

INDIANAPOLIS, INDIANA, JUNE 26, 1964

### ACCEPT MISSION CHALLENGE

## Hoosier woman, family headed for foreign duty

young Batesville mother A young Batesville monier of two small children will accompany her New Yorkborn husband to Bogota, Co-lombia, this fall to begin a three-year assignment in international understanding.

The Latin American venture for Charles and Judy Ehmann is the fulfillment of a joint desire since their marriage three years ago. Within a year of their wedding, the couple applied—and were accepted—into the Peace Corps.

Dut they had to postpone their plans. Judy was pregnant. And the Peace Corps has no provision for couples with dependents.

"They were the first to know,"
laughed the former Judy Hirn.
She is the daughter of Mr. and
Mrs, Marvin M. Hirn of St. Louis
parish, Batesville. Mr. Hirn is a
prominent Batesville attorney.

promunent Balesville attorney.

The eventual birth of Teresa
Rose, and one year later Charles
Marvin, pushed the thought of
volunteering for foreign service
back—but not out—in the minds
of the Elmann's. They kept looking, There was bound to be
an agency who would sponsor
families.

In the spring of this year Judy noticed an advertisement for the Association for International De-velopment in an issue of America magazine. They had a quick fam-ily huddle, wrote and were ac-cepted. All within 30 days,

cepted. All within 30 days.

AS WITH O'THER Catholicsponsored procrams in the lay
apostolate, AlD is primarily interested in international mission
work. But AlD has a special in
in the mission areas. Its goal is
"io foster a leader-ship class is
"culeated with Christian ideas of
social responsibility, and the
social responsibility, and the
to bring to truition in brick and
mortar and account books these
social welfare ideas."

Necessarily, then, the organ-ization leeks for top-flight, well-qualified candidates. The Eh-mann's fit the measurements handsomely.

Judy was graduated from Im-maculate Conception Academy, Oldenburg, and Marian College,

### Adult Confirmation

Archibishop Schulte will con-fer the sacrament of Confirma-tion on adults of the Archdic in Sc. Peter and Paul Catha-land Sc. Peter and Paul Catha-cian Sc. Peter and Paul Catha-cian Sc. Peter and Paul Catha-cian Sc. Peter and Paul Catha-dra Catha-tirned, and thes sponsor, are sked to assemble in the Catha-dral ventibule at 2:20 p.m. for final instructions.



where she majored in English, Following her graduation from college in 1959, she taught for one year at Our Lady of Angels High School, in Cineinnati, be-fore enrolling at Fordham Uni-versity, New York, for graduate studies.

Charles.

A native of Rochester, N.Y.,
Charles was graduated from St.
Michael's College of the University of Toronto in 1981. He then
received a master's degree in
education from the University of
Rochester, taught a year in high
school, and enrolled at Fordham
where he earned a master's degree in Russian language and life
two years' duly in Germany for
Uncle Sars' duly in Germany for

After their marriage, Judy taught for a year at Mother Cabrini High School in New York City, while Charles attended school. They then moved to Toronto where Charles completed his doctoral course work in Russian language and linguistics.

One of the primary reasons that the AID program appealed to the Ehmann's was that Charles would have the opportunity of teaching linguistics, his special interest. He will serve on the faculty of the Jesuit-run University Javeri-ana in Bogota for three years.

conduct institutes, such as the Institute for International Service that the Ehmann's are attending this summer in Paterson, N.J., or working with foreign students studying at American colleges and universities.

and universities.

Founded in 1957 around a nucleus of single men, AID quickly changed its pace and recruited family units. This decision proved desirable. Families, the officials learned, have the ability to be assimilated into a village or neighborhood more quickly and completely than a single person.

Now, nearly 85 per cent of AID personnel are married. The average male member is 35 and has a master's degree.

When asked whether the forth-coming move to Latin America would be a hardship upon her and two-year-old Teresa, and one-year-old Charles, Judy answered optimistically;

come bi-lingual."

For the next 15 weeks, the Ehmann's will be undergoing intensive training for their AID assignment in Paterson, N.J. The big trip South' won't come the big trip South' won't come trying to the best of their abilities to become the best possible representatives of young, Canbelle Americans, vitally interested in others.

## Pope plans pronouncement RITERION covering birth regulation

VATICAN CITY—Pope Paul VI revealed that the Church is in the process of a major re-evaluation of the question of birth control and said that for the present, at least, the pronouncements on the question by Pope Pius XII must be considered valid and binding for all Catholican.

Pope Paul spoke out (June 23) with the apparent intention of ending the current controversy over the possible legitimacy for using certain recently discovered hormone pulls which can prevent conmake procreation impossible.

pills which can prevent con-ception.

ception.

Its did not refer explicitly to the "pill." But he said that the Church is being aided by "many eniment scholars" in an intensive study of the question, and that its findings will be revealed as soon as possible. Pending a further pronouncement, he said, nobody is to "take it upon himself to speak in terms different from the norms" laid down by Pius XII.

Paul VI's statement came in the course of a 5,000-word dis-course before a group of car-dinals on the eve of the feast of St. John Baptist, his applis-mal patron. He took the occa-sion to review the first year of his pontificate.

In the course of his talk he also revealed that the Catholic Church is returning to the Orthodox Church of Greece relics of St. Andrew the Apostle which were looted by Latin Crusaders during the sack of Constantinople in 1204,

THE POPE SPOKE warmly of THE POPE SPOKE warmly of his meeting last January with Ecumenical Patriarch Athenacras I of Constantinople, spiritual leader of the Orthodox world. He also referred to the forthcoming third session of the cumenical council, and the international Eucharistic congress to be held in India next fall. And he talked about world peace.

But the bombshell of his dis-ourse was the reference to the irith control controversy and his romise to reveal the findings of he current investigation as quick-y as possible. For the time being, it least, he demanded adherence to the findings of Plus XII, whom he had served as a collaborator

Pope Pius XII's detailed pro-nouncements on birth control re-affirmed the Church's condemna-tion of active interference with the procreative purpose of the marital act. He also reiterated the illegality of direct steriliza-tion — any deliberate attempt,

### Outdoor novena speakers named

Speakers were amounted this week for the annual outdoor no-venas to Our Lady of Mount Car-mel at the Carmelite monasteries in Indianapolis and Terre Haute, July 8 to July 16.

Conducting the observance at Indianapolis will be Father Hugh M. Calkins, Servite priest from Chicago, who was the novema preacher in 1936. Father Calkins, former editor of the magazine "Novema Notes" and malional director of Our Sorrowful Johner "Vovema Notes" and malional director of Our Sorrowful Johner topic: "Fulph These Nuns Trans-form Our Lives."

In Terre Haute, the novena preacher will be Father Gregory Kollros, O.F.M. Conv., pastor of St. Joseph parish there. His sub-ject will be: "Sanctity and the Saints."

Pius XII did not, however, condomn every act that would bring about sterilization as an undesired effect, such as the surgical removal of diseased ovaries.

Pope Pius dealt with moral prob-lems connected with pills that prevent ovulation. He described this effect as "temporary ster-cility." This is a judgment which medical and moral specialists have heen closely examining and disputing.

disputing.

Pius stated that the woman who takes such a pill as a necessary remedy for an unhealthy uterus or organism, rather than to prevent conception, "provokes indirect sterilization, which is permitted according to the general principles governing acts with a double effect." This traditional distinction of the "double effect," This traditional distinction of the "double effect, which is necessary to the property of the p

SPEAKING TO participants in the seventh International Hemato-logical Congress in Rome to whom he granted an audience at Castelgandolfo on September 12, 1938, Pope Pius stated that it would be immoral to take such a pill if the goal were simply to prevent conception.

"Plut a direct, and therefore illicit, sterilization is provoked when ovulation is stopped so to prevent the uterus and the organ-ism from the consequences of pregnancy which it is not able to sustain," he said. "Some moral-ists maintain that it is permis-sible to take medicines for this roason, but they are wrong."

Posson, but they are wrong."
Pins XII had said in 1951 (addressing ttalian midwive) that the so-called righthim method to hirth control the use of the natural infecund period—is allowed "for a long time, perhaps even for the whole duration of the marriage," provided there are legitimate medical, eugenic, economic or social reasons.

POPE PAUL, concluding his comments on his own pontificate, referred to current "formidable problems," and singled out one. "The problem everybody is talking about—that is of so-called hirth control; that is to say of population growth on the one hand and of family morality on the other."

Pope Paul continued:

"It is an extremely serious problem. It touches the source of human life. It touches sentiments and concerns which are closest to the experience of man and woman. It is an extremely com-plex and delicate problem.

"The Church recognizes its manifold aspects, that is to say the multiple spheres of competence. Among these, that of the spouses is certainly pre-eminent—their liberty, their con-(Continued on page 9)



FATHER JOHN'S JUBILEE SMILE—The Criterion desen't ordinarily give special recognition to a priest observing his 40th Anniversary of Ordination. But in the case of venerable Father John Riedinger, pastor of Little Flower parish, Indianapolis, we happily make an exception. "Father John," as he is affectionately known to his parishiners and many friends, was a delayed vocation. He was ordinated in 1921 at the age of 42, considerably older than must involved and priests. Now at 82, he will offer a Seleme Mass of Thankeglving at 11:30 a.m. Sunday, June 28, in the parish he has served as pastor for the past 32 years. A public reception will be held from 2 to 5 p.m. in the parish's Riedinger Hall. The Criterion ions in the jubilee tribute to Father Riedinger. (Photo by Robert Lavelle)

## Relic of St. Andrew going to Orthodox

VATICAN CITY-Pope Paul VI has announced he will return the relief of St. Antiew, the brother from Constantingole by the crustoff St. Peter, to the Orthodox Church in Patras, Greece, where the Church in Patras, Greece, where Popels words, "If might be returned one day, God willing."

The Pope told an assembly of cardinals the transfer of the relic is being made at the request of Orthodox Metropolitan Constan-tine of Patras,

His gesture, the Pope said, estifies "to our veneration for he Greek Orthodox Church and o our intention to open our (Continued on page 9)

## Faiths mark passage of rights bill

WASHINGTON—Religious lead-ers from the three major faiths commemorated the Senate pass-age of the Civil Rights Bill with a ceremony of "thanksgiving and commitment" across the street from the Supreme Court here where the drive for racial equal-ity in schools began more than 10 years ago.

Father John F. Crenin, S.S., assistant director of the Depart-ment of Social Action of the Na-

Related story on Page 3

"WE REJOICE that this nation had the moral greatness to face up to its failures and to seek to implement fully its ideals," he said,

The observance marked the end of the interfaith vigil for eivil rights conducted by seminarians across from the Lincoln Memorial for the past 64 days. Shortly hefore noon, the seminarians left the site where they had heen keeping a day-and-night watch since April 19 and walked up the center of "Rahington"?

mall to the Methodist Building.
FATHER CRONIN officially
thanked the members of Congress
on behalf of the religious leaders.
"Because of your patience and
wisdom," he said, "we will soon
have a law that implements in
sound logal terms the values and
idicals that represent the American heritage."

Other speakers at the meeting were Methodist Bishop John Wesley Lord of Washington, Rob-ert W. Spike, executive director of the Commission on Religion and Race of the National Council of Churches, and Auxiliary Bish-op John S. Spence of Washington,

### Brazilian parish is operated by four nuns

NATAL, Brazilia-For the past year a group of four Brazilian muss has been in charge of a parish at Nisia Floresta, a remote farming parish in the interior of Brazil.

The experiment so far appears to have great success. The Vatican City daily L<sup>1</sup> fore Romano commented favorably on the

In a rate experiment in parish organization, the four Brazilian Sisters of the Missionaries of Jesus Crueifeld have been given complete control of the parish. Their mother superior has the title of a parish vicar with all the power accorded that position by canon law.

priest, so Bishop Eugenio de Araujo Sales, apos-tolic administrator of the Archdiocese of Natal, en-trusted it to the nuns last year. A priest from eral radio schools here, beaming programs Natal visits the parish once a week to administer

The experiment so far appears to have been a great success. The Vatican City daily L'Osservatore Romano commented favorably on the project, and somewhat similar operations have been started in Natal.

the four Brazilian Sisters of the Missionaries of Jesus Crucified have been given complete control of the parish. Their mother superior has the title of a parish vicar with all the power accorded that position by caron law.

WHILE BARRED from performing strictly priestly dutiles such as saying Mass or administering the scaraments, the nuns run the parish, hold two daily prayer services in the church, leach catechism, receive prayers for the dynamic and in emergencies administer Baptism.

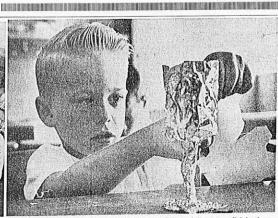
The parish was long without a resident parish priest, so Bishop Eugenia de Araujo Sales, apospries, as Bishop Eugenia de Araujo Sales, apospries, as Bishop Eugenia de Araujo Sales, apospries, as the strict of the service of the parish area.



GREENWOOD SUMMER RELIGION CLASSES—One of the many summer religion or "vacation school" classes conducted around the Archidiocese during the first few weeks of June was held at Our Lady of Greenwood parkin, Greenwood, where about 150 elementary school pupils took park. Joyce Weelfel, above, a first grader, belts out a song during one of the regular hymn-singing sestion. The youngsters received orientation in the parish's active liturgical program, in addition to fundamental intructions.



