The Archbishop Buechlein . . . . . . 4, 5
Catholic Schools Week . . . . . . . 9
Editorial. . . . . . . . . . . . . . . . . . 4
Faith Alive! . . . . . . . . . . . . . . 21
Question Corner . . . . . . . . . . . 23
Sunday & Daily Readings . . . 23

Pope preaches conversion, justice as ways to spread Gospel

MEXICO CITY (CNS)—On a visit to Mexico to outline the new path of evangelization in the Americas, Pope John Paul II said the Church must spread Christ’s message by awakening individuals to conversion and by leading societies to justice.

In Mexico City, where he presented the results of the Synod of Bishops for America, the pope appealed for protection of human life in all its forms. A hallmark of the “new evangelization” should be the defense of life against a wide range of modern evils, from abortion to the death penalty, he said.

“The time has come to banish once and for all from the continent every attack against life. No more violence, terrorism and drug-trafficking! No more torture or other forms of abuse!” he said at a Mass Jan. 23 at the Basilica of Our Lady of Guadalupe.

“There must be an end to the unnecessary recourse to the death penalty! No more exploitation of the weak, racial discrimination or ghettos of poverty! Never again! These are intolerable evils which cry out to heaven,” he said.

On Jan. 24, celebrating a liturgy before what organizers said was more than a million people at a Mexico City racetrack, the pope again condemned abortion, saying no Mexican should “dare to harm the precious and sacred gift of life in the womb.”

Mexican authorities said more than 100 of the thousands of people who spent the night at the racetrack were treated for cold-related injuries.

The pope was on the first leg of a trip that would also take him to St. Louis Jan. 26-27 for a Mass, a youth rally and a meeting with President Bill Clinton.

In the Mexican capital, home to the largest concentration of Catholics in the world, residents turned out by the hundreds of thousands to welcome the pontiff with candles, confetti and chants of “El Papa! El Papa! Rah, rah, rah!” One homemade sign addressed the pope with his boyhood nickname “Loihek” (“Chuck”). In a more commercial style, hundreds of banners featured the Pepsi logo and the message: “Mexico ever faithful!”

The 78-year-old pope moved slowly and tentatively throughout many of the ceremonies, but he appeared focused and passionate when pronouncing his English-language plea for dignity at the Jan. 23 Mass.

“This is our cry: life with dignity for all! For all who have been conceived in their mother’s womb, for street children, for indigenous peoples and Afro-Americans, for immigrants and refugees, for the young deprived of opportunity, for the old, for those who suffer any kind of poverty or marginalization,” he said.

His sermon was repeated by thousands of people who packed the basilica, an arching modern structure of copper and marble that holds a venerated image of Mary. In his synod document, the pope proclaimed Dec. 12 as the Americas-wide feast day of Our Lady of Guadalupe, patroness of all America.

Concelebrating with the pope were about 500 gold-mitered bishops and cardinals, including many from the United States. Offerings included a

 Faith for a Brighter Future

Therese Rooney, chief executive officer of Golden Rule Insurance, works with students of All Saints School in Indianapolis during a Jan. 19 session for the Open Court reading program. The new program, launched last fall in two center-city Indianapolis elementary schools, is a research-based program that uses phonics to help students learn to read well. Rooney and Golden Rule are among corporate sponsors of the program.

The work of many Catholic schools throughout the archdiocese is featured in The Criterion’s annual Catholic Schools Supplement beginning on Page 9. Catholic Schools Week is celebrated in the archdiocese Jan. 31 to Feb. 6.
This appointment is form the office of the Most Rev. Daniel M. Rev. John L. Fink, temporary administrator of Effective Jan. 31, 1999
Official Appointment
Effective Jan. 31, 1999
The appointment is from the office of the Most Rev. Daniel M. Buechlein, O.S.B., Archbishop of Indianapolis.

The infamous Brickyard Restaurant at the Indianapolis Motor Speedway
4400 West 16th Street
7 a.m. – 2 p.m. – 5 p.m. – 9 p.m.
Flag Room Lounge
11 a.m. – 10 p.m.
For information call 312-241-2500

The Criterion (ISSN 0574-4350) is published weekly except the last week of December and the first week of January. Mailing Address: 1400 N. Meridian Street, Box 1717, Indianapolis, IN 46206-1717. Periodical Postage Paid at Indianapolis, IN. Copyright © 1999 Criterion Press, Inc.

Moving? We’ll be there waiting if you give us two weeks’ advance notice!

Cambodian: The liturgy marked the presentation of the pope’s 139-page apostolic exhortation, “The Church in America,” which summarized and finalized conclusions of the synod, held in late 1997 in Rome. The document said the Church should keep reaching out to the poor with spiritual and material programs, but must also evangelize society’s rich and powerful.

It reminded Catholics that the heart of the Church’s mission is proclamation of Christ, and that the Church’s social activities flow from personal conversion.

For this service of the poor to be both evangelical and evangelizing, it must faithfully reflect the attitude of Jesus, who came to proclaim the Good News to the poor,” it said. The document denounced an emerging “culture of death,” a social model in which the powerful are setting aside and even eliminating the powerless.

It sharply criticized forms of economic “neoliberalism,” in which the profit motive and market mechanisms are exalted to the point that society’s weakest are pushed further to the margins. It warned that the poor are becoming more numerous in the Americas, and it defended the rights of indigenous, migrants, women and children.

Key to Church effectiveness, it said, was a reinvigorated sacramental and prayer life, as well as a more person-centered pastoral approach. This will help counter the proselytizing successes of religious sects, some of which use methods bordering on coercion, it said.

The pope looked and sounded tired when he met with Mexican President Ernesto Zedillo and international diplomats later Jan. 23. He told them that political leaders of the Americas need to be reminded of basic moral commandments: “Do no kill. Do not bear false witness. Do not steal and desire the goods of others. Respect the fundamental dignity of the human person.”

These principles offer the ultimate protection against many social evils, he said, including attacks on life, wars of expansion, corruption, forced sterilizations and drug abuse.

The pope also warned the diplomats that an exaggerated form of individualism was permeating international relations.

The strongest peoples grow more powerful daily, while the weaker populations grow ever more dependent.

Under blue skies and sunshine at the capital’s Hermanos Rodriguez racetrack, the pope was driven over a carpet of painted sawdust designs as the biggest crowd of the trip cheered his arrival. In his sermon, he called for equal dignity and equal justice for Mexico’s estimated 13 million indigenous people.

“The pope feels very close to you, admiring the values of your culture,” he said. He entrusted their “legitimate aspirations” to Our Lady of Guadalupes.

On his flight to Mexico, the pope had told reporters that the simmering dispute between the government and indigenous rebels in the southern Mexican state of Chiapas would only be resolved by dialogue, keeping in mind that “indigenous peoples were the first owners of the land.” However, he warned against an “indigenous theology” that he said sometimes draws inspiration from Marxism.

The crowd at the outdoor Mass applauded at length the pope’s strong right-to-life message. With some exceptions, abortion is illegal in Mexico, but health authorities estimate that several hundred thousand illegal abortions take place annually.

Ad-libbing at the end of his homily, the pontiff thanked a group of children in the front section, saying their cheers had energized him.

The enthusiasm of Mexicans was evident as they lined city streets to watch the pontiff pass in a glass-walled “pope-bus”—unlike the classic popemobile, it allowed the pope to sit instead of stand.

Although he moved hesitantly throughout the visit, the pope remarked on his flight over that he hasn’t “lost “the desire and the will” to travel, and said if he had his way, he’d go to Russia and China next. †

Coverage of St. Louis visit will be featured next week

The 5th issue of The Criterion will feature coverage of the pope’s visit to St. Louis. Coverage will include events attended by archdiocesan youth and other pilgrims from central and southern Indiana.

Hoosier Catholics to celebrate beatification of Mother Theodore

On Sunday, Feb. 28, the Province of Indianapolis (the five dioceses in Indiana) will formally celebrate the beatification of Mother Theodore Guérin with a 3 p.m. Mass of thanksgiving at the Church of the Immaculate Conception at Saint Mary-of-the-Woods. A reception will follow the Mass.

Because seating is limited, admittance will be by ticket only. The Archdiocese of Indianapolis has allotted 200 tickets, which will be available on a first-come, first-served basis. One hundred of the tickets are being reserved for the use of Sisters of Providence who live and minister in the archdiocese.

Sisters should contact Providence Sister Joan Slobig by Feb. 12 to reserve their tickets. Others should contact Carolyn Noone, archdiocesan associate director for special events, at 317-236-1428 or 800-382-9856, ext. 1428.

A mini-pilgrimage, led by Mgr. Joseph F. Schaefer, vicar general and moderator of the curia, is being organized. A bus will leave the Archbisho B O’Meara Catholic Center in Indianapolis, on Feb. 28 at 10:30 a.m. and return at approximately 7:30 p.m. Brunch at the Woods will be provided. Cost is $30 per person. Contact Noone to reserve a place on the pilgrimage.

Valentines and chocolate........ A match made in heaven!

ABBBOTT’S CANDY!
Soft Caramels Are Our Specialty

We offer an assortment of fine chocolates and sugar-free candy.

Orders must be received by February 8th to guarantee delivery by Valentine’s Day

ABBBOTT’S CANDY SHOP
– FOR MAIL SERVICE INFORMATION WRITE OR CALL –
48 E. WALNUT ST. • HAGERSTOWN, IN 47846
(765) 489-4442 • FAX (765) 489-5501
E-mail: abbotts@infocom.com

Open Your Heart and Home To a Child
BE A MENTOR!!!
Would you consider opening your hearts and home to a special needs child?

TRAINING PROVIDED
FINANCIAL COMPENSATION
24-HOUR SUPPORT

Indianapливor
5261 N. Tacoma Ave. • Indpls., IN 46220
Pilgrimage blends support for life, spiritual immersion

By Sr. Kathleen Yeadon, O.S.B.

The March for Life, an annual event since 1973, occurred since 1973. This statistic echoes in the conclusion of the pilgrimage, pro-life encompasses many issues that support the dignity of the human person.

Each student received a journal for use throughout the pilgrimage. Many teens created lists of pro-life activities they want to pursue at home.

St. Malachy parishioner Andrew Torrella of Brownsburg listed nine ways young people can help promote life. His last goal was to “be heard.”

Many of the youth realized it is their responsibility to help their generation understand the importance of many pro-life issues.

Father Vincent Lampert, director of the archdiocesan Office for Pro-Life Activities and pastor of St. Therese of the Infant Jesus, Little Flower Parish in Indianapolis, presided at the closing liturgy at the Franciscan Monastery in Washington, D.C. During his homily, Father Lampert stressed the need for the young people to think about how they have changed as a result of their pilgrimage experiences.

“The lives of the unborn have a definite value and need to be defended.” Father Lampert said. “We are going to let this experience of Washington shape our values and direct our actions.”

(Benedictine Sister Kathleen Yeadon is the youth ministry coordinator for St. Philip Neri Parish in Indianapolis. She is a member of Our Lady of Grace Monastery at Beech Grove.)

Youth reaction to events shows concern for dignity of human life

By Jane Rush

WASHINGTON, D.C.—“Abortion kills babies... 400 a minute worldwide” read a bumper sticker pasted by Human Life International during the Washington, D.C. March for Life Jan. 22.

In the time it takes to read this article, more than 1,000 abortions will have occurred. This statistic echoes in the conclusion of the pilgrimage, pro-life encompasses many issues that support the dignity of the human person.

Each student received a journal for use throughout the pilgrimage. Many teens created lists of pro-life activities they want to pursue at home.

St. Malachy parishioner Andrew Torrella of Brownsburg listed nine ways young people can help promote life. His last goal was to “be heard.”

Many of the youth realized it is their responsibility to help their generation understand the importance of many pro-life issues.

Father Vincent Lampert, director of the archdiocesan Office for Pro-Life Activities and pastor of St. Therese of the Infant Jesus, Little Flower Parish in Indianapolis, presided at the closing liturgy at the Franciscan Monastery in Washington, D.C. During his homily, Father Lampert stressed the need for the young people to think about how they have changed as a result of their pilgrimage experiences.

“The lives of the unborn have a definite value and need to be defended.” Father Lampert said. “We are going to let this experience of Washington shape our values and direct our actions.”

