr., Indianapolis. Exposition of the Blessed Sacrament, 2 p.m.-7 p.m. Monday, rosary, 8 p.m. Open until midnight.
Third Mondays St. Matthew Parish, 4100 E. 56th St., Indianapolis. Young Widowed Group, sponsored by archdiocesan Office for Family Ministries, 7:30 p.m. Information: 317-236-1596 or 800-382-9836, ext. 1596.
Third Wednesdays Holy Name Church, 89 N. 17th Ave., Beech Grove. Holy hour and rosary, 6 p.m. Information: 317-784-5454.
St. Jude Church, 5353 McFarland Road, Indianapolis. Rosary, 6:15 p.m. Information: 317-783-1445.
Archbishop O’Meara Catholic Center, 1400 N. Meridian St., Indianapolis. Catholic Widowed Organization, 7-30 p.m. Information: 317-784-1102.
Calvary Mausoleum Chapel, 435 Troy Ave., Indianapolis. Mass, 2 p.m.
Third Thursdays Our Lady of Peace Mausoleum Chapel, 9001 Horseshire Rack, Indianapolis. Mass, 2 p.m.
St. Elizabeth’s Pregnancy and Adoption Services, 2500 Churchman Ave., Indianapolis. Daughters of Isabella, Madonna Circle meeting, noon, dessert and beverages served. Information: 317-849-5840.
St. Joseph Church, 1375 S. Mckley Ave., Indianapolis. Adoration of the Blessed Sacrament, 11 a.m.-7 p.m., Mass, 5:45 p.m. Information: 317-224-9002.
Third Fridays Marian College, St. Francis Hall Chapel, 3200 Cold Spring Road, Indianapolis. Catholic Charismatic Renewal of Central Indiana, Mass and healing service, 7 p.m.
Fourth Saturdays St. Michael the Archangel Church, 3354 W. 30th St., Indianapolis. Helpers of God’s Precious Infants monthly pro-life ministry, Mass for Life by archdiocesan Office of Pro-Life Activities, 8:30 a.m. to drive to Clinic for Women (abortion clinic), 5607 W. 16th St., Indianapolis, for rosary, return to church for Benediction.
Fourth Sundays St. Thomas More Church, 1200 N. Indiana St., Mooresville. Mass and anointing of the sick, 6 p.m. Information: 317-831-4142.
Fourth Sundays St. Patrick Church, 1807 Poplar St., Terre Haute. Triduum Mass, 3 p.m. Information: 812-233-8315.
Last Saturdays Holy Rosary Church, 320 Stevens St., Indianapolis. Novena to Our Lady of Perpetual Help, 11:15 a.m. Information: 317-636-4478.

We’ll make cancer scared of you.

Cancer is intimidating. But that doesn’t mean it’s invincible. At St. Francis Hospital & Health Centers, we’re helping people present cancer better; detect it sooner, and fight it more effectively. Our approach to total cancer care includes expert diagnosis and treatment with a strong, ongoing emphasis on prevention and education. Our goal is to give you the strength to fight cancer, and win.

Our state-of-the-art treatment options for cancer and disorders of the blood include chemotherapy, radiation therapy, and surgery and one of a select few accredited bone marrow transplant programs in the nation. We also offer symptom-control treatments and quality-of-life counseling to help you and your family understand what to expect with this disease, and learn to deal with the physical and emotional challenges associated with it.

If you’re concerned about prostate cancer, the St. Francis Prostate Cancer Center will help you learn more and find the best treatment options—right now. For more information, call (317) 865-5027.

By combining the expertise of our cancer care specialists, the effectiveness of the most sophisticated treatment methods available, and the support of an entire team dedicated to your recovery, we can help you become cancer’s biggest fear. Call (317) 782-6704 for information.

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Shelly, Ron and Tony Corrice. St. Bernadette, Indianapolis, of one.