THE HOLY CITY—Approximately half of the youngsters attending the re-ligion school at Greenweed do not attend the parish school during the year. The school enrolls 450 pupils, and the "waiting list" is increasing, according to Father Richard Mueller, pastor. One of the major craft projects of the youngsters was a model of the Holy City of Bethlehem being assembled by the above group.



MAKE-BELLEVE CHALICE—The final touches to a make-believe chalice are applied by James Campbell, above, a preschooler enrolled in the religion school. Conducted by the parish Confrarent ternity of Christian Doctrine unit, the teachers were ladies of the parish. Co-chairmen of the program were Mrs. Lee Smith and Mrs. Anne Bedan. Several high school boys and girls also helped to make the school possible. An open house at the parish school concluded the program there on June 12. (Photos by Robert Lavelle)

LAYMEN AND THE COUNCIL

## OTHER SIDE OF THE COIN

By DONALD THORMAN

Gyprish, 1944

must confess that I deliberately began this series of columns on the Layman and the Council on a gloony, downheat note. The tille began to the control of the unhappy facts of life about he failure of significant numbers of American Jayman to respond to the challenges and opportunities of this agglornamento ago.

age.

It seemed to me then, and it still does, that it is good for us periodically to examine our conscience and meditate on our shortcomings. A pat on the back occasionally is a pleasant experience.

Editor's Note—This is one of a series of 20 articles on the role of the layman in the Church and his relationship to the ecumenical council. The authors are four of America's leading lay spokenem: Donald Thorman, Daniel Callaban, Martin Work and John Cogley.

OCTUBERATE STATEMENT OF THE STATEMENT OF

But for several years now laymen have been virtually wallowing in clerical adulation; it is time we realize we don't always
deserve all the praise it is currently popular to give us.
Yet the picture is not all black.
Look at a glass of water that is
50 per cent filled and you can say
it is hatf-full or half-empty, at
column; in this, my last, full
to take a look at the half-full
pair.

FULL OF ACTIVITY

By LUCIANO CASIMIRRI

This article by the director of the Vatican press office ex-amines the grueling schedule of Pope Paul VI as he completes the first year of his pontificate.

of the Vatican council somewhat overshadowed the man and the method of work that today set the pace.

From the 120 employees of the Secretariat of State to the re-

Secretariat of State to the re-porters who gather daily in the Vatican press office, all are learn-ing of the appelite for work and the attention to even small details that are characteristic of Paul VI,

can testify from my own experience that the Paracete is almost viably preant among us today, viably preant among us today, ing engagements, during the past several years has given me the pleasure of traveling through a majority of dioceses in our nation. I have been moved deeply on many occasions by the open on many certains the present of the prese

ence of feeling the Holy Spirit at work.

On one occasion, for instance, I was at one extreme end of the nation in an archifloresse widely reputed to be 'hackward' and in the control of reactionary clergy and laity. I was asked to speak to the control of reactionary clergy and laity. I was asked to speak to the control of reactionary clergy the role of the layman. For almost two hours after I spoke I was grilled by those obviously zealous persons present with some of the most incisive and some the most incisive and the most incision and the most incisive and the most incisive and the most incision and th

deserve all the praise it is currently negutate for give us.

Yet the picture is not all black.
Look at a glass of water hat is 50 per cent filted and you can say it is half-full or half-empty side of lay life today in my first column; in this, my last, I'd like to take a look at the half-full pair.

THE HOLY SPIRIT is present, brooding and hovering over every age, including our own. And I

of Christ. But the people were alive to the needs of the Church and the world. It has delighted me to find, even in areas which are largely assumed to be out of the mainstream of renewal and reform, that there are numbers to the mainstream of the liby spirit despite the obstacles which are sometimes placed in their way.

way.

This experience has been repeated in return trips to these places. It indicates to me, that the Holy Spirit will not be bound by the limitations of His official representatives. Is it not even possible that the problems faced by the lay people in some ecclesisatical divisions of the Churchare Godegiven opportunities to respond to a challenge? This is worth some consideration.

ANOTHER heartening experi-

ANOTHER heartening experi-nce is that of meeting many of ANOTHER heartening experience is that of meeting many of the young men and women on Catholic college campuses and in the Newman apostolate on security of the control of the control of the cardion' Catholics, being excluded by the fact I was born somewhat before 1920. But I must confess I am almost invariably impressed by the real and interest of large numbers of New Generation college students. These young men and women.

Generation college students.

These young into and women are often so far ahead of us Other thinking in the college of the col

cite night prayers with his sec-relaries. The secretaries go to bed, but the Pope returns to his study where he works often until 1:30 a.m.

1:59 a.m.

MUCH OF the Pope's time is given to writing his own speeches, On May 30, for example, he gave eight speeches, five of them written. It often happens that the Pope finishes writing a speech of the poper finishes writing a speech deliver it. When this happens, he close the poper finishes writing a speech with the page on which he has written the discourses. This causes consternation for newsmen because the only copy of the speech is that in the Pope's hand, and there will be a couple of hours' wait before an official text is available to them

Often it is the efficials of the

Often it is the officials of the Secretarial of State who have to race to provide an official text of the Pope's remarks which were handed to them shortly before the Pope is sched-uled to deliver it.

ASIDE FROM classical music the Pope finds his relaxation prin-cipally in study and reading. Don Macchi often leaves the Vatican Nacchi often leaves the Vatican to visit Rome's book shops to pick up new books on philosophy, the-ology and literature for the Pope's perusal.

perusal.

Despite the vastness of the work which rests on his shoulders, Popa Paul enjoys excellent health. Those who knew him when he was at the Secretariat of State say he is strouger now than he was 10 years ago. In those days, the then-Migr. Montini was subject to influenza. Since his election to the papacy the Pope's personal physician, Dr. Mario Fontana, has had little to do.

thought we would live to see the day when English would become part of the Manger people are beginning on a totally different beginning on a totally different ginning where where we left off and they are not satisfied today with what we have accomplished —as much as it may seem to us—anymore than we were willing to settle for what our parents he settle for what our parents he was considered to the settle for what our parents processes younger.

We have to learn today to appreciate and even be thankful for our young people's Impatience and help to direct II into creative and positive channels. They will settle for nothing less than change and improvement. We must help them to work constructively to bring a to work constructively to bring a to work constructively to bring the total of the times.

the needs of the times.

Speaking of young people, another sign of hope in the Church
in America today is the current
crop of seminarians. Over the
past two and a half years I've had
the chance to speak in some ten
major religious order and diocesan seminaries, and I have been
uniformly impressed by the obfor the piresthoot. And I have
heard several other persons with
similar experiences relate how
pleased they were with the seminarians they had met.

Of course, this should be no

pressed they were with the semi-narians they had met.

Of course, this should be no surprise to us. If the college stu-dents today seem on a superior tevel to many of their predeces-sors it is not startling to find the same process at work in the semi-cially good to learn of this because of the leadership role which will be exercised by these young men after ordination and as they as-sume their place in our parishes and institutions. Their influence will be felt on the next genera-tion and there is every reason to hope it will be a most beneficient one.

hope it will be a most beneficient one.

Perhaps I'm being carried along to exuberantly by the winds of change within the Church and by the designedly hopeful nature of this column, but I think a word as appropriate here about our priests and bishops. It is indeed possible I am getting more melossible I am getting more sample. The more melossible I am getting the melossible I am getting melossible I am getting melossible I am more and meriosity by what seems to be 2 growing number of priests and bishops who are what we might unceremoniously call agglornamento types.

I TOOK PART recently in a

I TOOK PART recently in a human rights parade in our town to commemorate the tegth anniversary of the 1953 school designation of the Supreme Court. The Sunday before the parade my pastor spoke from the publit in support of it and the parade my pastor spoke from the publit in support of it and the parade my pastor spoke from the pathy in the human rights problem. My native many the pastor was in the parade himself as were many other pastors and I marched next to my vicar general and a lay official of our diocece. And I listende to Father Theodore Hesburgh, C.S.C. where Dame, the University of the Court of the I TOOK PART recently in oled to deliver it.

On more than one occasion the secretariat has received the hand-written text of the Pope's remarks an hour before. A fast typist makes four copies—which must be checked carefully against the checked carefully against the original and then distributed. The first copy goes to the Pope. The first copy goes to the Pope. The manne, the thaid to the Vatican Radio and the last copy to the Vatican press office to be mimeographed for press handouts.

When the Pope does not have

when the Pope does not have time to write a speech, he improvises and talks extemporaously, it is interesting to note that Pope Paul speaks almost exactly as he writes. Thus, his improvised speeches can be taked and he improvised speeches can be taked and reproduced practically without change. The speech he livered to the prisoners at Regina of the prisoners at Regina delivered to the prisoners at Regina delivered to the prisoners at Regina delivered to the speech per speech to the speech per speech to the prisoners at Regina delivered to the prisoners at Regina delivered to the prisoners at Regina delivered in the Sisting chapet are examples of his powers of composition and delivery.

Paulists expand covered in the Lenten sermons this year. Before very much time had passed I asked and he told me he had received close to fifty letters already; he received others before he reported on the results in his column and I am happy to say the Lenten sermon topics were selected from the suggestier.

# position and delivery Sometimes, but not very frequently, the Pope breaks his routime to walk for half an hour in the Vatican gardens or be driven through the gardens by Father Marchin Even Sundays find the Archin Even Sundays find the Archin Even Sundays find the Mass in public, either in St. Peter's or in other chapels and chartches, inside and outside of the Vatican, for pilgrims from every walk of life. their apostolate

NEW YORK—The Paulist Fa-thers, founded more than a cen-tury ago to labor for converts in the United States, have committed themselves to ecumenical and missionary work throughout the world.

missionary work throughout the world.

In an official statement at the close of the American community severed chapter, Father Community severed chapter, Father cleeted superior general, declared that while the Faulists reaffirm miteri traditional apostolate to North America, they have committed themselves in policy to the apostolates throughout the world. Father Fitzgerald said the Paulist have decided to expand present ecumenical programs present ecumenical programs result in the programs of the program

Priests deported

PARIS—The government of Chad in Central Africa has ex-pelled 13 Frenchmen, including three priests, according to a re-port received here.



DONALD THORMAN

tions made by the lay people who

What encourages me is that the events I have briefly touched upon above are not completely uncommon today. The pleasant fact is that they are becoming more and more widespread. If we look at If we look at the half-empty aspect of the situation, we can always say there is much room for improvement; now is the time, however, to say thank God for what we have.

In the parade I referred to a few paragraphs back, I marched in the same row also with a Sister who has given much of her life in a nursing school and hospital in our eight to the work of integration and respect for the man rights. She is for me in many wass a symbol of another sign of hope in the American Church today—the Emerging Sister.

THE VATICAN Council and the mood it has produced has universelved to the control of the control THE VATICAN Council and the

nation and the leadership it is providing in many places; nor have I been able to comment on our improving educational struc-ture or the work of many valu-

aily and the Council.

Not long ago in his syndicated column, Migr. George G. Higgins commented on one of my previous columns in this series. In that columns in this series that council had helped ailr up the restlessness among the laily today so perhaps it had a special, providential role to pay in satisfying the desires it aroused.

Msgr. Higgins said he hoped I wasn't expecting too much from the Council. He expressed his doubts that tile Council would have the last word to say about the lay apostolate.

the lay apostolate.

LET ME END this series by saying I don't expect, nor do I want the council to say too much about the lay apostolate in particular. My reason is that the intringing the particular and the lay apostolate in trying to spell out courses of action the more danger there is of hampering or curtailing new possibilities. It would be most difficult, for example, for Council Fathers who are not intringing the properties of the properties of the properties are not intended in the properties of the properties and the properties are not intended in the properties and the properties are not intended to the considerable and the properties are not intended to the properties and the properties are not intended to the properties and the properties are not intended to the properties are not intended to the properties and the properties are not intended to the properties and the properties are not intended to the properties and the properties are not intended to the properties and the properties are not intended to the properties and the properties are not intended to the properties and the properties are not intended to the properties and the properties are not intended to the properties and the properties are not intended to the properties and the properties are not intended to the properties and the properties are not intended to the properties are not intended to the properties and the properties are not intended to the properties and the properties are not intended to the properties are not given to some equally important





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questions—the theology of the bishop and the priest.

bishop and the priest.

I wrote in 1987 at the time of
the Second World Congress of
the Lay Apostolate, that the
greatest need of the lay apostime of the priest of the priest. Today, some seven years later, I
think we still need to know mer
about the roles of all members of
Christ's Body before we can
effect the priest of the priest todefinitive to the segment for
definitive to the priest of the priest
What I would like however is

definitive treatment.
What I would like, however, is
for the council to set up the general guidelines, lay down some
general principles for further
thought and development in their
implications. I think the role of
the council of the council of the council
tives no mean attention about the
ticular some mention should be
ticular some mention should be
made of the natural and normal
role of the layman in the temporal order and his special conmitment to the "world."

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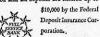
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# that are characteristic of Paul VI, EACH DAY, officials of the Vatican Secretariat of State find to their decks files, some large, some small, some very important and some perhaps less so, on each in the Pope's hankwriting are his directives how the matter is to be handled. Some fortunate ones now and then receive a note in the neat and unmistakable handwriting thanking them and blessing them for some well done work. blessing them for some well done work. In the press room, the "Vaticanisti," or Vatican special assignment reporters, will tell you "I can't go on. I'm worn out." Such remarks are a good, if somewhat dramatic, gauge of the Pope's daily program.

