Dalai Lama leads peace prayers

By John F. Fink

BLOOMINGTON—Five worldwide religions came together at St. Charles Borromeo Church in Bloomington Aug. 23 to meditate and pray for peace throughout the world.

With the Dalai Lama in attendance, representatives of Hinduism, Islam, Judaism, Buddhism and Catholicism prayed or chanted at the beginning of the Interreligious Vigil for World Peace. There was no representative of Protestantism.

The vigil was organized by Benedictine Sister Mary Margaret Funk, former president of Our Lady of Grace Monastery in Beech Grove. The Monastic Interreligious Dialogue (MID), co-sponsored the vigil along with the Tibetan Cultural Center in Bloomington.

The MID had sponsored an interreligious encounter at the Trappist Abbey of Gethsemani in Kentucky in 1996 which

See PEACE, page 2

New Holy Angels School makes history, opens in center city

By Margaret Nelson

The 252 children who arrived for the first day of classes Aug. 30 at Holy Angels School walked into history. Holy Angels School is the first Catholic center-city school known to be built in the nation in the past 40 years.

Holy Father Clarence Waldon led the prayerful celebration by students, staff, families and benefactors of the parish he has pastored for 29 years. He said that the new school and parish center would not have happened without the leadership of Archbishop Daniel M. Buechlein.

Jerry Semler of Indianapolis, a corporate executive who chairs the archdiocesan Building Communities of Hope campaign, called the near west side school and parish center the result of a partnership of the spiritual, civic and corporate communities of Indianapolis.

Semler said that there is no better investment toward the future of the city and its young people than providing youth with a Catholic education.

Of the funds for the $3.2 million building, $1.2 million came from the Building Communities of Hope campaign. Another $1 million came from Lilly Endowment; $700,000 from sacrificial giving by the 190 parishioners; $300,000 from an anonymous donor and other individual donors—including collections gathered by Father Waldon’s brother priests and the Sisters of St. Joseph of Carondelet, who provide staff for the school. Sister of St. Joseph Geraldine O’Laughlin is the principal.

Adults at the gathering—including two Indianapolis mayoral candidates—outnumbered the students. The building and its furnishings drew many positive comments. But the students, all dressed in maroon and gray uniforms, were the main attraction. They led the prayers, songs and petitions. The young people sang “This Is the Day” while musician William Pate of Indianapolis played drums and Immaculate Heart of Mary Reparatrix Sister Christine Nantaba—dressed in kente cloth—performed a liturgical dance with incense.

Following the African tradition, the youth asked permission of an elder, Robert Treadwell, to continue the celebration.

The guests smiled and echoed the words of sixth-grader Justin Goggins as the whole auditorium resounded with “I Am Somebody.” “I am somebody, I am God’s child—I can learn if I study, study, study; I can read, if I practice, practice, practice; I can write if I try, try, try; I am somebody.”

Mayor Stephen Goldsmith, represented by deputy mayor John Hall, was thanked as a major influence of the Building Communities of Hope campaign. He spoke in support of the quality education of the Catholic schools, their teaching of values and discipline, and the stability they provide in the communities of Indianapolis.

Holy Angels School students clap to music as Immaculate Heart of Mary Reparatrix Sister Christine Nantaba performs a liturgical dance during the Aug. 30 celebration of the opening of the new school.

See SCHOOL, page 2

It’s a first—in 40 years

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By Margaret Nelson

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See SCHOOL, page 2

Bishops urge Catholics to take faith into world

Labor Day message calls for transformation of society

WASHINGTON (CNS)—American Catholics are being encouraged this Labor Day to take their faith into the world by helping transform business and politics, factories and offices, homes and schools.

In an annual statement issued by the chairman of the U.S. bishops’ Domestic Policy Committee for Labor Day, which this year is Sept. 6, Los Angeles Cardinal Roger M. Mahony said Catholics are called to examine economic relationships through the lens of Catholic social teaching principles.

“The Church asks Catholics to think about public policy proposals not only from the perspective of their individual or family self-interest, but also from the perspective of average and low-wage workers and their families,” he said in the statement.

“Americans have much to be grateful for—economic freedom, low inflation and economic growth, Cardinal Mahony wrote. “But our prosperity is not being widely shared. Too many have been left behind and the gap in family income continues to widen.”

“The top 5 percent of the population takes a larger share of personal income today than similar people did 30 years ago—16 percent share in 1968, 24 percent in 1996,” he said. Meanwhile, the share of income going to the middle 60 percent of the population has declined by nearly 10 percent over the same period.

“The decline was even sharper for people in the bottom 20 percent of the income scale, he said.

“This trend is part of the reason why we need a strong, active, democratic labor movement,” he said.

Cardinal Mahony noted that the labor movement has given much to the United States over the last century.

“Through their efforts the great American middle class was born,” he said. “Yet American unions never capitulated to the concept of ‘class’ struggle that found such fertile ground in the rest of the industrial world. Union leaders instead saw their organization as part of the American experiment in democracy

See LABOR, page 13

Dalai Lama leads peace prayers

At an interfaith prayer vigil at St. Charles Borromeo Church in Bloomington, the Dalai Lama, Father Charles Chesbrough, pastor of St. Charles, and the Buddhist master of ceremonies circle a globe that symbolizes the theme of the world peace.

See related stories, pages 3 and 10.
school
continued from page 1
neighborhoods where they are located. The archbishop welcomed the students and thanked all those who made the new building possible. He will preside at a formal dedication on Oct. 3.

Anita McIntyre is president of the Staff-Parent Association at Holy Angels.

A Holy Angels School student holds the door open for visitors during the first day of classes.

Her son, fourth-grader Aaron Springfield, had his clothes and backpack ready for school early Sunday. “He started here for kindergarten,” said McIntyre. “At the time I put him here, I overlooked the building to get him a good education.” She said that her son has had straight As and high honors since he started school at Holy Angels.

“Teacher take time with the kids,” she said. “I want people to come and see the school and staff, because the children are remarkable. I think, when you see the new school you will see new goals opening up.” McIntyre said. “With the new building, whatever God will let us do is going to be done.”

A member of Holy Angels Parish, McIntyre said that Aaron has never gone to a school with a hallway. “This will offer so much more to enhance their education: computer rooms—they will be on the Internet—and a library,” she said. “Reading is essential.”

The new Holy Angels School and Parish Center holds 11 classrooms—two each for kindergarten through third grade and one each for fourth, fifth and sixth grades. The new building has a multipurpose room that can be used as a gymnasium, as well as a media room, two computer labs and a library.

An adult computer room will be used for adult education, including a general education program. Community groups will be invited to use the meeting rooms.

The old school building, built in 1907, was demolished in June. In the late ’60s, it was a model open-classroom school, but little renovation had taken place since.

To make room for the new school, several houses west of the Holy Angels property were purchased and demolished.

The archdiocese has 62 elementary schools, eight of them in the center city of Indianapolis. Last year, the archdiocesan elementary enrollment was 19,928, with 1,815 attending those city schools.

At Holy Angels School, 74 percent of the students’ families live on incomes below the federal poverty level. Ninety percent of last year’s students were non-Catholic.

The Building Communities of Hope campaign, a program that other cities are beginning to emulate, will also make it possible for Holy Cross Central School to build a new school on the city’s near east side.

