ST. NICHOLAS, OF COURSE

Virgin and Child" by Virginia Broderick.

Fabled Santa Claus, Indiana, may have a Catholic parish

O.S.B., who is to be the pas-tor, took some good-natured ribbing.

One National Catholic newspaper headlined the short news story with: "And the pastor will be nicknamed Adeste." When told of this, the amiable Father Fidelis laughingly replied, "Wait till they hear that one of my ad-visors is Frater Noel from the (St; Měinrad) Archabbey."

making toys and spreading joy in relative isolation from the urban sprawl and tension that has been changing the face of America. Santa's main contact with this world has been through the thousands of letters he re-ceives yearly, usually address-ed: Santa Claus, North Pole.

No more. Soon he will have about 5,000 new neighbors in

NCEA planning weekly seminars

WASHINGTON — Beginning January 27, the National Cath-olic Educational Association will onsor a series of Saturday Seminars on topics of concern to educators.

Purpose of the seminars, according to the NCEA, is to stimulate discussion among educators about common problems, and to acquaint Catholic educators with specialists in various fields who are available through the NCEA office.

By JEFF HAYS

Christmas Lake Village — a with an eye for establishing a multi-million dollar dream of yessible parish there?

Yes, Virginia, there is a Santa Claus will here is a Santa Claus lives about a 45-minute drive from Evansville in the rolling hills of Spencer County at her olling hills of Spencer County in a town that bears his name. Up till now he has gone about his cheery business of about his cheery business of golf course will be ready to open about his cheery business of golf course will be ready to open mext spring. A 300-acre lake of the world's near the country.

When the announcement was made that a parish to be named \$5. Nicholas was being considered at Santa Claus, license when the country.

When the announcement was made that a parish to be named \$5. Nicholas was being considered at Santa Claus, license when the country.

When the announcement was made that a parish to be named \$5. Nicholas was being considered at Santa Claus, license when the country.

When the announcement was made that a parish to be named \$5. Nicholas was being considered at Santa Claus, license when the country with nine miles of shore line has a we know there is going to be named \$5. Nicholas was being considered at Santa Claus, license who are average four the country.

O.5.B., who is to be the pass-ter steep the same of the world's neady built or under, constructed to attract "family oriented" conventions from all over the country.

O.5.B., who is to be the pass-ter steep the manner of the world's neady being the world in the statement, he reiterated this of the world's nead that a misted of the world's neady being the salt, will be a discussion of the sample that a misted of the world's neady built in data and officials from the claus. He has been might not work out, but it has settling possibilities."

Father Fidelis, the former passible parish there.

Father Fidelis, the former passible and the sample that a multi-million dollar dream of bouthing to seve expenditures on argument in the statement, he reiterated th

All this, plus the already established tourist attractions at Santa Claus Land and Lincoln City State Park (four miles away) mean people—
lots of them.

IN THE PAST several months.

Midnight Mass

Midnight Mass

INDIANAPOLIS — A Solemn service and of example simply discussion leaders will be held as follows: January 3, Memorial may not only related to the pressure of the mass with the Protest ed Christmas Eve at SS. Peter hope that it may not only related in the pressure of the area.

Will be scheduled in each parish of the Archdiocese.

Training meetings for parish discussion leaders will be held discussion leaders will be held as follows: January 3, Memorial may not only related to the pressure of the area.

INTHE PAST several months.

Midnight Mass

INDIANAPOLIS — A Solemn wishes to launch the idea in the several times with the Protest ed Christmas Eve at SS. Peter hope that it may not only related to the pressure of the area.

(Continued on page 9)

When there are this many people gathering — mostly on week-ends — the Church shows of the county are also showing an interest in caring for their interest in the potential influx authorized Father Fidelis Jent, area, an "interesting" ecument. O.S.B., to plan the Church incal opportunity is developing, volvement at Santa Claus Land Father Fidelis points out.

tant ministers of the area.

Since the Protestant leaders will preside and deliver his Christmas homily. Very Rev. Francis Van Benten, Cathedral rector, will be the celebrant.

The Archbishop will offer a Solemn Pontifical Mass in the Cathedral at 11 a.m. Christmas homily. Cathedral and Paul Cathedral in the presence of Archbishop Schulte who will offer show the country are also showing children and deliver his children and deliver

The Schola Cantorum, under the direction of Renato Pacini, associate conductor of the In-

dianapolis Symphony, will sing

BRKKKKKKKKKKKKKKKKKKK

No Criterion

on December 29

In keeping with a prac-

In keeping with a practice inaugurated in 1961, no issue of The Criterion will be published on December 29 to permit our hard-working staff a holiday and to give the paper a few days to handle some year - end administrative details. The next issue will be that of January 5, 1968. The first Evansville edition of The Criterion will also appear on that date. The Criterion offices will be closed Friday, Dec. 27, through Wednesday, Dec. 27.

at both Masses

GREETS TOP CITIZEN—Father Fidelis Jent, O.S.B., organizing paster of the proposed St. Nicholas parish at Santa Claus, Ind., steps to chat with one of his future parishioners. Santa Claus himself.

observance VATICAN CITY - Pope Paul VI called on Catholics around the world and on "all men of goodwill" to observe January 1 and every other New Year's Day as a special day of prayer for world peace.

At the same time, the pontiff rebuked the "cowardice of those who fear it may be their duty to give their lives for the ser vice of their own country and of their own brothers when these are engaged in the defense of justice and liberty."

He chided those who "seek only flight from their responsi-bility and risks that are neces-

Editorial, Page 5

sarily involved in the accomplishment of great duties of generous exploits."

Pope Paul asserted that peace "is not passivism. It does not mark a base and loathful con-cept of life but it proclaims the highest and most universal values of life, truth, justice, freedom and love.

"It is for the protection of ary. these values," he continued, "that we place them beneath the banner of peace and that we invite men and nations to raise at the dawn of the New Year this banner which must guide the ship of civilization through the inescapable storms of history to the harbor of its highest nuns voted

armaments, "revolution ary provocations," racial hatreds an Fr. ie "spirit of revenge," in his first message on world affairs since he underwent surpery November 4.

The papal document was dated December 8, Feast of the Immaculate Conception, but was just released. It was divided into two parts—both dealing with peace and war (without mention of Vie'nam), but with the first section addressed to The Board also approved a The Board also appro mention of Vie'nam), but with the first section addressed to "all men of goodwill," and the second to the Catholic hierarchy, priests and faithful.

The Board also approved a change in the School Office fis-cal year from August 1-July 31 to July 1-June 30.

matic appeal for peace prayers, as well, as a denunciation of war, armaments travelution of war,

Board at its December 14 meet-

Christmas 'roses'

(AN EDITORIAL)

The Archbishop will offer a Solemn Pontifical Mass in the There is a lot of talk these days about the growing Cathedral at 11 a.m. Christmas importance of the layman and his role in the Church. morning, assisted by the Cathedral at the latest all the company for this new responsibility. prepared for this new responsibility.

Archbishop Schulte's Christmas pastoral should stir up a lot of discussion on this subject. He is asking that the collection traditionally earmarked for the orphans and the aged be given this year to financing the new Catholic Student Center at Indiana University. This is how vitally important your Archbishop considers the I.U. project and the proper preparation of the layman for his new role.

May we suggest that the cause should have a special appeal for Indiana University alumni and the thousands of other fans who cannot raise the necessary cash (along with Governor Branigin) to follow the "Fighting Hoosiers" to Pasadena for their first Rose Bowl appearance on New Year's Day.

So you're frustrated because you can't be there to give vent to your Hoosier loyalty? Why not put a fat check in the collection basket on Monday instead. The trip to California would run you over \$300. Think of the money you'll be saving. To be sure, you may not get as much fun out of it as you might have cavorting in the California would be the control of the control of the cavorting in the ca the California sunshine, but your contribution to the old Alma Mater will go on and on, long after the saga of Coach Pont's 1967 "Kardiac Kids" has been added to the dusty annals of sports. Just think of your offering as a "rose" of spiritual enrichment for your Rose Bowl



VOL., VIII, NO. 13

INDIANAPOLIS, INDIANA, DECEMBER 22, 1967

Archbishop's

Christmas Letter

As we approach the beautiful Feast of Christ-

mas we are instinctively carried back in spirit to the Stable of Bethlehem and the Babe born there nineteen hundred years ago. And our thoughts be-

come occupied with the mystery of our redemption

sins. For this purpose He suffered and died on the cross. He effected our redemption and to

Christ came primarily to redeem man from his

Today there seems to be a tendency on the part of some, perhaps well meaning but mis-guided, men and women, to put the emphasis of

mankind to the detriment of its first and spiritual mission of saving souls. Consequently there seems

to be evolving a religion of secular humanism for which we can find no foundation in the words of Christ. Christ came to save souls; not to eliminate bodily ills. He did not come to make a paradise of the world but He did promise Heaven to those who accepted His word, and followed His

He whose birthday we are preparing to cele-

He whose birthday we are preparing to cele-brate, and who proclaimed Himself to be the Son of God spent His entire life in promoting the glory of His Heavenly Father. We too must make the first aim of our life the promotion of God's honor and glory by our love and worship. The very con-cept of our creation by Him demands this. This too is what places such a high value upon the

sacred liturgy and our faithfulness in carrying it

God must come first in our life. It is the appre-

AD-NVTVM-REGINAE

and the many facets of its meaning for us.

bring the fruits of that redemption to all mankind down through the ages, He founded His Church. From

Christ's own words at its founding it is evident that its purpose was to bring the glad tidings of the Gospel to the whole world

and to pour the saving grace of salvation upon

souls through the Sacra-ments with which He en-dowed it. That was and still is the purpose of Christ's Church in the world.

TO THE CLERGY, RELIGIOUS AND LAITY OF THE ARCHDIOCESE OF INDIANAPOLIS

Reminder

The Chancery Office this week reminded the faithful that those who receive Holy Communion during the Christ-

the diocesan clergy, will not be made available by the Paulist Press for distribution until after the first of Janu-

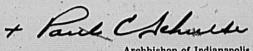
ciation of this fact that leads us to build magnifi-cent churches in which God may be worshiped with fitting liturgy, and schools in which our chil-dren can be taught His sacred truths. It is the appreciation of this fact too that motivates us in the solitude we have for the spiritual welfare of our students in our secular universities.

The Center which we are erecting upon the Campus of the Indiana University is not being built to provide recreational facilities but to give to the students a place for the fulfillment of their reli-gious duties, and to which they may go to find the spiritual instruction and guidance so badly needed at our secular universities to supplement and counteract the materialistic ideals and atti-tudes to be found there.

For your information we may say that the Center will be ready for occupancy by mid-summer but at a cost of some \$750,000.00 of which amount we have \$300,000.00 on hand. We are appealing to you, therefore, at this time for the \$450,000.00 still needed for the project. It has been suggested by the Archdiocesan Consultors that the Christmas collection this year be allocated toward this end, and we are amenable to the suggestion. The ordinary Christmas collection, however, has never exceeded \$150,000.00 so we are asking that for this one time you make your Christmas offering three times what you have been accustomed to give in the past. Let it be your gift to the Christ Child. He will appreciate and reward your generosity. For your information we may say that the

Bestowing upon you our own humble benedic-tion and begging God to bless you most bountifully, we remain,

In the service of Jesus and His Immaculate



Reds in Eastern Europe drop idea of abolishing Christmas

BONN, Germany—The comorphism and the composition of the big buys in Hungary this and strength of eastern Europe have apparently abandoned churs along until it hits some their attempts to abolish Christion their

"Winter Holiday."

An indication of how things have changed is that when East Germany this year abolished most religious holidays through out the year to compensate for the introduction of the five-day working week, it did not touch the two-day Christmas holiday "because of long-standing traditions."