From the opening of the council last September, the Pope has set a fast pace. Audiences, speeches, visils outside the Vatican and numerous ceremonies fill the Pope's day and solitary work at night claim his attention into the small hours of the morning.

Pope Paul's first year ment on the fourth floor of the Vatican Palace, He remains to altend the Mass of one of his chaplains and recites Matins with both screedaries, Father Pasquale Macchi and Bruno Bossi. Breakfasting of coffee, bread and jam. The Pope and his screedaries take all their meals together and in fine the proper of th

By LUCIANO CASIMIRRI
VATICAN CITY — A frequent comment heard in the Vatican these days is "the Prope follows everything."

As Pope Paul VI ends his first year on the chair of Peter, the prelates, priests and laymen who were kinside Vatieno (Ut) are increasingly aware of the amazing amount of work and the careful Monthial devotes to his enormous task of being the Vicar of Christ on earth.

Elected pope on June 21, 1953, the former Archbishop of Milan settled into his hight office with little fanfare. The second session congregation of Oblates.

BY 9 AM, the Pope is at his desk preparing for the morning's audience. Usually the first audience of the day is with the Cardinal Secretary of State, Cardinal Amileo Ucognani, who arrives at 19:30. Other regularly scheduled audiences of cardinal officials of 19:30. The regularly scheduled audiences for England and Pope of State of the State

and other important visitors.
About twice a week he holds a
"bacciamano" (handkissing!) audience, during which privileged
visitors have the opportunity of
kissing the papal ring and possibly exchanging a word or two.
One new rule Pope Paul has established is that no audiences of any
sort are scheduled for f..arsiday
which is the state of the completely to work.

completely to work.

Lunch is scheduled for I p.m.,
but often is delayed by the press
of audiences, sometimes as lale
as an hour or an hour and a
half. The Pope does not sit long
at lable and is content with a
plate of pasta or scup, meat or
fish and vegetables, fruit and a
glass of wine.

glass of wine.

An hour's nap follows funch and
then the Pope is rejoined by his
secretaries
gether the hours of the facelity,
Refreshed with a cup of cottee,
the Pope looks through the attention of papers, giving special attention to l'Osservatore Romano, the
Vatican City daily, and to various
authoritative Catholic magazines,
such as the Jesuit publication
Civilta Cattolica.

From then until 8:30 p.m., the

From the opening of the council lest September, the Pope has set a fast pace. Audience, speeches, visits outside the Valican and numerous ceremoins fill the Pope's day and soiliary work at a light iclaim his attention to the small hours of the morning.

Normally the Pope rises at 6:30 a.m. At 7 a.m. he offers Mars. At 11 p.m. the Pope stops work in the private chapel of his spart-in the private chapel of his spart-in gang ages to the chapel to re-

### Married in joint ceremony

LISBON-Thousands of people watched when 61 young couples came to the cathedral here to get married in a joint ceremony on the feast of St. Anthony of Padua.

Later the newlyweds walked across to the nearby St. Anthony's church, which is built over the room where the saint was born, to invoke the blessing of the saint on his feast day.

Pope Paul VI sent his apostolic blessing.

## The wedding ceremony was performed during a solemn nuptial Mass, with the celebrant and six other priests officiating.

#### THE CHURCH AND THE WORLD JURISLIAND

## Citizenship ruling - Medical services for schools - New seminary

Ine Varican

4 Pope Paul VI observed the
first anniversary of his election
June 22 with an early-morning
Mass in SI. Peter's for piligrims
from his former Archdiocese of
Milan. After Mass, the Pope
blessed the first stone to be used
in a new church dedicated to SS.
Peter and Paul to be built on land
constell by the city of Milan to donated by the city of Milan to commemorate their archbishop's election os Pope.

Msgr. Angelo Palmas, a veteran Vatican diplomat, has been named new Apostolic Delegate in Vietnam and Cambodia. The 39-year-old Sardinian-born prelate succeeds Archbishop Salvatore Asta in the Saigon post, Archbishop Asta was named papal internuncio to Iran in March.

♦ A 51-year-old Franciscan priest from Pennsylvania has been named Prelate Nullius of Borba in Brazil. He is Father Adrian J. Veigle, T.O.R., prior of Mt. Assisi monastery, Loretto, Pa.

At home

• WASHINGTON—U.S. mission-aries who voluntarily acquire efficienthy in a foreign country cannot retain their U.S. maintenance and retain their U.S. maintenance and their U.S. maintenance and beginning and here. Brace Mohler, discotor of NCWC's Department of Immigration, said the advice was given to the Latin America Bureau of NCWC in response to request for clarification of the legal status of those missioners whose desire for greater identification with the people they serve leads them to accept foreign citizenship.

An advisory group of the Na-

zenship.

An advisory group of the National Education Association has recommended proponents of general Federal sid to public elementary and secondary schools abandon their position and work for "cutegorical" sid for "politically feasible" specific educational characteristics of the side of th

Laulions.

4 BOSTOM—An "off-the-record" meeting was held between Carinala Augustin Bea, S.J., and members of the Boston archidoceratic commission at St. John's Seminary here. Carinal Bea gave the group a short history at the Permoling, Christian Unity, discussed his hopes for the future of ecumenism and spoke on the proposed schema on Christian-Jewish relations, During his stay in Bostom, Caronal Carona

Cyprus crisss.

♦ WILMINGTON, Del. — The State Board of Health has agreed to give the same medical services to Catholic schools in the state as are supplied to public schools. The state has provided medical

Abroad

BEHRUT, Lebanon — Maronite
Patriarch Paul Meouchi of Antioch has dismissed rumors that
the might serve as interm president of Labanon until my president of Labanon until
the might serve as interm president of Labanon until
the my patriarch, a notice
that his afteriarch, a notice
merican citizen who was appointed to his present position
i 1935, told the NCWC News Service that his advanced age of 70
would be sufficient to remove him
from consideration. But, he added, "We would never accept such
a proposal even if it were offered
to us."

to us."

• BARCELONA — A series of recommendations adopted at a Catholic Social Week here called control of the commendation of the commendation of the commendation of the status of private property and relaxation of curbs on freedom of the press. Regarded by observers as a clear challenge to the regime of Generalisismo Francisco Franco, the resolution was approved after Pope Paul had sent a message to the Social Week warning against leaving citizens "at the mercy of the state" or force arising from "luristed ideology."

"Wistentie dieology."

• VENICE — Pope Paul, in a message in connection with a seminar sponsored here by the International Catholic Film Office, said the cinema is now going through a "moral and ideological through a "moral and ideological control of the contro

♦ BONN—Diplomatic talks be-tween the Holy See and the com-munist government of Hungary

## He is a former president of St. Francis College at Loretto. At home WASHINGTON—U.S. missionaries who voluntarily acquire circuits are in the maries who voluntarily acquire circuit. Abroad Abroad Abroad Actional Policies Commission, examinations for children in the first, fourth, seventh and 11th treaty, according to reports munications prescribed by examinations of the policy of the first, between the validation of School Administrators. The new action represents a reinforcement of the first between the Validan trations. Abroad Catholic news agency (KNA) has reported that the treaty—it will be the first between the Vatican and a communist state—would regulate Church administration and the function of bishops.

and the function of bishops.

♦ LONDON—The Newman Asso-ciation, focal point of lay leader-ship inside the Catholic Cherch in Britain, has called for an inten-sive theology study drive among the laily. The association of periodic the law of the law

social problems.

• TRUJILLO, Peru — Another seminary, built principally with funds from Cardinal Richard Cushing of Boston, has been dedicated here. Cardinal Juna Landa-cited here. Cardinal Juna Landa-cited here. Cardinal Juna Landa-ray of Ss. Charles and Marcellus. The Cardinal said that "the generative of Cardinal Said has become a household word in Peru and that it is hard to find new ways to express the gratitude of the Peruvian people for his constant stream of gifts." The Tru-

in Peru.

MONTEVIDEO, Uruguary.

Pope Paul has appointed an apositolic administrator to take over
the reins of the Montevideo ardiadioceas from 1-year-old Cardial
Antionio Barbiert, O.F.M. Cap.,
who is suffering from Parkinson's
who is suffering from Parkinson's
is Blishop Antonio Corso, 48, who
was named Auxiliary Bishop of
Montevideo six years ago.

Pisgah Bay Resort on Kentucky Lake test fishing, besting, swimming. Medern bounckeeping cabins at low a 32d per week, 20% ditc. in Jone as secured trations. Complete marina, house basis, processes, ite, play ground, Withing to lefter, Jack Jones, E.R. 2, Eddywille, Ky.

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CE ME



### CHURCHES PLAY KEY ROLE

## Signing of rights bill is expected on July 4

washington — President Johnson is expected to sten the historic civil rights bill into law on July 4 with an appeal that forces mobilized in its support stay a citive to urge compliance with it.

The President's anticipated appeal has been foreshadowed a history-making cleture vote. The final vote came on the with it.

The President's anticipated appeal has been foreshadowed in the speak of the president kennedy's message to repeal has been foreshadowed in the speak of the president kennedy's message proposing the legislation. It passed the House February 10, assed the House February 10, or speak of the president kennedy's message proposing the legislation. It passed the House February 10, assed the House House Alle House Hous

bill is enacted."

After the bill's Senate passage, the Chief Executive commended that the measure "will enlist one of American section on the side of civil rights—the moral obligation to respect and obey the law of the land."

THE MEASURE, the most sweeping civil rights legislation since the Reconstruction era, passed the Senate June 19 by a 73 to 27 vote after 83 days of debate. Tense galleries broke

when the publishment and private employment.

The measure approved by the Senate is a substitute for the one approved by the House. But it follows the general lines of the House bill and House leaders said it will be cleared for the President by July 4.

Prominent in the ranks of supporters of the bill were organization of the bill were organization of the house of the bill were organization of support from big inter-citigious railies to the silent, 24-bours-aday vigil maintained by seminarians near the Lincoln Memorial here.

in Columbus.

Since 1956, Sister Wilfrieda has served at Our Lady of Grace Convent. Both she and Sister Marietta, who is procurator of the community, were charter members of the convent when it was established from Immaculate Conception Convent, Ferdinand.

## SUPPORT of religious groups came to the bill in its earliest stages. At initial Congressional hearings, a joint statement of support was presented by the social action and racian action departments of the National Catholic Welfare Conference, the National Council of Churches and the Spanagogue Council of America. In Catholic ranks, there was strong support for the legislation from individual prelates and groups of bishops, such as those in Michigan, New Mexico and Pennsylvania. Principal provisions of the bill

tion.

Exempted are private clubs and owner-occupied rooming house with five or fewer rooms. An individual subject to discrimination an sex relief in Federal counts. U.S. Altorney General can intervent if he believes there is a "pattern or practice" of resistance. States with accommodations laws get 30 days to enforce their own laws before three-judge Federal courts can act.

—Employment: Within four

—Employment: Within four

their own laws before three-judge Federal courts can act.

—Employment: Within four years, bill would bar discrimina-gears, bill would bar discrimina-gears, bill would bar discrimina-gears, bill would be greater than the propers with as few as 25 work-ers or members. An equal opportunity commission would settle complaints or recommend action with fair employment laws get to days to enforce own laws before Federal agency can act.

—Public facilities: Authorizes Attorney General to bring suit to require that Negroes have equal access to publicly owned facilities cannot success to public young facilities cannot success to public schools: I for young the you

ciliten cannot sue effectively hecuse he is too poor or too intimidated.

— Public schools: Attorney General empowered to bring school of the control of Education authorized. Officer of Education authorized to other steps to end "racial imballand with the chinelal and final public of transportation of pupils or other steps to end "racial imbalfor transportation of pupils or other steps to end "racial imbalper transportation of the control of the contro

## Scriptural scholars reinstated

ROME—Two prominent Scrip-ture scholars who were barred from teaching Biblical interpreta-tion at the Pontifical Bible In-stitute two years ago have been reinstated.

stitute two years ago nave been reinstated.

Informed sources here revealed that the Congregation of the Holy Office had lifted the ban on Fahers Stanishas Lyonnet, S.J., and Max Zerwick, S.J. For the past the stanishas Lyonnet, S.J. and Max Zerwick, S.J. For the past of the stanish of the

stitute in May of 1963.
THE HOLY OFFICE informed Father Joan B. Janssens, S.J. superior general of the Society of Jeaus, that its ban had been littled. But it gave no reason for the reinstatement—six it gave no reacher to the two professions of the properties of t

ing."

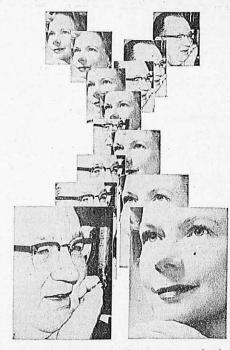
Both Father Lyonnet, a Frenchman, and Father Zerwick, who is German, are professors of New Testament exegisis. Father Lyonnet has specialized in studies of St. Paul's letters, and Father Zerwick has concentrated on interpretation of the synoptic Gospels—those other than St. John's.