DINSMORE, Daniel R., 45, Christ the King, Indianapolis, July 25. Son of Phillip and Betty Dinsmore. Brother of Judy Eppich, Christine Higbee, Debra, Deborah Kevorkian, Jeanne, Andrew, Mark and David Dinsmore. Uncle of seven.


Young, David, 56, St. St. Thomas of Villiers, Indianapolis, July 25. Husband of Regina Thormorton. Father of Sonja Leary and E. Wayne Young. Brother of Linda Young. Grandfather of four.


Provider Providence Rosalie Cullen ministered at St. Francis Hospital

Provider Providence Rosalie Cullen died on Aug. 7 at St. Francis Hospital in Beech Grove. She was 65.

The Mass of Christian Burial was celebrated on Aug. 11 in the Church of the Immaculate Conception at Saint Mary, North Vernon. Burial followed in the sisters’ cemetery.

A wake service was held on Aug. 9 at St. Jude Church in Beech Grove.

The former Clara Rosalie Cullen was born on April 17, 1938, in Terre Haute.

Cullen was born on April 17, 1938, in Terre Haute. She entered the congregation of the Sisters of Providence on July 22, 1956, and professed first vows on Jan. 23, 1959, and professed final vows on Aug. 15, 1960.

Formerly known as Sister James Clare, she taught in schools staffed by the Sisters of Providence.

Provider Providence Sister Miriam Loretto Wonderly taught in archdiocese

Provider Providence Sister Miriam Loretto Wonderly died on Aug. 2 in Chickering Hall at Saint Mary-of-the-Woods. She was 93.

The Mass of Christian Burial was celebrated on Aug. 6 in the Church of the Immaculate Conception at Saint Mary-of-the-Woods. Burial followed in the sisters’ cemetery.

A wake service was held on Aug. 4 at the St. Joseph Church in Evansville, Ind., in the Evansville Diocese, as well as in the dioceses of Southern Indiana, Fort Wayne and the South Bend Diocese.

Surviving are a sister, Evlena Brown of Terre Haute, as well as several nieces and nephews.

Provider Providence Sister Miriam Loretto Wonderly died on Aug. 2 in Chickering Hall at Saint Mary-of-the-Woods. She was 93.
Bishop expresses concern about gay decisions in Episcopal Church

WASHINGTON (CNS) — An eccu-
menical update on the S. Catholic bishops said Aug. 11 that the U.S. Episco-
pal Church’s recent decisions to con-
firm an openly gay bishop and recep-
tion that some Episcopal communities bless same-sex unions present “new ecumeni-
cal challenges” to Catholic-Anglican relations.

Bishop Stephen E. Blair of Stockton, Calif., chairman of the Catholic bishops’ Committee on Ecumenical and Interreligious Affairs, said the Catholic Church remains committed “to prayerful and honest dialogue, however difficult,” despite those challenges.

He said the Episcopal decisions “reflect a departure from the common understand-
ing of the meaning and purpose of human sexuality and the morality of homosexual activity as found in sacred Scripture and the Christian tradition.”

“As such, they have serious implications in the search for Christian unity and for the work of our bilateral Anglican-Roman Catholic dialogue in the United States,” he said.

The Episcopal Church is the U.S. branch of the worldwide Anglican Communion.

The Episcopal Church’s triennial con-
vention, held in Minneapolis in early August, confirmed the election of Canon V. Gene Robinson, an openly gay man, who in June had become bishop of New Hampshire Episcopalians as bishop of their diocese.

The convention also approved a compromise resolution on same-sex unions that called on the Episcopal Church to continue study and discern-
ment of its pastoral care of gay and lesbian persons.

An amendment introduced in the con-
vention’s House of Bishops dropped lan-
guage in the resolution that would have called for the Standing Committee on Liturgy and Music to develop rites for the blessing of same-sex relationships.

However, the amended resolution that was adopted included the statement, “We recognize that local faith communities are operating within the bounds of our common life as they explore and experience liturgies celebrating and blessing same-
sex unions.”