Such things as walking dolls, radio-controlled model aircraft, and various mechanical toys are available in small quantities, but most are extremely expensive. In Czechoslovakia, a radio-controlled model aircraft, and various mechanical toys are available in small quantities, but most are extremely expensive. In Calsus, "Father Frost," today lingers on only in Bulgaria and Rumania (and in the Soviet wonthly salary. In Poland, he is once again to the controlled model aircraft, and various mechanical toys are available in small quantities, but most are extremely expensive. Claus, "Father Frost," today lingers on only in Bulgaria and Rumania (and in the Soviet wonthly salary. In Poland, he is once again to the controlled model aircraft, and various mechanical toys are available in small quantities, but most are extremely expensive. In Czechoslovakia, a radio-controlled model aircraft, and various mechanical toys are available in small quantities, but most are extremely expensive. In Czechoslovakia, a radio-controlled model aircraft, and various mechanical toys are available in small quantities, but most are called toys are available in small quantities, but most are extremely expensive. Union, where he originated to the controlled model aircraft, and various mechanical toys are available in small quantities, but most are extremely expensive. In Czechoslovakia, a radio-controlled model aircraft, and various mechanical toys are available in small quantities, but most are extremely expensive. In Czechoslovakia, a radio-controlled model aircraft, and various mechanical toys are available in small quantities, but most are extremely expensive. In Czechoslovakia, a radio-controlled model aircraft, and various mechanical toy

HOWEVER, not all news is good in East Europe this Christ-mas. Although there are more toys and other gifts and a better choice of Christmas foodstuffs.

BONN, Germany-The com- of the big buys in Hungary this nuts and fruits. In Hungary,

Child Jesus. In Poland, East Germany and Czechoslovakia children are also Notre Dame Visited on December 6 by St. Nicholas and his helper, who reward the good and punish the sets alumni

CAROL SINGERS still troop through the snow-covered vil Seminar Only in Bulgaria have they to-tally disappeared under com-munism, although they are also

their altempts to abolish Christing, when it automatically mas festivities, and this year church-going, gift-giving and family celebrations will mark the feast day.

In the attempt to do away with the feast, the authorities had tried to replace Santa Claus with a Soviet-style Father Frost and called called Christmas the "Winter Holiday."

An indication of how things have changed is that when East Germany this year abolished most religious holidays through out the year to compensate for the introduction of the five-day in the content of the introduction of the five-day in the content of the five-day in the capital and traditionally there are light meals of fish and Christmas and traditionally there are light meals of fish and Christmas and are followed the Star to Bethlebem, and are followed by an entour. The main meal on Christmas and are followed by an entour. The main meal on Christmas and are followed by an entour. The seminar, cosponsored by the Notre Dame Club of Indian-day and other characters from the meals of fish and Christmas and amidight snack of followed the Star to Bethlebem, and are followed by an entour. The seminar, cosponsored by the Notre Dame Club of Indian-day from a spit. In Hungary, also, there is mostly pork.

Such things as walking dolls, and tried to replace Santa Claus and Mercedes cars. Working models of Soviet jetliners are also popular.

Such things as walking dolls, and tried to replace Santa Claus and tried to replace Santa Claus and tried tried to replace Santa Claus and tried tried tried to replace Santa Cla

INDIANAPOLIS-"Has Change Run Away With the Church?" is the theme of a University of Notre Dame Alumni

Decause of long-standing traditions."

Along with Poland and Czechos extra pay for those who have to work on the holiday, it also provides Christmas bonuses under certain conditions, although not on the lavish scale of Poland, where workers receive an extra month's pay in December.

However, not all news is good in East Europe his Christmas and lots of cake, presents are distributed by the ship the birth of Christ in peace.

Jine 1966-67 seminar discussed population problems. The seminar starts at 1 p.m. and is open to Notre Dame alocal carols in return for a few comments and is open to Notre Dame alocal carols in return for a few continuity of the population problems.

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The seminar starts at 1 p.m. and is open to Notre Dame alocal carols in return for a few continuity of the popul head of the department of the-ology; and "Why Bother Being a Catholic?" Dr. J. Philip Glea-son, assistant professor of his-tory.

Discussants selected from dent year in this country. The local alumni and friends of Starks and Brebeuf are cooper. Notre Dame will respond to

New affiliates

MINNEAPOLIS-The National

ALTERNATIVES IN CATHOLIC EDUCATION IN No 'blueprint' for the future

By EDNA FOLZ

What is the future of Catholic Schools? This is the question always asked by parents, pastors and school officials. But there is no pat answer.

When some of the nation's leading Catholics-liberal and conservative-and secular educators were called together in Washington last month, by the National Catholic Education Association for a celebrated sym-posium to draw up a "blueprint for the future" of Catholic education, they came up with more questions but no "blueprint" of answers. The 110 delegates to that gathering went home tired and left the numerous reports on discussions in the hands of a committee of 12 to draw up" recommendations" for Catholic education.

One thing all this pointed out clearly, however, was the need for research. Those participating in the symposium found themselves groping in the dark because they had no facts, figures or depth information on the present efforts in Catholic education beyond the general knowledge that most of the Church's resources are going into the 13,150 Catholic elementary and secondary schools which enroll nearly six million

ACCORDING to the NCEA "Superintendents' Report" following the symposium, "research should precede radical changes in structure" of Catholic education. Cited as examples to follow were the joint study of Indianapolis, Louisville and Evansville. one proposed for the state of Michigan, and one now underway in Denver.

The National Conference of Catholic Bishops held following the symposium also agreed on the need for research. "Like our colleagues in this teaching apostolate, we too do not want to go beyond our means, nor to dilute quality for the sake of quantity nor to expend excessive resources on one kind of education with consequent neglect of other forms," the bishops declared. "We therefore acknowledge the immediate need for more research to evaluate our present endeavors, to project our future responsibilities, and to make a thorough inventory of our resources in personnel and

Finance is a major issue. No one knows what Catholic education costs. One U.S. Office of Education official at the symposium warned that Catholic schools "face a very serious credibility problem" in seek-ing federal aid. "Complete disclosure of financial operation" is an almost necessary prerequisite for the schools to share in new aid, he said.

From the mass building program carried out for decades by Catholic parishes to pro vide schools, all funds were put into brick and mortar, then came the current squeeze on costs of operation and the hiring of lay teachers which left research as something

no one had time nor money to even think

FIGURING OUT the cost of educating a child in a Catholic elementary school is still an estimation at best since the bookkeeping of many parishes lump the entire operation of the school, convent and church into one maintenance account, pay of the

while money an underdiding factor in all education where to put the money available is a major issue. In the opening sessions of the NCEA symposium the dominating issue was the role of Catholic education ing issue was the role of Catholic education in serving Negroes and the deprived in the country's urban ghettos while Catholic schools are generally following the white, middle-class Catholics to the suburbs.

Education, now fully recognized as and important weapon against the devastating poverty of the urban ghettos and rural wastelands, perhaps could and should be the mission of the Catholic Church to the poor. The delegates emphasized the need for equalized financing and for obtaining revenues from sources outside the poor areas

The bishops were less forceful in this area, stating a broadened concept of the teacher's apostolate "is especially relevant in those areas where the poor and oppressed depend on Catholic schools for their educa-tion." In these areas the bishops urged teachers to take the lead in experimenting and finding better educational techniques.

Most symposium delegates and the bishops agreed there is great need for continued experiments in education, that Catholic schools must continue for they are making a contribution to the well-being of the Church in general, to religious and cultural

life, and to civil society.

In a rapidly evolving church and society the only sure answer to the future of Catholic education is that it will change.

Change will bring problems. Already some of these are being faced as laymen are taking over responsibilities on school boards or boards of education. THE LONG tradition of a hierarchy that

has dictated what has been done is hard to break, and at open meetings where laymen gather to consider the problems, there is still that "Father, what should we do?" Father James Lex, director of the Catho-lic Education office of the Diocese of

Evansville, who with the members of the Diocesan Board of Education, conducted open meetings in various communities of the diocese, gave this answer; "That is what you are going to have to decide. Each area is going to have to determine what its needs are and what will work best for it."

He also warned there is no one answer, and what works well during one period may not work as situations and thought changes.

Likes everything but weather

choice of Christmas foodstuffs, prices have also risen. In Poland, in late November, increases in the price of meat and poultry, in some cases up to 32%, made prospects for Christmas dinner bleak. In Czechoslovakia, price increases are expected as the regime battles to control developing inflation.

For hundreds of families there is the misery of separation; the inability to cross the bedders freely for family reunines, with these who escaped to the West.

INDIANAPOLIS—The Indiana weather may be nothing to brag about, but at least the schools are about, but at least the schools are to the United States since August, the likes Hoosler basketball and the American high school academic schedule of six or seven subjects presented five days a week. At home, Jose explains, students take about 13 courses a year and attend school Monday. a year and attend school Mon-day through Saturday.

Christmas Day is celebrated at the same time as in the West except in Bulgaria and parts of Yugoslavia where, according to the Orthodox calendar, it falls on January 7. In Bulgaria, Rumania and Yugoslavia there is no Christmas holiday, but the other regimes generally allow two days.

Toys for children are a characteristic feature of Christmas, but in most of East Europe, they do not normally include military weapons, although many are related to space and science. One



Starks and Brebeuf are cooper Notre Dame will ating with the International each presentation. the U.S. Catholic Conference which has sponsored Catholic students from Europe and Latin

Students are selected on the basis of competitive examinations at home. National committees review and evaluate the Society of Christian Renewal of credentials and character of all Worcester, Mass., and the New applicants, who must be in good health, have superior scholastic formed in the Newark archdiorecords, some knowledge of English, parental permission, and letters of recommendation from a parish priest and teachers.

THE U.S. Catholic Conference

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Catholic-Orthodox talks 'successful'

sion in the encyclicals of Pope ence.

John XXIII and Pope Paul VI Bishop Willebrands had proand in the decisions of the Sec- posed the meetings. He acted

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GREETINGS

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and good friends

brighten your

Yuletide season!

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ROME — All participants in formal conversations between Roman Catholics and Russian Orthodox in Leningrad "are convinced that these first contacts between experts of the two churches were, extremely useful," according to a joint communique of the two delegations.

The communique, issued in Moscow and Rome two days after the end (Dec. 13) of the these first contacts would not be the last.

"Both During and after the meeting, Catholic and Orthodox in Rome expressed the opinion that this form of ecumenical activity according to a joint communique of the two delegations.

The communique, issued in Moscow and Rome two days after the end (Dec. 13) of the these first contacts would not be the last.

"Both During and after the grad and Novgorod on "Dialogue Concerning Contemporary Christian Social Thought." Metropolitan Nikodim of Lening Rome expressed the opinion that this form of ecumenical activity and signed by a just as important as the doctrinal conversations them solves.

On December 14 the Catholic delegation travelled to Moscow and Rome where all members were received that evening by Orthodox after the end (Dec. 13) of the doctrinal conversations were conversed the opinion that this form of ecumenical activity and Father John Long, S.J., of New York, an official of the unity secretariat, the Catholic delegation was comprised of the Catholic delegation was comprised of the Catholic delegation was comprised of the Moscow partiarchate's department of the Catholic delegation was comprised of the Catholic of the Moscow partiarchate's department of the Moscow and Rome was signed by Bishop Juvenaly, Catholic and Orthodox co-chairmen of the meetings.

The conversations dealt with "the social thought of the Catholic delegation travelled to Moscow and Rome was signed by Enides and Father John Long, S.J., of New York, an official of the orthodox delegates to meet the future," said the communique, which was signed by Bishop Juvenaly, Catholic and Orthodox co-chairmen of the meetings.

Father John Long, S.J., of New York,

May your-holidays

glow with good

cheer throughout

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vatican Council; and Msgr.
Pavan; Prof. Zabolotsky and
Bouevsky on the social encyclicals of Pope John XXIII (including Pacem in Terris)—and Pope Paul VI.

The "cordial and frank ex-change of opinions" that fol-lowed each exposition, the comnowed each exposition, the com-munique said, touched on the Church's competence in the so-cial field, the relationship be-tween the individual and soci-ety, the development of Catholic doctrine concerning property, and on various other points. and on various other points.

The participants prayed to-gether daily and assisted at various liturgical services of each other's Church. The com-munique stated all of them "felt the close spiritual bonds existing among them."

On December 10 Bishop Wille brands preached during an Or-thodox Liturgy celebrated at the

on December 10. brands preached during an Orbrodox Liturgy celebrated at the sphere," the communique said thodox Liturgy celebrated at the sphere," the communique said to SISIEIS IIIOV

Description of the new Orthodox Bishop of Tokyo, Bishop Willebrands presented to Patriarch Alexei a personal letter from Pope Paul VI.

The same day Metropolitan Msgrs. Higgins and Pavan and all the Orthodox participants and Father Calvez left Moscow Description in the Catholic delegation in the Catholic church of Our Lady of Lourdes.

THE ORTHODOX authorities put the chapel of the Leningrad Theological Academy at the distribution of the Catholic delegation of the Catholic delegation in the Catholic church of Our Lady of Lourdes.