(Benedictine Sister Kathleen Yeadon is the youth ministry coordinator for St. Philip Neri Parish in Indianapolis. She is a member of Our Lady of Grace Monastery at Beech Grove.)
Touche'd, humbled by our amazing young Church

I write this on a gray January day, but it doesn’t feel gray. I have just returned from the national pro-life observance in Washington on the anniversary of the infamous Roe vs. Wade decision that legalized abortion on demand. One might expect the observance to be a “downer,” but it is quite the opposite. The massive turnout of people from every state in the Union and from every walk of life, the uplifting spirit. To know that so many care about the culture of life—and sacrifice a lot simply to get to Washington—is moving in itself. People ride buses from 12 to 18 hours! Many sleep on gymnasium floors. The crypt floor of the National Shrine of the Immaculate Conception was covered with sleeping bags. An estimated 10,000 people jammed into the National Shrine of the Immaculate Conception for the Mass that inaugurated an all-night vigil. I am not sure of the exact count, but somewhere between 300 and 400 folks from our archdiocese packed into that crowd that came to pray and to support the pro-life movement. It is an appreciated encouragement.

I have been attending the national January observance for at least 10 years, and each year the numbers increase. The most noticeable developmental development has been the increase in the number of youth of college and high school age. Their generous, sincere and spirited engagement in the prayer vigil as well as the March for Life is especially uplifting for us older folks. The large majority of our own attendees are youth from just about every area of the archdiocese. I am so grateful to the adult chaperones, that included laity, religious women and seminarians. Talk about a generous sacrifice! It amazed me how many of our youth made it a point to thank me for being there when we went. I was making every effort to thank them for the encouragement they gave me! I celebrated a Mass for our group, and I was touched by their prayerful and attentive participation despite the fact that they had to be travel-weary.

For those of us, especially bishops who have been walking against the cultural stream of our society in support of pro-life issues for years, the energetic engagement of our young Church in the movement means more than they will ever know. They bring such a hopeful sense for the future, hope not only for the vitality of our Church but also hope for the human family.

When I arrived home from Washington last Friday night, exhausted from the whirlwind of pro-life activities, I happened onto live TV coverage of the arrival of Pope John Paul II in Mexico. It was another unexpected spiritual uplift. I have met the Holy Father numerous times, still I cannot adequately explain the inspiring impact of his presence. It was touching to see the pope’s tender interaction with the children and youth who were part of the welcoming ceremony at the airport in Mexico City. He has a natural and immediate rapport with children, youth and young adults which, no doubt, will characterize the youth rally in St. Louis. His rapport with youth can be partially explained because so much of his priestly ministry had been involved with youth. But there is more than pastoral experience at work. From my own limited interaction with our youth, I pick up their desire to find direction for the discovery of the true meaning of life. I sense the hunger of our youth for people, especially leaders, whom they can trust and trust and who truly care for them. It is as if they know that Pope John Paul II is that kind of person and that he cares for them in the deepest and most meaningful kind of way. How else do you explain the attentiveness with which they listen to the message, sometimes dense and challenging, that he delivers without fanfare in formal settings? They trust him, and they want to know what he thinks.

Last week, a front-page feature in The Criterion described an interview that I had with youth from the archdiocese concerning the upcoming visit of the Holy Father in St. Louis. Talk about another uplifting experience on an otherwise dreary day! The young reporters were initially on edge, but not for long. They were amazed that the questions would be unimportant. Not at all. They were simple, yes, but profound and to the point. They wanted to know more about this pope whom they admire. They wanted to probe his humanity but also his spiritual strength. They wanted to know if I see in them what they see and what they long for in spiritual leaders. I was touched and also humbled.
Emocionado, humillado por nuestros jóvenes de la Iglesia

La intención del Arzobispo Barchlein para febrerio

Adultos jóvenes: que se den cuenta de la importancia de su presencia en nuestras parroquias y tengan la generosidad y el valor de considerar el servicio en la iglesia, especialmente como sacerdotes y religiosos.

El criterio de John Catoir

Corpus Christi

Se escribió esta columna en un día gris de enero, pero no lo sentían los grises. Acabo de regresar de la celebración nacional de pro vida en Washington en el aniversario del fallo infame Roe vs. Wade que decidió legalizar el aborto. La expectativa era observar una experiencia depresivamente similar al resultado contrario. La concurrencia impresionante ante de la gente representando cada estado en la Unión y de gente de toda condición es inspirador. Es contenedor saber que tantas personas se preocapan por la cultura de la vida y que se piden de maneras diferentes para estar en Washington. ¿Las personas estaban en los autobuses de 12 o 18 horas? Muchos de ellos en el suelo del gimnasio. El suelo de la cripta de la Capilla Nacional de la Inmaculada Concepción estaba cubierto de sacos de dormir. Se estimó que había 10,000 personas apretadas unas contra otras en la Capilla Nacional de la Inmaculada Concepción para la Misa que inauguró una vigilia que durará toda la noche. No estoy seguro del número exacto de los que estaban allí, pero 300 y 400 personas de nuestras arcidiócesis estaban aglomeradas en esa mezcla de cansancio, tanto física como mental, para orar por el movimiento de pro vida como apoyo. Agradecemos el respaldo.

Llevo por lo menos 10 años asistiendo a la celebración nacional en enero y cada año asisten más personas. El cambio es evidente en el aumento en el número de jóvenes de la universidad y escuela secundaria. Su compromiso genuino con el espíritu durante la vigilia de oración, así como durante la Marcha por la Vida, alienta mucho a nosotros los avanzados en edad. La mayoría de nuestros asistentes fueron jóvenes de casi cada zona de la archidiócesis. Agradecemos a aquellos que fueron de carabina, los cuales incluyeron los legos, mujeres religiosas y seminaristas.

¿Que generosidad sacrificio?

Me asombró que cuántos de nuestros jóvenes insistieran en agradecerse entre ellos. ¡Era estúpido que ellos me dieron! Celebré una motiva de alguna forma el estímulo que ellos me dieron. ¡Que generoso sacrificio!

La semana pasada, un artículo de la primera página en The Criterion describió mi entrevista con los jóvenes de la archidiócesis acerca de la próxima visita del Santo Padre en St. Louis. "Quizá otra experiencia inspiradora en un día triste!" Los reporteros jóvenes inicialmente tenían los nervios de punta, pero no por mucho tiempo. Tuvieron miedo de que sus preguntas fueran insignificantes. En absoluto. Sí, las preguntas eran sencillas, pero profundas y fueron al grano. Ellos querían aprender más sobre este Papa a quien admiraban. Querían investigar su humanidad como su fuerza espiritual. Querían saber si veo en él lo que ellos ven y lo que anhelan en los líderes espirituales. Yo estaba emocionado y también en humildad.

La yardstick

It generally is agreed by friend and foe alike that the American labor movement is at a crucial turning point or in state of crisis.

In recent months this crisis has brought forth a spate of books and articles by self-styled radical intellectuals with the idea of unions representing their economic interest beyond the work-place...note, however, that most Americans feel it is inappropriate for unions to take positions on controversial social and cultural issues (such as abortion or gun control). In an interview in the same book, AFL-CIO president John Sweeney makes the same point. He says that "people don't want to be dictated to. He adds, "Our members are like the communities they live in to a great extent, with feelings pro and con about issues like gun control and abortion."

Sweeney is right about that, in my opinion. I made this point explicitly several years ago when I was invited to testify before an 18-member committee of AFL-CIO representatives commissioned to study the abortion issue.

I emphasized that I had not come before the committee to present a one-sided argument. I made a much less a debate, about either the moral or public-policy aspects of the abortion controversy. I said that if the 50 or so union leaders who presided over the public-policy aspects of the abortion controversy. I said that if the 50 or so union leaders who were represented by the demonstration was nonviolent. The American Civil Liberties Union delegation was small but they seem to do what they want in their artistic expression, even if they know they will enrage others.

McNally's right to artistic freedom is protected by the U.S. Constitution, but the long-range consequences of his work is not.

He may have felt better once he got his pent-up frustrations out, but did he help the cause of pro-life? People come away saying "gay" and minorities in general have a right to be different," or will they say "gay" don't care if they desecrate our most sacred beliefs? Perhaps McNally doesn't care about consequences.

When anyone stirs up a hornet's nest, they usually reap a strong negative reaction.

The conservative Christians who came out in protest did not see the play as an appeal for understanding or a defense of the principle of "live and let live." They saw it as an appeal for recognition of their religious beliefs. They wonder how any appeal to artistic license can justify the desecration of the representation nations of Jesus and the saints. As an American I have to defend McNally's right to express his feelings as he sees fit. As a Christian I am offended by the treatment of his topic. What we all need to do is pray for greater understanding and acceptance. The world is not just inhabited by the world of gays and lesbians, but they are our brothers and sisters, and we are their brothers and sisters. (Father John Catoir is a regular columnist for Catholic News Service.)

Corpus Christi

A horde of Catholics and Protestants, some of whom were gay themselves, I am told, protested the play's opening. Tempers were flaring through the demonstration was nonviolent. The American Civil Liberties Union delegation was small but they seem to do what they want in their artistic expression, even if they know they will enrage others.

McNally's right to artistic freedom is protected by the U.S. Constitution, but the long-range consequences of his work is not.

He may have felt better once he got his pent-up frustrations out, but did he help the cause of pro-life? People come away saying "gay" and minorities in general have a right to be different," or will they say "gay" don't care if they desecrate our most sacred beliefs? Perhaps McNally doesn't care about consequences.

When anyone stirs up a hornet's nest, they usually reap a strong negative reaction.

The conservative Christians who came out in protest did not see the play as an appeal for understanding or a defense of the principle of "live and let live." They saw it as an appeal for recognition of their religious beliefs. They wonder how any appeal to artistic license can justify the desecration of the representation nations of Jesus and the saints. As an American I have to defend McNally's right to express his feelings as he sees fit. As a Christian I am offended by the treatment of his topic. What we all need to do is pray for greater understanding and acceptance. The world is not just inhabited by the world of gays and lesbians, but they are our brothers and sisters, and we are their brothers and sisters. (Father John Catoir is a regular columnist for Catholic News Service.)

It generally is agreed by friend and foe alike that the American labor movement is at a crucial turning point or in state of crisis.

In recent months this crisis has brought forth a spate of books and articles by self-styled radical intellectuals with the idea of unions representing their economic interest beyond the work-place...note, however, that ...most members feel it is inappropriate for unions to take positions on controversial social and cultural issues (such as abortion or gun control).

Sweeney is right about that, in my opinion. I made this point explicitly several years ago when I was invited to testify before an 18-member committee of AFL-CIO representatives commissioned to study the abortion issue.

I emphasized that I had not come before the committee to present a one-sided argument. I made a much less a debate, about either the moral or public-policy aspects of the abortion controversy. I said that if the 50 or so union leaders who were represented by the demonstration was nonviolent. The American Civil Liberties Union delegation was small but they seem to do what they want in their artistic expression, even if they know they will enrage others.

McNally's right to artistic freedom is protected by the U.S. Constitution, but the long-range consequences of his work is not. He may have felt better once he got his pent-up frustrations out, but did he help the cause of pro-life? People come away saying "gay" and minorities in general have a right to be different," or will they say "gay" don't care if they desecrate our most sacred beliefs? Perhaps McNally doesn't care about consequences.

When anyone stirs up a hornet's nest, they usually reap a strong negative reaction.

The conservative Christians who came out in protest did not see the play as an appeal for understanding or a defense of the principle of "live and let live." They saw it as an appeal for recognition of their religious beliefs. They wonder how any appeal to artistic license can justify the desecration of the representation nations of Jesus and the saints. As an American I have to defend McNally's right to express his feelings as he sees fit. As a Christian I am offended by the treatment of his topic. What we all need to do is pray for greater understanding and acceptance. The world is not just inhabited by the world of gays and lesbians, but they are our brothers and sisters, and we are their brothers and sisters. (Father John Catoir is a regular columnist for Catholic News Service.)
The School Commission of Christ the King Parish School in Indianapolis is hosting an open house for future students and their parents Feb. 7 from 1 p.m. to 3 p.m. Carole Williams, principal, the teaching staff, and school commission members will be on hand to provide information and answer questions. The school is located at 5858 N. Meridian St., in Indianapolis.

**World Day for Consecrated Life to be recognized Feb. 7**

World Day for Consecrated Life, a eucharistic celebration honoring religious sisters, brothers and priests, will be held at 2 p.m. Feb. 7 at SS. Peter and Paul Parish in Brookville, followed by an open house hosted by their children on Jan. 16. The couple has six children: Darrell E., Kimberly J., Vikki C., Denise Ann, and the late Jeffrey Pflum, and Kimberly S. Munchel. The couple also has 11 grandchildren.†

Several Lenten Vespers Services have been scheduled at SS. Peter and Paul Cathedral in Indianapolis in February and March. The dates are as follows: Feb. 28, March 7, 14 and 21. All services will begin at 5 p.m.

The dates scheduled for the Rite of Election at the SS. Peter and Paul Cathedral in Indianapolis are as follows: Feb. 14 at 2 p.m.; Feb. 14 at 6 p.m.; Feb. 21 at 4 p.m.; and Feb. 21 at 7 p.m.