### Noted Negro priest named provincial

BAY ST. LOUIS, Miss.—For the first time in history a Negro priest has been named provincial of one of the U.S. provinces of the Society of the Divine Word, Appointed to a three-year term as provincial of the community's southern province was Father Harold Perry, S.V.D., formerly harole province, and the provincial, Father Perry will have his headquarters at the seminary.

Oldest bishop dies

Oldest bishop dies
ALBANY, N.Y. — Bishop Edmund F. Gibhons, 89, reported as
the oldest Catholic bishop in the
world, died (June 19) in the Albany see which he had dired
for 35 years. Bishop Gibhons retired as the sixth bishop of albany on November 10, 1851, and
was succeeded by Bishop William
A. Scully.



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## Two Benedictine nuns will observe Jubilees Her previous assignments in the Archdiocese included: St. Pius, Troy; St. Mary's, Floyd's Knobs; St. John the Baptist, Star-light; St. Joseph's, St. Joseph Hill; St. Joseph's, Corydon; and St. Bartholomew's, C'umbus. Her last teaching assignment was in Columbus.

BEECH GROVE, Ind.—A Benedicture nun who had the opportunity to feach in the same classic benedicture in the convent chapel at 10 a.m. Sanday, June 28, by Archabbat in the convent chapel at 10 a.m. Sanday, June 28

He will also deliver the homily.

BOTH JUBILARIANS are natives of the Discess of Evansville.

Stater Wilfrieds is from St. Francis Navier parish, Posesyulle, while Sister Marietu'as home parish is Sacred Heart, Schnellville, It was at the Posesyville parish school, in the early 1950%, that Sister Wilfrieds taught the first four grades in the same classroom grandfather, Conrad Gries, had helped to build the school.





### Comment

The opinions expressed in these editorial columns rep resent a Catholic viewpoint—not necessarily THE Catholic viewpoint. They are efforts of the editors to serve public inion within the Church and within the Nation.

### Speak up

A stillness lies upon the land, like that before a massive Indiana thunderstorm.

There is an ominous sense of urgency about this sum-r and autumn of 1964.

As in the moments before battle, men silently try to probe their own courage and that of the colleagues upon whom they must rely.

There is an instinctive feeling that a showdown is at hand between those attuned to history's grand march and those committed to retrograde hatreds.

Perhaps the storm will move through quickly, leaving only a gentling rain in its wake.

Perhaps the battle will dissipate without casualties.

Perhaps the forces of wrongness—of racial injustice, of social injustice, of international irresponsibility, of silk-suited fascism—will prove to be more wind than substance.

But it is wise to be prepared for the worst.

Bruce Catton wrote a decade ago in his Civil War book, This Hallowed Ground, that "there is a rowdy strain in American life, living close to the surface but running very deep. . . When it comes lumbering forth it can make the whole country step in time to its own frantic irregular pulse head."

Mature Indiana Catholics scarcely need to be told this. They well remember the KuKluxers of the 1920s, some of whom are now ardent segregationists in silk suits who use the bogey of "states' rights" as their fiery cross to frighten away the future.

Looking backward, the old-time Kluxers were almost likable compared to the present breed of extremists and apologists for Adolf Hitler. Their bedsheet robes were wonderful targets for over-ripe tomatoes. And it was fun to watch them try to find enough Mongols and Tartars in Indiana to persecute, in accordance with their oath of allegiance, along with the Catholics, Jews and Negroes who were more plentiful.

Today's silk-suiters are more cunning with their bigoted double-talk. They masquerade behind a fast line of argument which drags in everything from the American flag to flouridation. They even have managed to persuade a lot of essentially decent youngsters, including Catholics, that the youths' own parents may be 'hidden Commies.'

This is exactly the way Adolf Hitler became a major tragedy in world affairs.

"They first came for the Communists," Pastor Martin Niemoller wrote, "and I didn't speak up because I wasn't a Communist. Then they came for the Jews and I didn't speak up because I wasn't a Jew. Then they came for the trade unionists and I didn't speak up because I wasn't a trede unionists and I didn't speak up because I wasn't a trade speak up because I was a Protestant. Then they came for me—and by that time no one was left to speak up."

me—and by that time no one was ret to spean up.
We urge watchfulness, courage, and unity upon all who
see the future clearly maying away from monolithic ideas
toward pluralistic ideas where prejudices of race; creed and
color have no place, where men and nations will live freely
in interdependent allegiance—their energies drained not by
hate but by pursuit of the knowledge and daring of better hate but by pursui things that becken

We urge that they speak up against counsels of dark-ness which heretofore have brought only war and desola-tion to the multitudes,

## The space probers

In the steamy, sticky summer of 1964 men concern themselves with a wide range of oddities and silliness. Not the least still of these is the so-called topless swimsuit for women—of which we shall say no more, other than to woned rat the priority of values which dominate, nay, obsess, some newspapers.

Lost for the moment in the horse latitudes of frantic politicizing and publicity-managed undress, though, a great and determined program of ungrasped magnitude proceeds apace, if temporarily unnoticed.

This is the heroic enterprise which has as its most im-diate goal the landing of American men on the moon.

The effort being directed by the National Aeronautics and Space Administration is not "political." Liberals and conservatives alike have hailed and denounced it.

It does not even enjoy unanimous respect of the scien-c community. Many men of science have expressed tific community. Many n doubts about the program.

Moreover, it no longer seems to carry the questionable label of a "race" between the United States and Russia. For whatever his word is worth, Khrushchev said the other day his nation would cheer a United States "first" in the adven-

The fact appears to be that Russia lacks the resources to make a race of it anyway. Some Americans argue that this country also is biting off more than it can chew.

But, praise the Lord, America is blessed by an instinct to rise above ordinary criteria. A bipartisan majority of those holding political sway has set its teeth. The decision, the hope, the effort, the determination are to land American men on the moon by 1988 or 1970 at the latest.

A struggle of this size understandably beggars imagina-tion, particularly inasmuch as the work is going on in hun-dreds of installations, where widely separated accomplish-ments are not likely to compete for public attention with outlandish feminine attire or the noise of a political band-wason.

It is a struggle, essentially, for new knowledge. As such, it operates by its own rules and precedents, and cannot be weighed for value in everyday terms of feeding the hungry or balancing the budget.

It finds its inspiration in mankind's need for adventure; grant that to its critics.

But it has been this need for adventure, this quest for novelty, that has produced throughout the ages the finest practical results. And even though it were to fall—which it won't—men would find it necessary to carry on with the drama of probing space.

To do anything less would be to cease being men and to become vegetables.

### Town living

An exciting idea for an integrated neighborhood is under way on the north side of Indianapolis.

This concept of a neighborhood entity which offers at the conveniences of city living, with the unique inducement of a broad range of social and cultural attractions, is largely the brainchild of Mrs. Stephen W. Terry, wife of a prominent attorney.

The project's pilot area is bounded by 30th and 38th and Pennsylvania Street and Washington Boule

For several years the area has been racially mixed, with a consequent moving out of many white residents.

#### QUESTION BOX

## Is the rights bill pulpit material?

By MSGR. J. D. CONWAY

am a convert, and I am confronted by a dilemma: support the Civil Rights Bill and end up in a life of slavery, or disagree with the Catholic hierarchy. What about the Canon Law of dispensing, advocating and preaching politics from the podium at regular Masses in the Catholic Church? It is my opinion that there is NO moral issue involved in the Civil Rights Bill.

A. It is my conviction that you are 100 per cent wrong in your opinion. Not only civil rights, but natural human rights are involved in the Bill to which you refer, Such



The particular gripe of my questioner is the Statement of the questioner is the Statement of the Michigan Ca I holic Conference, which includes the Archbishop and four Bishops of Michigan, which he tells me was distributed in all Michigan parishes in April of this year. It is a beautiful statement of Catholic principles:

- "1. Catholic health, welfare and educational in ons shall admit persons without regard to their
- "2. Employment in all Catholic agencies and in-stitutions shall be based on merit and without regard to race, color or national origin."
- "3. Contracts for the repair and construction of church-related institutions shall contain a positive re-quirement that the contractor maintain a policy of equal employment opportunity without regard to race, etc."
- (The duty of public officers and other leaders in industry, business, the professions and labor to provide leadership and good example is stressed, against discrimination and segregation.)
- "5. The faithful are urged to give active support to programs promoting freedom of housing oppor-tunities for all persons..."
- (Each diocese shall have a Bishop's Commission on human relations.)
- "7. Every major community should have a strong and effective public human relations agen-
- "8. The achievement of racial equality requires the active cooperation of all religious groups working together, We acknowledge our willingness and desire to work with other major faiths. . . . "
- "9. The newly created Civil Rights Commission can be an effective instrument for achieving equality under the law for all Michigan citizens. We offer our support. . . ."
- r-10. The Administration's Civil Rights Program represents the most significant effort to achieve equal protection of the laws for Negroes in this country. Racial discrimination is a national problem that requires federal action. We therefore, endors the principles of the President's Civil Rights Program." "10. The Administration's Civil Rights Program
- I regret that requirements of space have made me reduce parts of this Statement. One phrase re-garding freedom of housing I feel compelled to com-
- "No Catholic, in good conscience, can sign peti-tions or support laws or ordinances that deny min-orities a full and equal opportunity to secure decent homes on a non-discriminatory basis."
- My advice to my questioners: Follow the sound moral advice of your Bishops rather than the scare propagands of radid racists and reactionaries. The Civil Rights Bill will never put you or me in any danger of slavery, but it may help free miltions or our darker fellow citizens from the immoral remnants of slavery.

Q. Recently I came across a Syrian paper, called he Heritage" in which a few churches were listed: Ann's Melkite Church, St. George's Orthodox urch, and St. Anthony's Maronite Church.

Will you please tell me what relationship they ve with us? Which, if any, are like us?

A. I am sure that St. Ann's Melkite Church and Anthony's Maronite Church are Catholic, Melkite a name which is now used almost exclusively Syrian Catholic churches by Byzantine rite; and all Maronites are Catholics. However, I would judge from its name that St. George's Orthodox Church is not in communion with Rome. We have in the United States several Syrian Catholic Churches dedi cated to St. George, but they would hardly use the name Orthodox

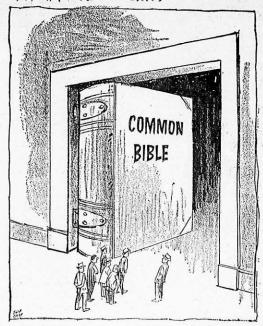
In the Catholic Directory I find four Melkite churches dedicated to St. Ann: one in Los Angeles, one in Paterson, New Jersey, and two in Connecticut. I find seven Maronite churches dedicated to St. Anthony. These churches are just as Catholic as our own, but they belong to different rites: their cere monies differ from ours. The Melkite ceremonies are about the same as the Orthodox; the Maronite rituals are more similar to our own. .:

Probably many of these churches now use English in the United States; otherwise their liturgy is in Greek, Arabic, and Old Syriac.

Building on the good work of the Mapleton-Fall Creek Neighborhood Association, which was patterned after the famed Butler-Tarkington Association, Mrs. Terry and her committee of neighbors, aided by a city-wide advisory board, have designed an imaginative, determined program not only to maintain a status quo but to create an enriched, stimulating identity. To the existing art galleries and the nearby Children's Museum will be added a small theater, community building, foreign periodical library and a Montessori school. Community property owners are repainting "town house" style. Real estate block busters are being dealt with effectively.

Building on the good work of the Mapleton-Fall Creek

### AN APPROACH TO UNITY



#### OPINIONS

## Rural reader raps 'hay-foot' reference

referred to the rural segment of our population as "hay-foot, straw-foot" and declared it is time these elements quit control-ling a state that is 75% urban.

This is a good and proper thing, but let us pursue it a little further. If these elements are supposed to share equally with urban interests the control of state government, then they should also share equally with urban interests the cost of government.

the cost of government.

How many of your urhan volers who demand equal representation on the part her list end off off on the part his to the farmer who owns land and must often borrow money to pay exorbitant taxes on this land — the very same land which produces a surplus for the consumer and a defect for the tramer, thanks to our wonderful the styling of the consumer and the surplus of the consumer and the surplus of the consumer and a defect for the consumer and an expectation. I lived in Indianapolis for six years and am well acquainted with your line of reasoning — one-sided as it is.)

It is, Very easy for you to call us "hay-foot" and disclaim our sexessive voling representation. According to you, the 75% urban population should pick urbany and the 25% urban population should pick up most of the expense account. This sounds like typical thinking on your part—give, give, give and let the other fellow pay for it.

fellow pay for it.

You are always editorializing and championing the cause of the underdog, the little man, the underdog, the little man, the result of the control of the little was a superson that time? The farmer, the rural landowner, the small-towner are in the minority allow. Are we all supposed to sell and move to the city so we can have our interests protected? (That doesn't sound like a bad idea—we'll let all those city voters find out what it is like to really pay taxes—the control of the control of th

supermarket shelf, you know.)
Get out your copy of "Matter et Magistra" and read it again. The social justice of Pope John is supposed to extend to all, not just labor. It's about time you remember you are printing a dioesan paper, not a city paper. Take the time to find out just how the people in this dioeses live and what many of them are up against—(i.e. opinionated, one-sided city thinking.)

I really don't think you will print this though, It might tarnish

your image as the all-knowing champion of the "little" people, Mrs. Thomas A. Hoff Brookville, Ind.