THE ORTHODOX authorities put the chapel of the Leningrad Theological Academy at the distribution of the Catholic delegation of the Catholic delegation of the Catholic church of Our Lady of Lourdes.

THE ORTHODOX authorities put the chapel of the Leningrad Theological Academy at the distribution of the Catholic delegation of the Catholic delegation of the Catholic delegation order to visit Moscow, Tula and order to visit Moscow, Tula and the communique said. Father Catholic delegation of the Catholic delegation order to visit Moscow, Tula and portion of the Catholic delegation order to visit Moscow, Tula and order to visit Moscow, Tula and portion of the Catholic delegation order to visit Moscow, Tula and order to visit Moscow are religious delication, while the latter bespeaks are reading to the catholic delegation order to visit M position of the Catholic delega-tion on the evening of December 13. All members of the Catholic delegation concelebrated a Mass which all Orthodox delegates, Bishop Michael and the profes-sors and students of the sem-inary allegated. inary attended.

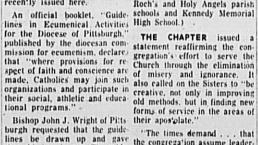
PITTSBURGII — Catholics in the Pittsburgh diocese may, for the first time, join the YMCA, YWCA or YMHA with Church approval under official guide lines for An audience for the Catholics the following night-at the Moscow patriarchate " was marked by an extremely cordial atmo



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burgh requested that the guide-lines be drawn up and gave them his imprimatur. The guide-lines are the result of 10 month, of work and consultations by a ning groups to study contemp subcommittee appointed by subcommittee appointed by the rary, needs and to respond to diocesan commission for ecu them," it stated. menism. _

lines for ecumenical activities

recently issued here.

The booklet is the diocese's first official set of directives on religious activity with non-edge draw support from the convenience. religious activity with non-Catholics. It codifies both new directives and old ones issued on an individual basis by chan; cery or diocesan departments. nity acco

The statement provided for a

IN THE AREA of individual

LAUNCH NEW RETREAT PROJECT—Our Lady of Fatims and Alverna Retreat Houses will co-sponsor, an Archdiocesan Retreat Conference for all chief promoters and others interested in the retreat movement. The one-day conference is scheduled from 10 a.m. to 5 p.m. Saturday, Jan. 6, at Fatima, 5353 E. 56th St. Serving as co-chairmen of the event are Miss Marcella Eischens and Charles LeFebre; shown above with the directors of the two retreat houses,

Father Kenny C. Sweeney, of Fatima, left, and Father Harvey Kochner, O.F.M., of Alverna. Miss Eischens is president-elect of Our Lady of Fatima Retreat League: LeFebre is vice-

ADVENT ART—Father Eugene Weldman, above, pastor of St. Pius parish, Troy, recently commissioned a Lutheran clergyman, Rev. John E. Schroeder, right, to design eight banners

with symbols and legends expressing the themes of the "O Antiphons." The oil paintings were executed by Mrs. June Poehlein, of Tell City, a free lance artist.

ing and nursing members serving in the United States, Latin

Archdiocese since 1878, the Sis-ters staff Sacred Heart, St. Roch's and Holy Angels parish

come to

ree the

captive from

prison

president of the Alverna Retreat Captains.

THE WORLD! JOHN K. SNYDER

Treasurer of State

Recollection set for non-Catholics Sunday, Jan. 7th

INDIANAPOLIS - Msgr. Ray mond T. Bosler, pastor of Little Flower parish and editor of The Criterion, will conduct the annual Inter-Faith Day of Recollection for non-Catholic men and women to be held at Our Lady of Fatima Retreat House on Sunday, Jan. 7.

The event, sponsored by the Fatima Retreat League, will have Miss Marcella Eischens as general chairman. Purpose of the Recollection Day, according to Miss Eichens, "is to instill a deeper spiritual zeal in all par-ticipants as well as to share Christian insights."

Catholics may attend if ac-companied by a non-Catholic. Reservations can be made di-rectly with the Retreat House (546-7900). Deadline is Janu-

Terms extended

WASHINGTON — Agriculture Secretary Orville L. Freeman has reappointed the 16 members of the Agriculture Department's committee on civil rights, Among the 16 is Father Louis J. Twomey, S.J., of Loyola University of the South, New Orleans. The new terms will expire on April 28, 1969.

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Drug Talk "HOW TO DESTROY OLD MEDICINES"

by BERNARD KEENE, J. Pharmacist

I've talked before about the need to throw out old medi-cations that clutter up your bathroom cabinet. Very of-ten they will have deteri-orated or spoiled.

But perhaps you've won-ered: "How do I get rid of dered: them? Throw them in the garbage

No! Never do that! Al-ways, either burn them or, if they're liquids, flush them into the sewer system. Every year there are tragic cases of small children and pets finding and eating discarded medications in waste baskels and garbage cans. Some-times, prompt action has saved their lives. Sometimes it has not.

So do. please, be careful, And if I can be of any help to you in determining whether an old prescription is worth saving, stop in and ask me, won't you?

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CHEER

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Comment

The opinions expressed in these editorial columns Catholic viewpoint. They are efforts of the editors to serve public opinion within the Church and within

The Scrooges . . .



HE U.S. Senate prides itself on being known as the world's most exclusive gentlemen's club. Which, of course, is a laugh unless one uses some way-out definition of the word "gentle-man."

Last week Senator Russell B. Long (D., La.), majority whip, employed some pretty low cunning to frustrate opponents of extremely objectionable features in the Social Security bill. In their hurry to get home for a month-long holiday, most of the gentlemen—including Vance Hartke and Birch Bayh of Indiana-strung along with Long.

The measure increases Social Security payments by 13 per cent, which is far too little. But the genuinely scandalous aspects of the bill rushed into law by the gentlemen's club are its irresponsible and cruel welfare

One provision uses a formula that will arbitrarily freeze the number of youngsters receiving federal aid to dependent children, regardless of need. States will have to make up the difference or cut back on the number of provisions. ber of recipients. We easily can guess which will hap-pen in Indiana, where the prevalent attitude is that most welfare recipients are either lazy or fraudulent.

Another provision punishes the mothers of helpless children. Regardless of how desperately they are needed at home, the new law forces them to leave their infants and school-age youngsters, incur the expense of their day care, and take jobs or job training. Still another feature provides birth control programs to combat illustriance.

The vast majority, although not all, of the welfare recipients who will suffer will be Negro mothers and children. Msgr. Lawrence J. Corcoran, executive secretary of the National Council of Catholic Charities, last week denounced the measure as "unworthy of the hu-manitarian roots of our society."

But, then, the members of the gentlemen's club-being gentlemen who enjoy the good things of life like everybody else-were in a hurry to get home. We hope they savor their roast duck and amontillado-Christmas day and don't choke to death on their richly deserved food and drink if they happen suddenly to remember there was One Who said: "Suffer the little children to

and the ghosts



EFORE leaving Washington last week our noble lawmakers also voted the stinglest foreign aid appropriation in 20 years—\$2.29 billion. This was nearly \$1 billion less than the President indifferently had sought.

Representative Otto Passman (D., La.), implacable enemy of foreign assistance, called the outcome "the greatest victory ever." Well, it was a victory—although not in the sense Passman meant. It was a victory for the Four Horsemen who ride across an earth where 10,000 children die of malnutrition every day. It was a victory over the hopes of countless millions to win the terrible race against famine.

At about the same time Passman was patting himself on the back, Pope Paul was speaking from his window above St. Peter's Square. He urged Christians everywhere to forego Christmas waste and help the world's poor.

Passman and his fellow congressional foes of "foreign giveaways" have roamed the world first-class and at public expense. But few of them ever have bothered to go into the back streets of Calculta and see the unspeakable hell of the foresaken poor. Few ever have left the sunny elegance of Rio's Copacabana beach and gone up the steep hillsides to the favela, the notorious slums, where 700,000 of the most wretched people on earth exist.

By GARY MacEOIN

IIE regression from civilization to barbar don't even understand. The law mon't even understand. The law

To our pork-horreling, free-wheeling lawmakers who refuse to share more than a puny fraction of this man, that the dignity of man, that the dignity of man, that the people are desperately hungry, the living skeletons of Calcutta, Rio and a thousand other places are just in places are the same pinate, and that they will be equally appeared before him. Then he dramatically changed his ways for the better. Would that some similar traumatic experience reform the anti-foreign-aid crowd before it is too late and the "third world" of loading and the context of the provisions of the concept that every indicated by the concept that every indicated the tree of law, and that they will be equally appeared before him. Then he dramatically changed his ways for the better. Would that some similar traumatic experience reform the anti-foreign-aid aging general to turn draft authorities choose to arrisin human misery comes into violent collision with the human misery comes into violent collision with the

The Yule wanderers

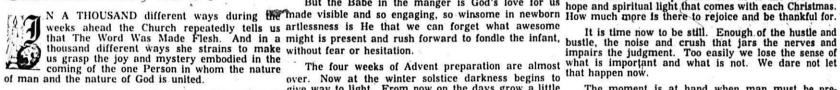
HROUGH at least a third of the years of this bloody century the United States has had substantial bodies of men at arms in areas of the world far from their native shores.

an oil driller. Thoughts of family, hearth and home weigh with special heaviness upon men in uniform—and on none so much as those at the fighting front, too close to enemy guns to get the hot turkey dinners we always read about in the newspapers.

Let us remember them this Christmas weekendthese young men with guns in their hands in faraway places—and let us pray for their safety, comfort and eventual return to their homeland.

The editors and staff of The Criterion extend to its_readers and advertisers best wishes for a Joyous Christmas and a Happy New Year.

Christmas, 1967



beyond our small minds and narrow visions. Perhaps more pertinent, it is beyond our limited capacity of loving and knowing love—to conceive that the omnipopagans who looked forward in trepidation lest the light tence of God could willingly suffer being encased within not be reborn again. When the added glimmer was consequently pared to receive with grace and a grateful heart that perfect Christmas gift.

"God so loved the world that He gave His only-tence of God could willingly suffer being encased within not be reborn again. When the added glimmer was consequently pared to receive with grace and a grateful heart that perfect Christmas gift.

"God so loved the world that He gave His only-tence of God could willingly suffer being encased within not be reborn again.

man and the nature of God is united.

We cannot really understand. The full import is one our small minds and narrow visions. Perhaps one our small minds and narrow visions.

the confining, humbling cloak of humanity.

But the Babe in the manger is God's love for us

N A THOUSAND different ways during

the confining, humbling cloak of humanity.

But the Babe in the manger is God's love for us

But the Babe in the manger is God's love for us

How much more imperative for us is the rebirth of hope and spiritual light that comes with each Christmas.

How much more is there to rejoice and be thankful for.

The moment is at hand when man must be pre-pared to receive with grace and a grateful heart that

• JOHN COGLEY'S VIEW

Grant us peace



YOUR WORLD AND MINE

Barbarism returns to South Africa

boards into courts for determining if draft laws had been violated and meting punishment to those they convicted without due process. The public outcry against that outrageous usurpation of power brought prompt redress from the Attorney General and an assurance that we shall continue in the United States to enforce law in the manner provided under the Conmanner manner provided under the Con- away stitution. triber

Today about 1.4 million American troops are abroad, more than 600,000 of them in Vietnam. Others are scattered all over the globe from Greenland to Latin America and from Germany to Korea.

This season tries the heart of any Christmas wanderer, whether he be a soldier, a traveling salesman or an oil driller. Thoughts of family, hearth and home the Charter of the United Nations.

The victims are 35 members of the Ovambo tribe in South-West Africa, a territory controlled by the United Nations under Article 77 of the Charter. Last year, the General Assembly terminated the authority of South Africa to administer the territory or legislate for it, with territory or legislate for it, with only Portugal and South Africa

Ignoring that decision, South Africa is holding in its own ter-ritory 35 Ovambos seized in their

away from home, illiterate tribesmen involved with lang-

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of Manufacturers and the National Foreign Trade Council.

If they meant what they say, they could resolve an issue like this overnight. But it is one area in which they pass the buck to the government (and keep on making for themselves a quick if bloodstained buck) without a single protest against creeping socialism.

CHRISTMAS TREASURE

Christmas treasure, Christmas Blessed are those who

remember
The three wise men who traveled far,
Led by a star in December.

They brought the Christ Child treasure, But the gift they found was Light Of faith that would forever

For all men through the darkest night.