The confirmation of Bishop-elect Robinson has divided leaders of the U.S. Episcopal Church and of the Anglican Communion around the world.

The prime of the communion, Arch-

bishops Rowan Williams of Canterbury, warned of a possible schism in the con-
definition vote and urged Episcopal Church leaders to “consider this develop-
ment before significant and irrevocable decisions are made.”

In mid-July, shortly before the Episcopal Church’s general convention, the Anglican-Roman Catholic Inter-
national Commission met in Florida to discuss devotion to Mary and the invoca-
tion of saints in the teaching and life of the Catholic and Anglican Churches. It said it hoped to complete a statement on the topic in 2004.

Two Americans are co-chairmen of the commission. Archbishop Alexander J. Brunet of Seattle represents the Catholic side and Bishop Frank T. Griswold, pre-
siding bishop of the U.S. Episcopal Church, represents the Anglicans.

The international commission also heard an extensive report on the work of the International Anglican-Roman Catholic Commission for Unity and Mission, which recently met in Northern Ireland.

That commission was formed in 2000, following a special meeting of world Catholic and Anglican leaders in Canada, to spread the word of the level of Anglicano-Catholic knowledge already achieved and to give a new impetus to the drive for Catholic-Anglican unity.

Bishop-elect V. Gene Robinson is pictured in a June 2002 file photo. An Episcopal Church commen-
tion in Minneapolis this month confirmed the elec-
tion of the openly gay Episco-
pal as bishop in New Hampshire. An ecumenical spokesman for the U.S. Catholic bishops said the decision presents new challenges to Catholic-
Anglican relations.
A four-day archdiocesan pilgrimage to celebrate the Christmas season is being planned to New York City. "Christmas in New York" will be led by Msgr. Joseph F. Schaedel, vicar general of the Archdiocese of Indianapolis, on Dec. 12-15.

"The 'Christmas in New York' pilgrimage has always been our most popular destination," said Msgr. Schaedel. "Since we were not able to travel to New York last year, we feel that continuing this pilgrimage tradition would be our way of preparing for the blessed Christmas holiday."

The trip is limited to 50 people. Already, several people have signed up, said Carolyn Noone, associate director of special events for the archdiocese. In previous years, this trip sold out within a few days.

The pilgrimage begins on Friday, Dec. 12, departing on a flight from Indianapolis International Airport. Upon arrival, the pilgrims will attend Mass in Newark, N.J., at the Cathedral Basilica of the Sacred Heart. In the afternoon, the pilgrims will view a matinee performance of the "Christmas Spectacular" at Radio City Music Hall then have a bus tour of Manhattan.

Saturday’s activities include Mass at St. Patrick’s Old Cathedral followed by lunch in the Little Italy section of Manhattan. The rest of the day can be spent shopping or going to the theater.

On Sunday, pilgrims will travel to Philadelphia for Mass at the Cathedral Basilica of SS. Peter and Paul. That afternoon, pilgrims will attend the highly acclaimed concert of the Jubilate Deo Chorale and Orchestra, "O Night Divine—Celebrating the First Christmas," which has been a popular concert with pilgrims in past years.

The last day of the pilgrimage begins with Mass in Lower Manhattan at Our Lady of the Rosary, the Shrine of St. Elizabeth Ann Seton, who was the foundress of the parochial school system in the United States.

The new lower cost of the pilgrimage is $899 per person based on double occupancy and $1,069 for a single room. The fee includes airfare, hotel, deluxe motor coach transportation, most meals, entrance fees, guide and tips.

(For more information, contact Carolyn Noone at 317-236-1428 or 800-382-9836, ext. 1428.)

St. Elizabeth Ann Seton became the first American-born saint when she was canonized in 1975. She spent her life helping the poor and sick, and dedicated her years as a woman religious to education. She founded the parochial school system in the United States. Her feast is celebrated on Jan. 4. On the last day of the pilgrimage, the pilgrims will visit the Shrine of St. Elizabeth Ann Seton.