### Race problem

To the Editor:

To the Editor:

Five years ago, Albert John
Lathuli, the winner of the 1900
Nobel Peace Prize, was banished
by the South African government.
Two weeks ago, on the day before
handshed for another five years,
this time under even more rigid
conditions. He is not allowed
any visitors, Neither is the permitted to leave his farm even to
attend the local Congregational
the was the head of the African
National Congress, an organization dedicated to passive resistance to apartheid.

Wr. Luthults: banishment and

ance to apartheid.

Mr. Luthuifz banishment and
the deplorable racial policies in
South Africa was and is widely
reported by the press throughout the world. However, even
year, Archishslop William P.
Whelan, O.M.L., of Bloomfontein,
South Africa, wrote that apartsegregation is not immoral. Two
of the other archishslop of the
formation of the other and the
segregation is not immoral. Two
of the other archishslops of to
the other archishslops of to
his

(Archbishop Whelan's) position.
They held that he was speaking
only for himself and not for the
Church. Even so, neither of them
advocated that he be reprimanded
in any manner whatsoever.

On June 11th of this year, the On June 11th of this year, the World press reported. "Priest Asks Pope To Oust Cardinal." The priest, Father William H. DuBay, had the courage to make a stand for God, his priesthood, the Church and the Negro people. In a letter to the Pope, he requested the removal of Cardinal James Praneis Mylntyr, Archibidum of abuses" of the Church's doctrines on racial equality.

on racial equality.

Refore Father DuBay's letter to
the Pope, there had been several
public criticisms of the Cardinal's
attitude. The Ave Maria magaine, published by the Holy Cores
Fathers at South Bend, recently
took editorial exception to Cardinal Metalyre's treatment of the
city of the Cardinal Stefanty of the Cardinal
Metalyre's treatment of the
city of the Cardinal Metalyre's treatment of the
city of the Cardinal Metalyre's treatment of the
city of the Cardinal Metalyre's treatment of the
group working for racial amity.

so, South Africa has Archbishop Whelan; Los Angeles has Cardinal Melntyre. Other countries and cities have them also. Their actions are the same, Only their names are different. What (Continued on page 9)

## The zoning board is cooperating by carefully screening variances.

Owners of mansion-type housing unable to maintain top adition are making apartment conversions under a sensi-

Those who still see the city as offering the most com-fortable, satisfying mode of living— and perhaps many of their suburban brethren—will be watching the project with much interest.

Mrs. Terry thinks the coming year should determine the cess or failure of the idea.

We'd like to place a bet. The project not only will main-tain a status quo but before long will be an enticement to those who recognize a good idea when they see it, as well as the status seeker.

#### YOUR WORLD AND MINE

### Foreign students 'cold-shouldered'

By GARY MacEOIN

Calabar on the steaming west coast of Africa is as thriving a Catholic mission as any I visited during a three month journey that brought me to fifteen ing a three month journey that brought me to fifteen countries of that vast continent, Schools under Catholic management play a major part in the region's education system. Catholic hospitals are outstanding. As in all of Nigeria, the proportion of catechumens to Catholics is high, promising a continuation of the Church's rapid progress,

Church's rapid progress,
Bishop Moynagh of Calabar has
long been particularly concerned
with preparing Catholics to play
their part in the development of the
newly independent state, the most
populous in all of Africa. It has put a lot of
money into a printing plant in which he produces a
magazine of information and opinion, one of the
country's two Catholic publications for general readersip. It leads does everything in his power to holy
outstanding students to pursue higher studies in
'European and American universities.

Just a few days hefore I met him, he had received an extremely distressing letter. It was a report from a group of students whom he had recently placed in the United States. They had to travel a considerable distance to Sunday Mass, they said. And when they reached the church, the reception from the white congregation was chilling. When one of them entered a seat, the occupants moved to another. They were shunned as they left the church, neither people nor priest exchanging a single word with them. It was, they wrote quite clear to them that they simply were not wanted.

"Can nothing he done," the bishop asked me, "to get American Catholics to understand the effect of such thoughtless bad manners. These are cultured young men. On their return home, they will be catapulted into top positions in education, business, and government. They went to America with a sense of gratitude both to the Catholic Church and your country for helping them get up in the world. They will come back full of bitterness and distillusionment, considered by their own consideration that the respective their consideration that the respective that the respective their consideration that the respective that the consideration that the respective that the r vinced by their own experience that all our profes slons of opposition to racism are hypocritical."

sions of opposition to racism are hypocritical."

That the experience deplored by Bishop Moynagh is no isolated one is known to all who have been involved in working for foreign students in the United States or who have come in touch with them through Catholic international organizations. Il mit most American Catholics are unconcerned, and as long as they are, the work of our missionaries is going to be undone, and the objectives of our national foreign policy are going to be asbotaged—not by Communist conspirators but by people who boast they are dedicated Catholics and loyal Americans.

Bishop Moynagh's problem cannot be solved in isolation, since it is merely one aspect of the entire complex of race relations in the United States. How exing this is for American Catholics is well illustrated by a newly published symposium entitled Black, While and Gray edited by Texas-born Bradford Danlel, Particularly to the point is a contribution by a Negro priest, Father August Thompson, on attitudes of white Catholics,

"They just don't want us," he writes. "They just don't want us," he writes, "in some places our young people cannou attend camps, of often we cannot join church societies, Yes, it is true that we could form our own little segregated Norm our own little segregated Norm our own little segregated Norm our own to the whole spirit—he very Catholiciy—of it when you do that, . . . Do you know that I, as a priest, have never attended a Cana Conference? Do you know that white non-Catholics are welcomed nito Catholic churches and can attend church functions where I, as a Negro priest, would not be permitted?"

Here are the true dimensions of the problem. And while it remains in these national terms, we Catholice at home will continue to be actively engaged in negativing the efforts of Bishop Moynagh and his thousands of fellow missionaries in Africa and Asia.

### (Question Box Continued)

Q. On May I of this year we Catholics were per-mitted to eat meal because of the feast of St. Joseph the Worker. Could you tell me if the feast of St. Jaseph that falls on March I yeuring Lent was trans-ferred to May I, or are they two separate feast

A. The feast of March 19 still remains, and in many countries it is a holy day of obligation.

many countries it is a holy day of obligation.

Pope Pins XII espablished the new feast of St.
Joseph the Workman to "impress on men's mixed
the dignity of human work and the principles according to which it should be carried on." And he put
t on May 1 because that is the day which laboring
men throughout the world have generally adopted
as their own. During the past century May Day
has often been a time of strife, demonstrations,
hatter dark conflict. The Pope hoped that under
the inspiration of St. Joseph men might rather work
together for peace, public welfare, and a just order
in human society.

We might say that this feast of May 1 replaces the former Solemnity of St. Joseph which was cele-brated on the Wednesday after Easter Week.

You were exempted from abstinence on May 1 by a dispensation of your bishop. Not all bishops granted this dispensation.





DON'T BE SURPRISED IF HE DOESN'T LET US PASS ... I DIDN'T PASS HIM IN HISTORY.

## 'A funny thing happened . . .

A funny thing happened the other day on my way into a Catholic book store. In preparation for an article I was writing, I went down to the store to browse

If or y rance.

If or ence to the store, however, I stopped to look at a display of recent books and religious paintings in the show window, and there in the center of the display and the store of the

mitted to its councils.

This was a new one on me, I
though I had encountered just
about everything in the way of
ant-UN propaganda, and I had
just about convinced myself that
I was beyond the stage of getting
upset about it. But it's one thing
to read a prosaic article or editotal knocking the UN and accusing it of being anti-God or
anti-Christian and quite another
thing to see this kind of propa-

niust admit that this is something I roally want prepared for.

Once I was inside the store, however, I managed to regain my qualibrium rather quietly, for, in leafing through the first book and the store of the s

Reverting to history, the Holy

Nun given rare dispensation MIAMI—A young Religious, now physically helpless in Miami's Mercy Hospital as the result of multiple sclerosis, has been granted a special dispensation by the Holy See to receive Holy Communion in an unusual manner.

Tollowing the petition of Miami's Bishop Coleman F. Carroll to the Vatican, Sister Anna Grace, a member of the Congregation of the Sisters of St., Joseph 63. Augustine, who staff the discessan hospital, has been granted a dispensation to receive Holy Communion under the form of wind.

Sister Anna Grace has not been able to swallow solid foods for the past four years. She was only in her early 20s when the first symptoms appeared of what was later diagnosed as the nerve par-alyzing disease for which medical science has not found a cure.

India: Cashew Nuts and Churches

India: Cashew Nuts and Churches

PRIME MINISTER NEHRU, for whom India weeps, once said
of India's problems: "We want to plan for the future, but our
first requirement is to plan for the
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The men

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SISTER MARY SIMON and SISTER MARY FLORENCE, in training to be Sisters of the Carmellie Congregation, in INDIA, seach need shout 3a week for the next two years to defray the cost-of-training. . . Would you like to "adopt" one of them? . . Make your payments to suit your own convenience (\$12.50 a month, \$150 a year, or \$300 all at once). Just write to us now.

A Dear Fast Missions

FRANCIS CARDINAL SPELLMAN, President Magr. Joseph T. Ryan, Nat'l Sec'y

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LOCAL COLOR

Father then made reference to the desire of Benedict XV for such an organization. He also called a detention to the Management of the Mana

Cushing of Boston.

Monsigner Clancy, after quoting from the Holy Father's address of welcome to U Thanh, goes on to say, in his own name, that "in retrospect it seems that come to the the Secretary General of the UNI and in the very existence of the United Nations, more penetralingly and more reasonably than many Catholic commentators saw fit to remark, the possibility of a fruitful cooperation between the Church and the United Nations."

United Nations."

Another way of saying the same thing is that Pope Paul would not be likely to give a place of honor in the Vatican galleries to the type of painting referred to above—even if it had referred to above—even if it had referred to above—even if it had artistle point of view. Neither would I expect to find a copy of this painting in the office of the Itley See's official representative at the UN, Msgr. Alberto Giovanetti, who pointed out, in a recent NC interview, that his appointment to the UN is an implementation of the positive ap-

To forestall a fruitless contro-To forestall a fruitless controversy with some of the more vecal critics of the United Nations, I should like to make it it in the property of the property of

To put it another way, I am merely trying to set the record straight. If there are Catholica in the United States who disagree with Pope Paul's favorable estimate of the UN, so be it. I have no intention of arguing with them, much less trying to read them out of the Church.

To read them out of the Church.
On the other hand, I think they ought to be honest enough to admit that the Holy Father, in his audience with U Thant, did yay generous tribute to the UN and did say, in so many words, that the Church considers it "an instrument of brotherhood between nations which the Holy See had always desired and promoted..."

and a shared where he had been all promolect . ?"

In other words, even those who
disagree with this statement by
the Holy Father or who wish he
and never made it, can rightly be
expected to admit very frankly
that it simply cannot be reconciled
with the dreary anti-UN
articles and editorials—and now,
alas, even paintings—which are
getting such a prominent play in
curious Catholic circles in the
United States.

Sees nuns as top

teachers in U.S.

within 15 years

TOLEDO, Ohio — A college president estimated here "we are within 10 to 15 years of estab-lishing the sisterhoods as the best trained teachers on the American scene"

trained teachers on the American scene."

Sister M. Emil of Marygrove College, Detroit, told the Kappa College, Detroit, told the Kappa College, Detroit, told the Kappa College, Detroit, told the Land increasing number of that an increasing number of the point of the College College, The Immunities to Ten most religious communities to Ten most

spend 17 summer sessions or more working for their degrees, she said.

In 1933, Sister Emil said, only 16 or 471 communities in the U.S. followed a policy of "hold-their dieses" at they received their dieses. The they received their dieses of the session of the total state of the com-munities have a Sister formation movement to upgrade their future teachers to the degree level and beyond.

beyond.
The old way, she said, could be attributed to pressures and the financial problem. The average mur's salary has increased from \$55 a month to \$90 to \$100, she told the meeting in Mary Manse College.



VATION CITY — The Holy See has granted permission for some dioceses to have Masses on Saturday afternoon or evening which would satisfy the Sunday Mass requirement for the partici-nating faithful. Which wo.... Mass requirement pating faithful.

pating faithful.

The permission, being granted to dioceses where the shortage of priests or vacation or weekend schedules are deemed to warrant the exception, has been given by the Congregation of the Council.

screenings and telement to startain the exception, has been given the exception. Has been given the startain the exception of the congregation and the Ne.W.C. News Service that the faculty is not a blanket to the conference of the conference of the congregation said also that the congregation is given only for a specified period of time, after which remeable must be sought.

The congregation's rescripting the time, place and choice of churches in which this faculty is to be exercised are to be decided in the prudent judgment of the Ordinary. But such a Saturday.

Manual Manual Saturday.

The congregation is a Saturday which according to existing the which according to existing the which according to existing the recited sometime afternoon on Saturday.

torum manufactura de la companya del la companya de la companya de

Endowment

EIGOWITES

MILWAUKEE—Dr. Joseph P. McMahon, 84, who in 1913 became Marquette University's first professor of obstetrics, has given his estate of \$202,05 to the university's medical school to the university's medical school of the university's medical school of the university plant for a school of the university plant to raise an additional \$200,000 to provide about a half-million dollar endowment for the chair.