—Rubia Miller National City, Calif.

be a thing of past?

Should big churches

vived throughout the city.

million on monumental theatri-

Actually, the cost of the cathedral will not come that high. Some of the income from the \$17 million drive has been ear-

marked for building other insti-tutions. But the exact amount is not central to his argument;

T'S A long, long way to Tipperary. And a longer one still, I'm longer one still. I'm large longer one still, I'm large longer one still. I'm large longer one still, I'm large longer one still it state longer one

ord against spending millions of dollars on what the columnist scandalized by it. A lavish cacalls a "slick God-o-rama" to treplace the burned out St. Mary's that had long been a less-than-breathtaking landmark in the city.

The controversy about greend, might.

That is probably one reason isolated elegance are moving to why the Episcopal Bishop of where the action is.

New York has announced that the already-oversized St. John Meanwhile growth and the probable of the Police of the Po The controversy about spending so much on a church building while children starve," as Nolan put it, has rocked San Francisco. With the pros and cons being broadcast on talkfest radio programs and in the press, an ancient debate has been revived throughout the city.

That is probably one reason why the Episcopal Bishop of New York has announced that the already-oversized St. John the Divine Cathedral on Morningside Heights will not be completed in the foreseeable future. Again, Bishop James A. Pike, who did manage to complete San Francisco's lovely Grace

Nolan is not alone. A lay group called the Ad Hoc Committee to Reinvestigate Construction of the Cathedral, as well as a number of dissatisfied priests, have also gone on record against spending millions of collars on what the columnist spending millions of collars of the collars of co focussed attention on an issue that just will not go away; It is particularly pointed at this time when so many convents, monasteries, seminaries, and novitiates are emptying out, either because of a shortage of candidates or because the com-

> Meanwhile, grand establish-ments are still being built. For example, I know of one religious order with three seminary plants standing practically empty, and of another order knee-deep in a fund raising campaign to build

The opponents state their case simply. With old-fashioned journalistic directness, Mr. Nolan put it this way: "We who are tortured in every postal delivery with reminders of the world's suffering, and in every bank statement with the reminder of how little we can do about itget a solid pain in the gut at the mere thought of lavishing \$17 million on monumental theatri-

Cogley column

if just one bishop had disagreed and called the newspapers, he'd have made headlines. As it was, I read little about their statement and only on the back pages of our newspapers. There was probably a lot of discussion before the unanimity took place. That was what their purpose was in meeting. was in meeting.

President Lyndon Johnson Why was John Cogley disappointed that the U.S. Bishops agreed? "A house divided against itself will fall." Oh, I'll admit if just one bishop had disagreed.

Please also tell Mr. Cogley there aren't sounds of discon-tent in every corner of Ameri-can Catholicism. Tell him to quit generalizing, but just give us the facts.

Terre Haute, Ind.

Mrs. R. V.

that consequently they are bound in honor to use them for that purpose. This is an impressive case for going ahead with the plan to replace St. Mary's with an even grander structure.

But what is really bugging people is a larger question: Should the Church continue to build lavish places of worship, with the idea that "nothing is too good for God"? Does cathedral-building and the symbolism connected with it belong to another age?

Another point: what is a "high percentage? In favor of celibacy? Does Mr. Cogley know? Is it 10% or more, or is it 10% or more. The moth of the book which would indeed be a high percentage. Let the Criterion take a poll of our Indiana priests to see what the percentage would be.

A very good article on the connected with it belong to another age?

Another point: what is a "high percentage?" In favor of celibacy? Does Mr. Cogley know? Is it 10% or more, or is it

military escalation in Vietnam, while necessarily refraining from criticizing individual bravery: 1) Immorality of the war-fare, e.g. civilian casualities, using napalm and white phosphor-us, defoliating the crops, tortur-ing prisoners; and questioning our very right to be there, e.g. as against the Geneva accord, SEATO, and our Constitution. 2) Moral anguish is increased by the inconsistency between our stated aims and their actual consequences: e.g., we're told that the escalated war will stem communism, quickly finish the war, cut down infiltration to the south, and gain the confidence of the remaining world. 3) The anguish is deepened by the disanguish is deepened by the discrepancy between what we are told by our government and what we discover is actually taking place, i.e. credibility gap, e.g. as proven in these three cases (New York Times, July 1, 1966); "other side desires not to negotiate"; "Administration is ready to negotiate anytime, anywhere"; "controlling public information." 4) The anguish is intensified in realizing not only what the war is doing to those we devastate, but also by recognition of "what it is doing to us," e.g., politically equating dissent with disloyalty; economically hurting our domestic program; morally numbing our consciences and (Continued on page 16)



ho-ho' stuff!"

Why is confession still necessary?



BETHLEHEM—Located 12 miles south of Jerusalem in the Judean Hills, the small village is dominated by the bell tower of the Church of the Nativity. The church is built over the reputed site of the manger in which the infant Jesus was born.



It's cold in the Holy Land at night, and families uprooted by the war in June sleep huddled on the ground. They're lucky to have a "pup-tent" to keep out the wind and rain. The new refugees number at least 250,000, most of them penniless and without work. Pray God they'll be spared epidemics that come from hunger. . In Bethlehem Carol Hunnybun and our lay volunteers are cooking hot meals for thousands

MISSION AID TO THE ORIENTAL CHURCH

volunteers are cooking hot meals for thousands of hungry school children, helping to keep them in school. It's a practical way to make peace.

Refugee teen agers—with hammers and pliers, not guns, in their hands—are becoming carpenters—and electricians in the century old Salesian Fathers' school, thanks to \$275 scholar-ships from readers of this column.

And at the Pontifical Mission Orphanage. Sister Elizabeth Market making old dresses look like new the Pontifical mission orphanage sister citize beth Marie is making old dresses look like new for the 50 little homeless girls "adopted" (\$10 a month) by our readers. ... "Peace is the fruit of moral force—human good—not of the force of arms." Pope Paul said recently in reference to the Holy Land. He asks us to pray (and work) for peace, "a gift of love, strong and courageous, which only Christ can give." ... We thank you for your goodness and your love.

How to make peace?

| Sick babies in East Jordan get tender, loving. free medical care in the baby-clinic in Zerka run by lay apostle, Claire-Glorieux.—Will you give her a hand? For costly, imported medicines she needs only \$25 a week in '68 (\$100 a month, \$1,200 all told). Please help Claire save babies'

lives.

We'll deliver these immediately, in your name, to war victims desperately in need of them: a family-size tent (\$85), a sewing-ma MISSILES chine (\$50), a bicycle for a nurse (\$25), soap and talc for babies (\$20), Braille books for the blind (\$10), a kerosene stove (\$6), a blanke

(\$2), a lamp (\$1).

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Monsignor Nolan:

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by MSGR. R. T. BOSLER

F. NOW since Vatical Council II, we can form our own judge and do more or less as we please, so long as we love everybody, there is no need for confession of sins anymore is there?

A. There appears to be a serious flaw in your reasoning. So long as—we lave everybody we moral judgments for themselves, on the council singular in the sight of God. But in their manner of acting, spouses should be without sin and hence would not need confession. But, as far as I know, Vatican Council climinate sin.

It is true that Vatican Council Christians to be more self-reliant and to accept their responsibility to make long as—we lave everybody we moral judgments for themselves, should ultimately make this judgment in the sight of God. But in their manner of acting, spouses should be aware that they cannot proceed arbitrarily. They must always be governed according to a conscience dutifully conformed to be governed according to a con-science dutifully conformed to the divine law itself and should be submissive toward the Church's teaching office, which authentically interprets the law in the light of the gospel." that

Far from making it easier, the new spirit in the Church since the council makes more demands upon us. Now the Church asks us to decide for ourselves how we shall deny ourselves on Friday or during Lent. Now she asks us to make our own appli-cation of God's laws and the Church's teaching about them to individual cases and circumstances instead of expecting our pastor or confessor to make the decision for us. The Church is treating us like adults, and as is the way with many adults, some of us are longing for the good old days when somebody else made up our minds for us,

Q. Are churches in heavily populated residential areas compelled to ring one-ton bells to herald all Masses? Would it

A. Canon 1169 of church law states that it is desirable that each church have bells to an-Both laws are remnants move. of a way of life and customs no

The need for church bells seeking to evade personal risk. ceased when alarm clocks be-came cheap. But they are a

Q. Recently I attended a bapu. Recently I attended a bap-tism in a nearby Catholic Church. There were four in-fants receiving the sacrament en masse. The priest passed out forms to be filled in by the fa-thers. Included was the ques-tion: What is the offering? This seemed very commercial to me.

A. It seems painfully commereial to me, too, And I am sure that the priest who passed out the forms was embarrassed by the forms was embarrassed by the question about the offering. The sooner the whole business of stole fees as tilly are could be eliminated the happier the priests of the country would be. In a great part of North Amer-ica, the donestions given at the ica, the donations given at the time of baptism, funerals and weddings are for the church, not the priest officiating. amount to an infinitesimal part of the income needed to main-tain the church buildings. They are nothing but a nuisance and frequently a source of embar-rassment for priests. Maybe-our Bishops Conference will order them into oblivion.

Q. When did the law change that requires confession at least once a year? I don't have a

catechism handy anymore, but I seem to remember that among the six commandments of the Church there were these two: one requiring performance of the Easter duty and one requiring confession at least once a year, I an answer to a question should be seen to the seed of th In an answer to a question about confession and the Easter duty you pointed out that the fuffiliyou pointed out that the torrill-ment of the Ester duty did not require confession except indi-rectly in case one were con-scious of being in mortal sin, and then you implied there was no obligation to confess once a year. How come?

A. My answer was not clear. There is an obligation to confess sins at least once a year, and it is a law distinct from the Easter duty. However, this law obliges only those who are conscious of having committed a mortal sin. As your old catechism (The Baltimore) put it: "By the com-mandment to confess our sins at least once a year is meant that we are strictly obliged to make a good confession within a year, if we have a mortal sin to con-



Saints in the Mass

ST. PETER, the first of the Apostles, is invoked in the Canon of the Mass. The Prince of the Apostles is depicted here holding the key of unity and reconciliation.

Day of Peace

(AN EDITORIAL)
OPE PAUL has summoned Catholics and men of good will everywhere to celebrate this New Year's Day, and every future New Year's Day, as a Day of Peace.

at Mass, they are all thinking of much more than "may you not be in battle."

Peace is defined by St.

The burden of the Pope's message is one the has enunciated time and again throughout he has enunciated time and again throughout he horrors of war already engulfing part of the world are catastrophic in themselves, but even more terrible when contemplated in the light of extending the holocaust to more millions of the world's neoples.

for herald all Masses? Would it not be in the spirit of brotherly leve and ecumenism to refrain from awakening Catholic and frightful weapons of extermination." The weapons, he until daybreak?

A. Capon 1169 of church law Velopment of more primitive nations and societies. velopment of more primitive nations and societies.

He urges support of organizations promoting cooperation among nations, asking that prestige and confidence surround their work. In this respect, the message hopefully will boost revived efforts to bring the nounce the time of divine sernounce the time of divine services. This canon need not be fidence surround their work. In this respect, the mestaken any more seriously than sage hopefully will boost revived efforts to bring the
Canon 1262, which states that it Vietnam war before the United Nations. A very seriis desirable that women should ous move in that direction is being taken by powerful
be separated in church from forces within the U.S. Senate. It is a long over-due
men. Both laws are remants move

longer meaningful for the inHawkish appraisers of the papal message are tiphabitants of modern cities and toeing over the highlights and landing with a vengeance crying examples of how badly upon a so-called denunciation of draft dodgers. The we require a new code of Canon Pope, however, makes clear-cut distinctions among conscientious objectors, sincere pacifists and mere cowards

His statement that "peace is not pacifism" indeed pleasant luxury when rung, with has had repercussions—largely, we feel, because of a discretion, late in the morning problem of semantics and nuance. The World Council or early in the evening.

of Churches refrained from immediately endorsing the of Churches refrained from immediately endorsing the Pope's proposal, noting it was responding to his appeal but making it clear it disagreed with certain points.

Some feeling within the council was that the Pope did not allow full range to the proposition that men, na-tions and church bodies all must recognize that men of conscience differ as to method and obligations in pursuing peace.

Though the Pope never has favored peace at any price, he specifically and implicitly has provided for conscientious objection to war and to military service.