St. Francis Hospital and Health Centers in Indianapolis, will sponsor, “Cardiac Success Stories.” The life-saving documentary will be aired Jan. 30 on WTHR Channel 13 in Indianapolis at 7 p.m. Viewers will have the opportunity to call for free cardiac risk assessment tests, and the “Cardiac Success Stories” brochures outlining St. Francis cardiac services.

Holy Rosary Parish in Indianapolis, will sponsor its annual “St. Joseph’s Table” buffet dinner March 21 from 1 p.m. to 5 p.m. at Primo Banquet Hall south side in Indianapolis. Proceedings will benefit Central Catholic School in Indianapolis.

**Biblical Justice: Setting Our Relationships Right,” a talk by Bishop Thomas J. Gumbleton, auxiliary bishop of the Archdiocese of Detroit, will be held Feb. 6 at 10:30 a.m. at Newman Hall of the St. Thomas Aquinas Center, 535 W. State St., in West Lafayette. The event will begin with morning prayer at 9:30 a.m. Information: 765-743-4652.†

St. Francis Hospitals and Health Centers’ Women Services in Indianapolis, will host “Do Your Heart Good” screenings and workshops to help local women on the path to better health. Free cholesterol/glucose and blood pressure screenings will be available for women by appointment: Feb. 3, from 8 a.m. to noon at the St. Francis Beech Grove main lobby, Feb. 9, from 7:30 a.m. to noon at the St. Francis Neighborhood Clinic, 234 E. Southern Ave.; and Feb. 11 from 8 a.m. to noon at the St. Francis South Campus Lobby. Information: 317-865-5864.†

**Holy Rosary Parish in Indianapolis** will host Seven Sundays in Honor of St. Joseph starting Sunday, Jan. 31. This devotion from 1:30 p.m. to 2 p.m. consists of Benediction of the Blessed Sacrament, the chaplet (rosary), a litany and a brief meditation on the life of St. Joseph. The series will conclude March 14, just prior to the March 19 Feast of St. Joseph. All are welcome.

Holy Rosary Parish in Indianapolis, will sponsor its annual St. Joseph’s Table buffet dinner March 21 from 1 p.m. to 5 p.m. at Primo Banquet Hall south side in Indianapolis. Proceedings will benefit Central Catholic School in Indianapolis.

**Elizabeth “Betty” and Edwin “Tinny” Pflum of Brookville, marked their 50th anniversary Jan. 22. The couple celebrated with a Mass at St. Michael Parish in Brookville, followed by an open house hosted by their children on Jan. 16. The couple has six children: Darrell E., Kevin J., Vikki C., Denise Ann, and the late Jeffrey Pflum, and Kimberly S. Munchel. The couple also has 11 grandchildren and one great-grandchild.†

VIPs . . .

Elizabeth “Betty” and Edwin “Tinny” Pflum of Brookville, marked their 50th anniversary Jan. 22. The couple celebrated with a Mass at St. Michael Parish in Brookville, followed by an open house hosted by their children on Jan. 16. The couple has six children: Darrell E., Kevin J., Vikki C., Denise Ann, and the late Jeffrey Pflum, and Kimberly S. Munchel. The couple also has 11 grandchildren and one great-grandchild.†

**March for Life**

Emily Clareto (left) and Jane McNichols, both of St. Benedict Parish in Terre Haute, join Archbishop Daniel M. Buechlein at the March of Life Jan. 22 in Washington D.C. See story on Page 3.

---

**Cathedral High School**

“Cathedral is a lifelong experience. Her values, traditions, spirit, and pride will always live on in my memories, my friends, and in me.”

—Stephanie Keefe, CHS ’90

God

Family

Friends

Morals

Leadership

Athletic Excellence

Self-Discipline

Independence

Ethics

Academic Excellence

Responsibility

Service

Spirit

Tradition

Self-Respect

Developing Values for a Lifetime — since 1918.
Students make extra efforts, receive recognition for work, service

During Catholic Schools Week, the Serra Club of Indianapolis is again announcing its Vocations Essay Contest.

This year’s theme will be “Living for Christ: What Will It Take to be a Priest, Sister or Brother in Today’s World?”

Open to students from grades seven through 12, the essay must be a minimum of 300 and not more than 500 words. It should be hand-written in ink on lined paper; typed, double-spaced; or word-processed, double-spaced. Entries must be postmarked no later than March 1. Entries must be signed with the name of the student, grade level, name of sponsoring teacher, school, parish and city.

Archbishop Daniel M. Buechlein sent a letter announcing the contest to high school principals and religion department heads, elementary principals and seventh-grade religion teachers. Entries will be honored at a special recognition luncheon of the Serra Club on March 22.

Serra Club sponsors vocations essay contest for schools

Greencastle parish celebrates dedication of church addition

By Cynthia Dewes

GREENCESTLE—St. Paul the Apostle Parish in Greencastle welcomed Archbishop Daniel M. Buechlein as he dedicated its new building addition on Jan. 17, following the celebration of 11 a.m. Mass.

The archbishop took as his theme the Sunday readings from St. Paul’s Letter to the Corinthians concerning those who are consecrated in Christ and called to be a “people of God.”

Archbishop Buechlein congratulated the parish on the beauty of the addition, which is connected to the church by a new narthex suitable for large community gatherings. The building also includes offices for the pastor, Father Mike Fritsch, and the parish staff; a kitchen adjoining the narthex; and several rooms for religious education classes and parish meetings.

Archbishop Buechlein praised the community spirit and generosity of St. Paul parishioners which caused the project to happen. He emphasized that individuals, like church buildings, must also become consecrated “homes” for each other and for the coming community at large.

After blessing the rooms of the building, the archbishop and a large number of parishioners enjoyed a reception in the narthex with refreshments donated by the Walden Inn.

(Cynthia Dewes is a correspondent for The Criterion and a regular columnist.)

Visa MasterCard

In His Footsteps
A Pilgrimage to the Holy Land and the Beatification of Mother Theodore

The video documentary of the 1998 archdiocesan pilgrimage to the Holy Land and Rome will be available soon. Journey with Archbishop Daniel M. Buechlein and pilgrims from central and southern Indiana to many important holy shrines and sites.

Please send ___ copies of the Pilgrimage Video at $30.00 per copy. Price includes shipping and handling charges.

Make check payable to Criterion Press, Inc.

Mail check and order form to: Criterion Press, Inc., P.O. Box 173, Indianapolis, IN 46206-1713.

Students visited the war memorials in addition to the Holocaust Museum. Themes of all life, young and old, and the dignity of all life pervaded the youth pilgrimage through discussions, prayer and hands-on experience.

Reflecting on the Veterans’ War Memorial, Andrew Torrelo, a senior at Brownsburg High School and a member of St. Malachi Parish in Brownsburg, commented on his approach to the memorial: “As the monument grew in height, it got harder to walk,” he said. “I saw my own reflection. I was dumberfounded for words; it was unbelievable.”

Issues of war and genocide, as shown in the memorials, including the U.S. Holocaust Museum, helped students to expand their sense of life and that which they are called to hold as sacred.

Ending this trip with Mass at the Franciscan Monastery on Saturday evening, the youth and adults boarded the buses and headed back to Indiana, a little tired but with a new sense of purpose and hope. Annie Louden, a junior at Tri West High School and a member of St. Malachi Parish, said, “I don’t really think the world is going down as people say it is. I think there’s a lot of hope for it and I really got to see that.”

(Jane Rush is campus minister at Cardinal Ritter Jr./Sr. High School in Indianapolis.)

Special to The Criterion

DIGNITY

continued from page 3

lives around her, an integral piece of the pro-life message. “Learning how to value the lives of unborn children makes you value the lives of those around you.” This was the message emphasized by the entire weekend of events for the archdiocese.

In addition to abortion, other life issues were addressed at the pilgrimage, including war, genocide and discrimination.

At Sacred Heart of Jesus School in Terre Haute, seventh and eighth grade students visit LaRosa’s Rehabilitation Center once a month with their teacher, Providence Sister Joyce Broudy. They help the clients and play games with them. Two of the students spend more of their own time at the center.

Students at St. Peter John Paul II Elementary School in Madison planned weekend Masses once a month. Each grade “family” takes one liturgy each month. Students’ families are encouraged to come and pray and celebrate together. Non-members are asked to come to the Church of Peace or attend church with their families. Students take part in ministries at the Masses.

In Indianapolis schools: To help provide for needy families during the holidays, the Sercina Memorial High School collected 17,691 canned food items for the food pantries of neighboring Indianapolis Eastern Vicariate parishes Holy Cross and St. Philip Neri.

Holy Cross Central School offers a bilingual education for its seven Hispanic students who speak very little English. The ESL (English Second Language) students receive daily small group instruction from a teacher on the staff. The older bilingual students help the ESL kindergarten students. All middle school students at Holy Cross take Spanish every day and a parent teaches Spanish to the younger children. Eighth graders go on a mission trip to Mexico each May.

Students at St. Luke School used allowances, babysitting earnings and family donations to collect $9,700 for the Alverado family of St. Philip Neri Parish, who lost their mother and sisters in a November fire. The surviving children attend St. Philip School, where St. Luke teacher Michele Tillery—who organized the collection—formerly taught.

Three Scecina students achieved special notice: Sarah Garman, a junior, is one of 850 nationally to be a member of the Presidential Classroom. Selected by “Who’s Who Among High School Students,” she’ll go to Washington, D.C. to learn about politics. Richelle Winkle, Scecina junior, and Amy DeCotto, sophomore, will have their works published by the National Poetry Society in a book being presented to Hillary Rodham Clinton. Richelle wrote “Life as a Christian” and Amy wrote “Family Cookbook.”

Students make extra efforts, receive recognition for work, service

The archbishop took as his theme the Sunday readings from St. Paul’s Letter to the Corinthians concerning those who are consecrated in Christ and called to be a “people of God.”

Archbishop Buechlein congratulated the parish on the beauty of the addition, which is connected to the church by a new narthex suitable for large community gatherings. The building also includes offices for the pastor, Father Mike Fritsch, and the parish staff; a kitchen adjoining the narthex; and several rooms for religious education classes and parish meetings.

Archbishop Buechlein praised the community spirit and generosity of St. Paul parishioners which caused the project to happen. He emphasized that individuals, like church buildings, must also become consecrated “homes” for each other and for the coming community at large.

After blessing the rooms of the building, the archbishop and a large number of parishioners enjoyed a reception in the narthex with refreshments donated by the Walden Inn.

(Cynthia Dewes is a correspondent for The Criterion and a regular columnist.)

Visa MasterCard

In His Footsteps
A Pilgrimage to the Holy Land and the Beatification of Mother Theodore

The video documentary of the 1998 archdiocesan pilgrimage to the Holy Land and Rome will be available soon. Journey with Archbishop Daniel M. Buechlein and pilgrims from central and southern Indiana to many important holy shrines and sites.

Please send ___ copies of the Pilgrimage Video at $30.00 per copy. Price includes shipping and handling charges.

Make check payable to Criterion Press, Inc.

Mail check and order form to: Criterion Press, Inc., P.O. Box 173, Indianapolis, IN 46206-1713.
Schools throughout the archdiocese are celebrating Catholic Schools Week (Jan. 31 through Feb. 6) with special events. At St. Lawrence School in Lawrenceburg, the week will begin with a school Mass on Monday. They’ll select a student as principal of the day and design school scenes pillowcases that will be sold Friday. Students will wear their favorite hats as they honor the staff on Tuesday. Each class will wear a designated color on Wednesday, parent appreciation day. Students will be appreciated on Thursday, when the PTO will provide lunch and the whole school goes bowling. On Friday, students can wear “civilian” clothes and enjoy a pizza lunch.

At St. Mary School in Greensburg, this week was celebrated early, with Monday as Community Day; Tuesday, “Hats Off to Students Day” and Wednesday was “Faith for a Brighter Future in our Nation,” when a distinguished graduate award was presented at the all school Mass. Thursday was “Volunteer Appreciation Day: Friday Jan. 29 is “Faith of Our Teachers Day” and Jan. 30-31, “Catholic School Appreciation Sunday.”

At St. Charles Borromeo School in Bloomington, the theme notes the 75th anniversary of the parish: “Faith for a Brighter Future from Generation to Generation.” Each class will focus on changes that have occurred in the school, parish, community and world since 1923. Days will be set aside for appreciation of parishioners, parents, volunteers, students, support staff and teachers. Children will write thank you letters to parishioners. The week’s activities will culminate with an open house Feb. 7 from 11 a.m. to 1 p.m. Principal Virginia Suttner will give a talk at all the weekend Masses.