The Criterion

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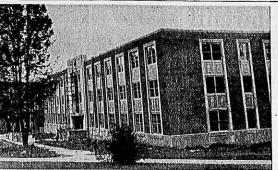




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NEW OLDENBUG NOVITATE—Construction of the new, three-story Noviliate for the Sisters of St. Francis, Oldenburg, is rapidly nearing completion as this photo shows. The building includes facilities for 150 novices, chapel, classrooms, recreation area, sewing room, music studios and parlors. The present St. Agnes Novitiate at Oldenburg will become the community's Postulancy, accommodating the first-year candidates there. (Staff photo)

• WHAT OF THE DAY

## The Father DuBay case

It would seem that those among se conservatives who seek the

It would seem that those among the conservatives who seek the impeachment of the Chief Justice counterpart among the liberals. We read in the papers now of a Father Dullay in Los Angeles who seeks the Cardinal for "malfeas an er" of the cardinal for "malfeas an er" of the cardinal for "malfeas an er" of the cardinal for "malfeas and the cardinal for the cardina

Cardinal will not be pushed.

Father DuBay with a surprising naivete seems to have decided that perhaps the Cardinal can be pulled, pulled out from above. Hence his letter to Rome. I feel that in this Father was naive, because he certainly should know, that Rome is well aware of what goes on in Los Angeles, and more than the second of the second of the second of the second over he, and of this I, of course, have no real knowledge, that Rome would prefer it if the Cardinal would take a stand. But Rome is well aware that the Holy Father's brother Bishops make up their own minds within their own diocesses. It is strange that Father Dubby does not knowledge.

own dioceses. It is strange that Father Duby does not know this.

Father Duby does not know this.

It is the straight of the reminded at times of Liberalism. A basic lenant of this philosophy is freedom of the individual to express himself, and that he should not be oppressed for so doing. Wilness all the writings in the papers recently about the freedom for college professors to take pustions against the administration. Will yould not the same free the supersessed himself by refusing to nominate a certain issue as "moral," Why should he be "clobbered" into saying some-hing which he apparently does not believe? Should a Cardinal have less freedom than a college professor?

New J. Enow that there is a

professor?

Now I know that there is a reverse side to this coin. Father Dullay and many like him ho they may not help the him to they may not pursue their own ideas on racial justice with the vigor they would wish because of the Cardinal's attitude. The Cardinal establishes the "official" attitude of the Church in the Los Angeles Archidocese, an

attitude which to Father DuBay and his followers seems wrong. But for this should the Cardinal be removed? If we seek to "shoot down" everyone who disagrees with us, how liberal are we? Are with tus, how liberal are we? Are we to give great thought to the rights of the minority groups and no thought to the rights of the Cardinal? Are liberals willing to grant freedom of thought and judgment only to those who agree with them?

In all of this ruckus in Los In all of this ruckus in Los Angeles there is pointed out one very real difficulty, however, and one much more widespread than the Los Angeles area. Father Du-Bay illustrates the difficulty of the state of the sta

In all the thinking modernization of the Ch

In all the thinking on the modernization of the Church procedures there could be, I am firmly convinced, a bit of thought on this legal arrangement where the church on the lower exhelons must serve the statudy as to how much frustration is built up, and how many good stees are lost through lack through the stees are lost through lack through the stees are lost through lack in the steep stees are lost through lack in the steep steep steep steep and fantastic, but it has occurred to me many times, that a "senate" in each diocese formed by priests, instead of appointed, might be of huge value in establishing some representation. The "advice and lost of the steep steep steep steep the steep steep steep steep the steep steep steep steep steep the steep s

### LaFarge Award goes to banker

NEW YORK—Albert M. Green-field, a Philadelphia banker ac-tive in civic affairs, was awarded a John LaFarge Interracial Award here by New York Mayor Robert F. Wagner.

here by New York Mayor Robert F, Wagner.

The mayor presented the award manuel for the late Jesuit who was a leader in Catholic interacial movements at a ceremony in City Hall. The award is sponsored by the New York Catholic Interacial Council of which Father LaFarge was a founder and chaplain for 25 years.

another priest with strong con-victions on some point could gain a hearing at home, he would not be appealing to Rome.

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# VENICE — The office of the Patriarch of Venice, Cardinal Giovanni Urbani, has issued a strong statement forbidding

Ban placed

on art show

Giovanni Urbani, has issued a strong statement forbidding priests or Religious, including those just passing through, to wist the 32nd Blennial Art Exhibition. Burney, is devoted to modern art from all parts of the world. It has drawn the free of ecclesiastical disapproval on several other occasions, although the late Pops John XXIII, when was Patriaren of Venice, celebrated a Mass in the Cathedral of the exhibition. The decree of the patriarch of the exhibition. The decree of the patriarch judgment of competent processors, although the surplement judgment of competent processors when you would be competed the exhibitions of the exhibitions of the production of the exhibitions of the processor when you was the young that you was the young the processor when you was the young that you was the young the

indecorous."
"The archilocesan ecclesiastical
authority therefore finds it necessary to forbid elerics, priesis,
and male and female Religious
from visiting the exhibition,
warning that this ban also appiles to those who don't belong
to the Venice archidecese and
who are passing through Venice."

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Frank E. Johns 

## Wayne Shircliff ties record low in golf tourney

up spot.

The 54 by Reichwein and Komlane gave them the best medal in
the Junior-Senior category. Second to Shircliff in the FreshmanSpohomore Division was a promising young linksman, Mark
Lyons, of St, Matthew's parish,
who posted a one-under-par 56.

who posted a one-under-par so.

DOTTE WeiSEN, of St. Monlea's parish, scored an excellent
33 for nine holes for the top
award for girls and set a record
in the process. Dottle competed
in the Junior-Senior classification.
Second place in that division went

## Final plans listed for Swim Meet

The CYO Office announced this week that final preparations are being made for the 11th Annual Archdiocesan Junior CYO Swimming Mect, July 12 and 13, and that the volume of early entries indicates a possible record entry list.

that the volume of early entires indicates a possible record entry limited. The meet, which will be held at The meet, which will be held at The meet, which will be held at The meet at Th

### Cardinal offers to rebuild homes

BOS rON — Cardinal Richard Cushing has volunteered to spon-sor the construction of a cooper-ative housing project in Boston's Dorchester neighborhood to re-place 19 buildings destroyed by fire last month.

According to the proposal, the 53 families left homeless by the fire would have an opportunity to buy the houses by means of long-term mortgages. The construction would be sponsored jointly by Cardinia Cushing and by St. Margaret's parish in Dorchester.

Wayne Shircliff, of Christ the King parish, shot a record-tying three-under-par \$3 to take low medal honors in the annual Archdiocesan Junior CVO golf tournament at the Willowbrook Golf Course in Indianapolis last Saturday.

Since he competed in the Freshman-Sophomore Sophomore Division, the champion still has several years of tournament eligibility.

Finishing a dealect for see-Finishing are a dealect for see-Finishing are a Blinder of the State of the St

TEAM HONORS were shared by Little Flower (Junior-Senior Boys); St. Michael's (Tershiman Boys); St. Michael's Late Heart (Junior-Senior Mixed and Freshman Sophon or e Mixed).

In the Adult Division, David Campanella, of St. Matthew's, shot an even part of to explure with the Campanella, of St. Matthew's, shot an even part of the Capture of the American Capture of the Capt

Following are the detailed tour-ney results:

worden, 57, Rick Press, 56, Michael, 58, Perahmandaphenner Indiedeal (P. hales), seen Both, immachael heist 35, Path Brown, the Committee of the Committee o

Freshman-Sephomares Immerculate Heart, 216; St. Piot 7, 23c; St. Catherine, 234, Junior-Seniers Immerculate Heart, 220; Christ the King, 230; St. Catherine, 252.

Men: David Campanells, St. Matthew, 57s Mile Thompson, Sr., St. Simon, 61; Women, Mrs. W. B. Hollenkamo, St. Jean of Arr., 35; Mrs. Joseph Gelman, St. Gabriel, 37.

### 36 on Dean's List at Marian College

Thirty-six students at Marian College have been named to the Dean's List for the second semester of the past students with the second semester of the past school year. Fifter of the past school year. Fifter of the past school year. Two Indianapolis students were among eight to compile a perfect three-point ("A") average. They are just just help for the past school with the past school

#### YCW dance set

INDIANAPOLIS — The Young Christian Workers are sponsoring a dance at St. Philip Neri Auditorium today, (Friday) from 5 to 12 p.m., for all single adults over 21. The dance will be informal. Music will be supplied by "Custom's Combo." Refreshments will be served.

### CYO Scores

JUNIOR BASEAIL—"B" LEADUE Garnis of Turiday, June 16 North Leayum-55, Michael 9, Holy Spirit O (Infertill); Little Flower 14, 51. Learguce 43 St. Andrew 7, 51. Thomas 6. Gumms of Thuriday, June 8 Syuth League-Stored Heart 10, Holy Name 67, 53. Roch, 51. Fatrick, posteones; Letin Cells, by Catherine postponeng 51. Germa Cells, by Catherine postponeng 51. Germa

Cathonic 96.

Cathonic 96.

Cathonic 96.

Cathonic 10.

Cathonic 11.

Ca

1-2; St. Simon O-1; St. Catherine O-3. North-West League-St. Michael 3-0; St. Joan of Arc 2-1; St. Andrew 2-1; St. Pist. X 2-1; Holy Angels O-3; St. Thomas O-3.

cf Art 16, 5s. Chaitscher 73 31. emmors, br. G. mar 45 spade, 10m 21 Division 1—Hely Inchiy 19, 5s. Bridget 13 ell chier generative 19, 5s. Bridget 13 ell chier generative 14, Little Honer 1 (ell chier Statefare) 20, Christian 1—Hely Timing 200 (honer Statefare) 50, Bridget 21, 10m 10m 20, 11 Ambron 10, 5s. Bridget 21, 10m 10m 20, 11 Ambron 10, 5s. Bridget 21, 10m Hichael 0-2; 3s. Christopher 0-2.

Division 2-St. Catherine 2-0; Holy Spirit 1-0; Sacred Heart 1-0; St. Roch 1-0; St. Law-rence G-1; Holy Name O-1; St. Patrick O-1; Little Ficher O-2;

JUNIO R. 2015 JOPERAL JUNIOR 2015 JOPERAL Genta et Wedender, John J. John L. Com-letter and J. L. Company and J. L. Com-der Ref. Comes 10, 31. California of Ref. Comes 10, 31. California of Halling J. S. Comma of Saciety, Jose 21 Globitica 1—3, Anthony 23, 31. California of Globitica 1—3, Anthony 23, 31. California of Globitica 1—3, Anthony 23, 31. California of Halling and Halling and Halling and West.



AM—The three young people above are members of the Junior CYO Rifle Club at St. Joseph's parish, firing from the prone position are, left to right: Richard Schmidt, Beverly Oldham and David Ryan. with other Junior CYO rifle organizations in the Archidiocses. Those interested should contact the moderator, Father George Stahl, St. Joseph Church, Shelbyville.



CYO CADET SPRING BASEBALL KINGS—Holy Spiril, which had been through six Indianapolis Deaneries CYO Cadel Spring Baseball seasons without even a division title, broke through with a bang in 1841. The Eastsiders wan the Division Four championship with a 7-0 record, then pulled a couple of come-from-behind finishes in the championthip playoffs to capture the 5pile League Title. First, the new champions edged St. Luke, 75 in the first round, evercoming a four-run deficit. Then, in the title game, they spotted St. Mark's tough club six runs in th first inning, but kept pecking away until they ended up with a 9-4 triumph. Shown with the boys are Coaches Sego (back row, left), Bob Webster (back row, second from right), and Priest Moderaler Father Dale Burgmeier (back row, right). CTO CADE I SYKING DASEBALL RICOS—rusy spirit, which and in 1941. The east introduct seasons without even a division tiltle, broke introduct with a bar in 1941. The Eastsiders were record, hen pulled a couple of come-from-behind finishes in the championship play-offs to c maw champions cigled St. Luke, 75 in the first round, overcoming a four-run deffeld. Then, tough club six runs in th first inning, but kept pecking away until they ended up with a 9-8 spig (back row, lett), Bob Webster (back row, second from right), and Prist Moderator.

### COLLECT IN VERNACULAR

## Australia to launch English Mass July 5th

IN THE COMMUNION service, English is to be used in the

### Monk dies at 95

Monk dies at 95
BELMONT, N.C. — Pondifical
Requiem Mass for Brother Maurus
John Lobenbere, O.S.B., 95, oldest Benedictine monk in the U.S.,
the state of the state of the state of the state
per state of the state of the state
of Reyers. For many years cook and director of the abbey kitchen,
Brother Maurus had been retired
for the past 17 years,

### Men's Softball

Results of Sunday, June 21
Divisions 1 and 11: All games called on count of wel grounds.
Division III: Nativity 12, 51, Jude 11. All ther games called.

Schiedle for Sunday, June 28.
Division 1: 51. Learnose Ms. 2 at 51. Learnose Ns. 1; 53. Simon Ns. 1;
il. Simon Ns. 2 at 51. Francis.
Division Ns. 5. Jonn of Age at 51. Malechy;
il. Michael at 51. Gathell, Christ the King
il. Michael at 51. Gathell, Christ the King
il M. Monica, Si. Christopher at 51. Plus A.
Division III. Nativity at 51. Bernachte, 51.
Division III. Nativity at 51. Deven 54.