Hopefully, the main thrust of the message will not be diverted by the side issue of the nature of pacifism. The call for a Day of Peace is loud and clear. Pacifism can be analyzed at length later. The New Year must begin with prayer.



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WHAT OF THE DAY

A Christmas wish

are not at war. We think of people keeping the peace when they are simply not breaking the law. We talk of a peace bond when we mean merely staying away. Peace has be-come for us a symbol for not being in battle. being in battle.

But that is a terrible way for us to describe peace. It is like describing health as not being sick. It's a negative description. and as such does not give the full flavor of the reality. It would be like saying of a girl's beautiful blond hair, "It's not

When the angels sang of peace over the unheeding town of Bethlehem, when Christ repeat-ed the gift of peace to His dis-ciples so often, when the Church says peace to us so many times

things shall not be on collision course, but rather correctly or-dered and disposed toward each other. Nine people at the dinne

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When I say "peace be with you" then, I mean: May things be in order with you and for you. I mean that I

hope God has His rightful place at the head of things in your

WORD which comes up frequently at Mass, and shows up much more prominently in the English language Mass, but does not carry the force it should, is the word "peace."

The word does not convey to the people of the congregation the full message which the Christ implied when He said: "Peace be with you."

We often think of peace, it seems to me, as just the absence of conflict. We consider our nation to be at peace when we are not at war. We think of people keeping the meane when you" then I mean.

WORD which comes other in the order of friendship or dunctioning healthfully and well, that the circumstances of your that the circumstances of your disturbed. If the correct and mother of them disturbed allotted positions, that nothing and nobody is on a collision coordiality, and one no longer course with you. In other words, has a peaceful dinner party. The order of things is disturbed. Let your body and soul be And, incidentally, that is just implied when He said: "Peace be with you."

We often think of peace, it seems to me, as just the absence of conflict. We consider our nation to be at peace when we are not at war. We think of people keeping the peace when you" then I mean.



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'100' LEAGUE RUNNERS-UP—Things didn't turn out quite the way the fans from St. Catherine's, Indianapolis, had planned on the final day of the 1967 CYO Football championships, because their boys lost two close decisions in the title games/ But the losses didn't diminish the achievements of the parish's football program, which turned out two finalists in one season.

These "100" Leaguers share the spotlight with their older prothers, after another successful season which saw the St. Catherine "100" record grow to include eight division titles in nine years, plus three league co-championships . . . the best par-ish mark, by far, in the history of the CYO "100" program. In making it to the final game, St. Catherine survived a rugged campaign in Division Three, struggled to a 6-6 tie with St. Andrew in the first round of the play-offs, defeated St. Monica's Division One kings in the second round, and finally lost to St. Andrew in the re-match, 7-0. Father Thomas Breidenbach, the CYO Priest Moderator, is at the left in the back row. Next to him are Assistant Coach Tim Hayes, Assistant Coach

Scores

Plan to aid

programs in parishes

mented with the scheduling of an Adult Leadership Convention, entatively slated for March 3. The convention will have a eries of panels on the various

Plans were also advanced for Plans were also advanced for ponsoring competition for the best parish youth newspaper, with the award to be presented at the Leadership Convention. Fask forces of adults experienced in CYO work will be organized to help other parishes in their development plans. The CYO Priests Advisory Board will join the Public Rela-tions Committee in planning the March convention.

Tourney slated for high schools

Greetings

Father Donald Schneider, William S. Sahm and the staff of the Archdiocesan CYO Office extend sincere greetings to the priest moderators, adult volunteer workers and participants in the CYO program throughout the Archdiocese.

CYO NOTES

mailing to school principals this past week clarifying previous information about the forthcoming Archdiocesan Science Fair tentatively set for Sunday, March 10, at Little Flower par-ish, Indianapolis, School offi-cials are asked to return the questionnaire by January 5 indi-cating whether individual school science fairs will be held prior to the Archdiocesan Science Fair.

INDIANAPOLIS — Chartrand High School will host the annual Holiday Basketball Tournament for Catholic secondary schools. Chartrand will meet Chatard in the opening game at 7 p.m. Thursday, Dec. 28. ALS:30 p.m. the same evening, Ritter plays Sceeina Memorial. Winners are scheduled at 8:30 p.m. the same evening, Ritter plays Sceeina Memorial. Discretely being held from Dour Lady of Lourdes annual Discretely Being held from Dour Lady of Lourdes annual December 19 through January 6. Holy Spirit parish's "56" League Tourney got underway at 7 p.m.

St. Joan of Arc parish will sponsor its second annual Jun-ior CYO Girls' Volleyball Tour-ney on January 6-7. The first list teams responding to the invita-tional will participate.

Entry Blanks for the annual Junior CYO Style Show are due at the CYO Office by January 4. Holy Name parish will host the event on Sunday, Jan. 21.



ON CHAPEL DOOR — Sister
Judith Ann Hammerstein,
S.P., a teacher at St. Lüke's pear on the Chapel Door pro-gram, seen at 7:23 a.m. Mon-day through Friday, Jan. 1-5, on WISH-TV, Channel 8. Her topic will be: "Faith Is."



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'Gone With Wind' still packs them in



and a covey of characters, wife as-saint; Ashley is the old back-lot sets) is more aphearted madam; the melodraranging from Scarlett O'Hara to Mammy, that are almost to Mammy, the rebel, the rebel, the rebel, the a war, and the use of sets over who are either lovable (in their man not of thought but of action.

It is also amazing how well such that the man also why some would be tempted to say of the film's popularity, and also why say of the more aphearted madam; the melodraranging from Scarlett O'Hara ascetic, the noble but ineffect parent now. The scarcity of extended madam; the melodraranging from Scarlett O'Hara ascetic, the noble but ineffect parent now. The scarcity of extended madam; the melodraranging from Scarlett O'Hara ascetic, the noble but ineffect parent now. The scarcity of extended madam; the melodraranging from Scarlett O'Hara ascetic, the noble but ineffect parent now. The scarcity of extended madam; the melodraranging from Scarlett O'Hara ascetic, the noble but ineffect parent now. The scarcity of extended madam; the melodraranging from Scarlett O'Hara ascetic, the noble but ineffect parent now. The scarcity of extended madam; the melodraranging from Scarlett O'Hara ascetic, the noble but ineffect parent now. The scarcity of extended madam; the melodraranging from Scarlett O'Hara ascetic, the noble but ineffect parent now. The scarcity of extended madam; the melodraranging from Scarlett O'Hara ascetic, the noble but ineffect parent now. The scarcity of extended madam; the melodraranging from Scarlett O'Hara almost tutal idealist, while Rett is the terior action, especially during dences, the starcity of extended to say of the man not of thought but of action.

Man the say of extended madam; the melodraranging from Scarlett O'Hara almost tutal idealist, while Rett is the terior action, especially during dences, the

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emotional scenes are played before windows, with the mood reflected by what is seen out-side. (Rhett proposes to Scarlett before huge windows, the reality outside hidden by golden shades and drapes; while Mel-anie consoles Rhett after the miscarriage, the gloomy rain reflected on the window turns to shimmering silver!

most of his personal scenes with priest.
the two characters facing each other in profile, either horizon man o the two characters facing each other in profile, either horizontally or in varying diagonals. This is the way conversations would be shot now for cinemascope. Of course, people occasionally have parts of their ana(omy lopped off, and definition is lost in many distance shots, but other effects are pleasant: e.g., Miss Leigh's face, framed by picture hat, filling the huge screen.

Mother Maria Dillhoff, chairman of the Marian Board, in making the announcement said that "Mr. Pitz has rendered outstanding service to the college for many years, first as a Marian Associate and later as a member of the Marian Advisory Board.

"WE BELIEVE his experience, leadership ability and his knowledge of Marian will be ining the huge screen.

The famous visual sequences—the reaction to Gettysburg, the wounded in the railway station, the escape from burning Atlanta -are still impressive, although

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Dec. 25th three 27th
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Menday three Friday TV
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7:23 a.m.—Chapel Door
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6:00 a.m.—Sacred Heart
6:00 a.m.—Sacred Heart

6:00 a.m.—Sacred Heart

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8:45 p.m.—Sacred Heart H

Menday thru Saturday
10:45 a.m.—Inrough for Today
6:45 p.m.—Rosary Hour
Tuesday
7-30 p.m.—Moral Side of News

College Board of Trustees has elected a fourth layman to mem-

Paul G. Pitz, vice-president Paul G. Pitz, vice-president of American States Insurance Company, Indianapolis, will begin his three-year term as trustee on January 1. He is the fourth layman elected to the to shimmering silver.)

The enlargement to widescreen has hurt less than expected, because Fleming did
most of his personal search.

Mother Marie Dillhoff, chair-

"WE BELIEVE his experi-ence, leadership ability and his knowledge of Marian will be invaluable to the Board and the Indiana Personnel Association, cause of the private liberal arts, the Indianapolis Personnel As-

college."

Active in many local civic and of the Chartered Property and church organizations, Pitz is recastally. Underxriters (CPCU), cipient of the 1967 Indianapolis and the Indianapolis Catholic Brotherhood Award.

A 1942 graduate of Antioch College, Vellow Springs, Ohio, he has served locally on the Boards of Goodwill Industries and the Central Indiana Better Business Burcau, and is a memand the Central indiana Better Business Burcau, and is a mem-ber of the Executive Committee of the Indianapolis Hospital De-velopment Association and the St. Vincent's Hospital Advisory

HE HAS HELD office in the

Four St. Vincent employees retire

INDIANAPOLIS - Four ent ployees of St. Vincent's Hospital were presented with \$50 U.S. Savings Bonds upon their retire ment recently. The event took place during the annual recognttion banquet given for 22 hos

pital employees.

Those retiring are: Mrs.

WIMS Doratha Smith, Mrs. Gladys
Hollingsead, Ralph Stewart and Mrs. Helen Ruble.





CAMPAIGN OFFICIAL-Clark Byrum, a member of Immacu-late Heart of Mary parish, Indianapolis, is serving as co-chairman of the Business and Industry Section of the Marion County March of Dimes Cam-paign. Contributions to the drive are used to support re-search in the fight against birth defects.

Installation held

DAMASCUS, Syria - Newly elected Melkite-rite Patriarch Maximos V Hakim of Antioch was formally installed here (Dec. 17) as successor to the late Patriarch, Cardinal Maxi-mos IV Saigh. Formerly arch-hishop of Aere, Israel, the new patriarch was elected to the post (Nov. 22) in Beirut, Leb-anon.

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Theology seen as a monitor

CAMBRIDGE. Mass. — Seven University School of Theology; educational institutions in the Episcopal Theological School; Boston area have pledged their theological faculties to mutual cooperation and joint action by forming the Boston Theological School; St. John's Seminary; and forming the Boston Theological Institute.

The institute will study pos-

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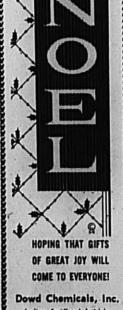
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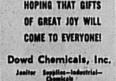
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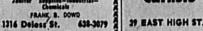
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Three church fires in 2 years

By PAUL G. FOX

HE disastrous \$500,000 fire last week at St. Michael's Church on Indianapolis' westside was the third seri-ous fire within the past two years in Marion County Catholic parishes. St. Plus X parish, on the far northeastside of the county, suffered a crippling blaze this past September 7. For several weeks the parish gathered for late Sunday Masses at the nearby Knights of Columbus hall until \$25,000 in repairs were completed

about the first of November. Nativity parish, located in the southeastern portion of the county, was without a church following a fire there two years ago. The frame building, a converted barn, was completely destroyed and later razed. Since that time the parish has been worshipping in the school cafeteria. A new, 600-seat edifice was recently started there with completion scheduled next year.

At St. Michael's parish, all daily and Sun-

day Masses will be scheduled in the church basement following the two-alarm fire of undetermined origin which swept through the

structure's first floor on Wednesday, Dec. 13. The blaze destroyed the church's main altar

and portions of its ceiling. Walls were also charred and new carpeting was ruined.

Msgr. Richard Kavanagh, the pastor, told The Criterion that facilities at St. Andrew's Presbyterian Church, the Wesley Methodist Church, Marian College, Ritter High School, Brebeuf Preparatory School and the Riverside Park auditorium were offered to the parish for its Masses.