PEACE
continued from page 1
the Dalai Lama also attended.

The vigil was held while the Dalai Lama was in Bloomington to lead a 12-day Kalachakra for World Peace, organized by the Tibetan Cultural Center. The Dalai Lama’s brother lives in Bloomington. Although it was an interreligious service, the vigil had a distinctly Catholic ambience with the inclusion of Schubert’s “Ave Maria” as the centerpiece of the vigil, as the 700 people present meditated or prayed in silence until a cello and piano softly began playing “Maurice Ravel’s ‘The Prayer.’”

Two New Albany children, 10-year-old Nicole Fiehrebueker, of Our Lady of Perpetual Help Parish, and 5-year-old Matthew Adam, of Holy Family Parish, sang the verses of the “Prayer of St. Francis,” with the rest of the congregation joining in the refrain. This was followed by the gesture of peace as people exchanged handshakes, bows and hugs.

The Dalai Lama spoke briefly, thanking those who organized the vigil and those who were present, before giving his blessing. He was then escorted out of the church by the two children, first walking around a globe at the entrance to the sanctuary.

Many in the congregation did the same as a symbol of their prayers for world peace.

Keith Marsh is new president of Scecina Memorial High School

Scecina Memorial High School’s board of directors and the archdiocesan Office of Catholic Education announced the appointment Aug. 26 of Keith A. Marsh of Indianapolis as president of the Indianapolis East Deanery interparochial high school.

An experienced teacher, coach and administrator, Marsh will begin his duties at Scecina Memorial on Sept. 17. As president, Marsh will work with Scecina principal Stephen Papeishi, who is beginning his fifth year in administration at the school.

Most recently, Marsh served as the principal of Tri-Central Jr./Sr. High School in Sharpsville. Prior to that, he had served as assistant principal at Lawrence North High School and St. Matthew School, both in Indianapolis.

Father Joseph Riedman, dean of the Indianapolis East Deanery and pastor of Holy Spirit Parish, said Marsh’s appointment “will signal a new beginning for Scecina, with an intense focus on academic and spiritual formation and faculty development.”

He said Marsh is “a dedicated Catholic educator and father who cares deeply about the academic and spiritual formation of our youth.”

A graduate of Purdue University, Marsh earned a Master of Science degree at Butler University. He will resume his doctoral studies at Indiana University in January 2000.

Marsh and his wife, Mary, are members of Christ the King Parish in Indianapolis. She teaches a sixth-grade class at Christ the King School. They have three children, Molly, 5; Caitlin, 4; and David, 8 months.

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Meditation is focus of vigil

By Margaret Nelson

BLOOMINGTON—It isn’t every day that the Dalai Lama prays in a Catholic church. But on Aug. 23, he gathered with 700 people of many faiths at St. Charles Borromeo Church in Bloomington as part of his 12-day Kalachakra for World Peace. The Dalai Lama entered the church with his master of ceremonies and Father Chesebrough, pastor of St. Charles Borromeo Parish. The Buddhist leader shook hands with people standing on both sides of the aisle. St. Joan of Arc parishioner Delores Yeavon of Indianapolis was among those who shook his hand. She attended the interfaith peace gathering with her daughter, Beech Grove Benedictine Sister Kathleen Yeavon.

“He took my hand softly. He evokes humility,” said Delores Yeavon. “I didn’t know what to expect. All it was was peace. The simplicity was what was so powerful.”

Father Chesebrough said he was very proud of the reaction of St. Charles Borromeo parishioners after he agreed to host the prayer vigil at the church. “They understood this was for peace,” he said, noting that many parishioners who did not have tickets stood outside to pray. “We’re not here to change the world overnight or change people’s faith,” said Father Chesebrough. “How are we going to have ecumenism if we can’t be together?” he asked. “And what better place than in our house?”

He said the Blessed Sacrament was moved to a chapel before the vigil. Father Chesebrough spent about 20 minutes alone with the Dalai Lama. “He was a delight. We talked about things before the vigil,” said Father Chesebrough. “The Church’s roots are so deep. This says the Church is confident in the Trappist monks, and ‘wanted to do mission work for the Buddhist/Christian dialogue started by Thomas Merton and the Holy Father in that, by his example, he transcends religion,’ she said.

St. Andrew the Apostle parishioner Theresa Vandaemark of Indianapolis said it was “really a special day.” She worked in Japan for six years, and now is director of the Japanese-American Society of America for the Indiana area. “It was an especially moving experience for me,” Kulczak said, “because I went to Japan through the influence of the Newman Center at Purdue University.”

At that time, Kulczak said, she had an interest in the Buddhist/Christian dialogue started by Thomas Merton and the Trappist monks, and “wanted to do mission work for the Catholic Church.”

Because of her interest in Eastern spirituality, she was pleased to see the Dalai Lama and monks from Gethsemani monastery, “It was peace. The simplicity was what was so powerful.” Miller said it made him think “perhaps we should inject more meditation into our services. ‘What was really nice was just being able to be in a setting with so many like-minded people. The 20-minute silence was amazing. It’s very rare to get 700 people to be still. The silence was very moving. It was very powerful. ‘I think the Dalai Lama is a lot like Mother Teresa and the Holy Father in that, by his example, he transcends religion,’ she said.

Delores Yeavon of St. Monica parishioner Jillian Vandaemarks of Indianapolis, who attended the vigil with her husband, Gary, completed a course in Buddhism and Hinduism at Indiana University Purdue University Indianapolis in 1998. “The vigil was absolutely wonderful,” she said. “It kind of drove home the fact that there’s a common truth and love that pervades everything. We can all be compassionate and loving people despite our religions.

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“Because the spiritual influences in my life came about through the Catholic Church, it was good to see them [representatives of other faiths] all together in one place, at one time,” Kulczak said. “I never thought I’d be in the third row from the Dalai Lama.”

Kulczak said she found a “real sense of joy present when the Catholic children who sang the Prayer of St. Francis gave the Dalai Lama a hug. That spirit of joy symbolizes what we were all there for. And it gives us all hope that this can spread. ”

Christ the King parishioner Steve Noone of Indianapolis went to the vigil with his wife, Kathy. He said they “found it a powerful experience to join individuals from so many other faith traditions in praying to one God for world peace.”

Noone said the ecumenical service was “a graphic demonstration of the potential benefits to society when individuals prayerfully seek inner peace first and then the courage and strength to extend that peace to the broader community and the world.”

Donald and Patsy Miller live a block away from St. Charles Borromeo Church. He is the parish council president.

“I thought it was inspiring,” said Miller. “I had no problems at all with the multiplicity of religions.”

Miller said it made him think “perhaps we should inject more meditation into our services. “I think the Dalai Lama is a very sweet man, very peaceful,” Miller said. “He made you feel good.”

See related stories, pages 1 and 10.
I n the 30 years that have passed since Second Vatican Council, the Catholic Church has sponsored many new and highly specialized min-
istries. In fact, ministries that are now taken for granted in our Church, such as religious education and youth ministry, are really quite new—as specialized ministries with their own professionally trained personnel and with distinctive programs and methodologies. Other “new” ministries, such as Hispanic ministry, bereavement ministry, ministry to separated and divorced adults, and many others, are growing every year in response to the pastoral needs of people in various situa-
tions and circumstances. This is a welcome development in the pastoral life of the Church, but it is not without its questions and controversies.