SYDNEY, Australia—The Catholic bishops of Australia have decided to adopt English for all those parts of the Mass which are said aloud except for the Preface. The new usage is to go into effect in the Sydney archdioces, the country's largest, on the first Sunday of July. The switch from Latin was revealed on June 18, eight days after the Australian hierarchy held a special meeting here to discuss implementing furies and the prayer following it; the histopic of the United States, which is to become effective later this year. All of the Services of Good Friday and the bishops of the United States, which is to become effective later this year. All of the Service the offerory antiphon will be in English. This includes the initial prayers at the foot of the altar and the Collect—which are to remain in Latin in the American use—through the Gaspel and Greed.

In the Ebenaristic Service, the offerory antiphon will be in English, as will the Sanctus, but the Preface and the rest of the canon will be in English is to be used in the danged particle with his probability of the control of the cont

or the "St. Joseph Missal."

THE AUSTRALIAN bishops also agreed on prescribed postures for congregations at both sung and recited Masses.

Cardinal Norman Gilroy of Cardinal Norman Gilroy of Starbidiscesan paper, the Catholic Weekly, said that posture changes would include standing throughout both the Preface and the Sanctus at both sung and recited masses, The people are also to stand throughout the Lord's Tearyer and the prayers immediately following, including the Agnus Dei.

The hierarchy in amonguing

The hierarchy in announcing the changes said that they would be permissible for recited Masses attended by the people as of the first Sunday of July, but that it would be up to each bishop to determine implementation in his own diocese.

mentalion in his own discess.

Cardinal Gilroy, asked about
the time factor, said:

Cardinal Gilroy, asked about
the time factor, said:

Cardinal Gilroy, asked about
the time factor, said:

New State of the factor of the Holy Sec.

I can see no reason why the
tendered upon should not
be introduced on the first Sunday
in July. By that time the new
ple at Mass should be available
in all parishes."

(Meanwhile, it was announced
in the federal capital that the
Archdiocese of Camberra and
Goulburn will also begin use of
the English texts on July 5.)

ASKED WHAT effect the ex-

ASKED WHAT effect the ex-tensive use of English will have,

MONUMENT CO., INC. 2058 N. Meridian WA 3-4583 hope that the people will make the Mass their own much more intimately than they ever have before.

before.

"As the Mass is the central prayer of the Church and the sacrifice of the New Law," the Cardinal said, "a knowledge of and love for the Mass is one of the principal means of sanctification.

"It is hoped that by using the new English text during the celebration of the Holy Sacrifice, the people will understand much better than ever before precisely the action that is tak-ing place.

"It is hoped also that the English text will be the means of helping non-Catholies who are interested in the teachings of the Catholic Church to appreciate the heauty and richness of the Church's liturgy."

## More help humanities

NEW YORK — Establishment of an independent National Iltimatiles Foundation to help cortest an imbalance in U.S. education was proposed here in a recommendation by the Commission of the Commiss

Vatican Pavilion

has new art works

NEW YORK — The Vatican avilion at the New York World's air has opened an exhibition of arge enamel-on-copper plaques esigned for shrines or for use a altar-pieces.

The plaques, all on religious themes, are the creations of Pepi weixelgartier-Neutra and her daughter, Elizabeth Soderherg-weixelgartner, who live in Oslo, Norway. The two artists have previously shown their works at the National Gallery of Art in

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REV. FATHER RALPH, S.V.D. CATHOLIC UNIVERSITIES. CHICAGO 1 316 N. MICHIGAN

## Lonely woman, 50, looking for advice



provides graces necessary for our state in life. Your raising this question seems to indicate how Irnly depressed you must feet. While most condition, there are many who still remain single. In fact, some single women have formed organizations in order to carry out works of corporal and spiritual mercy as well as to provide mutual companionship. But it is not difficult to understand your feelings. There is a stigma in our society, manifestly unfair, against the single woman. The belief still remains that alle was unabate the single woman to the woman the single woman to the single woman to the woman the single woman to the woman that alle was unabately the woman that alle was not single woman to the woman that alle was not single woman to the woman that alle was not single woman to the woman that all was not single woman to the woman that all was not single woman to the woman that all was not single woman to the woman that all was not single woman to the woman that all was not single woman to the woman that all was not single woman to woman the woman that all was not single woman to woman the woman that all was not single woman to woman the woman that all was not single woman to woman the woman that all was not single woman to woman the woman that all was not single woman to woman the woman that all was not single woman to woman the woman that all was not single woman to woman the woman that all was not single wo

and your overwhelming loneliness make you worry about your mental health. Your problem basic loneliness which you hope marriage would cure.

There is no reason why an intelligent, attractive, professional woman in her fifties should be lonely. Certainly, it should at work, men or women of about your own age, who are single. You could also find companionship with some married couples who would probably welcome you. There are many clubs and ornaming the work of the work o

IN THE WHOLE CHRIST

## THE MYSTERY OF THE CHURCH

The Catholicity of the Church is her universal expansion through-out the whole world. Underlying this exterior and visible fact, we must discover a mystery whose contemplation can have immense significance for our interior life. To be a Catholic is to communicate in the mystery of the Catholicity of the Church, and, through that mystery, to communicate in some of the most sublime aspects of the mystery of Christ as continued in life church. Catholicity is, first of all, the capacity and the power which the

Church possesses, in herself, to reach out to all men and to receive and save them.

Church possesses, in herself, to reach out to all men and to receive and sare them.

In herself and in the life she possesses, the Church has the receive and sare them.

In herself and in the life she possesses, the Church has the season of redeeming all men and of leading them to salvation. This is what is principally meant by the "Catobleity" of the Church. When Christ commanded His Apostoles to go forth and teach and nations, the made a public announcement concerning the Church and the power of adaptability in the very nature of the Church. For the Church is the Church only if she is universal, that is, Catholic. This is demanded by the very principle of life which ominate for all men. It is He Who must gather all men together in Himself its He Who creates the Catholicity of the Church is demanded by the very movement of His Heart, of His Spirit, of His Spirit, of his sharity—the movement which He inspires in His Church. Now, this movement of infinite love reaches out to all men, seeks to save all men and to bring them into the Church.

Finally, this mark of the Church is demanded by that very life of charity whose mature is to spread itself abroad without accept ling any limit to its extension. To limit charity is to stiffle it, only on condition that it excludes no one and jews itself to all.

To be Catholic, to participate in the Catholicity of the Church is first of all, therefore, to have a sense of the universal which expresses itself in concern for the needs of all souls and in precupation with the welfare of the whole Church. For Catholicity is the very opposite of everything that savours of the little seed, of religious examinatione and nectural value to all the values of a religious examinatione and an external value to all the values of

The Catholicity of the Church is also her aptitude for giving a religious significance and an eternal value to all the values of

By "the values of mankind," we mean the qualities of their civilizations, their cultures, their various national customs, their techniques, their astense, their aste, their modes of thought—in a word, the values which pertain in all human conditions and ways

eivilizations, their cultures, their various national customs, their techniques, their sciences, their arts, their modes of thought—in a word, the values which pertain in all human conditions and ways of life.

The church is certainly independent of all these and is bound up with none of them. But the Church respects them all j\_r what they are in themselves—a participation in the creative action of God. Moreover, she loves them as the raw material which she is called upon by God lo inform, to purify and to transfigure.

The Church respects them as the raw material which she is called upon by God lo inform, to purify and to transfigure.

The Church respects the diversities and individual characteristics of every race and of every civilization. This unfinited variety is even necessary to here, because through such diversity she can radiantly manifest, in its harmonious unity, the riches of the gift of God which is able to assimilate all, to gather all together in cfirst, and to offer to the Creator Ilis whole human work in glorious homeone to be calculated to be a superstanting attitude towards all that is human; to respect all the diversities of mankind; and to be wateful or what is of applicular value in human realities, so as to make such value the chird of invertion for that apsocial effort which will rake all these thins to God.

Finally, the Callolicity of the Church is that interior dynamism which urges her to embrace all mankind in the unity of the

which urges her to embrace all mankind in the unity of the Mystical Body.

### Reds 'restore' Cathedral

BERLIN—An East German firm has completed its three-year task of rehabilitating as a concert hall the ancient Catholic Cathedral of St. Jacob in Riga, the capital of Soviet Latvia.

According to reports reaching here, the altar was removed and placed in a museum section, and the seating reversed so as to face toward the entrance.

censiderably more desirable companion for nyone.

Your suggestion that you have only three courses open to you companion for nyone.

Your suggestion that you have only three courses open to you could be nothing less than fatal for any woman, particularly a woman of your years, to marry a man whom she does not love. It could very well result in a state even worse than to love the your country and the your country and any time to have hearthreak and anguish such as you have never known before, and it will do absolutely nothing to cure your feeling of londiness. In companion that despite their marriages they consider the your age who may be the your and the your age who may be the your and the your and the your and the your and they to make you have yo Mystical Body.

The Church is a living organism which is still growing and has not yet attained to full stature. She will attain to that stature only when she has become the Whole Christ, by gahering all men o herself. She is the grain of mustard seed which becomes a universal tree. She is the grain of supernatural life which Jesus one day placed in the world to energive the mass of mankind.

It is absolutely miraculous that the astounding growth and spread of the Church through time and space has not injured her unity, which, humanly speaking, was constantly threatened. Indeed, this growth and expansion served but to manifest her unity in a yet more splendid fashion, and to strengthen it yet more.

Finally, therefore, to be Catholic is to be acutely and constantly demandation.

One of your great difficulties to to much introspection. You are constantly worrying about your health, in fact, worrying all your health, worrying all your health of the your long with your break communication with other people, you begin to suffer from a feelink, of isolation which your loneliness reflects.

Perhaps the best answer is to keep waiting and keep praying, and peep praying, and peep praying, the proposed of the pr 



#### Patron of Portugal

THE DETECTIVE SAINT . . . St. Authony of Padas, a notice of Portugal, left the Augustinian Canons Regular in order to become a Friar Minor. He is one of the most popular saints of the Church, with a reputation for finding the lost z-longings of careless people, and he has always been famous as "the wonder-worker." He preached and taught in France as well as in Italy, and we are told that men closed their workshops and offices to go and hear him. Because of his singular knowledge of the bible, he was called "the Ark of the Testament." He was declared a Doctor of the Church in 1916 by Pope Pins XII. He died on June 13, 1231 at the age of 36.

THIS IS CATHOLICISM

## Unbloody renewal

By REV. JOHN WALSH, S.J.

By REV. JOHN WALSH, S.J.
Q. Is there any difference, then, between the sacrifice of the Mass and the sacrifice of the cross?
Yes, there is the relatively minor difference of the manner, or style, or mode in which Christ offers and the sacrifice of the contract of the contract of the contract of the contract, there is no physical shedding of blood nor preal death, because Christ, who died once for us, can die no more. Moreover, by His death on the correst Christ once and for all satisfactions of the contract of the contra on Calvary.

Q. During the Last Supper, chen Christ celebrated Mass for he first time, did He Himself ndicate that the sacrifice of the Mass would be identical with the aerifice of the cross?

Mass would be identical with the secrifice of the cross?

Yes, because, in conserrating the bread, Christ did not say merely: This is my body," but the being riven for you." Likewise, when lie consecrated the wine Christ did not assert merely: "This cup is the new covenant in my blood," but He instaulty added, which shall be shed for you." It was not to be a second of the consecrated His actions at the Last Supper with His impending death on the cross, with the sacrifical lewas going to consumnate on the following day. Puthermore, by His reference to the ed emphasis to the sacrificial character of His act at the Last Supper. For, just as the bold covenant, the ancient alliance of Gadwith the Jews, had been seared with the blood of animals sacri-

Q. Was it suitable that Christ should devise a sacrifice for His Church?

Church?

Secrifice, as we have already seen, is natural to man and respectively. The secretary seen, is natural to man and respectively. The secretary seen is nature, it was in recognition of that fact that God instituted the sacrifices of the Mosaic law and imposed them on the Chosen People. Now if Christ had inaugerated a new Mingdom of God, a new Chison People, Ilis Church, and the secretary in the secretary secretary in the secretary secretary with the secretary secre with an appropriate serritice, then the new covenant would have been, in that respect, quite in the property of the property o

Q. Was it suitable that Christ should make this sacrifice identi-cal with the sacrifice of the

cal with the sucrifice of the cross's solution on the cross control of the contro

From "This is Catholicism" by John J. Walsh, S.J. Copyright 1959 by Wastern Col-lege. Published by Doubleday and Company,

## Believe ancient slab is Christian relic

tian symbols, and the name of Peter.

After a year of study, archeologists at this port of ancient Rome 
believe the marble dates from the 
seventh century or perhaps the 
sixth. They think the scene it 
sixth. They think the scene it 
sculptured arch supported by 
columns, with a lamp burning 
beneath the arch—could be the 
sanctuary of the long lost church 
of SS. Peter, Paul and John the 
stantine built at Ostinstantine built at Ostinstantine built at Ostinstantine built at Ostin-

stantine built at Oslia.

MRS. RAISS. Calza, who is responsible for the preservation and elassification of all sculpture at Oslia Antica, cited the "youth" of the marble fragment as is most important feature.