Inspection of the church basement, however, indicated its safety, and the decision was made to celebrate Masses there for the convenience of parishioners. Ritter High School loaned its altar and lecterns and the basement stage is being used as a sanctuary. Folding chairs have been set up and the Sisters of St. Francis have donated vestments and altar linens. A parishioned has also donated an organ to replace one ruined in the fire.

General estimates of repairs are being made this week, Msgr. Kavanagh said.

AROUND AND ABOUT-Principal speaker at the National Honor Society induction mony held this past Monday at Cathedral High School was Rabbi Murray Saltzman of the Indianapolis Hebrew Congregation Temple. Twelve seniors and 19 juniors became members in the Cathedral chapter of the honorary.

Hammond-born Bob Dolan, a junior at tending St. Meinrad Seminary College, has recently released an album of unusual Christmas carol arrangements entitled "The Many Moods of Christmas," The 23-year-old seminarian, an independent seminary student, founded his own recording company three years ago. During the late 1950's and early 1960's he traveled in the South and West with road shows primarily in the rock and roll field. His previous album, called "Guitar & Rahd?" Isold Tover 8,500. copies. . . . Two Benedictine nuns and two

eniors at Our Lady of Grace Academy, Beech Grove, recently participated in a Teen En-counters Christ (TEC) Week-end in Battle Creek, Mich. Attending were: Sister Evelyn Eckert, School Office supervisor; Sister Mary Clarence Gardner, junior mistress at Our Lady of Grace Convent; and OLGA seniors Peg Dever and Barbara English. The relatively new religious education program is now in its third year in the Lansing (Mich.) where to date 2,700 high school seniors, 200 priests, 100 Sisters and 600 laity have experienced it. According to Sister Evelyn, TEC originated rom the Notre Dame Study of Catholic Elementary and Secondary Schools, which revealed that the religion program in many Catholic schools is likely the weakest element in the curriculum. . . . Best wishes to Mr. and Mrs. James P. Warrenburg, members of Our Lady of Lourdes parish, Indianapolis, on the occasion of their 25th Wedding Anniversary on Christmas Eve, Dec. 24. . . . The St. Meinrad Archabbey Monastic Choir, directed by Father Columba Kelly, will appear in a 30-minute tele vision program Christmas Mass on WTVW. Channel 7, Evansville. The taped program, narrated by Father Gregory Chamberlin, will feature traditional carols and other liturgical . . Chuck Schisle, radio and television personality the past several years at WLW-I, Channel 13, Indianapolis, will assume new du-ties January 2 with the Archdiocesan Radio and Television Apostolate. The Cathedral High School grad is a graduate of Butler University's Radio and TV Department.

CCD GRADUATION-Certificates were presented recently to 212 graduates of Confrater-nity of Christian Doctrine classes held this fall at Chatard High School and Our Lady of Grace Academy. Coadjutor Archbishop George J. Biskup, who celebrated a special Mass for the graduates in Little Flower Church, also distributed graduation certificates, assisted by Msgr. James Galvin, Archdiocesan CCD Direc tor. One-hundred and sixty-five of the CCD graduates were enrolled in the introductory course while 47 were advanced students. Priest instructors were: Father Patrick Kelly, Father Patrick Smith, Father Lawrence Voelker, Father John Rocap and Father Francis Bryan. Sister Evelyn Eckert, O.S.B., a School Office supervisor, is CCD coordinator. A total of 1.362 adults in the Archdiocese have rcceived CCD certificates during the past three

GRINCH OF THE YEAR AWARD-Candidate for the Grinch of the Year Award is the vandal(s) responsible for stealing 400 outdoor light bulbs adorning eight Christmas trees at the entrance to St. Paul Hermitage, Archdiocesan Retirement Home, at Beech Grove. According to Sister Rosemary Braun, O.S.B., administrator, the theft took place between 6:30 and 7 p.m. Tuesday evening. The bright colored decorations, which brighten the lives of the 95 residents at the Hermitage, were replaced the following day at a cost of more

KC membership drive is announced on state level

Robert S. Selvaggi, State Dep- support for the authority of the to become enrolled in the

uty for the Indiana Knights of Holy Father.

Columbus, has announced parlicipation of the Indiana jurisdiction in a move to reaffirm will encourage Catholic laymen

Knights of Columbus under the theme, "Design for '69: Reaffirmation of Faith," a personal diction in a move to reaffirm will encourage Catholic laymen

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Devitt, who will present this, tion of their most serious retogether with the total number of applications from councils throughout the Order, to the newly appointed Apostolic Delegate in the United States, Archibishop Luigi Raimondi by the Supreme Officers and Board of Directors of the Knights of Columbus in Washington, D.C., on January 27, 1968. Results from Canada, Mexico and the Philipplnes will be forwarded to the Apostolic Delegates in those Apostolic Delegates in those

preserve and restore Spanish colonial art and architecture. ***************



Let Us Go To Bethlehem In Spirit MIKELS

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Christmas greeting to Oilie Seyfried at the special party held last Friday for the residents of St. Augustine's Home for Aged. Sandy is a member of the school's choral club, which provided the entertainment. Playing the role of Santa was Marjorle McGrath, a member of the St. Augustine's Guild, which sponsored the party. (Staff photo by Fred W. Fries)

'Day of Peace' slated

the duty of observing the Day of Peace with the religious and moral expression of the Christian faith, but it considers it its duty to remind all those who agree on the opportunities of such a day of some points which ought to characterize it."

Included a mong these impoints," he said, are the "necessity of defending peace in the face of dangers which always threaten it, the danger of the survival of selfishness in relations among nations, the danger of violence into which some populations can allow themselves to be drawn by desperation at not having their rights to life and human dignity recognized and respected."

Pope Paul emphasized that

'foundation of peace is a new spirit which must animate co-existence between peoples, and a new outlook on man, his duties and his destiny. Much progress must still be made to render this outlook universal and effective."

revolt and war. . . ."

POPE PAUL, in addressing part of his message to Catholic bishops and faithful, told them progress must still be made to render this outlook universal and effective."

The United Nations and other international organizations concerned with world peace, he said, "must be supported by all, must become better known and be provided with the authority and means fit for their great missions."

He suggested that the Day of round their work with prestige, tion between peoples which as all know could take on sudden of applicants will be forwarded sense of expectation that will forms of apocalyptic awful to Supreme Knight John W. Mc. keep alive in them the realizabevitt, who will present this, tion of their most serious retogether with the total number sponsibility, and keep strong the formal to the serious retogether with the total number sponsibility, and keep strong the formal the serious retogether with the total number sponsibility, and keep strong the formal the serious retogether with the total number sponsibility. Peace he was advocating "must

The Indiana State Council is rick's School, Terre now engaged in a two-year January 7, Kennedy Memorial membership campaign titled High School, Indianapolis; Jan. "Design for '69." "Reaffirma- 8, St. Louis School, Batesville; tion of Faith" will be a phase January 9, Providence High of the over-all campaign. Wil- School, Clarksville; January 10, lard R. May of Crown Point is Guest House, St. Meinrad Archstate chairman for the program, abbey

For posterity

SANTE FE, N. Mex. — The Santa Fe archdiocese has taken steps to create an institute to preserve and restore Spanish the exception of the Terre Haute. the exception of the Terre Haute meeting which is set for 2:30

> In other action, the School In other action, the School Board agreed to allocate time at its January 11 meeting to a small group of Catholic parents protesting the use in Archdooces an grade schools of the W. H. Sadlier Co. religion series, "Our Life With God."

Schweitzer chair to Barbara Ward

NEW YORK-Columbia Uni-

NEW YORK—Columbia University has appointed Barbara Ward, British author and economist, to the Albert Schweitzer Professorship of International Economic Development.

Miss Ward, first woman to receive a Schweitzer chair, will teach in Columbia's school of international affairs and graduate school of business.

'The professorship is one of five created by the New York state Legislature in 1964 to "attract the world's outstanding scholars" to private and public colleges in New York.

(Continued from page 1)
ceive the widest-consent of the are welcomed because they ancivilized world, but that such an idea may find everywhere numerous promoters."

"THE CATHOLIC Church," blide the lack of true spirit and continued Pope Paul, " will call the attention of its children to the duty of observing the Day of Peace with the religious and moral expression of the Chrismoral expression of the christ of words which are welcomed because they and of our time and of future generations the sense and love of peace, founded upon truth, justice, freedom and love, as Pope John XXIII taught in his entitions of oppression and disciples of Christ," concluded the Pope, "have its solemn day the peace with the religious and moral expression of the Chrismoral expression of the Chrismoral expression of the Memoral expression and disciple expression of the Christ, "Let then the grand idea of peace, founded upon truth, justice, freedom and love, as Pope John XXIII taught in his entitions of oppression and disciple expression and disciple expression and disciple expression and moral expression of the Christ," concluded the Pope, "have its solemn day the beginning of the New Year

Pope Paul emphasized that an unsuppressable growth of the "foundation of peace is a rough to recate the external appearance of order and legality, but an unsuppressable growth of revolt and war. . . .

> because he saw peace being "threatened so seriously and with intimations of terrible events which may prove catas trophic for entire nations and perhaps even for a great part of mankind."

mankind."

His peace plea also was being issued, he said, "because we would not wish even to be rebuked by God and by history for having kept silent in the face of the danger of a new conflagration between peoples which as

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The liturgical development of Christmas

By REV. J. D. SHAUGHNESSY ed upon the Incarnation and received to the Christological sponded to the Christological determining this date with any degree of exactitude.

HE JOYOUS feast of heresies of the fourth century. Secondly, Easter and Penterous feast from many points of view. It were, in fact, simply the Christological degree of exactitude.

Yet this did not prevent many early writers from conjecturing the date. We get many different dates, such as:
the great mystery of the great mystery of the great mystery of control of the fourth enterty of the great mystery of control of the feast which most likely was son for the feast itself, but there are also many lesser mysteries connected with the origin and date of the feast, as well as the development of the three Masses.

This practice gradually made its way to Rome. The pope in imitation of the practice in Jerus alem.

This practice gradually made its way to Rome. The pope in imitation of the practice in Jerus alem.

This practice gradually with Anastasia.

The pope in imitation of the practice in Jerus alem.

The practice gradually with Anastasia.

The practice gradually with Anastasia.

This practice gradually w

There is no incontractive with the first and in the first reason has to day with the first confidence with the first reason has to day with the first of the first reason has to day with the first of the first reason has to day with the first of the first reason has to day with the first of the first reason has to day with the first of the first reason has to day with the first or confidence to receive the first reason has to day with the first of the first reason has to day with the first r

were definitely a practice of the Church in the time of Gregory the Great in the sixth and seve in Italy observance enth century.

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It seems clear that the origin of multiple celebrations in ob-servance of Christ's birth had its beginnings in Jerusalem, a practice which conforms to what we know about the origins of

In sunny Italy, where the Christmas tree is almost unknown, the presepto, or creche, plays an important role in the substitution of the high of celebration of the birth of Christ. Italian families fre-Christ. Italian families fre-quently give over entire rooms of their homes to the presepio.

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Because Jesus was born in Bethlehem, and because Scripture and tradition place the event during the night, the Church at Jerusalem originated the practice of processing to the grotto in Bethlehem for Mass at midnight, and then returning in the morning for another Mass in their shoes.

as many as 1,000 figures.

Italian youngsters put their shoes by the fireplace on January 6th, the Night of the Epiphany, instead of on Christmas Eve. That date marks the arrival of "Belfana," the good with on a broom to fill the shoes left out for her. Good findinght, and then returning in the morning for another Mass in their shoes.



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commemorate the various of their homes to the presepto. When completed it may contain sevents from the life of the Savior as near to the spot of the original even and as close to the present it may be some their homes to the presepto. When completed it may contain as many as 1,000 figures. Italian youngsters put their shoes by the fireplace on Jan-

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Space-age basilica located in ancient city of Nazareth



Beneath—the massive white burgeoning of Christianity, Imstone structure lie valuable mediately below the present archeological finds which have terrain are ruins of a massive led some experts to conclude Crusaders' church dating from they have found here the most the 12th century. Beneath that, ancient existing proof of devomosaics have been discovered tion to Mary, and the most an which give evidence of a fifth-cient evidence of a Christian century Byzantine church community which still observed.