Ministry to gays and lesbians is an example of an important new ministry that has raised many questions and caused more than its share of controversy. A recent deci-
sion by the Congregation for the Doctrine of the Faith to prohibit Father Robert Nugent, a Salvatorian priest and member of religious communities “from any pastoral work involving homosexual persons” has raised many questions and caused more than its share of controversy.

The Vatican’s decision to prohibit Father Nugent and Sister Gramick from participating in any pastoral work involving homosexual persons follows the lead of two members of religious communities “from any pastoral work involving homosexual persons” inasmuch as the Congregation for the Doctrine of the Faith in integral part of the ministry. This does not mean that ministers have to “beat around the bush” of pastoral care, is neither caring nor pastoral. … The neglect of the Church’s full position prevents homosexual men and women from receiving the care they need and deserve. In other words, it is not possible to provide authentic pastoral care for gays and lesbians in the name of the Church unless the fullness of Church teaching is communicated clearly and unambiguously as an integral part of the ministry. This does not mean that ministers have to “beat people over the head” with unpopular, countercultural Church teachings. But it does mean that they cannot minimize or ignore fundamental elements of Catholic belief or practice.

The situation exists in other special-
ized ministries. For example, ministry with people who are separated or divorced must reflect our Church’s teaching “glow over and above the words of Church teaching and marriage.” And prison chaplains must never downplay the Church’s opportunity to care for men and women who are punished. So brothers and sisters who may be responsible for conducting state-approved executions. Pastoral ministers must always be sensitive to the hurt and shame that people experience in many areas of modern life, and they must never use Church teaching as “a blunt instrument” that abuses someone’s dignity or destroys the human spirit.

We believe that the proper approach to ministry with gays and lesbians is articu-
late by the late Cardinal Joseph Spellman, and when he said, “I firmly deplore acts of vio-
ence, degradation, discrimination or diminish-
ing of any human person”—and “to anyone with a homosexual orientation.” At the same time, as a bishop in the Catholic Church, I am committed to teaching that homosexual activity and patterns of life which promote it are immoral.

We sincerely hope that ministry to gays and lesbians in the Catholic Church will flourish. And we believe that this ministry, like all others, deserves to be clear and unambiguous about both facets of Catholic teaching: 1) the dignity and human rights of all homosexual persons, and 2) the call to chastity which is extended to every disciple of Jesus Christ regardless of his or her sex-
ual orientation.

— Daniel Conway

(Daniel Conway is a member of the editorial com-
mittee of the Board of Directors of Criterion Press, Inc.)

M y summer series of writ-
ings on the Ten Com-
mandments has been com-
pleted and now my thoughts turn “back to school.” When you read this, we will have celebrated an “open house” for the new Holy Angels School on Dr. Martin Luther King Jr. St. here in Indianapolis. Thanks to the generous commitment of parishioners and par-
tons, the civic community and the business community, this center-city miracle is a gem for the neighbor-
hood, the parish, and our archdiocese! The children and par-
tons, teachers and school and pastoral staff are thrilled as we are all. Several years ago, this new school was just a dream. Now the Building Communi-
ations of Hope corporate campaign in Indianapolis has produced visible evi-
dence of the hope that generates partner-
ships and hard work can provide for the community. Holy Angels School is a gift that will keep on giv-
ing for generations to come. Our chil-
dren are the beneficiaries—as are thou-
sand of other children around the archdiocese who are enrolled in our parochial schools and high schools.

Most of you are of aware of the surge in interest in Catholic education in recent years. And too many of you suffer the disappointment that there is “no more room” in most of our schools. Like so many of you, I feel for those of you whose children do not have the opportunity to attend our schools either because we are over-
subscribed or because you cannot find the funds to pay the school tuition. In many instances, the fruit of our other campaign, the archdiocesan capital and endowment campaign, Legacy of Hope from Generation to Generation, will eventually make a difference. I remain committed to help make Catholic education as available as possible for as many chil-
dren as possible.

Our schools get a lot of attention this time of the year, but two other programs deserve our attention and full support as well. It is very impor-
tant that you parents whose children are unable to attend Catholic schools see that your children and youth are enrolled in our parish religious educa-
tion programs. We share the responsi-
bility for the religious education of your family with our pastoral leaders. Indeed, I encourage all of you as adults to seek opportunities for your own continuing religious education, especially if you feel you don’t have the education you need to be the “first teachers” of your family. Our parish leaders work very hard to make opportunities for religious education available for all age groups.

There is another pastoral ministry that receives too little attention. I am thinking of our campus ministry pro-
grams in the colleges and universities here in central and southern Indiana and elsewhere. Sometimes I think the most neglected group in our Church, indeed in society, is our young adults. I am sure that those of you parents who have daughters and sons in col-
lege are concerned for their spiritual well-being. We try to bring our students into an environment of much greater free-
dom and independence—and at a truly vulnerable age. Our campus ministers work hard to provide opportunities for the religious educa-
tion and formation of our college stu-
dents, but these ministers definitely need support and encouragement of you parents. One of the greatest challenges is to find our young adults because they are so mobile. I have the highest respect for your youth and young adults, and I truly believe they want to be honest and generous people of integrity. But one would have to be naive not to know that too many college environments are neither supportive of, or even neutral about the sexual and moral values we hold sacred for wholesome living. I pray for you parents that you find the appropriate balance in maintaining a loving relationship and supervision of your sons and daugh-
ters as they leave home. They need you now more than ever. And so do our campus ministers need our prayer and encouraging support and help. They care deeply for your children and give themselves wholeheartedly to their ministry.

As we turn our hearts and minds to prayer for our children, youth and young adults, let’s not forget the peo-
lies and organizations, including the centers for the arts and culture. Remember the cafeteria workers and all of the “unsung” school and parish volun-
tees. I need remind you of what a tremendous influence all these folks have on the lives of our children and youth and young adults. Don’t forget to pray for the leaders who give hours and hours to all the school and parish council meetings. And say a prayer for our archdiocesan staff members who try to make all of this work possible!
Buscando la Cara del Señor

La intención del Arzobispo Buechlein para vocaciones en septiembre

"Es tiempo de regresar a la escuela"

Maestros/Directores de Educación Religiosa

Shirley Meister's article in The Criterion   Friday , September 3, 1999

Letters to the Editor

Distrubed by news coverage of Dalai Lama, Buddhism

The Church, therefore, urges her sons to enter with prudence and charity into discussion and collaboration with members of other religions. Let Christians, while witnessing to their own faith and way of life, acknowledge, preserve and encourage the spiritual and moral truths found among non-Christian, also their social life and culture” (#2).

The Catechism of the Catholic Church further states, “The Church considers all goodness and truth found in these [non-Christian] religions as a ‘preparation for the Gospel and given by him who wishes to make them love the things which may at length have life’” (#843).

We find nothing in Shirley Vogler [Meister] or in the articles concerning the Dalai Lama found in this issue of the newspaper that is in disagreement with the Church’s position.