St. Elizabeth Ann Seton School in Richmond will begin the week with an all-school Mass. Grandparents will be welcomed on Tuesday and students will enjoy special events like a scooter race and bowling.

St. Gabriel School in Connersville has a full schedule, beginning with a school Mass on Sunday, during which a distinguished graduate will be honored. “School family” groups will work together on projects on Monday. A luncheon on Tuesday will showcase the school for community leaders, with Annette “Mickey” Lentz, executive secretary of Catholic Education for the archdiocese speaking. People who are special to the students—grandparents, relatives, preschoolers, friends—will be invited to a Mass and lunch on Wednesday. Thursday is Spirit Day. Friday is Appreciation Day, when teachers will be treated to lunch while volunteers supervise the students at bowling or watching videos.

St. Gabriel School students, parents and parishioners will enjoy a Family Dance Night on Friday from 7 p.m. to 9 p.m.

Scecina Memorial High School in Indianapolis will sponsor a Deanery Spell Bowl on Wednesday at 7 p.m. in the gymnasium, with students from all Indianapolis East Deanery elementary schools.

Christ the King School in Indianapolis will start the week with a community day, featuring parish leaders and a student art display. Tuesday is for students, with no uniforms or homework and the children receiving notes from their teachers. On Wednesday, parish leaders and alumni will be honored at the school Mass. Fifth graders will attend the North Deanery Mass and vocations panel at St. Luke. Teachers will wear jeans and be honored at a lunch on Thursday before participating in a student/faculty volleyball game. Parents will get notes or gifts from their children, enjoy a picnic and be part of a prayer service.

St. Luke School in Indianapolis will start with an open house on Sunday, Jan. 31. Monday is Clash Day, sponsored by the student council. Children will bring non-perishable food for Lucian Newsom, who delivers food to the poor in Indianapolis. Tuesday will be open visitation time; Wednesday is the seventh- and eighth-grade science fair. The students will eat novelty foods in their rooms. Friday is dress up day, with students honoring volunteers. The faculty and staff will play the junior high students in volleyball.

Celebrate Heart Month with St. Francis Hospital & Health Center.

Watch “Cardiac Success Stories” on WTHR–Ch. 13 Saturday, Jan. 30 at 7 p.m. and Sunday, Jan. 31 at 4:30 p.m.

For information about free women’s LDL screenings and heart seminar, call 317-865-5864.
Dear Readers,

“Discover Catholic Schools,” “Schools You Can Believe In” and “Restoring Faith in Education.” These are past themes describing our schools for Catholic Schools Week. To me, they say Catholic schools are here to stay. Catholic schools have been rediscovered; you can be believe in our Catholic schools; our faith in Catholic education has been restored; and for this year, our Catholic schools, indeed, offer “Faith for a Brighter Future.”

Catholic Schools Week is Jan. 31 to Feb. 5, 1999. It is the one week each year when we pay tribute to the tireless dedication and sacrificial love that uphold and reinforce the mission of Catholic schools. This year’s theme, “Catholic Schools: Faith for a Brighter Future,” suggests a variety of expressions of enlightenment and illumination. How fitting that this theme also fits well into our own archdiocesan Journey of Hope 2001 that emphasizes spirituality, evangelization and stewardship—all symbols of enlightenment for our own growth in faith.

Our schools in the archdiocese truly are beacons of hope. Solid academics are the hallmark of Catholic schools, but research shows our students are also well-versed in Christian values—the kind of values people seem to be searching for today. Catholic education is all about the kind of people our children will become—not just what they will do in their lives. And, it is very much about everlasting life.

Schools in this archdiocese enjoy a great heritage—people who came before us who have passed on the tradition—sharing the light of faith. Today, too, we are blessed with special people: an archbishop committed to our Catholic schools, dedicated priests, hard-working archdiocesan staff and committed educators. We have parents and students who must sacrifice, and yet they appreciate their opportunities. We have generous support from our parishioners and we now enjoy vital support from the business and civic community. However, blessings bring challenges. It is our goal to continue to illuminate our Journey of Hope into the new millennium. Your prayers and support are always needed and appreciated.

Annette “Mickey” Lentz
Secretary/Executive Director
Catholic Education
Four task forces study new school potential

Because of the potential of increasing enrollment in Catholic schools, task forces or steering committees have been formed in four diverse areas of the archdiocese to look at the possibility of establishing new schools. These areas are Richmond, St. Mary-of-the-Knobs in Floyds Knobs, the Batesville Deanery and the Wabash Valley area (Terre Haute Deaneary).

The longest-running is the Richmond Seton Catholic High School Task Force, which has now evolved into a steering committee. Plans are well under way to open a new Catholic high school in the former St. Andrew elementary school building, which now serves as a religious education center and paves the way for future renovation of the upper floors to house the high school.

A community fund-raising campaign is part of the plan for this Connersville Deaneary project in Richmond. St. Mary-of-the-Knobs in Floyds Knobs (in the New Albany Deaneary) conducted a study and survey last spring. Based on the results of the study, the parish opened a preschool, which now has 31 students in daily attendance. This month, the steering committee is surveying parishioners and members of neighboring parishes to determine the interest in expansion of the program, possibly leading to formation of a kindergarten at a later date.

Suzie Didat, parish business administrator and a member of the committee said, “We’re really having great success.” She explained that the school has 31 children in morning and afternoon sessions.

St. Mary-of-the-Knobs has an existing school building, which was used as a public school until 1997. Recently, blue ribbon task forces were formed in Batesville and Terre Haute. In the Batesville Deanery, a demographic study and survey are being conducted to determine the numbers for possible enrollment and interest in a possible elementary school to serve northern Deardorff County.

The Batesville people are also looking at the possibility of opening a co-educational high school to serve the entire deanery. Oldenburg Academy, a private Catholic girls’ school run by the Franciscan Sisters of Oldenburg, is very much a part of the discussion, said Joseph Peters, associate executive director of the Office of Catholic Education.

The task force hopes to make recommendations to Archbishop Daniel M. Buechlein in the next two months. If approved, a steering committee will be formed to implement the archbishop’s decision (similar to those in Richmond and Floyds Knobs).

No decisions have been made to date regarding the potential schools. In December, a task force with people from the Terre Haute area parishes began to consider the potential for new elementary and secondary schools.

Peters emphasized that the study is at a very preliminary stage. Parish surveys were being conducted this month. They hope for recommendations from the archbishop this spring.

The two elementary schools in the city of Terre Haute, Sacred Heart and St. Patrick, have shown “huge growth over the past 10 years,” Peters said.

New school buildings are now being constructed at Holy Angels and Holy Cross parishes in center-city Indianapolis, through the Building Communities of Hope corporate phase of the Legacy of Hope campaign. Catholic schools in the archdiocese have increased enrollment by nearly 30 percent—or over 6,000 students—since 1990. 

School enrollment facts show trends

The National Catholic Educational Association furnishes data on Catholic schools. The Archdiocese of Indianapolis is typical of the trend in enrollment increases, with waiting lists in suburban and tuition-assisted inner-city schools, as well as the opening of new schools. However, the growth has grown much faster here than nationally.

• In the Archdiocese of Indianapolis, total Catholic school student enrollment for the current academic year is 25,111 preschool through grade 12.

Nationally, Catholic school enrollment is 2.65 million; elementary school: 1.9 million, middle school: 19,392; secondary school: 633,818. (In the archdiocese, the middle school is part of the elementary schools [kindergarten through eighth grade], although three high schools support grades seven and eight.

• In the Archdiocese of Indianapolis, total Catholic school student enrollment for the current academic year is 25,111 preschool through grade 12.

Nationally, Catholic school enrollment is 2.65 million; elementary school: 1.9 million, middle school: 19,392, secondary school: 633,818. (In the archdiocese, the middle school is part of the elementary schools [kindergarten through eighth grade], although three high schools support grades seven and eight.

• In the Archdiocese of Indianapolis, total Catholic school student enrollment for the current academic year is 25,111 preschool through grade 12.

Nationally, Catholic school enrollment is 2.65 million; elementary school: 1.9 million, middle school: 19,392, secondary school: 633,818. (In the archdiocese, the middle school is part of the elementary schools [kindergarten through eighth grade], although three high schools support grades seven and eight.

• In the Archdiocese of Indianapolis, total Catholic school student enrollment for the current academic year is 25,111 preschool through grade 12.

Nationally, Catholic school enrollment is 2.65 million; elementary school: 1.9 million, middle school: 19,392, secondary school: 633,818. (In the archdiocese, the middle school is part of the elementary schools [kindergarten through eighth grade], although three high schools support grades seven and eight.

• In the Archdiocese of Indianapolis, total Catholic school student enrollment for the current academic year is 25,111 preschool through grade 12.

Nationally, Catholic school enrollment is 2.65 million; elementary school: 1.9 million, middle school: 19,392, secondary school: 633,818. (In the archdiocese, the middle school is part of the elementary schools [kindergarten through eighth grade], although three high schools support grades seven and eight.

• In the Archdiocese of Indianapolis, total Catholic school student enrollment for the current academic year is 25,111 preschool through grade 12.

Nationally, Catholic school enrollment is 2.65 million; elementary school: 1.9 million, middle school: 19,392, secondary school: 633,818.

Indianapolis schools. The average for other schools is 10 to 12 percent.

Nationally, non-Catholic enrollment is 358,082, 13.6 percent of Catholic school enrollment.

• There are 71 Catholic schools in the archdiocese, 62 of them elementary and nine high schools, including three private Catholic high schools.

One last year, there were 8,223 Catholic schools in the nation; 6,897 of them elementary; 107 were middle schools, and 1,219 were secondary.

• There are 28 elementary schools in the archdiocese (45 percent) that have waiting lists for admission this year.

Nationally, 40 percent of the elementary schools (3,351) had waiting lists last year.

• Full-time equivalent faculty numbered 1,457 last year in the archdiocese; 96.6 percent and religious/clergy, 3.40 percent. Nationally, the full-time teachers numbered 152,260; lay, 92.2 percent, religious/clergy, 7.8 percent.

• The student/teacher ratio in archdiocesan Catholic schools is 17 to 1. This is the average ratio in U.S. Catholic schools, as well. More than 160,000 professional educators are involved in Catholic schools nationwide.

(Information was furnished by the National Catholic Educational Association and the archdiocesan Office of Catholic Education.)

CATHOLIC SCHOOLS WEEK 1999

West Deanery Schools—

Faith for a Brighter Future: Catholic Schools

All Saints Catholic School
Mrs. Mary Pat Sharpe, principal

Holy Angels Catholic School
Sr. Gerry O’Laughlin, CSJ, principal

St. Christopher School
Mrs. Barbara E. Leek, principal

St. Malachy School
Mrs. Margaret McClain, principal

St. Gabriel School
Mrs. Kris Duncan, principal

St. Michael School
Mr. Steven Padgett, principal

St. Monica School
Mr. William Herman, principal
Mrs. Deborah S. Reale, assistant principal

St. Susanna School
Mrs. Virginia Kappner, principal

Cardinal Ritter High School
Ms. Barbara Shuey, president
Mrs. Jo Hoy, principal

SOUTH DEANERY

COMMUNITY SUPPORTS
CATHOLIC SCHOOLS

Mrs. Kathleen Tichenor
(Central Catholic School)

Mrs. Jeannette B. Colburn
(Holy Name School)

Mrs. Debra Perkins
(Nativity School)

Ms. Kathleen Fleming
(Our Lady of Greenwood School)

Mr. Joseph D. Hollowell, president
Chuck Weizenbach, principal
(Roncalli High School)

Mrs. Paulette Conner
(St. Barnabas School)

Sr. James Michael Kesterson, SP
(St. Jude School)

Mrs. Joanne Cauchi
(St. Mark School)

Mrs. Kathy Mears
(St. Roch School)

Faith for a Brighter Future: Catholic Schools
Check the academic performance of students from the Archdiocese of Indianapolis Catholic schools. You’ll be impressed. More impressive still is that these children aren’t just getting good grades. They’re getting values that will give them better lives.

We think it’s because Catholic education is based on five basic rules: 1. God is the beginning and end of human existence. 2. Education is essentially a moral endeavor. 3. Parents bear primary responsibility for the education of their children. 4. The subject of education is the student. 5. Teaching is an intimate communication between souls.

There’s more than one big plus in sending children to our schools. Catholics in central and southern Indiana who are on a Journey of Hope to the new millennium salute our educators, our teachers, parents and students.
Center-city campaign builds hope for future

By Sue Hetzler

In precedent-setting style, the Archdiocese of Indianapolis and the success of its Building Communities of Hope campaign could make national headlines and become a model for other cities to follow when developing plans for church, civic and corporate partnerships.