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was actually laid for this church

In 1959, Count Enrico Galcazzi,

architect of the Sacred Apostolic Palaces at the Vatican, made a drastic change in plans, reject-ing the circular church concept and ordering that the new basilica be constructed in cruci form, along the lines of—and over the ruins of—the cruciform Crusaders' church. Another architect, Prof. Giovanni Muzio of Milan University, was given the commission, but received no money except living expenses. Before his final plan was worked out, he had made thousands of

Barluzzi died in 1960. Some said he died of a broken heart rafter his designs were rejected —a work which he considered the crowning achievement of his career. Among his lasting monuments, however, are the shrine church in the Garden of Gethsemane in Jerusalem and the Church of the Transfiguration atop Mount Tabor in northern Israel. Barluzzi died in 1960. Some

for Barluzzi, Father Bagatti told NC News Service that it seems "providential Rome decided against the circular design. Its specifications called for foundations which would have destroyed all traces of the problemants of

AZARETH — A spaceage basilica is rising law.

If their findings and the shape of a synagogue and church."

If their findings and the spothesis projected from them are correct, then what lies beneath the basilica is a very early to form the earliest days of the Annunciation is scheduled to be opened by the end of this year, according to the Italian Eranciscan Fathers in charge of its construction. In the upper church there is still much to do. "Perhaps it will take a few years more," they said.

Beneath the massive white isone sfructure lie valuable archeological finds which have the massive archeological finds which are projected from the massive white down the shape of a synagogue and church."

If their findings and the which date from the beginning and the which date from the beginning in the shape of a synagogue and church."

The creations began in 1955.

The excavations of a synagogue and church."

The shape of a synagogue and church."

The shape of a synagogue and church."

The short archeolog

which may nave been scribbled on various levels of wall plaster. The custom prevails to this day of writing names on the walls of shrines and monuments as a personal momento of a visit, or sometimes even a sort of tangible request for a blessing. Custodians of shrines and monuments consider such writings a nuisance and plead with visitors: "Don't deface the walls." But to an archeologist, such scribblings can be the "open sesame" to new worlds of discovery.

Such was the case at Nazar
The scribblings, too, provide lies to build a chapel dedicated to the Franciscan saints. Funds by and large represent special collections, he said. None of the money collected in parishes vearly on Good Friday for maintenance of the Holy Land shrines was used.

Though in general following the lines of the 12th-century Crusaders' church underneath, the lines of the 12th-century the lines of the lines of the 12th-century the lines of the lines of the 12th-century the lines of the 12th-century the lines of the 12th-century the lines of the lines of the 12th-century the lines of the

Such was the case at Nazar-eth. Removing 80 stone columns of the fifth-century Byzantine ruins, Father Bagatti's team discovered scribblings on plas-ter fragments underneath. One Although he maintains the greatest respect and admiration for Barluzzi, Father Bagatti told NC News Services the property of the most interest. The most interest of the most interest.

Early Christmas in Quebec

There is no part of the New World where Christmas has been celebrated so long and so continuously as in Quebec. In the Jesuit Relations one finds this memorable account of how French Canada's pioneer settlement celebrated the Feast

Day:
"1645, December 25. The first bell was rung at eleven "1643, December 25. The first bell was rung at eleven o'clock, the second a little before the half-hour, and immediately after we began to sing two carols, "Venez, Mon Dieu" and "Chantons Noel". . . . We finished carols a little before midnight, and proceeded without delay to the "Te Deum"; and a little after this was done we fired off a cannon for the midnight signal, and Mass began."



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time by two layers of plaster.

The "Ave Maria" inscription were Christians who kept the and other indications led Father Jewish observances separate Bagatti to the hypothesis that here was the earliest known evidence of devotion directed to the Blessed Virgin Mary; he places it sometime within the second century. The only competition, he said, would be a fresco representation of Mary in Rome's catacombs of St. Priscilla, which some ascribe to about 150 a.d.

IN DESIGNING the new ba-

IN DESIGNING the new ba-silica, the architect has left as silica, the architect has left as many traces of this early Christian cult in evidence as was physically possible, incorporating them into the new structure. The contract for construction of the basilica was signed September 30, 1960. A separate contract for the cupola came

According to Father Benedetto Antonucci, O.F.M., an architect graduate of the University of

(Continued on page 13)



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If his second-century theory is correct, the church he discovered might well have been a place of worship for near relatives of Mary and Joseph — post-dating by perhaps no more than a hundred years the Holy Family Itself,

Father Bagatti said it is com- later. monly believed these relatives remained in Nazareth until the late second or early third cen-Christians, in which he collaborated with theologian Father Emanuele Testa, O.F.M.

He has lost none of the first enthusiasm he experienced when the pieces of his archeological ilg-saw puzzle first begun to fall into place during 1960. It was then his team discovered the first startling evidence: traces of a church in the form of a synagogue whose architectural style strongly indicated it was from the second century.

Interval The last relative of the tury. The last relative of the University of Rome who has directed construction from the beginning, the basilica will reach completion at a cost of more than \$1.5 million counting material and craftsmanship.

A good deal of the money, he said; a man from Nazareth. Among the newly discovered turns were also parts of an adit of the money, he said; a man from the family of Christ and from Nazareth. Among the newly discovered turns were also parts of an adit of the money, he said; a man from the family of Christ and from Nazareth. Among the newly discovered turns were also parts of an adit of the University of the tury. The last relative of the tury. The last relative of the University of Rome who has directed construction from the beginning at relative of the University of Rome who has directed construction from the beginning at relative of the University of Rome who has directed construction from the beginning from the basilica will reach completion at a cost of more than \$1.5 million counting material and craftsmanship.

A good deal of the money, he said; oam from U.S. Catholics through donations to the Franciscan Commissariat in Washington the properties of the properties of the university of Rome who has directed construction of the beginning truction from the beginning truction from the basilica will reach completion at a cost of more than \$1.5 million counting meanure for the basilica will reach completion at a cost of more than \$1.5 million counting meanure for the bas

of a church in the form of a synagogue whose architectural style strongly indicated it was from the second century.

Among the valuable "traces" archeologists look for in such cases are "graffiti" or writings which may have been scribbled on various levels of wall plaster. The custom prevails to this since symbols are used to represent a start of the same synagogue whose architectural store is ymbol so representing to seven heavens." According to Father Bagatti, such symbols are bequest of \$50,000 for the sanctuary.

Other money has come from all over the world, including a donation from Canadian Catholics to build a chapel dedicated to the Franciscan saints. Funds are used to represent special special special commissariat in Washington, D.C. Though mostly widow's mittes, he said, one was a bequest of \$50,000 for the sanctuary.

Other money has come from all over the world, including a donation from Canadian Catholics to build a chapel dedicated to the Franciscan saints. Funds are used to represent special special

From other sources, he adds

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May youngest daughter three pendent daughters, both completing for your time and affection have doubled. The age differential also ended to believe that the loss of her father, is elinging to you. She has only one following a divorce.

The age differential also ended to believe that the loss of her father, is elinging to you. She has only one following a divorce.

The age differential also ended to believe that the loss of her father, is elinging to you. She has only one father affected her deeply, the partie want to be with me per the picture, but frankly, the parties with its and doesn't which girl is really younger, which girl is really younger.

Peg seems to be suffering from regression, that is, she is requestive what parents claim, it is just about impossible to treat all about impos



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fuses to pick up or help with ager, but scarcely adequate in housework.

Peg is probably not unaware for by sloping terrain and the of this and hence makes demands on you that are unrealistic. Nevertheless, she has suffered. For a time she enjoyed the close companionship of a which will be ready soon, will husband. Even though the marriage ended in divorce, there must have been a period when she and her husband were close. Actually, your problem is less hopes as many as 2,000 can fit the constant of the close transfer in the couple, whose tip rises throughout have been studied throughout the church. The said he noped the basilical transfer is maintained throughout the church. Designs in the coupla, whose tip rises throughout have been studied thr she and her husband were close. about 600, but Father Benedetto Actually, your problem is less hopes as many as 2,000 can fit unusual than you may think, in on special occasions. The Sibling rivalry is rarely absent crypt will become a parish from any family although perchurch for Latin-rite Arab Cathhaps less acute than in your olics.

Own case. How does one deal



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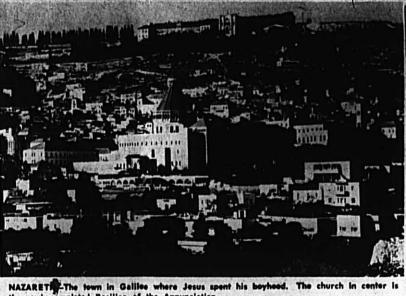
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NAZARETHE-The fown in Galilee where Jesus spent his boyheed. The church in center is the newly-completed Basilica of the Annunciation.

Space-age basilica located

SOME HAVE said the basilica Perhaps the best approach is to try to understand as fully as he possible the different personalities of children and the strength of their needs.

Some Have said the stabilities a useless expenditure," he said. "In partial response I would observe that the Arabs of Nazareth are mostly stone masons and that the new buildings are mostly of stone. Thus

As your teen ager matures, more and more of her time will be spent outside the home. High school activities, dating, dances and parties will shift her interest too.

But during this transition period you have a problem, and you must try to resolve it without hurting either daughter out yourself in so far as this is possible.

Why not sit down with both daughters and try to discuss the situation as amicably as possible? Peg's age does not provide any warrant for her to expect that her younger sister will pick up after her. You should establish or reestablish certain ground rules about household achores, and these should involve men.

Nazareth are mostly stone masons and that the new buildings are fhostly of stone. Thus construction of the basilica have been agreat financial help to the Arab. community here. At least 100 families have lived entirely on this work during the years of construction."

He noted too that almost all those who worked on the basilica have become financially well-established and were able to weather the storm of the pre-own war lisraeli recession which hit Arab citizens hardest. Throughout the project, the Francisans have insisted that most of the laborers be local — therefore mostly Arab — but Father Benedited any warrant for her to expect that her younger sister will pick up after her. You should establish or reestablish certain ground rules about household ach were dide by side — and in spite of tensions between Arabsand Jews, we did not have a single incident among our work-men."

Though the stone work during the project, the Francisans have distributed that most of the laborers be local — therefore mostly Arab — but Father Benedited any warrant for her to expect that her younger sister will pick up after her. You should worked side by side — and in spite of tensions between Arabsand Harabas and Jews, we did not have a single incident among our work-men."

Though the stone work limited that the most of the storm of the pre-work limited to the project of the single project in the projec

Mary's and yours.

Both of these girls still require some guidance and you are the best person to provide it. Don't let either one down.

Though the stone was worked locally, windows and some artistic embellishments have been solicited from all over the Christian world.



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Zenount (Armenian).
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Chuk-syong takn (Korean).
Yasu Suntel Kowa (Chinese).
Shin-nen omedito (Japanese).
Gajan Kristnask (Esperanto).
Joyaux Noel (French).

Elected to head

† JOHN MINAR, 84, Holy Rosary Chur Dec. 11. Calvary Cemetery. Brother Frank, Ambrose, Rubert and Joseph, all Terre Haute, and Samuel,—of Chicago.

ANTONINO SANSONE, 81, Holy Rosary
Church, Dec. 18. Calvary Cemetery. Hus to and of Beatrice E; father of Lena San the Market Metholer.

WATHE MERELLY, 52, Annunciat Church, Dec. 14. No survivors.

TIMOTHY F. SHEA, 74, St. Philip Ner. T JAMES J. MARSH, 65, Annunciation Church, Dec. 18 Calvars Cemetery, No. Church, Dec. 18 Brother of Daniel, and of Mary, Eather of Mary Ann Gadde. Thomas and Edward, all of Chicago.

thomas and Joseph Shea.

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Church, Dec. 19, 5t. Joseph Cemetery,
Robert, Anthony, Joseph and Jerry Kutter,
Church, Dec. 19, 5t. Joseph Cemetery,
Robert, Anthony, Joseph and Jerry Kutter,
Church, Dec. 19, 5t. Joseph Cemetery,
Robert, Anthony, Joseph and Jerry Kutter,
Church Church Church,
Joseph Anthony, Joseph and Jerry Kutter,
Church Church Church,
Joseph Church,

† HELEN SCHPOIDER, 72, St. Andrew's Church, Dec. 18, St. Andrew's Cemetry, Wile of Martin, mother of Martin Schroeder, Jr. of Dr. Moines, Icwa; Mrs. Flora Hot house, of Portland, Ind., Mrs. Ida May Aster, of Richmond, Mrs. Jo Ann Shepman, of Atlants, Gaz, sister of Mrs. Nide Kelly,

MARION C HEITMANN, 59, Little Flower of Marion City.