Church needs smaller communities

Your article on Aug. 13 about St. Monica Parish activities makes one proud to be a member of that parish. There are the Christ Renews His Parish program, the Small Church Communities and the RCA. There are over 75 ministries, and a newly formed outreach ministry, all meant to give more and more parishioners opportunities for holistic discipleship as Catholic Christians.

In the same issue of The Criterion is a front-page article of a most commendable initiative for a new program to educate by leaders. However, all these efforts reach a very limited number of parishioners. A one-on-one contact with each parishioner is essential. Such would be called for by a new type of understanding, of the needs of parishioners as our Father Paul [Koetter] laments.

That structure for such ends is as old as Jethro, Moses’ father-in-law, who sympathized with Moses for trying to care for the needs of thousands, all by himself. Jethro’s advice was to divide the people into groups of hundreds and tens and assigning trusted leaders for each group, the group to take care of small problems, reserving the big problems for his boss. (Ex 18:13-27).

At St. Monica, for 2,000 families, 200 ministers or shepherds would suffice, each to have continuous contact with 10 families. Each minister can be effective conduits from the more extensively or intensively trained lay leaders to each single parish family, each parish family in turn to the rest of the world.

The Mormons have this structure, with very small small Protestant churches. At least one Catholic Church where this was started, gave it up because of concerns about invasion of privacy. In Japan in 1721, villages were organized into five-man groups that constituted a society-wide system of spy.

Most certainly, we need not throw away the baptismal bathwater.

Tierry F. Garcia, M.D., Indianapolis

traducción:

M  es escrito acerca de los Diez Mandamientos se ha mencionado que los mismos son pensamientos se tornan al “regreso a la escuela.” Cuando Ud. lea esto, hemos de haber ya celebrado una “casa abierta” para la nueva Holy Angels School in Dr. Martin Luther King St. aquí en Indianapolis. Gracias al generoso compromiso de la parroquia, los padres, la comunidad religiosa y otras instituciones eclesiásticas, este milagro en el centro de la ciudad es una gema para el vencimiento, la parroquia, las escuelas y todas aquellas que se archidiosfes! Los niños, padres, maestros escolares y funcionarios pasionales temen no ser capaces de proveer para la comunidad. Holy Angels School es un regalo que manteremos para las futuras generaciones. Nuestros Niños son los beneficios -como lo son miles de niños alrededor de la diócesis, que han sido inscritos en nuestras escuelas y colegios parroquiales. La mayoría de estos datos estan inforados del gran interés en la educación Católica en años recientes. Y muchos de ustedes se han dado la desilución no a tener más cupos en la mayoría de nuestras escuelas. Así como usted, me siento preocupado por aquellos de ustedes que no pueden asistir a nuestras escuelas por aquellos de ustedes que no pueden asistir a nuestras escuelas porque estamos con el mundo lleno de gente que lo único que encontró los fondos para pagar los gastos de matrícula. En muchas circunstancias el fruto de nuestras campañas de la archidiosfes, campañas de dotación Legacy Of Hope from Generation to Generation, nos permiten una diferencia. Mantengo mi compromiso de hacer una diferencia y tratar que la educación Católica esté disponible para muchos niños como sea posible.

Nuestras escuelas consiguen mucha atención en esta época del año, pero también reciben pequeña atención. Estoy pensando en los programas de los campios ministeriales en los colegios y universidades aquí en la parte central y sur de Indiana y alrededores. Algunas veces pienso en la mayoría de grupos de que han sido poco atendidos en nuestra Iglesia, en la sociedad, como los adultos jóvenes. Estoy seguro que ustedes padres que tienen hijos e hijas en universidades están preocupados por su salud moral y espiritual en estar en un ambiente donde hay más libertad e indecente. Pero la comunidad está más grande y está bastante notable. Nuestros campios ministeriales, trabajan incansablemente para proveer oportunidades para la educación religiosa y formación de nuevos estudiantes universitarios, pero estos ministros definitivamente necesitan el soporte y ánimo de ustedes padres. Uno de los grandes desafíos es encontrar a nuestros adultos jóvenes porque se movilizan. Fongo el mas alto respeto por su juventud y por sus adultos jóvenes, y creo verdaderamente que ellos quieren ser gente generosa y honesta con integridad, pero no se puede ser lo inocente para que en muchos de los ambientes universitarios no se aprecie el altivez, el orgullo y el valor que tiene mantener el aspecto moral y espiritual que consideramos sagrado en nuestra existencia. Yo oro por ustedes, padres, que quieren la paz y felicidad de sus hijos en el salir de la casa. Ellos los necesitan ahora más que antes Así también nuestro menú de caminos ministeriales sirve nuestras parroquias, ánimo, soporte y ayuda. Ellos se preocupan sinceramente por sus hijos, sus Almas, sus propios hijos mismos de corazón a su ministerio. Al abrir nuestros corazones y nuestros brazos a la oración por nuestros hijos, jóvenes y adultos jóvenes, no olvidemos las personas que ayudan a ustedes, padres, en la educación y formación religiosa. Recuerden a los maestros y administradores de nuestras escuelas y los programas de educación religiosa en la parroquia; recuerden a los líderes y ministros jóvenes y demás involucrados en actividades extracurriculares. Recuerden a los trabajadores en la cafetería y a todos, los que no se los ve en las escuelas y voluntarios parroquiales. Necesito recordarles de la tremenda influencia que todas estas personas tienen sobre nuestros jóvenes, niños y adultos jóvenes. No se olvi- den de orar por los líderes jóvenes y traten de brindarles horas y horas para las reuniones de la escuela y miembros del concilio parroquial. Y también brinde oración por los líderes de las archidiosfes, quienes hacen posible que las actividades se lleven a cabo. 1

1 Traducido por: Language Training Center, Indianapolis

...
Check It Out . . .
Sixteen bands that play Christian contemporary music with styles ranging from rock to alternative to swing will be featured during YouthFest ’99 on Sept. 4 from 9:45 a.m. until 10 p.m. at the Monroe County Fairgrounds in Bloomington. The ecumenical youth festival promotes charity and other Christian values. In addition to the all-day concert, which culminates with a performance by Audio Adrenaline at 9 p.m., activities include volleyball, soccer, face painting and both hoop shoot and slam dunk contests. Tickets are $19 per person at the gate. For more information, call the YouthFest office at 800-775-8395 or 812-331-1920 or visit the YouthFest ’99 Web site at www.yfevents.com.


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St. Thomas Aquinas Parish, St. Simon the Apostle Parish, Fairview Presbyterian Church, University Park Christian Church and the Indianapolis chapter of Bread for the World are collaborating to promote chastity and other Christian values. In addition to the all-day concert, which culminates with a performance by Audio Adrenaline at 9 p.m., activities include volleyball, soccer, face painting and both hoop shoot and slam dunk contests. Tickets are $19 per person at the gate. For more information, call the YouthFest office at 800-775-8395 or 812-331-1920 or visit the YouthFest ’99 Web site at www.yfevents.com.