Building Communities of Hope, a campaign to reinvest in the eight center-city schools in Indianapolis and the agencies of Catholic Charities, is expected to exceed its minimum goal of $20 million by the end of February. Exceeding this goal will work toward helping the Church meet what has been described by professional architects, engineers and business leaders as a $31.7 million need for center-city school and charity programs.

At least $16 million will go toward tuition assistance and capital improvements at the downtown schools and help build two new schools—Holy Angels and Holy Cross Central.

The building of two new schools is a move that has literally been absent in cities across the country for more than a decade. The archdiocese has been seen as the trend-setter in strengthening its center-city Catholic education presence, and a handful of other inner cities are now also beginning to plan for new Catholic schools.

Archbishop Daniel M. Buechlein credits much of the campaign’s success to the cooperation between the Church and local businesses and corporations, and especially to the support offered by the city’s mayor, Stephen Goldsmith. Mayor Goldsmith is the honorary chair of Building Communities of Hope. Jerry Semler, chairman, president and chief executive officer of American United Life, member of St. Pius X Parish, and vice president of the Catholic Community Foundation Board of Trustees, is the general chair.

Archbishop Buechlein said, “The partnerships that we have built and strengthened as a result of the archdiocese’s commitment to keep our schools open, and indeed even expand them, in the center city has been very gratifying. We have come a long way from discussing the possible closures of our center-city schools, and our efforts are being noticed around the country. “If we can provide other cities with the foundation for building up their downtown communities through partnerships like we have created here, everyone will benefit, especially the children and families who are looking to rise from poverty and improve their opportunities for the future.”
Various Indianapolis area businesses and corporations have invested thousands—some even millions—of dollars in the campaign and its goals. Mayor Goldsmith has applauded the corporate sector for “stepping up” to the challenge, noting that the campaign “needs and deserves community, business and corporate support.”

Semler told fellow business leaders early in the campaign that they have often been asked to make a difference in the city through their financial investments. “But this project itself is different,” he said. “This is really about people, not buildings. It’s about giving those less fortunate the opportunity to succeed in this world.” He added, “It’s about giving hope.”

That hope will not only be offered through center-city Catholic schools, but also through the many agencies of Catholic Charities that will receive $2 million in endowment funds to help ensure the continuation of programs and services like youth outreach programs, counseling and emergency assistance. Another $2 million will provide capital improvements for facilities that house these programs and services.

“It’s important to note that while the money is going into separate areas of need in both education and social services, it will likely touch many of the same people,” said Thomas Gaybrick, secretary for Catholic Charities and Family Ministries for the archdiocese.

“The people served by our center-city Catholic schools and Catholic Charities agencies are not exclusive of one another. A number of families who have children in our schools also benefit from programs offered by our Catholic Charities agencies,” he said.

Most of the students attending center-city Catholic schools, and the more than 1,600 on waiting lists, come from low-income and minority families. Most are also not Catholic.

“Our schools and charities are doing important work on behalf of the entire community,” said Archbishop Buechlein. “While the majority of children and families we serve are not Catholic, they are God’s children. Therefore, they are our children and our families.”

(Sue Hetzler is director of communications for the archdiocese.)

The August groundbreaking for the new Holy Angels School involves the pastor, Father Clarence Waldon, Indianapolis Mayor Stephen Goldsmith and Archbishop Daniel M. Buechlein.

The Youth Connection
“Catholic Youth Ministry Consultants”

Retreats & Speakers  
Youth Ministry  
Confirmation  
School Retreats  
Youth Adult

Spiritual Formation  
Youth Leaders  
Adult Youth Leaders  
Social & Justice  
Training & Workshops

11874 Wagner Drive  
Mishawaka, IN 46545-7845

219-257-8077  Fax: 219-259-9425  
e-mail: ythconn@sbt.infi.net

Faris Mailing Incorporated
Introducing Our Giant Mail Box To Handle The Growing Needs Of Your Business

- Chesire addressing  
- Automatic inserting  
- EDP services  
- List maintenance  
- Premium fulfillment  
- Mailing consultants  
- Printing services

535 S. Illinois  
Indianapolis 317-236-6322

Many Organizations Are Getting The Equipment They Need From O’Malia’s

“Joe Cares” is the best fund raising program in town. Every month your members turn in at least $1,000 worth of receipts. O’Malia Food Markets will donate 1% of the total to your organization.

All you have to do is get your organization to apply and have your members ask for a “Joe Cares” sticker at the checkout. Then, have everyone involved turn in their receipts (with a sticker) to the organization. Tally the receipts, and when you’ve reached $1,000, send them in. You’ll begin receiving your donation within one month.

“Joe Cares” is the ONLY grocery receipts program in town. Ask your friends at:

- Our Lady of Mount Carmel School  
- Cathedral High School  
- Saint Luke School  
- Holy Cross  
- St. Matthew’s School  
- Saint Pius X School  
- Brebeuf Preparatory School  
- Saint Christopher School  
- Christ the King School  
- Saint Elizabeth Seton Church  
- Saint Andrew Apostle Grade School  
- Immaculate Heart of Mary School  
- St. Maria Goretti  
- Saint Lawrence School  

For more information, call 573-8088 and ask for Sharon Pettygrove. It’s your chance to join the 300 charities already on board for “Joe Cares.”
The 1997 mean normal curve equivalencies (NCEs) on total test batteries of the archdiocesan and state schools are compared by grade level to the national norm rank of 50 (shown at right at each level). The clear column in each figure shows the NCE ranks that students in Catholic schools achieved compared to the dark column, showing NCEs for students at state-supported schools.
Youth to get media experience at papal visit

By Sue Hetzler

Four Indianapolis Catholic high school students have been given what they describe as “a chance of a lifetime”—an opportunity not just to be a part of a papep experience with thousands of television viewers. Sarah Pollard and Victoria Raymond, from Cardinal Ritter Jr./Sr. High School, and Ryan Moran and Ian Bryant, from Bishop Chatard High School, were asked by the Office of Catholic Education to represent archdiocesan youth and their schools by becoming student reporters for the papal event. All four are juniors and will be working closely with WRTV Channel 6 in Indianapolis on the project. “This is a chance that most people my age will never get,” said Victoria Raymond, a member of St. Gabriel Parish on Indianapolis’s west side. “This is so connected to the youth; it’s a real honor.”

And to be in the presence of a pope who represents archdiocesan youth and their schools by becoming student reporters for the papal event. All four are juniors and will be working closely with WRTV Channel 6 in Indianapolis on the project. “This is a chance that most people my age will never get,” said Victoria Raymond, a member of St. Gabriel Parish on Indianapolis’s west side. “This is so connected to the youth; it’s a real honor.”

“The pope has had an appeal with the youth since he was a young priest,” said the archbishop. “He has a natural affinity to interact with young people, and the youth pick up on that.”

The archbishop added that the Holy Father acts as a role model for today’s youth because he is someone they can trust. “Our youth today are looking for real meaning in life, and he puts it right out there. That meaning is that there is hope in Christ because God’s image is in you.”

The students will work with Channel 6 anchor/reporter Kevin Doran, two other reporters and the technical crew on a series of videotaped reports during the two-day event. They will also work closely with the news team on preparing and airing a live segment that will air following the youth rally and papal prayer service.

Their participation was made possible by a communication grant from the National Catholic Society of Foresters, a fraternal insurance society, and the archdiocesan Office of Catholic Education. “I feel very lucky to have this opportunity,” said Ryan. “I’m looking forward to bringing back the special message the pope leaves with us and to the chance of growing in my faith life. A lot of times this happens when you least expect it.”

Not only will the students be at the youth rally and papal Mass interviewing Hoosiers, they will also cover the stories happening outside on the Papal Plaza, where those with no tickets to the inside venues will gather for music, speakers and prayer.

Hours of work will also be accomplished behind the scenes in editing news and feature segments. Bryant will be the only student working as a videographer, a job in which he has three years’ experience from school classes and employment at the Youth Video Institute in Indianapolis. “This is an opportunity of a lifetime, especially to film it,” he said. “I’ve never been involved in anything so big, and I’ve never seen the pope except on TV. Anything I gain will be an asset to me and something I can apply to both my professional and spiritual life.”

The students’ coverage of the papal visit will also be aired on educational access television, which can be picked up by Indianapolis-area Catholic schools. Several segments will air on the cable channels during a one-hour time for three consecutive days.

(Sue Hetzler is director of communications for the archdiocese.)
Religion curriculum lifeblood of schools

The religion curriculum in a Catholic school is its very lifeblood, said Sister Michelle Faltus. "Therefore, the curriculum must be one of excellence."

"The Lord has entrusted to our care a child of God, a brother or sister of Christ, a temple of the Holy Spirit," said Sister Michelle, associate director of schools curriculum and assessment for the archdiocesan Office of Catholic Education.

"Our responsibility as Catholic school educators is to provide a curriculum which includes religion as a subject area that is integrated into the academic curriculum, as well," she said.

To dozens of teachers, administrators and parents, the new archdiocesan religion guide meant many months of planning and decision-making.

The guide is written on the four pillars of the Catechism of the Catholic Church. The guide states, "Curriculum in a Catholic school of excellence includes: teaching Gospel values, teaching high standards, benchmarking standards, assessing progress of students' learning, and providing results to parents, students, parish and the business communities. Benchmarking standards and assessing progress of students' learning are important to Sister Michelle.

February is the month of formal assessment of the curriculum standards in schools and religious education programs for those that have chosen to do it for the year 1998-99. Next year, all schools and religious education programs will assess the learning of standards taught.

"Too long, we have concentrated on love, peace and joy," said Sister Michelle. "Those are good, but we need to teach the basics of our Catholic faith to children and show them how these apply to the basics. One would not think of teaching children to multiply before they learn how to add. Why would we teach virtues before the basics?

"We have a new generation of children," she said, noting that their parents may have experienced Catholic schools in the '60s and '70s. "Today we not only teach the subject of religion, but we write it into academics subject, like social studies, science and others," said Sister Michelle. She is pleased that youth ministers are "going back to basics" in their teaching to young people.

Sister Michelle said that the new curriculum guide, which covers grade levels from kindergarten through 12th grade, has been given to religious education leaders and principals of Catholic schools. These administrators are expected to work with teachers and catechists to personalize the guide to meet the needs of the children they serve. ♤
Providence ready with technology

By Susan Bierman

CLARKSVILLE—With some new technology, students at Our Lady of Providence Jr./Sr. High School in Clarksville practically have the world at their fingertips.

Last fall, the New Albany Deanery school opened its new library/media center as well as two computer labs that are online. A third computer lab is a learning center that is expected to be on-line before the end of this school year.

The project cost $350,000. The money was available from a major fund at the school in 1996 called the Providence 2000 campaign. The campaign raised about $2.3 million.

The new library/media center and computer labs are located on the third floor of the school. The third floor was part of a Phase I addition to the school that was left as a shell about five years ago.

The library/media center cover about 4,500 square feet. It includes storage space, offices, a study room and audio-visual storage. The library/media center houses 18 Pentium I computers with carrels. The Internet will soon be available for the students as well.

Ursuline Sister Dolorita Lutsie, the media specialist who has been at Providence about two and one-half times the space they had in the old library in a "much more modern, uplifting atmosphere."

Wilkinson said the center offers the students in a number of ways.

The new library/media center benefits the students in a number of ways. Wilkinson said the center offers the students about two and one-half times the space they had in the old library in a "much more modern, uplifting atmosphere."

Besides being on-line, the new technology eventually will also allow the students to participate in distance learning.

Wilkinson said this involves being able to bring in to Providence classes or classroom materials from other high schools, learning centers or colleges.

"They'll have more at their fingertips than they did before, when they would have had to go out to the actual place itself," Wilkinson said.

Wilkinson said it is important to provide a learning environment comparable to the real world today.

"It wouldn't make much sense for us to be doing everything on the blackboard or overhead projectors when the real world is doing something else," he said.

He also believes it is important to teach the students the basics of what they will face in the real world.

"If they are not computer-literate as they come out of high school, they are going to have a rough time," he said.

Wilkinson said the general feeling at the school among students, parents, teachers, faculty and staff is that the new computer technology is "just a giant leap forward for the school and for our students."

Our Lady of Providence Jr./Sr. High School will continue to keep in sync with computer technology. Wilkinson said there is a technology plan in place for the entire school. A technology committee was established to deal with these issues about four years ago. A major component included in its technology plan is teacher education.

"The key is not just the hardware, but they need to have a technical maintenance expert on staff," Wilkinson said.

At the end of the three years, Wilkinson said it is hoped that the school will be able to have a technical maintenance expert on staff.