Church, Dec. 19. Calvary Cemetery, Wife
Robert J., moither of Roberta Heitman,
rs. John Mears and Wis. James Litzelman; D of I slates

holiday party

INDIANAPOLIS-Our Lady of Everyday Circle, D of I, will hold its annual Christmas party at 7:30 p.m. Thursday, Dec. 28, at the Indiana National Bank

Weimer Orchestra

\$4.00 Couple

clerical alumni

ST. MEINRAD, Ind. - Msgr. Stanley Manoski, pastor of St. John the Baptist parish in Fort Wayne, is the newly elected president of the Clerical Alumni

ordination class of 1939.
Others chosen in the recent election were: Father Herbert Muensterman ('44), vice-president, pastor of St. James parish in Haubsjadt; Father Daniel Peil ('43), seegetary, pastor of St. Augustine parish in South Bend; Father Victor Wright ('45), treasurer, pastor of St. Joseph parish in St. Leon.

Earmark funds for inner city

BOSTON-The Catholic Inter racial Council of Boston has asked that \$2 million of a \$50 million archdiocesan fund drive be allocated for projects in the inner city.

The fund drive is being con-

ducted by Cardinal Richard Cushing, who has said he wishes to raise the \$50 million by Aug-ust of 1970 when he will be 75 so that he may pay all arch-diocesan debts and retire.

TIREL NAUTE

JAMES J. KAHI. 51, 79, Sacred Meant
Church Dec. 16, Calvary Cemelers, Hotand of label by Infere of James J. 17, 26

Acknowly John L., Sabert P., Oaniel E., 26

Acknowly John L., Saber Richard Rowland, president of the CIC, said, however, that some of the money will un-

New Year's Dance

and Breakfast

Chartrand High School

Sunday (New Year's Eve) Dec. 31

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Parish to hold K of C to host New Year's dance Gibault Party

INDIANAPOLIS—The annual Knights of Columbus will hold their annual Gibault Party on New Year's Eye dance spon-

of St. Meinrad Seminary. He is Dec. 30, in Father Conen hall, a member of the St. Meinrad Disc jockey Bill Call will spin ordination class of 1939.

Disc jockey Bill Call will spin popular tunes from 9:30 to for a bullet supper.

for a buffet supper.

Table reservations may be made by calling Jim or Mary Lou Roberts, \$47-4920, Admission is \$7.50 per couple. sion is \$7.50 per couple.

New Year's Eye dance sponsored by St. Lawrence parishioners will be held Saturday, School for Boys, at 2 p.m.

Disc jockey BIII Call will spin popular tunes from 9:30 to 1 a.m., with time out at midnight for a huffel supper.

Heir annual Gibault Party on Sunday, Jan. 7, at the Gibault

tertainment.

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HRISTMAS SPECIAL-For the past several years, Mrs. Doris Hacker, owner of the Doll House, 4734 E. 10th St., Indianapolis, has received hundreds of dolls from downtown Indianapolis merchants to be distributed to needy youngsters of the area. Mrs. Hacker, a member of Little Flower parish, personally dresses the dolls before making the distribution. Shown above recently as she parceled out 248 dolls to representatives of various groups are (from left): Stanton J. Carter, of Lutherwood; Father Edwin A. Soergel, assistant pastor of Little Flower parish; Mrs. Kathryn L. Shipley, of Jewish Social Service; and Mrs. Hacker. Other groups to receive the dolls include: Indiana State School for the Deaf, Knightstown Children's home and Indianapolis Day Nursery

Benedictines named to assist parishes

ST. MEINRAD, Ind.—Thirtytwo Benedictine monks of St.
Meinrad Archabbey have been
assigned to temporary parish
work within the Indianapolis
Archdiocese during the Christmas holidays. Several others
are assigned to the Evansville
diocese and in Kentucky and
Illinols.

Servipg in Indianapois will be
the following: Our Lady of
Lourdes parish, Father Francits Savage; St. Catherine's, Father Subprior Basil Mattingly;
Meinrad Brune; St. John's, Father Gregory Chamberlin; St.
Meinrad Brune; St. John's, Father Gregory Chamberlin; St.
Meinrad Brune; St. John's, Father Micheas Langston; St.
Simon's, Father Philip Mahin.
The list also includes:
St. Mary's, North Vernon, Father Silvan Brown; St. Michael's, Bradford, Father David
Brunes; St. Marales, Eloomington, Father Silvan Brown; St. Michael's, Bradford, Father David
Duesing; St. Michael's, Brookville, Father Raphael O'Loughlin, C.S.B., St. M a l a c h y 's,
Brownsburg, Father Polycarp
Sherwood; St. Elizabeth's, Cam
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Serving in Indianapois will be
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Hour Brune; St.
Social, sponsored by Secial, sponsored by Secial print of Calmbron, St. St. Calmbron, Social will be provided the strength of the print of the print

Social Calendar

FRIDAY, DEC. 22
Social, sponsored by St. Joseph, K of C at 8:30 p.m. in the clubrooms at 4332 N. German Church Road.

p.m. in the parish hall, 19th and Arsenal.

St. Christopher's Social will NOT be held tonight.

SATURDAY, DEC. 23 Bridget's Social will NOT

SUNDAY, DEC. 24 Assumption Social will NOT

THURSDAY, DEC. 28 St. Catherine's Social at 6:30 p.m. in the parish hall, 1109 E. Tabor St.

Housing plans

SEVILLE, Spain — Seville's Cardinal Jose Maria Bueno Mon carunal Jose Maria Bueno Mon-al announced plans to build 1,500 low-income housing units as a practical memorial to the National Eucharistic Congress planned here for July, 1968.

Vatican donates to refugee aid

UNITED NATIONS — With a donation of \$2,500, the Holy See has joined 33 other governments contributing to the programs of the United Nations' High Commissioner for Refugees. Donations from the 34 governments so far total \$2,442,302.

The Vatican's donation was

Annual dance

INDIANAPOLIS—The Char-frand Parents organization will spensor the annual New Year's Eve Dance in the school cafeteria Sunday eve-ning, Dec. 31. Breakfast will be served after the event. The Weimer Orchestra will play. Reservations, at 56 per couple, are available at the school, 787-9481.

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Theology staffs to cooperate

TUEBINGEN, Germány — Fa-ther Hans Kueng, theologian and expert of the Second Vati-can Council, told an audience can Council, told an audience here that theology should act as a monitor on the Church, making sure that teaching of the Church conforms to the con-tent of Christ's message.

The Swiss-born priest, who heads Tuebingen University's Catholic Institute for Ecumenical Research, also said that the cooperation between the bishops and theologians that existed during the council has now broken down. Part of the reason for this, Father Kueng explained, is that theologians often found it necessary to make statements embarrassing to the bishops and the institutional

Dance slated

TERRE HAUTE, Ind .- A New Year's Eve Dance will be held on Saturday, Dec. 30, in the auditorium of the Knights of Columbus Building. The will be from 9 to 1 a.m.

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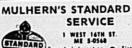
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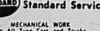
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GOOD LITTLE ANGELS DESERVE HASSE'S BAKERY

Cornerstone blessed for new cathedral

SAN FRANCISCO—Archbis hop Luigi Raimondi. Apostolic Delegate in the United States, blessed the cornerstone for the new \$85 million St Mary's cathedral here while a dozen placard carrying protestors described to the state of the former state of the funds. placard carrying protestors dral was destroyed by fire on marched nearby demanding that Sept. 7, 1962. Construction of the funds collected for the case the new one began in January

affluence and unconcern," said one of the placards Mary Lou Burg, a spokesman of the Ad Hoc Committee to Reinvestigate Construction of the Cathedral, criticized Archbishop Joseph T Grace Episcopal cathedral on Nob Hill.

ARCHBISHOP McGucken acknowledged earlier in the week that the offer had come from Bishop Myers, and that he dis-cussed it with the Episcopal pre-



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thedral be spent on low income of this year after an extensive housing for the poor.

"We protest a cathedral of tion is expected about 1970.

AT A PRESS conference held in connection with the corner-stone blessing, Archbishop Mc-Gucken discounted the signifi-cance of the protest He implied McGucken of San Francisco for that the people taking part were not accepting an offer by Epis actually far less involved in copal Bishop C. Krimer Myers of helping the poor than the architecture. diocese is.

"They think we are out of touch with the people, but we are really in touch," Archbishop McGrueken said. "They just don't realize how much we are doing. Part of this protesting is just the spirit of the times."

cials. Archbishop McGucken complex includes a high school, said he concluded that the "gra, faculty residence and rectory, cious" offer was not feasible and will serve as a cultural and mainly because of the difficulty community center for San Francisco and the Bay Area. Various and Enisconal services. The new St. Mary's Cathedral center as construction continues

Cardinal Riberi

The 70 year-old cardinal, who was raised to the college of cardinals last June, had been rumored to be slated for a high Vatican post in the reorganization of the Roman-Curia, the Church's central administrative offices. The control in Monte Carlo, Monaco, June 15, 1897, served as apostolic nuncio to Spain prior to his elevation to the cardinalate. He spent most of his life in the Papal Secretariat of State and diplomatic posts.

Opinions

ST MEINRAD, Ind.—'R E cator who understands this can use profitably much of the curaevent literature in this field."

The Real World."

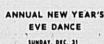
a workshop which looks to reliave use profitably much of the curaevent use profitably much of the curaevent use profitably much of the curaevent literature in this field. "The sax guest lectures will indecade, is being sponsored by the Archdiocese of Pather James DiGiacomo, of Father Pames DiGiacomo, of Father James DiGiacomo, of Father James

Opinions

influencing policy makers, etc

Jim Wirth

St. Meinrad, Ind.



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dies at age of 70 Religious education VATICAN CITY—Cardinal Antonio Riberi died (Dec. 16) workshop scheduled in Rome from complications of

Continued from page 4)
responsibility to people as people:

-Possible alternatives: 1) Clear away misunderstanding: 2) Seek a negotiable peace; 3) Thrust toward eventual withdrawal by

- Possible alternatives: 1) Crear away misunderstanding: 2) Seek an negotiable peace; 3) Thrust toward eventual withdrawal by

- Continued from page 4)

O'Loughlin, the workshop is City.

- Brother Donald Brooks, passion in the diocese of Oklahoma O'Loughlin, the workshop is City.

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- Brother Mart in Lang.

- Sister Florence Michels, Victory Noll Junior College.

- Victory Noll Junior College.

- William In the workshop is City.

- Brother Mart in Lang.

- Sister Florence Michels.

- Victory Noll Junior College.

- William In the workshop is City.

- Brother Mart in Lang.

- City.

- Brother Mart in

"R E 70 hopes to help reli- Huntington. gious educators understand that here God is present to man and here alone can the teacher begin to expose that presence of God to the student. Only the edu-

Better World' post is filled

WASHINGTON - Father John M: Comey; S.J., has been named director of the Movement for a Better World in the United 651 E. 20th St. 925-148 States, effective January 1. Fa-ther Riccardo Lombardi, S.J., international director of MBW in

Rome made the appointment. The MBW, which conducts retreats for priests, Sisters and laity throughout this country, has its national office here. For the last 16 years Father Comey has served on the theology fac-ulty of St. Joseph's College in Philadelphia.

Sisters offer to sell hospital

TRINIDAD; Colo.--Mount San Rafael Hospital, only hospital in Las Animas county, has been offered for sale to the county by the governing board of the Sis-ters of Charity of Cincinnati.

The Sisters of Charity who

The Sisters of Charity who operate the 80-year-old institution, put a \$775,000 price tag on the facilities and property. The Sisters announced in October the hospital would cease operations after Sept. 1, 1968, because of substandard building conditions.

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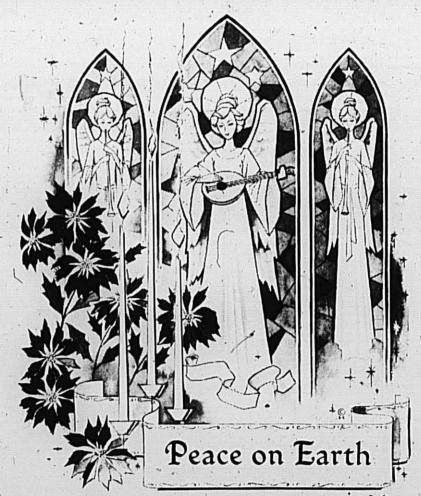


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