St. Thomas Aquinas Parish, St. Simon the Apostle Parish, Fairview Presbyterian Church and the Indianapolis chapter of Bread for the World are collaborating to produce the musical “Lazarus” on Sept. 18 at 8 p.m. and Sept. 19 at 4 p.m. at St. Thomas Aquinas Church, 46th and Illinois streets, in Indianapolis. The Sept. 18 production of Joel Underwood’s musical on hunger and poverty is the premiere performance in Indianapolis. “Lazarus” is a modern-day telling of the story of the rich man and Lazarus based on Lk 16:19–31. The musical features jazz, blues and gospel to highlight the gap between the rich and the poor. Mary Kubala of Indianapolis is the music director and Judy Woods, also of Indianapolis, is the stage director. Proceeds benefit the ministries of Second Helpings in Indianapolis and Bread for the World. Tickets are $5 each. For more information or tickets, call Jerri Bastin at 317-244-2956 or Judy Woods at 317-634-5330.

The Terre Haute Alumnae Club of Saint Mary-of-the-Woods College will host its annual style show and luncheon scholarship benefit at 1 p.m. on Sept. 11 in O’Shaughnessy Dining Room in Providence Center at St. Mary-of-the-Woods. A silent auction will begin at 12:30 p.m. Fashions for the show will be provided by More to Love and Meme’s Boutique. Tickets for the event are $20. For more information, call 812-466-4682 or 812-235-0460.

VIPs . . .
Verlin and Helen Lawler, formerly of Richmond, will mark their 50th anniversary on Sept. 3. The couple was married on Sept. 3, 1949, at St. Andrew Church in Richmond. They marked the occasion with a Mass concelebrated by Helen Lawler’s brothers, Fathers Bill and Ed Ripperger, on Aug. 14 at St. Barnabas Church in Indianapolis. An open house followed. The couple has six children: Bill and Mark Lawler, Marlene Andrews, Carol Kempf, Elaine Chance and Jana Heath. They also have 13 grandchildren. The couple currently resides in Palmetto, Fla.

Anthony “Tony” and Mary Haag of Beech Grove will celebrate their 66th anniversary on Sept. 4 at St. Paul Hermitage in Beech Grove. The couple was married on Sept. 4, 1933, at St. Anthony Church in Indianapolis. They have three children: James and Thomas Haag and Rosemarie Rowney. †

The Archdiocesan Special Education Task Force is sponsoring “Surviving with Special Needs,” an information night for parents, teachers, and learning-disabled students. Sept. 28 at Bishop Chatard High School in Indianapolis. The program will be held from 6 p.m.—9 p.m. To register, call 317-236-1441 or 800-382-9836, ext. 1441.

The Divine Mercy Adoration Chapel at St. Michael the Archangel Parish, 3354 W. 30th St., in Indianapolis, will celebrate its 10th anniversary with Mass at 7 p.m. on Sept. 13. A reception will follow. For more information, call 317-926-1963.

The New Albany Deeney’s first Christian Awakening retreat for high school seniors will be Nov. 11–14. Retreat brochures can be obtained from the deeney youth ministry office or parish youth ministers. †

Six alumni honored at Marian College during annual event
Marian College in Indianapolis honored six distinguished alumni during the annual All-Alumni Weekend held recently on campus. The awards recognize graduates for outstanding professional, community and volunteer achievements, and are the highest honor bestowed on alumni of the college.

Susan Kneuven Wong, a teacher at Hamilton Southeastern High School in Fishers and the recipient of several national education awards, received Marian’s Donald A. Fleming Award for Distinguished Professional Achievement.

Jack R. Snyder, chair of Marian’s board of trustees and a member of Immaculate Heart of Mary Parish in Indianapolis, received the Founder’s Award for Distinguished Service to Marian College.

Alice Ann Field Davis of Indianapoisl, director of Marian’s Mentoring in the City program, earned the Francis and Clare Award for Distinguished Achievement in Peace and Social Justice.

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Mary T. Haugh of Indianapolis, who has taught at Marian for more than 40 years, received the Daniel A. Felicetti Award for Distinguished Achievement in Mentoring.

Joseph L. Smith Sr., a member of St. Thomas Aquinas Parish in Indianapolis and a longtime member of Marian’s board of trustees, earned the Mary McNulty Young Award for Distinguished Achievement in Community Service.

Anna Catherine Dean Dillon of Indianapolis, also a member of Marian’s board of trustees, received the Sisters of St. Francis Award for Distinguished Achievement in Volunteerism.

In addition to the distinguished alumni awards, Marian also recognized Beth Wathen of Beech Grove with the Sister Miriam Clare Heskamp Outstanding Alumni Award for excellence in her profession of dietetics and Martinlow Spaulding, a resident of Hancock County, who received the Outstanding Young Alumni Award for exemplifying Franciscan values. †

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The Little Sisters of the Poor and the Residents of St. Augustine’s Home for the Aged continue to celebrate the INTERNATIONAL YEAR OF OLDER PERSONS by inviting you to join them for an Ecumenical Prayer Breakfast and an address given by Mr. Lawrence S. “Bo” Conn, “Dynamic Aging: The Inspiration Behind the Action” Jeanne Jugan Award presented to Joanne and Arthur Sullivan ••• Saturday, September 25, 1999 9:00 a.m. – noon Skyline Club, AUL Tower One American Square, Indianapolis, Indiana ••• SILENT AUCTION Admission by prepaid reservation only. Please reply by September 20, 1999 $25 per person Mail check to: Little Sisters of the Poor, St. Augustine Home for the Aged 2345 W. 86th Street, Indianapolis, IN 46260-1981 317-472-6420

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Journey of Hope
full page
neg
NEW MARION—The story of St. Magdalen Parish is one of strength and enduring faith.

At one time, the future of the parish was uncertain. St. Magdalen officially closed and some refused to let go and kept meeting,” said Father Francis J. Eckstein, pastor of St. Magdalen Parish in New Marion. Established in 1847, the parish’s first place of worship was a log church. In 1851, a stone church was built. This was the home of St. Magdalen until 1941, when the building was razed during World War II to make way for the Jefferson Proving Grounds.

“I would say the church was disbanded but the parishioners didn’t disband,” said Charles Baurley, life-long parishioner of St. Magdalen.

“We have some pretty hard core German Catholics and that’s their way of life,” he added.

Father Eckstein said when the parish closed in 1941, parishioners would get a priest to come and celebrate the Eucharist on most Sundays. “A lot of them dispersed and went to other parishes and that’s their way of life,” Baurley said. Converted into a chapel, this is where parishioners at St. Magdalen worship.

The building was razed during World War II, and the parishioners continued to worship in the area but this group stuck together—and now there are about 40 families in the parish,” Father Eckstein said. Baurley said although his real memories of St. Magdalen are of the current worship space, he has learned the parish’s history from some of the older parishioners. A lot of the parishioners who were in the parish in the 1940s still talk about losing their parish. “They had Mass in the upstairs of an old store and theater building for a while,” Baurley said.

In 1947, St. Magdalen found a home. Parishioners Ed and Marie Meisberger donated a former bank building to the church. Converted into a chapel, this is where parishioners at St. Magdalen worship.

Two years ago, the parish celebrated its 150th anniversary.

“We experienced a big sense of pride,” Baurley said. “The new church is making plans to expand. They are constructing a multipurpose building. The building will be attached to the current church.

The extension will have a capacity of about 125 and will include indoor plumbing, a kitchen and meeting space.

Father Eckstein said the energy to build a multipurpose building stems from marking the 150th anniversary as a parish, the fact that parishioners want a place to gather, and the pending ordination of parishioner Larry Borders.