New Albany Deanery

St. Joseph School — Corydon
  Sr. Rose Riley, principal

St. Anthony School — Clarksville
  Mr. Fred Klausing, principal

St. Mary School — New Albany
  Miss Joyce Schindler, principal

Holy Family School — New Albany
  Jerry Ernstberger, principal

O.L. of Perpetual Help School — New Albany
  Sr. Sharon Marie Blank, O.S.F., principal

Sacred Heart School — Jeffersonville
  Tracey Harris, principal

St. Paul School — Sellersburg
  Ms. Fran Matatly, principal

O.L. of Providence High School — Clarksville
  Mr. Cecil Mattingly, principal
  Mr. Robert Casey, vice principal

Faith for a Brighter Future:
  Catholic Schools

Este Ad Is Camera Ready!

Indiana Wesleyan
6347
2x6

Casson Schoolwear & A+ Fabrics™...
Uniforms that make the grade. Guaranteed.

Casson Schoolwear

We will custom tailor a Uniform Program for you!

310 Culvert Street, Cincinnati, OH 45202
Factory & Phone Orders: 621-1718
Huber’s Schoolwear Store
3611 Warsaw Avenue, Price Hill, OH 45205 + 921-3417
An Authorized A+ Fabrics Uniform Retailer
Bloomington school mixes generations

By Margaret Nelson

BLOOMINGTON—Since the parish is celebrating its 75th anniversary this year, St. Charles Borromeo School in Bloomington is proud of one of its programs that brings students from decades ago into today’s classrooms.

The intergenerational program they’ve had for three years makes it appropriate for the school to expand on the national and archdiocesan themes for Catholic Schools Week to “Faith for a Brighter Future from Generation to Generation.”

Parishioner Cathy Siffin, who is on the staff of Indiana University’s Center on Aging and Aged, brought the “Learning and Growing Together” intergenerational program to the school.

Siffin was a student at St. Charles School in its early days. Her children attended the school and a granddaughter is presently enrolled there. The staff at the center includes Stephanie Bales, graduate assistant, and Dr. Susan Eklund, director. Approximately 30 people—Siffin always calls them “elders”—go to the school and meet with classes of students in conjunction with their studies.

The first year, 1996, second graders shared World War II studies with elders. Adults also worked with fourth-grade students on Indiana history and seventh-grade in English.

In 1997, the war stories continued with the second grade. The fourth grade was part of an intergenerational chorus for the end-of-year Songfest that parents could attend.

Last year, new second and fourth-grade classes shared the same experiences, and eight elders worked with fifth-grade students on careers.

One elder woman shared her conversation with a second grader last year with Diane Keucher, who works on the program in the school, along with the principal, Virginia Suttner.

The widow of a World War II hero had come to class to share her husband’s experiences with the children, who were studying the war.

Keucher said a little boy asked the woman if she was sad when her husband died. She said yes. Then he wanted to know if she was very, very sad. Again she answered yes. “Did you cry a lot?” he asked. When she said yes, he gave her a big hug.

A mother of another child in the World War II unit told Keucher a story of how the Indiana University Center-St. Charles partnership helped her father. At a visit with his grandparents, the student told what he had learned about the war from the elders who visited the school.

For the first time, his grandfather began to talk to him and the rest of the family about his war experiences. One woman who was a school parent years ago, Quinn McDonald—now 100 years plus—has a 1920s scrapbook of St. Charles School. One of the preschool classes has adopted her as its “honorary grandmother.”

The children keep journals. A fourth-grade elder participant said, “The thing that remains in my heart about these experiences is that I found these children cared to connect. They cared about what you had to say and they could take our thoughts and then talk about themselves and relate to us—who we are in today’s world, in their world, in their words.”

A fifth grader wrote, “I didn’t know that people could be so old on the outside, but so young on the inside.”

Keucher believes the intergenerational program ties in well with the Legacy of Hope from Generation to Generation Capital and Endowment Campaign.

Last year, Mary Powell’s fifth-grade students collaborated on “Poem For an Elder Friend”:

We like so many things about you.
We like your gentle eyes,
And how your face lights up
When you catch sight of us.

The way you listen well
To what we say,
The way you listen well
And how your face lights up
When you catch sight of us.

The way you listen well
To what we say,
As if our thoughts and feelings
Were the most important thing
In all the world.

Did you know, that in your face,
We see Enthusiasm and serenity?
Wisdom and innocence?
And if your hair is curly, white—
Or even if you’ve not much hair at all—
We like that, too.

So thank you for your friendship,
For sharing your ideas
About the life you’ve lived,
For spoiling us,
And being on our side.

For helping us to understand
That we are all connected,
All on the same journey,
All children of God.
Faith Alive!

Prayer helps us achieve humility and patience

By Fr. John W. Crossin, O.S.F.S.

Sharing a joke on ourselves, acknowledging “stupid things” we all do, and learning to laugh at ourselves: These are central to developing the virtues needed in families and relationships.

As a form of humility, helps us to keep family life in perspective. In fact, we can come to treasure the comical moments when “the joke is on us.” These moments teach us not to expect perfection—from ourselves or from other family members.

“The perfect is the enemy of the good” is a bit of wisdom we might ponder. At times, our expectations of ourselves and of others might be a little unrealistic. We expect only the best. Our teams must win. Our children must earn As in school. Our housework must always be done. We must be caught up with our work. Yet, we are far from perfect. Luckily, the title of perfect family already has gone to Jesus, Mary and Joseph! So we do not have to keep family life in perspective. With humor comes the insight that we are not in complete control of our family’s life. We work legitimately to achieve worthwhile goals such as financial support for family members. But many things happen to us that we do not expect.

Ultimately, God is in control. Just as an infant slowly learns to walk, we have to learn to “let go.” For adults, this letting go is a daily thing. It is a deeply spiritual reality: God calls us to let go of our expectations and our accustomed ways of doing things—our own good and the good of others. However, this calls for more than a gentle patience. The virtue of patience is immediately applicable every day. We need patience while we wait in lines in stores. We need patience in traffic as we drive to work or while we wait in lines in stores. We need to talk on the telephone. At times, we seem to flee opportunities for silence. Yet, to listen to God we need to spend time in silence.

Even if we find time and a quiet place, we can find silence difficult. It can be challenging to sit still for even five minutes to listen to God.

There always seem to be outside interruptions, and our interior noise—distracting thoughts about work and worries—can interrupt us as well. Yet if we persist, God does speak to us. God gives us surprising insights into our daily situations. Silent prayer, even if only for a few minutes, enhances the practice of humor, humility and patience.

These small acts of patience or kindness make our families happy places to be.

“Yet, to listen to God we need to spend time in silence. Even if we find time and a quiet place, we can find silence difficult. It can be challenging to sit still for even five minutes to listen to God.” (Oblate Father John W. Crossin is the executive director of the Washington Theological Consortium. His new book, “Walking in Virtue: Moral Decisions and Spiritual Growth in Daily Life,” was published in December by Paulist Press.)

The virtue of acceptance helps us find happiness

By David M. Thomas

“It didn’t turn out the way I thought it would.” Did you ever say those words? Did you ever think them? We all create hopes and plans for our lives. If you are married, you want to be happy by sharing your life with your spouse. You imagine a certain marital lifestyle and wonderful moments you will have together. Perhaps you are a parent. You have great hopes for your children. Whatever your hopes, they are within you for a very good reason. God made us to be people filled with hopes and dreams. Without hopes and dreams, we become stale and our lives become boring. We are made to want “more.” It is one of the precious signs that we are made for God. But we also are made to hope for the best for ourselves and everyone else.

Perhaps one of life’s greatest difficulties is that our earthly hopes rarely reach fulfillment in the exact way we hope for. We desire one kind of marriage, and we get another. We want one kind of future for our children, and guess what? But a different future doesn’t necessarily mean one that is less than we had hoped for. It could even be better. But to survive in this milieu of altered hopes, we need to practice the important family virtue of “acceptance.” It means accepting and loving what you get, rather than what you want. When this virtue drives our interpersonal life, it is also called “unconditional love.”

“The virtue of acceptance carries us along the path of constant change, the path of life. And each day we are invited to be like God by accepting others.” (David Thomas is a graduate professor of community leadership at Regis University in Denver.)

Discussion Point

Virtues strengthen family life

This Week’s Question

What specific virtue supports your family’s life together or the life of another family you know?

“I would say patience and understanding. I think that, especially in dealing with children, trying to keep sight of the fact that they are children is important and that our practicing patience is a necessary part of keeping us together as a family.” (Marjie Nichols, Nashville, Tenn.)

“Two pop up: love and honesty. Because love is the highest virtue around, a three-legged stool: love of God, of self and of others. And personal honesty is a necessity for trust and intimacy to grow in any family life.” (David Wilson, Kokomo, Ind.)

“I would say faith—because everything that comes along I put in the context of faith and in the Lord’s hands. Without faith, you have nothing.” (Betty Lynch, Hot Springs, Ark.)

Lend Us Your Voice

An upcoming edition asks: What are two important ways family members can express their love for each other?

To respond for possible publication, write to Faith Alive! at 3211 Fourth St. N.E., Washington, D.C. 20017-1100. ♦
**From the Editor Emeritus/John F. Finn**

**What about the cursing psalms?**

For the past three weeks I’ve written about the psalms, first a general appreciation of them, then two columns about 15 of my personal favorites. I think I could finish this series, though, without acknowledging that some of the psalms might not be appropriate for your prayer life.

The Church recognizes this in its Liturgy of the Hours. Someone who prays the psalms each day over a four-week period (which the Church encourages all Catholics to do) will pray at least parts of 144 psalms. They will not pray Psalms 54, 58, 83 and 109. (I refer here to the Roman breviary; I’m sure you see why not if you are included in the Benedictine liturgy.)

It is precisely those psalms, plus portions of others, that cause difficulties for some people. These psalms either contain accusations against God himself or curse another human. They contain such sentiments against their adversaries as, “O God, smash the teeth in their mouths,” or, “Let them dissolve like a snail that oozes away.”

In the past year, we have 30 construction projects, costing over a half-million dollars of Washington we are building a new church in our exurbia. We're all fond of the innately thoughtful Antoinette Bosco.

The fact is if we could confine our judgments, our judgments, how much more so it is impossible and wrong to judge others. I think this the wisdom of the Lord Jesus was at its best when he said, “Judge not others that you may not be judged.”

In the past year, we built a new church in our parish. The geographic shift is also significant. We are building a new church in our parish. The geographic shift is also significant.

**Cornucopia/Cynthia Dewes**

**The darndest things are from God**

Kids say the darndest things. We know this to be true from the book of old, which shows on what I have never been more surprised than to realize that Bill Cosby’s. But hey, we didn’t know that old book, did we? We don’t have to be rocket scientists to answer the, “kids say, and do, the darndest things.” It’s not that we’re talking here about those Shirley Temple moments when some precious tyke “per-forms” for adults. No, the kids we’re talking about are the ordinary kind in our own family; the ones we are at a younger age. The “darndest things” they say and do are just the natural responses of the uncorrupted.

My personal favorites are the Master or Miss Malapropes, who mangle the language in such delightful ways. One of our sons, a real master of the malaprop as a little boy, dealt creatively with longer words. He said “epithalamia” for “elephant” and “busgetti” for “spaghetti.” He once cried, “Oh Dad, you got a Buck?” when my husband drove up in our new Buick.

The natural philosophers are another favorite. These are the ones who comment on the human condition from a theological perspective. We’re completely perplexed by the new expressions at the time the psalms were written, but not today. What do about them, for instance? I can’t do it. They can’t be cut off. You can’t be because you’ve been cut off. I can’t do it. They can’t be because you’ve been cut off.

Someone who prays the psalms each day over a four-week period (which the Church encourages all Catholics to do) will pray at least parts of 144 psalms. They will not pray Psalms 54, 58, 83 and 109. (I refer here to the Roman breviary; I’m sure you see why not if you are included in the Benedictine liturgy.)

We're not talking about the usual range of ability that nevertheless roused the usual applause from the friendly audience.

But near the end, when the middle-schoolers sang a song entitled, “This Day,” they sang, “Not all the people are listening.” The audience became hushed as the kids sang about the possibilities offered by “this day,” and “this child.” They were talking to us about how we are listening to them. Unlike adults, they are fearless and direct, asking the hard questions such as, “How come the church is so churchy?” or “Why does Granny always have a spot on her blouse?”

We are building a new church in our parish. The geographic shift is also significant.

We're not talking about the usual range of ability that nevertheless roused the usual applause from the friendly audience.

But near the end, when the middle-schoolers sang a song entitled, “This Day,” they sang, “Not all the people are listening.” The audience became hushed as the kids sang about the possibilities offered by “this day,” and “this child.” They were talking to us about how we are listening to them. Unlike adults, they are fearless and direct, asking the hard questions such as, “How come the church is so churchy?” or “Why does Granny always have a spot on her blouse?”