Borders is currently a seminarian at Saint Meinrad School of Theology in St. Meinrad.

The estimated cost of the project is $80,000. The parish’s share of the Legacy of Hope from Generation to Generation capital campaign money will go toward the cost. The parish surpassed its goal of $27,800 with $37,500 in pledges.

“The fact that the financial campaign was so successful is by and large because the parish is behind the multipurpose building,” Father Eckstein said.

Baurley believes it’s just the nature of the parish to help when asked.

“Anytime Father—or the archdiocese—asks for
money they normally get a little more than they ask for,” Baurley said.

Baurley added that many parishioners made sacrifices to make their pledges.

**Learning about the faith**

“What is Vatican II?” This was a question a St. Magdalen parishioner asked Franciscan Sister Julia Biehle, director of religious education at St. Magdalen.

Sister Julia told the parishioners that she would offer adult programs at St. Magdalen to those who were interested in learning more about Vatican II, the Bible and the Church in general.

She started with Scripture by Scratch. Sister Julia said this is a program that involves video tapes and discussion.

“It’s basically a time for them to ask questions and not feel embarrassed,” she said.

Another question some of the parishioners had was: “What is a retreat?”

So, Sister Julia said, “Let’s host a retreat.”

The parish hosted a daylong women’s retreat for St. Magdalen and St. John Osgood parishioners at St. John Church.

About 20 women participated.

“These were people who’d never been to a retreat before,” Sister Julia said.

According to Sister Julia, those who have been participating in these adult programs are beginning to get to know each other.

“They are willing to share their faith,” she said.

**Religious education for children**

Children at St. Magdalen receive religious education through the home study program.

Sixteen children in first through ninth grade are in the program.

Parents work with the children at home. Sister Julia is available to provide support to the parents for the program. The children are given tests at the end of each unit. Sister Julia grades the tests.

She said the program is set up this way because the parents wanted to be involved.

“They wanted to be connected to the program,” she said.

The parents like the home study program because they get to know what their children are learning.

“And they are learning a lot from the program themselves,” Sister Julia said. †
Monastic Interreligious Dialogue promotes peace

By Margaret Nelson

Why was Benedictine Sister Mary Margaret “Meg” Funk pictured on the front page of the Aug. 17 issue of The Indianapolis Star with the Dalai Lama? Sister Meg, a member of Our Lady of Grace Monastery in Breech Grove, and Gov. Frank O’Bannon greeted the Buddhist leader during his Aug. 16 appearance at Market Square Arena in Indianapolis, an event that drew 4,400 people.

Sister Meg also coordinated an interfaith prayer vigil Aug. 23 at St. Charles Borromeo Church in Bloomington during the Kalachakra Initiation Ritual with the Dalai Lama.

“We brought them [Buddhist leaders] into a Christ-conscious environment, and they loved it,” said Sister Meg.

For 10 years, she has served on the board of directors of the Monastic Interreligious Dialogue (MID), and she has been the executive director since 1994. One of its purposes is to promote understanding and peace.

MID is the discussion and exchange between North American Christian religious communities and the religions of the East. Members of the Benedictine and Cistercian communities compose the 15-member MID board. Buddhists of Tibetan, Therarada and Zen, as well as Hindu and Islamic traditions, are represented in the dialogue with monasteries of the East.

Another purpose of MID is to raise the consciousness of Christians to the spiritual value of other religious traditions. The group offers education, resources and information about monastic interreligious dialogue to Christian monastics and others through printed and Internet materials.

To promote dialogue, MID sponsors national and regional conferences and seminars. One notable dialogue with the Buddhists was the Gethsemani Encounter of 1996, when the Dalai Lama met with members of the Order of Cistercians of the Strict Observance (Trappists) at Gethsemani in Kentucky.

With the Alliance for International Monasticism (AIM), MID will sponsor an all-night vigil program for monasteries and other churches, “Vigil Service for New Year’s Eve 1999.”
Mentoring program helps grieving families

By Mary Ann Wyand

Grief lingers long after the shock of losing a loved one to violence, so the Church Federation of Greater Indianapolis is beginning a new volunteer ministry called the Ecumenical Project for Reconciliation and Healing.

Rev. Catherine Newlin, associate director of programs and community ministries for the federation, said the mission statement for the new faith-based outreach ministry identifies the need to provide immediate access to a support network of caring persons and groups for individuals affected by violence.

“The project provides a God-centered environment integrating personal integrity, ethics, respect and dignity in all relationships to families who are survivors of homicide and other violent death,” according to the mission statement. “The project recognizes that God’s healing presence lives among us and that reconciliation can begin when we draw near to one another.”

Newlin said the new volunteer ministry evolved from the Prayer Vigil Network started by the federation in February 1996. Even as that prayer outreach began three years ago at the sites of violent deaths in Indianapolis, she said, prayer vigil coordinators knew there needed to be follow-up contact with the families.

“It’s important to continue to reach out and be with people as they walk through the grief and trauma of losing a loved one to violent death,” Newlin said. “The project is designed to offer trained volunteer mentors to families and individuals that first year.”

The seven-week course will teach volunteers how and when to refer family members to community resources, she said. Experts in law enforcement, law, social services and counseling will conduct the training sessions, which address post-traumatic stress and other topics.

From Jan. 1 through Aug. 27, she said, Prayer Vigil Network volunteers have prayed at the sites of 85 violent deaths in the Indianapolis area. The federation’s next Community Service of Remembrance and Peace for family members and friends of recent victims of homicide and violence is scheduled at 3 p.m. on Sept. 12 at St. Therese of the Infant Jesus (Little Flower) Church, 4720 E. 13th St., in Indianapolis. Father Vincent Lampert, pastor, is one of the presiders at the ecumenical memorial service.

(For information about volunteer training for the Ecumenical Project for Reconciliation and Healing, call the Church Federation of Greater Indianapolis at 317-926-5371 before the Sept. 15 registration deadline.)

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and urged their membership to seek social justice for all instead of class struggle.”

Many of the labor movement’s values reflect the Church’s own faith values, Cardinal Mahony said, such as the drive for public policies “that protect and promote strong families, expand a stable middle class, create decent jobs and reduce the level of poverty and need in our society.”

Programs such as Social Security, the minimum wage law, the Earned Income Tax Credit and the Family and Medical Leave Act accomplish some of those goals, Cardinal Mahony said.

“Who would have thought I would be on the ‘Most Wanted List’ in The Criterion?”

“I’m Sister Mary Louis Murer, O.S.F., and I taught at St. Louis School from ’51–’54 as a teacher and then returned to be principal from ’71–’77. I had my first students’ children the second time I lived in Batesville. It was a beautiful experience!

“I celebrated my 60th year in the Community on July 26 of this year and had my birthday on Aug. 13—79 years! I’ve had a wonderful life. Originally I’m from St. Louis, Mo. So when I lived in Batesville, I was from St. Louis, Mo., lived on St. Louis Place, and taught at St. Louis School! …

“I feel honored that the picture appeared in the paper. I’m sure you will get many responses. …”

(We did. Readers managed to identify everyone in the photograph.) —WRB

From our readers:

Our request for identification of persons in photographs has resulted in many telephone calls and notes to Associate Archivist Janet Newland, who thanks everyone for their help.