We're not talking about the usual range of ability that nevertheless roused the usual applause from the friendly audience.
The prophesy of Zephaniah is the source of this weekend’s first reading. Zephaniah appears only occasionally in Liturgy of the Word.

Very little is known about this apocryphal prophet, although his writings give some clues as to the details of his life. He is called the son of Chusi, which means “the Ethiopian.” Presumably, therefore, he was only half Jewish. However, he did descend from King Hezekiah, so his Jewish ancestry was enriched by royal blood. If indeed he was a descendant of the king, then he is the only recorded prophet from royal stock.

Such family ties possibly gave him access to the kingly court in Jerusalem, and to the leaders and opinion-shapers of his day. His written, recorded prophecy is very brief. It contains only three chapters, whereas Isaiah’s book holds 20 times as many. The brevity surely is one reason why Zephaniah so rarely appears in the liturgy.

This prophecy calls the people back to God. They have suffered much in their encounters with the Assyrians. The prophet sees infidelity not as incidental encounters with the Assyrians. The impact of the difference between prevailing worldly standards and Christianity can apply now as well as it applied then. The Church today calls us to wisdom and heartbreak upon itself if it dismisses this calling, this message of Zephaniah.

The Church today calls us to wisdom and to keen perception. For us, the message of Paul to Corinth in the closing half of the first century A.D. is most fitting. It applies now as well as it applied then. Even for committed Christians, the full impact of the difference between prevailing worldly standards and Christianity can be discounted or discarded altogether.

In these Scriptures, the Church calls us to God. Presenting the prophecy of Zephaniah, it reminds us that human life invites folly and heartbreak upon itself if it disregards God. Through Paul, it tells us that as Christians we have heard the Word of God. It is the most precious guide in life that we can receive. It is the perfect guide to life.

The glorious Beatitudes allow the Church reassuringly to tell us that by our fidelity we create our joy. No human life can be discounted or discarded altogether. Indeed, the true believer is “blessed.” What can we revere without God, without his protection and without his love?

We always find your column very helpful for faith and prayer.

Our questions concern Mary’s sainthood. When was Mary, the mother of God, first called a saint? Why are churches and other institutions called St. Mary’s? I always think of her as above saintly. When was the title of the list of saints established? Can you clarify these questions for us? (Illinois)

I’m not sure what you mean by stating that Mary, the Mother of God, was the first saint. Other readers also have questioned the appropriateness of calling her St. Mary, but the title is an ancient one. Christian theological tradition always carefully distinguishes the honor given to God from honor given to any other being. The Latin word “latria” stands for the worship, prayer and other forms of honor which are due, and should be given, to God alone.

This is in obedience to the first commandment that we must have and venerate one God and have no other gods besides him.

Obviously, Jesus Christ, the eternal Son of God who became a human being, shares in that divine honor. No other human, however holy or honorable, is equal to or takes the place of God in our lives.

Usually the English terms “worship” and “adoration” refer exclusively to God. Another word, “dulia,” refers in theology to the veneration and honor properly given to anyone besides God, to the angels and the holy ones who have gone before us and who are honored as saints.

Because of Mary’s role in God’s plan of salvation and her unbroken surrender and fulfillment of God’s will in her life, the varieties of unique honor we Christians give her have been termed “hyperdulia,” or “superhonor.” Whatever words we use in reverence toward those in heaven—honor, devotion, veneration and any others—and also when we speak of “praying” to the saints (including Mary), asking their intercession before God—we need to remember those distinctions.

Referring to her as St. Mary is common in Christian history. Mary, the most renowned example of this title for Mary is the Liberian Basilica in Rome, built during the 300s and rededicated to the mother of Christ in 431. Known as St. Mary Major, it is one of the four major Roman basilicas.

In a recent column on cremation, you briefly mentioned organ transplant. Please advise about the Church’s position on this subject.

Some people are much opposed to the idea of organ transplant for reasons I don’t understand. (New Jersey)

A You don’t need a organ for the time of death, or even before death if that can be done with proper conditions and safeguards, is a wonderful act of charity and certainly morally good.

Several years ago, Pope John Paul II addressed the shortage of available donors for patients awaiting transplants. It is a matter of Christian generosity, the pope said, and “no solution will be forthcoming without a renewed sense of human solidarity.”

In this matter, the pontiff reminded us, “Christian option” can “inspire men and women to make great sacrifices in the service of others” (April 30, 1990).

Most states now have donor forms on the back of, or attached to, drivers’ licenses.

Funeral directors and hospital representatives also can offer detailed information about organ transplant procedures locally and nationally. And be sure to tell members of your family of your desires.

A (A free brochure answering questions about cremation and other funeral practices is available by sending a stamped and self-addressed envelope to Father John Dietzen, Box 325, Peoria, Ill. 61651. Questions for this column should be sent to Father Dietzen at the same address.)
The Criterion welcomes announcements for “The Active List” of parish and church-related activities open to the public. Please keep them brief, listing event, sponsor, date, time and location. No announcements can be taken by telephone. No pictures, please. Notices must be in our offices by 10 a.m. on Monday of the week of publication. Hand deliver or mail to: The Criterion, 1400 N. Meridian St., P.O. Box 1717, Indianapolis, Ind., 46206.

January 30
Bishop Chatard High School, Indianapolis, 5225 E. 56th St., will present the play, “The Curious Savage,” at 1 p.m. and 4 p.m. in the Joe O’Malia Performing Arts Center. Cost: $3. Information: 317-542-1841 ext. 344.

February 2
Saint Meinrad Archabbey and School of Theology will host a lecture, “Pastoral Dimensions in the Life of a Catholic Community,” with Msgr. Raymond East at 8 p.m. in the Newman Conference Center. Information: 812-357-6501.

February 3
Menlo School, Indianapolis, 5000 Newland Ave., will hold incoming freshman registration night from 4-8 p.m. for the following schools: Holy Spirit, St. Rita, Little Flower and St. Philip Neri. Cost: $125 activity fee. Information: 317-356-6777 ext. 119.

February 4
Scetica Memorial High School, Indianapolis, 5000 Newland Ave., will hold incoming freshman registration night from 4-8 p.m. for the following schools: Our Lady of Lourdes, St. Bernadette, St. Simon, Holy Cross, St. Michael and any non-deanery schools, public schools, townships, etc. Information: 317-356-6777 ext. 119.

February 7
Saint Meinrad Archabbey and School of Theology to feature a flute and harp concert with duo from Indiana University to perform in the St. Bede Theater at 2:30 p.m. Information: 812-357-6501.

February 8
Oldenburg Academy, Oldenburg, will hold registration for the “Class of 2003,” 3:30-5:30 p.m. Information: 812-934-4440.

February 9
The Lady of the Greenwood Marian Prayer group at Our Lady of the Greenwood Parish, 335 S. Meridian St., hosts a prayer group, 7:30 p.m in the chapel.

February 10
Our Lady of the Greenwood Marian Prayer group at Our Lady of the Greenwood Parish, 335 S. Meridian St., hosts a prayer group from 2:30 to 3:30 p.m.

February 14
St. John Parish, Indianapolis, 126 W. Georgia St., will sponsor the annual Make a Joyful Noise for the Needy. Bring items for those less fortunate, including: food, toiletries, baby needs, surplus items and cash donations. Information: 317-635-2021.

February 15
St. Meinrad Archabbey and School of Theology will sponsor a Monte Carlo night at the Bockhold Hall, 302 N. Holmes Ave. at 6:30 p.m. Tickets are $53 per person includes ticket, dinner and snacks for the evening. Information: 317-635-6768.

February 16-14
St. John Parish, Indianapolis, 126 W. Georgia St., will sponsor a Monte Carlo night at the Bockhold Hall, 302 N. Holmes Ave. at 6:30 p.m. Tickets are $53 per person includes ticket, dinner and snacks for the evening. Information: 317-635-6768.

February 25
Holy Trinitiy Parish, Indianapolis, will sponsor a prayer traffic at Rockefeller Hall, 902 N. Holmes Ave. at 6:30 p.m. Ticket: $15 per person includes ticket, dinner and snacks for the evening. Information: 317-635-6768.

March 1
Antony of Padua Parish, Clarksville, holds “Be Not Afraid” holy hour from 6-7 p.m.

March 2
Saint Anthony Church, 379 N. Weirman, Indianapolis, hosts a rosary and Benediction for vocations at 2 p.m.

March 7
Our Lady of the Greenwood Parish, Greenwood, 335 S. Meridian St., hosts a prayer group, 7:30 p.m in the chapel.

March 8
Our Lady of the Greenwood Marian Prayer group at Our Lady of the Greenwood Parish, 335 S. Meridian St., Greenwood, meets from 7-8 p.m. in the chapel to pray the rosary and Chaplet of Divine Mercy.

March 10
St. Joseph Parish, Sellersburg, 2605 St. Joe Rd. West, hosts eucharistic adoration following the 8 a.m. Mass until noon.

March 14
Sacred Heart Parish, Indianapolis, 1530 Union St., hosts exposition of the Blessed Sacrament following the 8 a.m. Mass. Mass closings and communion service at noon.

March 19
St. Vincent de Paul Parish, Bedford, celebrates exposition of the Blessed Sacrament following 8:30 a.m. Mass until 9 a.m. The sacrament of reconciliation is available from 4 to 6 p.m.

March 20
St. Joseph University Parish, Terre Haute, hosts eucharistic adoration after the 9 a.m. Mass until 5 p.m. with rosary at noon.

March 24
St. Nicholas Parish, Summar, has 8 a.m. Mass, prayer and worship music followed by the Fatima rosary. Monthly SACRED gathering follows in the parish school.

March 30
Apostolic of Fatima holds holy hour at 2 p.m. in Little

—See ACTIVE LIST, page 21

© 1999 CHS Graphic

Are You Diabetic?
Do you have Medicare or Private Insurance?
You may receive your Diabetic Supplies at no cost to you!

“NEW MEDICARE COVERAGE FOR NON-INSULIN TREATED DIABETICS”

Call for details:
1-800-774-0788
Great Lakes Diabetic Supply, Inc.

Lent at Fatima
Spaces still available for these programs:
Men’s retreat / Fr. Jim Farrell: February 19-21
“Believe in Prayer,” includes a day of silence

Silent retreat / Fr. Bill Simmons: February 26-28
“Foundations of a Personal Relationship with God”

Women’s retreat / Sr. Ruth Eileen Dwyer: March 12-14
Spiritual Companions and Mentors

designed for small faith groups: bring your Carsillo or CRHP team!

Call today for a brochure or more information:
(317) 545-7681
3333 East 56th St., Indianapolis, IN 46226

The Active List

Lent at Fatima
Spaces still available for these programs:
Men’s retreat / Fr. Jim Farrell: February 19-21
“Believe in Prayer,” includes a day of silence

Silent retreat / Fr. Bill Simmons: February 26-28
“Foundations of a Personal Relationship with God”

Women’s retreat / Sr. Ruth Eileen Dwyer: March 12-14
Spiritual Companions and Mentors

designed for small faith groups: bring your Carsillo or CRHP team!

Call today for a brochure or more information:
(317) 545-7681
3333 East 56th St., Indianapolis, IN 46226

The Criterion, Friday, January 29, 1999
Page 24

Are You Diabetic?
Do you have Medicare or Private Insurance?
You may receive your Diabetic Supplies at no cost to you!

“NEW MEDICARE COVERAGE FOR NON-INSULIN TREATED DIABETICS”

Call for details:
1-800-774-0788
Great Lakes Diabetic Supply, Inc.

Lent at Fatima
Spaces still available for these programs:
Men’s retreat / Fr. Jim Farrell: February 19-21
“Believe in Prayer,” includes a day of silence

Silent retreat / Fr. Bill Simmons: February 26-28
“Foundations of a Personal Relationship with God”

Women’s retreat / Sr. Ruth Eileen Dwyer: March 12-14
Spiritual Companions and Mentors

designed for small faith groups: bring your Carsillo or CRHP team!

Call today for a brochure or more information:
(317) 545-7681
3333 East 56th St., Indianapolis, IN 46226

The Criterion, Friday, January 29, 1999
Page 24

Are You Diabetic?
Do you have Medicare or Private Insurance?
You may receive your Diabetic Supplies at no cost to you!

“NEW MEDICARE COVERAGE FOR NON-INSULIN TREATED DIABETICS”

Call for details:
1-800-774-0788
Great Lakes Diabetic Supply, Inc.
Flower Chapel, 11th and Bosart, Indianapolis. Our Lady of the Greenwood Parish, Greenwood, 335 S. Madison Rd., holds first Saturday devotions and the sacrament of reconciliation after 8 a.m. Mass ♦ ♦ ♦

Holy Angels School, Indianapolis, 28th St. and Dr. Martin Luther King Jr. St., holds exposition of the Blessed Sacrament from 11 a.m. to noon.