Here is a note from Oldenburg Franciscan Sister Mary Louis Murer, the teacher shown in the 1953 photo of the eighth-grade class at St. Louis School in Batesville. The photo appeared in the Aug. 13 issue.

Lourdes thespians are champs

The only information the archives has about the photograph (at right) is that the folks pictured here are the 1948 Catholic Youth Organization One-Act Play Contest champions, They are from Our Lady of Lourdes Parish in Indianapolis. Can readers identify these teens? —
When Pope Clement IV died in 1269, bitter divisions developed among the cardinals as to whether to elect a new pope. It took them three years to do it, and it was indeed difficult until the civic authori- ties locked them in the palace and bolted its roof, and threatened a starvation diet to make them do it. Elected was the Venetian Niccolò Grimani, who became Pope Gregory X.

When elected, he stated he had decided to take a crusade in the Holy Land. Before going to Rome for his consecration, Gregory dis- cussed with the Byzantine Emperor Michael VIII Palaeologus, the possibility of reuniting the Orthodox and Catholic Churches.

The difficulty of electing a pope, the desire for Church unity, and a new crusade were all present in the mind of Gregory. Michael then called a new council, the 14th ecumeni- cal council. It is known as the Second Council of Lyons. About 500 bishops attended six sessions from June 17 to July 17, 1274. Among those present were

From the Editor Emeritus/John E. Fink

The secret to finding happiness

The alarming number of people who have turned to alcohol, drugs, immoral behav- ior, are often the result of the ever-increasing number of those who have turned to suicide, many of them successfully, bear wit- ness to the depth of unhappiness in Western society. The world is in great need of happy people.

What is happiness? By definition, I do not simply mean “feeling good” physically or the vague sense of general well-being. Rather, I define happiness as something like the notion of the word “concrete.” But maybe we’ve lost some of the gen- eral. But maybe we’ve lost some of the gen- eral. But maybe we’ve lost some of the gen- eral. But maybe we’ve lost some of the gen- eral. But maybe we’ve lost some of the gen- eral. But maybe we’ve lost some of the gen- eral. But maybe we’ve lost some of the gen- eral. But maybe we’ve lost some of the gen- eral. But maybe we’ve lost some of the gen- eral. But maybe we’ve lost some of the gen- eral. But maybe we’ve lost some of the gen- eral. But maybe we’ve lost some of the gen- eral. But maybe we’ve lost some of the gen- eral. But maybe we’ve lost some of the gen- eral. But maybe we’ve lost some of the gen- eral. But maybe we’ve lost some of the gen- eral. But maybe we’ve lost some of the gen- eral. But maybe we’ve lost some of the gen- eral. 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The Book of Ezekiel is the source of the first reading for this Sunday's liturgy. The passage is from chapter 3, verses 14 through 20. It contains a message of warning and the importance of repentance. The prophet Ezekiel is told by God to warn the people of Israel about the dangers they face, which include not heeding God's warnings and continuing in their sins. The passage concludes with a call to all people to turn away from their sins and return to the Lord.
September 3

September 4
St. Anthony of Padua Parish, 4755 E. Morris Church St., Mass 8 a.m., times vary. 317-927-6900.

September 5
New Albany Deaney Catholic Charities “Divorce and Beyond” workshop, six consecutive Wednesdays, 7 p.m.–9 p.m., begins Sept. 8, Sacred Heart School library, 1-30 E. 8th St., Jeffersonville, registration by Sept. 7.

September 6
Riverfest, Lesko Park on the banks of the Ohio River, food, drink, entertainment, games, raffle and country store. Festival hours: Sat., 4 p.m.–11 p.m.; Sun., 11 a.m.–6 p.m. Admission, free. Information: Cheryl Brown, 812-926-0060.

September 12
St. Anthony Parish, 512 N. Perkins St., Russellville, festiva- 9 a.m.–4 p.m., raffles, live auction, booths, games and crafts. Ham/fried chicken dinners, $5.50, adults; $3.50, children. Information: Dave or Stephanie Hasecuster, 765-922-1357.

September 13
St. Mary Parish, 1207 E. Road, Brookville, annual Labor Day Festival, family-style chicken dinners (drive-in or carry-out), 10:15 a.m.–2:45 p.m. Festival hours: 10 a.m.–7 p.m. Information: Pat Ruelh, 812-623-6670.

September 19
Society of St. Raphael, a Catholic physicians’ guild, fourth annual gathering, Mass at Christ the King Church, 6 p.m.; dinner at the Crystal Yacht Club, 7 p.m.; guest speak- er, Dr. Edmund D. Pellegrino, cost $60 per person for physi- cians and 450 for physician training. Information: 236-1585.

September 19–20
Sponsored by Catholic Shrine Pilgrimage of Belleville, Illinois, a non-profit religious organization.

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ENGLAND, 10 DAYS IN NOV. ’99 ................................................$1,638

GRAND CRUISE, 23-DAY WORLD CRUISE IN MAR. ’00 ..................................................$3,048

CANARY ISLAND CRUISE, 15 DAYS IN NOV. ’99....FROM $2,388

Rome hotel, dinner and breakfast
Forum and Colosseum, Trevi Fountain, Bay of the Aegean Sea. Includes hotel, dinner and buffet breakfast and dinner daily. Includes air from St. Louis or Chicago $1,698.

GREECE & SWITZERLAND

Rome, 9 days in November to follow in St. Paul’s footsteps to Athens, Corinth, the Acropolis and the Arno. Fly from St. Louis to Athens. Cruise to Greek Isles in the Aegean Sea. Includes hotel dinner and breakfast.

Rome, 11 days in November $1,588.00

Greece, 9 days in November $1,588.00

Switzerland, 9 days in November $1,588.00

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Rome & Assisi

Rome and Assisi, 9 days in November to follow in St. Paul’s footsteps to Jerusalem, Zürich, Bern, and Interlaken. Visit the famed Benedictine monastery of Einsiedeln and the Black Madonna of Grindelwald. St. Gallen and the Principality of Liechtenstein. Price includes air from St. Louis or Chicago and buffet breakfast and dinner daily. Car rental is $200.00. $2,048.

The Criterion
Page 16
The Criterion, “The Active List,” 1400 N. Meridian St., P.O. Box 1717, Indianapolis, Ind., 46206.

List” of parish and church-related activities open to the public. Please keep them brief, listing event, sponsor, date, time and location. No announcements can be taken by telephone. No pictures, please. Notices must be in our offices by 10 a.m. on Monday of the week of publication. Hand deliver or mail to: The Criterion, “The Active List,” 1400 N. Meridian St., P.O. Box 1717, Indianapolis, Ind., 40206.

IDEAL PICNIC GROUNDS

ST. MARY’S CHURCH, IRELAND, INDIANA

PICNIC

Sunday, September 12th
Hwy. 56, 4 miles west of Jasper, Indiana
FAMILY-STYLE CHICKEN & BEEF DINNERS served 10:30 AM - 4 PM (EST)
OUTDOOR CHICKEN DINNERS serving starts 11 AM (EST)

Soup • Games • Country Store
Spacious Parking • Shaded Picnic Grounds
Gracious Hospitality
OVER 80 BEAUTIFUL, HANDMADE QUILTS
Novelties • Bingo

GRAND PRIZE

8 days in Hawaii for 4 people (airfare, accommodations, and transportation included)
Or Cash Prize $3,500

Plus $3,000 cash prizes and many more prizes to be given away on raffle

Call 618-234-1445 or write: 4100 N. Illinois St., Belleville, IL 62226

A full brochure on each tour will be sent immediately upon request.