Second Thursdays
Focolare Movement meets at 7:30 p.m. at the Indianapolis home of Millie and Jim Kosto. Information: 317-257-1073 or 317-845-6135.

Third Sundays
Mary, Queen of the Rosary, has holy hour at 2:30 p.m. followed by Mass at 3:30 p.m. (Located on 925 South, 8 miles east of 421 South, 12 miles south of Vincennes.) Information: 812-689-3551.

The Active List, continued from page 24

Thursday
Young Widow Group, sponsored by the archdiocesan Office of Youth and Family Ministries, meets at St. Matthew Parish, 4100 E. 56th St., Indianapolis, at 7:30 p.m. Child care available. Information: 317-236-1586.

Wednesday
Catholic Widowed Organization meets from 7-9:30 p.m. at the Archbishop O’Meara Catholic Center, 1400 N. Meridian St., Indianapolis. Information: 317-887-9388.

Holy Family Parish, Oldenburg, holds a support group for widowed persons at 7 p.m. Information: 812-934-2524.

Calvary Chapel/Massasecum, Indianapolis, 435 W. Troy Ave., Mass at 2 p.m.

Third Thursdays
Sacred Heart Parish, Indianapolis, 1530 Union St., holds family rosary at 7 p.m.

Our Lady of Peace Chapel/Massasecum, Indianapolis, 9001 Havenswick Rd., Mass at 2 p.m.

Thursday
The Catholic Charismatic Renewal of Central Indiana gathers at 7 p.m. for spiritual healing service at the chapel in St. Francis Hall, Marian College, 3200 Cold Spring Rd., Indianapolis.

Third Saturdays
The archdiocesan Pro-Life Information: 812-934-2524.

The student body will end the week with Benediction in church. Roncalli High School in Indianapolis will celebrate Catholic Schools Week with special facts about the schools during morning announcements. Student will participate in the 9:30 a.m. Mass Feb. 2 at Our Lady of the Greenwood with the other Indianapolis South Deany Schools.

At St. Barnabas School in Indianapolis, students will make a “brick wall” of construction papers, each containing good works the students do outside of school. Teachers will have treats for the students Tuesday. Students will complete surveys of what they hope to do as adults and how St. Barnabas will help them achieve their goals. Each grade level will research a famous person and do a presentation on that person Wednesday. Classes will write thank you notes to volunteers on Thursday. Friday is hats off to teachers day.

In Indianapolis, St. Jude School students will send Thank You Grams, with photos enclosed, to thank their families for their support. The school will have a Wednesday open house for parents, parishioners and community.

Also in the Indianapolis South Deany, students at St. Roch School will create special buttons to wear during Catholic Schools Week. They will make a special altar card for the students to pray the rosary and take to Masses and students will attend Masses for Life at St. Andrew the Apostle Catholic Church and School.

In Indianapolis, students will enjoy Tuesday, with no homework, more free time and treats. Wednesday is dress up day, when the community day, with students allowed to skip the unstated final exam. Thursday will bring bowling for the seniors. The students will attend Masses and students will attend Masses for Life at St. Andrew the Apostle Catholic Church and School.

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!

This Ad Is Camera Ready!
PROPAGATION OF THE FAITH	

MEMBERSHIP SUNDAY

FEBRUARY 7, 1999

JOIN in the worldwide mission of Jesus!

In daily prayer and in sacrifice, respond to Christ’s call to you to help continue his mission. JOIN with missionaries in bringing the Good News and love of Christ to people throughout the world.

JOIN the Propagation of the Faith. Members receive the grace of 15,000 Masses offered for them each year by mission priests. JOIN through your parish.
Positions Available

Principal
Chaminade-Julienne Catholic High School, Dayton, Ohio School profile: Chaminade-Julienne Catholic High School, a National School of Excellence, is a well-established independent coed school located in downtown Dayton, Ohio. We are owned by the Society of Mary (Maristians) and the Sisters of Notre Dame de Namur. Our 900 students come from all over the greater Dayton metropolitan area and represent economic and ethnic diversity.

Position description: The principal, as the chief operating officer, is responsible for the day-to-day operations of the school. He/she is responsible for providing and coordinating the personnel and material resources to create, implement, and evaluate a sound educational program. C-J also has a president who serves as chief executive officer.

Qualifications: Candidate must be a practicing Catholic in good standing with the Church. He/she must hold a master’s degree in education or educational administration and be qualified for principal’s certification for the state of Ohio.

Salary: Competitive, dependent upon preparation and experience.

Application procedures: Review of nominations and applications begins immediately and will continue through Feb. 22, 1999, or until a candidate has been selected. Please direct all expressions of interest to Miss Nancy A. Eghers, Chairman, Principal Search Committee, Chaminade-Julienne Catholic High School, 505 South Ludlow Street, Dayton, Ohio 45402. 937-461-7340, ext. 421. Fax: 937-461-0586.

Full-Time Pay for Part-Time Work
TALENTED TALKER who can affect decisions in others. Established, home products company... NEEDS YOU! If you want a high energy, fast-paced environment. Excellent opportunity provided in our MODERN offices. You’ll work flexible hours and earn a salary and up to four generous vacations. In our MODERN offices. You’ll work flexible hours and earn a salary and up to four generous vacations. Excellent opportunity provided in our MODERN offices. Excellent opportunity provided in our MODERN offices. Want a Pentium II Computer? It’s never been easier! We have the system you want.

Director of Development
Our Lady of Providence Junior/Senior High School is seeking a qualified professional as director of development. Send or fax cover letter and résumé to: President, Our Lady of Providence, 707 West Highway 131, Clarksville, IN 47129. Fax: 812-945-3460. Deadline: February 15, 1999.

Equal Opportunity Employer.

Youth Ministry Coordinator
Are you looking for a vibrant, faith-filled community where youth programming is supported and encouraged? Do you live out your Catholic faith daily and possess a strong commitment to personal spirituality?
St. Mary-of-the-Knobs, a 900+ family parish in Southern Indiana, may be the place for you! In this full-time position, you will be expected to organize and support a ministry to grades 7-12 and young adults and strengthen the spiritual growth and social awareness of our young people.
Send résumé to Search Committee, St. Mary-of-the-Knobs Catholic Church, 3033 Martin Rd., Floyd's Knobs, IN 47119 by March 1. Date of Hire: July 1. Implementation of ministry to begin the fall semester of 1999.

After Care Supervisors
Christ the King School’s after care program needs adult supervisors. Positions available: Monday-Friday, 3 to 6 p.m. Call Deb Haluska, program director, at 317-257-9362 to apply.

 Classified Directory
For information about rates for classified advertising, call (317) 236-1572.

Positions Available
Principal
Chaminade-Julienne Catholic High School, Dayton, Ohio School profile: Chaminade-Julienne Catholic High School, a National School of Excellence, is a well-established independent coed school located in downtown Dayton, Ohio. We are owned by the Society of Mary (Maristians) and the Sisters of Notre Dame de Namur. Our 900 students come from all over the greater Dayton metropolitan area and represent economic and ethnic diversity.

Position description: The principal, as the chief operating officer, is responsible for the day-to-day operations of the school. He/she is responsible for providing and coordinating the personnel and material resources to create, implement, and evaluate a sound educational program. C-J also has a president who serves as chief executive officer.

Qualifications: Candidate must be a practicing Catholic in good standing with the Church. He/she must hold a master’s degree in education or educational administration and be qualified for principal’s certification for the state of Ohio.

Salary: Competitive, dependent upon preparation and experience.

Application procedures: Review of nominations and applications begins immediately and will continue through Feb. 22, 1999, or until a candidate has been selected. Please direct all expressions of interest to Miss Nancy A. Eghers, Chairman, Principal Search Committee, Chaminade-Julienne Catholic High School, 505 South Ludlow Street, Dayton, Ohio 45402. 937-461-7340, ext. 421. Fax: 937-461-0586.

Full-Time Pay for Part-Time Work
TALENTED TALKER who can affect decisions in others. Established, home products company... NEEDS YOU! If you want a high energy, fast-paced environment. Excellent opportunity provided in our MODERN offices. You’ll work flexible hours and earn a salary and up to four generous vacations. In our MODERN offices. You’ll work flexible hours and earn a salary and up to four generous vacations. Excellent opportunity provided in our MODERN offices. Excellent opportunity provided in our MODERN offices. Want a Pentium II Computer? It’s never been easier! We have the system you want.

Director of Development
Our Lady of Providence Junior/Senior High School is seeking a qualified professional as director of development. Send or fax cover letter and résumé to: President, Our Lady of Providence, 707 West Highway 131, Clarksville, IN 47129. Fax: 812-945-3460. Deadline: February 15, 1999.

Equal Opportunity Employer.

Youth Ministry Coordinator
Are you looking for a vibrant, faith-filled community where youth programming is supported and encouraged? Do you live out your Catholic faith daily and possess a strong commitment to personal spirituality?
St. Mary-of-the-Knobs, a 900+ family parish in Southern Indiana, may be the place for you! In this full-time position, you will be expected to organize and support a ministry to grades 7-12 and young adults and strengthen the spiritual growth and social awareness of our young people.
Send résumé to Search Committee, St. Mary-of-the-Knobs Catholic Church, 3033 Martin Rd., Floyd's Knobs, IN 47119 by March 1. Date of Hire: July 1. Implementation of ministry to begin the fall semester of 1999.

After Care Supervisors
Christ the King School’s after care program needs adult supervisors. Positions available: Monday-Friday, 3 to 6 p.m. Call Deb Haluska, program director, at 317-257-9362 to apply.

 Classified Directory
For information about rates for classified advertising, call (317) 236-1572.

Positions Available
Principal
Chaminade-Julienne Catholic High School, Dayton, Ohio School profile: Chaminade-Julienne Catholic High School, a National School of Excellence, is a well-established independent coed school located in downtown Dayton, Ohio. We are owned by the Society of Mary (Maristians) and the Sisters of Notre Dame de Namur. Our 900 students come from all over the greater Dayton metropolitan area and represent economic and ethnic diversity.

Position description: The principal, as the chief operating officer, is responsible for the day-to-day operations of the school. He/she is responsible for providing and coordinating the personnel and material resources to create, implement, and evaluate a sound educational program. C-J also has a president who serves as chief executive officer.

Qualifications: Candidate must be a practicing Catholic in good standing with the Church. He/she must hold a master’s degree in education or educational administration and be qualified for principal’s certification for the state of Ohio.

Salary: Competitive, dependent upon preparation and experience.

Application procedures: Review of nominations and applications begins immediately and will continue through Feb. 22, 1999, or until a candidate has been selected. Please direct all expressions of interest to Miss Nancy A. Eghers, Chairman, Principal Search Committee, Chaminade-Julienne Catholic High School, 505 South Ludlow Street, Dayton, Ohio 45402. 937-461-7340, ext. 421. Fax: 937-461-0586.

Full-Time Pay for Part-Time Work
TALENTED TALKER who can affect decisions in others. Established, home products company... NEEDS YOU! If you want a high energy, fast-paced environment. Excellent opportunity provided in our MODERN offices. You’ll work flexible hours and earn a salary and up to four generous vacations. In our MODERN offices. You’ll work flexible hours and earn a salary and up to four generous vacations. Excellent opportunity provided in our MODERN offices. Excellent opportunity provided in our MODERN offices. Want a Pentium II Computer? It’s never been easier! We have the system you want.

Director of Development
Our Lady of Providence Junior/Senior High School is seeking a qualified professional as director of development. Send or fax cover letter and résumé to: President, Our Lady of Providence, 707 West Highway 131, Clarksville, IN 47129. Fax: 812-945-3460. Deadline: February 15, 1999.

Equal Opportunity Employer.

Youth Ministry Coordinator
Are you looking for a vibrant, faith-filled community where youth programming is supported and encouraged? Do you live out your Catholic faith daily and possess a strong commitment to personal spirituality?
St. Mary-of-the-Knobs, a 900+ family parish in Southern Indiana, may be the place for you! In this full-time position, you will be expected to organize and support a ministry to grades 7-12 and young adults and strengthen the spiritual growth and social awareness of our young people.
Send résumé to Search Committee, St. Mary-of-the-Knobs Catholic Church, 3033 Martin Rd., Floyd's Knobs, IN 47119 by March 1. Date of Hire: July 1. Implementation of ministry to begin the fall semester of 1999.

After Care Supervisors
Christ the King School’s after care program needs adult supervisors. Positions available: Monday-Friday, 3 to 6 p.m. Call Deb Haluska, program director, at 317-257-9362 to apply.
This Ad Is Camera Ready!

Food For The Poor
3348
Full Page