Sponsored by Catholic Shrine Pilgrimage of Belleville, Illinois, a non-profit religious organization offering tours for adults to various sites in the world. All tours are operated by a priest for a day and Sunday Mass. Flights shown below include round trip air on scheduled airlines from Chicago, hotels with private bath, meals, ground transportation, entrance fees and guides.

(Roman Frontier is independent of Camp Ondessonk & the Diocese of Belleville.)

Golden Frontier Tours 1999/2000

Call 618-234-1445 or write: 4100 N. Illinois St., Belleville, IL 62226

A full brochure on each tour will be sent immediately upon request.

Sponsored by Catholic Shrine Pilgrimage of Belleville, Illinois, a non-profit religious organization offering tours for adults to various sites in the world. All tours are operated by a priest for a day and Sunday Mass. Flights shown below include round trip air on scheduled airlines from Chicago, hotels with private bath, meals, ground transportation, entrance fees and guides.

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August 25, 1999

MESSAGE TO THE WORLD

of the Blessed Virgin Mary
(Medjugorje, Bosnia-Herzegovina)

“Dear children! Also today I call you to give glory to God the Creator in the colors of nature. He speaks to you also through the smallest flowers about His beauty and the depth of love with which He has created you. Little children, may prayer flow from your hearts like fresh water from a spring. May the wheat fields be fertile with offerings of your hearts and your hands. Little children, may the rivers of God cheering every crea- ture to hasten your prayers of thanksgiving for everything He gives you. Thank you for having responded to my call.”
Indianapolis, 3354 W. 30th
First Tuesdays
Indianapolis, 9:30 a.m.
1400 N. Meridian St.,
O’Meara Catholic Center,
board meeting, Archbishop
The Guardian Angel Guild
First Mondays
812-246-9735.
St. Paul Church, Sellersburg,
First Sundays
in front of the Clinic for
5:30 a.m.–6:30 a.m.
Ave. Marian prayers for priests,
Indianapolis, 5884 N. Crittenden
hour after 8 a.m. Mass.
eucharistic adoration for one
burg, 2605 St. Joe Road West,
Distributors Dr., Indianapolis.
Services, Inc., 2215
5:30 p.m. Benediction and Mass.
Sacrament in chapel, 7 a.m.–
noon communion service.
Holy Angels Church,
Indianapolis, 28th St. and Dr.
St. Joseph University Church,
Indianapolis, 9001
Our Lady of Peace Chapel/Mau-
soleum, Indianapolis, 9001
Our Lady of the Greenwood
Church, Greenwood, 335
S. Meridian St., first Saturday
devotions and sacrament of re-
oculation after 8 a.m. Mass.
Holy Angels Church,
Indianapolis, 28th St. and Dr.
Martin Luther King Jr. St.,
exposition of the Blessed
Sacrament after 8:30 a.m. Mass
until 9 p.m. Sacrament of re-
conciliation, 4 p.m.–6 p.m.
St. Joseph University Church,
Terre Haute, eucharistic ad-
teration after 9 a.m. Mass to 5 p.m.
Rosary at noon.
St. Mary Church, New Albany,
eucharistic adoration and con-
fessions, after 9 a.m. Mass
after Benediction at noon.
Christ the King Church,
Indianapolis, 5844 N.
Crittenden Ave., exposition of
the Blessed Sacrament after
7:15 a.m. Mass, closing with
Benediction and 5:30 p.m. communion service.
First Saturdays
St. Nicholas Church, Sunman,
8 a.m. Mass, praise and wor-
ship music and the Fatima
rosary, followed by SACRED
gathering in the school.
Apostolate of Fatima holy
hour at 2 p.m. in Little Flower
Chapel, 15th and Rosari,
Indianapolis.
Our Lady of the Greenwood
Church, Greenwood, 335
S. Meridian St., first Saturday
communion service.
First Fridays
Holy Guardian Angels
Church, Cedar Grove, 405
U.S. 52, eucharistic adoration
after 8 a.m. Mass to 5 p.m.
Our Lady of Lourdes Church,
Indianapolis, 3333 E.
Washington St., adoration and
prayer service at 7 p.m.
St. Joseph Church,
Sellersburg, 2605 St. Joe Rd.
West, eucharistic adoration
after 8 a.m. Mass until noon.
Sacred Heart Church, Indian-
apolis, 1550 Union St., ex-
position of the Blessed Sacra-
ment after 8 a.m. Mass, closing with
noon communion service.
St. Vincent de Paul Church,
Bedford, exposition of the
Blessed Sacrament after 8:30 a.m. Mass
until 9 p.m. Sacrament of re-
conciliation, 4 p.m.–6 p.m.
St. Mary Church, New Albany,
eucharistic adoration and con-
fessions, after 9 a.m. Mass after
Benediction at noon.
Christ the King Church,
Indianapolis, 5844 N.
Crittenden Ave., exposition of
the Blessed Sacrament after
7:15 a.m. Mass, closing with
Benediction and 5:30 p.m. communion service.
First Sundays
St. Joseph Church, Sunman,
8 a.m. Mass, praise and wor-
ship music and the Fatima
rosary, followed by SACRED
gathering in the school.
Apostolate of Fatima holy
hour at 2 p.m. in Little Flower
Chapel, 15th and Rosari,
Indianapolis.
Our Lady of the Greenwood
Church, Greenwood, 335
S. Meridian St., first Saturday
devotions and sacrament of re-
oculation after 8 a.m. Mass.
Holy Angels Church,
Indianapolis, 28th St. and Dr.
Martin Luther King Jr. St.,
exposition of the Blessed
Sacrament, 11 a.m.–noon.
St. Mary Church, New Albany,
eucharistic adoration and con-
fessions, after 9 a.m. Mass after
Benediction at noon.
Second Mondays
Mount St. Francis, holy hour,
7 p.m.–8 p.m. for vocations to
priesthood and religious life.
Second Thursdays
Focolare Movement at 7:30 p.m.
at Indianapolis home of Mille
and Jim Komro. Information:
317-257-0177 or 317-845-8139.
Sacrament after 7 p.m. Mass.
Sacrament of reconciliation, 4 p.m.–6 p.m.
St. Mary Church, New Albany,
eucharistic adoration and con-
fessions, after 9 a.m. Mass
after Benediction at noon.
Sacrament of reconciliation, 4 p.m.–6 p.m.
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after Benediction at noon.
Sacrament of reconciliation, 4 p.m.–6 p.m.
Rest in peace

Please submit in writing to our office by 10 a.m. Mon. the week of publication; be sure to state date of death. Obituaries of archdiocesan priests and religious sisters serving our archdiocese are listed elsewhere in The Criterion. Order priests and brothers are included here, unless they are natives of the archdiocese or have other connections to it.

BENZ, Margaret (Schlenker), 94, St. Joseph, Crawford County, Aug. 21. Sister of Virginia Matlock and Harry Galloway. Grandmother of nine.


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