"If this inscription dales from the seventh century, as I believe it does, it shows that life was still performed the property of the proper

O S T1A ANTICA, Italy—On May 25, 1963, a dredge working along the riverbank near the rules of Ostia Antica uncovered a marble shab about a foot square bearing the cross and other Christensymbols, and the name the cross-shaped capitals of the cross-shaped capitals of the columns, and the "quasi-Gothie" the cross-shaped capitals of the columns, and the "quasi-Gothic" (as she described it) style of the lettering. All these, she said, are typical of the seventh century.

known inscription about St. Peter that the extensive ruins of Ostia have produced. The other, now in a clurch in Rome's Tiber Is-land, mentions St. Peter in la-menting what it calls the "rage" of Ilaly's Vandal invaders. The Vandals spread terror along the coasts of Ilaly in the fifth cen-

Clear.

But the foot square slab un-covered near the mouth of the River Tiber last year leaves no doubt about which Peter it

• WORKING TO BEAT HELL .

## Moment of reckoning

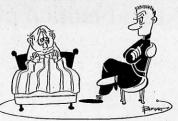
fail even worse than all time others.

As expected, the young priest was met with nothing but stubfact, to "get out." He didn't get 
out, however, but only went ever 
to the corner, a short distance 
from the bed, drew up a chair, 
and sat staring at the man. 
Now this, quite naturally, got 
the dying man a bit nervous, until he finally yelled at the priest 
to get out, since he obviously 
wastril going to do any good anybour vasting your time sitting 
around here watching me? 
most going to have anything to do 
with you or the Church and that's 
final."

The young priest didn't blink,

not going to have snyining to und with you or the Church and that's with you or the Church and that's the tried, hestlantly to explain. "You but just sait calluly staring, a betting the start of the s

We not only don't know too much about how death operates,



"I'd like to sit bere and but we're not even to well informed on just what It is. We've all seen dead poople, maybe even seen some actually die. And we know that some life principle has gone out of them, that "they rea simply no longer present life principle is their soul, and we know by faith that they have gone before God to he judged, to be welcomed or cast saide. Their loosely joined amount of chemicals.

Ordinarily, we don't know ton

cais.

Ordinarily, we don't know too much about the time of our death, either. It can come at any time, sooner or later. Young people, although the common c

Another thing we know about death is that it is not something death is that it is not something to fear. It's even something to look forward to in a way, not morbidly, but because it is inevitable anyhow, and hecause it is our only gateway to perfect happiness, the only way to the destiny we're made for, God.

grace is to live in it.

The other day I chanced on a horrible looking accident, a car so demolished it seemed no one could possibly have lived through it. The young boy who had been along in the car at the time had just been pulled to the side of the road. We covered him with a blanket. He was cut and bruised and no one could tell how badly he was burt.

ted, wanted him the did the could have done so, easily, Maybe had told have done so, easily, Maybe had told himself many times that he would turn back to God "when the time came." Well the time, as far as he or any of us knew, did come, and he hadan't even come close to turning to God. God is giving him another chance now. Here's hoping he's taking it. Here's hoping we all

MONTREAL — Canadian Druggists donated \$250,000 worth of medicine for leprosariums which Cardinal Paul Emile Leger, Archbishop of Montreal, is helping in Africa. Distribution will be made by the White Fathers of Africa.

### THE WEEK IN LITURGY

By REV. ROBERT W. HOVDA

June 28 SIXTH SUNDAY AFTER PENTE. COST. "We have to be closely fitted into the pattern of his death" (First Reading). The Resurrection is the center of our fails and of the pattern of his death" (First Reading). The Resurrection is the center of our fails and of the pattern of his death" (First Reading). The Resurrection is the center of our fails and of the pattern of his death" (First Reading teaches that in Jesus) at the promise, all the meaning, which man of the pattern of the

### • VIEWING WITH ARNOLD

## Puncturing some myths about motion pictures

By JAMES W. ARNOLD

Nothing is an futrating as reading published comments for the second and maintain moths that for years have soaked through Catholic publications of the second some of the second some of these second second

1—That there is something shoney and stuffy about describ-ng the movies as "art."

LONDON—Archbishop John C. Heenan of Westminster, head of the English Catholic hierarchy, has agreed to become a co-president of Britain's Council of Christians and Jews, thus restoring full Catholic participation in that body after a lapse of 10 years.

body after a lapse of 10 years.

The Congregation of the Holy
Office in Rome in 1934 ordered
Archbishop Heenan's predecessor,
Cardinal Beraard Griffin, to resign as co-president and required
all other Catholics to withdraw
from the council.

ARCHISHOP licenan, a member of the Vatican Secretarial for Promoting Christian Unity since its inception in 1900, has sought reversal of the order by the Holy Office for several years. He said in 1961 that the order requiring Catholics to resign from the council was "founded on a mistake" and was "a very, very great pity induced."

Stamps to honor

three Hitler foes

BONN, Germany—A priest and two Catholic laymen who led resistance against Hitler within Germany during world War II are among eight anti-nazis hon-ored in a new series of German postage stamps.

postage stamps.

The priest is Father Alfred
Delp, S.J., editor of the periodical Stimmen der zeit, who was
executed for his writings in Pebruary, 1945.

The laymen are Count Claus
on Stauffenberg, a leader in the
assassination attempt on Hitter
in 1944, and Sophie Scholl, a
in 1944, and Sophie Scholl, of
Munich executed for resistance
efforts.

Catholic prelate assumes

helm of interfaith body

making is the actor.

The actor in movies (considered as art and not as a business attracting customers) is understanding to the actor of the actor

1—That there is something phoney and stuffy about desired in the director.

Either film is an art-form or it is not. If art is defined, broadly, as a human interpretation of reality, that is, reality changed and made more meaningful by someone, then it is clear that movies can be art to the exity that the film medium is better that the film medium is better that the film medium is of the complete reproducing the control of the complete or producing the control of the complete control of the director. He decided that the film medium is a control of the complete control of the complete control of the director. He decided that the film and the film and the film and the control of the complete control of the director of the complete control of the director. He decided that the film and the film and the film and the control of the complete control of the director of the film and the film and the film and the control of the complete control of the director of the film and the film a

Archbishop Heenan went be-fore the annual conference of the

star-worship of the public has been didaatrously, influential in turning the movies into a medium for recording acting performances. Thus only a few directs have the "complete control" the spointless to try to evaluate a movie without analyzing the elements on which fits quality really more actions of the control of the 2—That the key artist in film-making is the actor.

3—That movies are for "young people" and ought to be ap-proached, like comic books, chief-ly as a frivolous and possibly evil influence on young minds.

influence on young minds.

Two items here can probably be accepted as fact (1) that the majority of the case of th

are aiready cager anu ready to perform such acts.

THE ROOT question is whether film artists should have freedom to pursue whatever themes interest them—as novelists and playwrights do—in view of the youth of their audience. Phrased this proving minority of older adults who will not and should not be satisfied with juvenile-oriented material and (b) the fact that many, if not most, of the 14-to-30 group are mature enough to handle adult material. They malerial day after day, and coping with it somehow, whether their elders want them to er not. The real question: how do up rotect the immature teenager without letting him dictate the content of the entire film industry:

The first lask for those confore the annual conference of the Council of Christians and Jews Ground of the Cistians and Jews Fround of the Catholic withdrawal in 1934. He said that the Holy Office action was designed to offset the threat of religious "in-differentism," inasmuch as the Holy See was apparently "alarmed by reports which, though not accurate, had sufficient basis to make them band to refute." The make the band to refute. "In the council of the council

industry?

The first task for those conceraced with the moral effect of
movies would seem to be to vot
for a classification system which
for a classification system wind
muture audiences. But on what
sais? At what age does a person become "mature"? 14, 16, 16,
realistic and enforceable classification at an age higher than
12 or 14 is not very good; yet
even this might be helpful.

Secondly, we can find out what

even this might be helpful.

Scorolly, we can find out what movies the "immature" usually movies the "immature" usually they are not the foreign art films, which have been attacked out of all proportion to their likely influence for either good or evil. The films they are most exposed to are the ingofroiss U.S. products: the Doris Day comedies, the horror films, Ethis Prestey, and horror films, Ethis Prestey, and are bad; above all, our schools should educate them so they can see for themselves. (What a revolution that will bet)

Above all we must accept the an international council of Ciris
tians and Jews.

HE SAID THAT as recently as
1661 the Holy Office had turned
down "the unanimous request of
the English and Wesh bishops
that Catholics be allowed to rejoin the council." But he said
that a year or so ago he and
that a year or so ago he and
to Cardinal Alfredo Ottaviani,
secretary of the Holy Office, and
that the cardinal had "agreed
that the ban might now be lifted."

The March meeting of the council, which was presided over by
Anglican Archishop Michael
lamsey of Canterbury, was aitended by Archishop Igino Cardinale, apostoli- delegate in Great
Fritain. Chief Rabbi Isra-l' Brodie,
another joint president of the
"Irrilain Chief Rabbi Isra-l' Brodie,
another joint president of the
"Irrily historic" one meeting a
"Irrily historic" one

Above all we must accept the fact that films are becoming at last an adult art-form. We should not shrick in dismay, We ought to encourage the trend, and we ought to be influencing it.

## "truly historic" one. In accepting the council's invitation to become a president, Archibishop Heenan joins the four current joint presidents—Arch hishop Ramsey, Rabbi Brodile : 1' the Rev. Duncan Praser, moderator of the general assembly of the (Presbyterian) Church of Scotland, and the Rev. Ithel Jones, moderator of the Free Church Federal Council. Maryknoll Society permits Brothers to use given names

MARYKNOLL, N.Y. — Mary-knoll has permitted its Brothers to revert back to their given names.

to revert back to their given names.

The general council of the socitely set June 1 as a deadline to 
allow any Brother now professed to 
revert back to his family and 
given name. The plan, which origproval from the Brothers in the 
community, resulted in over oneformer of the plan, which origproval from the Brothers in the 
community, resulted in over oneformer of the plan, which originate 
further raided that any novice 
entering the society would retenting the society would retenting the society would 
reThe proposal to revert back to 
baptismal names came about 
because of complications arising 
from using two names for identification purposes or in signing 
documents.

The proposal to revert back 
to baptismal names for identification purposes or in signing 
documents.

The proposal to revert back 
to baptismal names for identification purposes or in signing 
documents.

The proposal or revert 
and the 
proposal or 
reverse or 
proposal 
reverse or 
proposal 
pro



PRESENT K OF C GUILD PLAQUE—The names of charter members of the SI. Piux X Guild of the Knights of Columbus are engraved on the plaque held above by Mrs. John W, Geriach, guild president and a charter member. To be displayed in the council chambers, the plaque was presented on the recent 10th anniversary of the guild's founding. Mrs. Paul S. Collignon, right, was chalrman of the dinner meeting which saw the naw officers of the guild installed, (Staff phole)

#### Calmness is urged in race-torn city

ST. AUGUSTINE, Fla. — The cathedral, said it is a precept pastor of St. Augustine cathedral has suggested to Catholics been em as our brothers in Christ."

He said Catholics "that "we love all in might increase disorder in this in our power to promote good city, tense over Negro desegregation efforts.

Msgr. John T. Burns, in a statement read at all Masses in the like mind and purpose, "be said.

VARIETY IN BOOKS

## Suburban holiness

Calif. 150 pp. \$3.75.

Here is another charming book, from the author of "We Neurolics," about the Daves Family and Mrs. Carcy, who gives them insight and outlook as young With an agreeable touch of exaggeration, plus "an angel in horer-immed glasses, none other than old Mrs. Carcy," Father bassed outlines some problems which confront young parents, and helps solve them. Particularly appropriate are the nanwers Mrs. Carcy gives to the young overworked parents who find that "in keeping up with the Jonesses we had no

#### In training

In training
MILWAUKEE—Ninety Peace
Corps volunteers bound eventually for Barall started an 11week training program at Marquette University on June 22.
Using nine of the Jesuit university's schools and colleges, the
volunteers are centering their
training period on technical skills
and Portuguese.

She presents, with examples and wisdom, solutions to the problem of when and how to pray telling the Dawes that prayers "suitable for the quiet of the convent chapet" are "not in the least designed for the heckle, nerry kind of life which you now have to live."

Father Basset also puts some wise words into Mrs. Carey's mouth on the subject of young parents with "one haby teething, two fighting and a fourth on the

### Bow to replace genuflection

TOKYO-Japanese Catholics may bow before the Holy Eucharist tead of genuflecting, according to regulations which will go into

effect unne 29.

The permission was given by the Japanese Bishops' Conference here at a meeting in which the hishops completed arrangements for liturgical changes in this country. The bishops decreed that Japan's traditional reverential bow may replace the genuffection, and that all genuffections and kissing of the bishops' ring are abolished, except where prescribed in liturgical functions.

The bishops also established a liaison office within the National Catholic Committee to cooperate with the Holy See's newly formed Secretariat for Non-Christians, 

# famous Churches of the World

## Chartres Cathedral

France

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- Work started in the 11th century
- · Cathedral dedicated in 1260
- · Tallest spire, 375 feet
- Edifice is 428 feet long · Transcept is 150 feet wide

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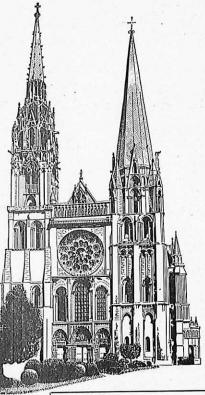
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Begun in the 11th century on the site of a pagan Druid shrine, the first church of a pagan Drius simile, the inst caures was partly destroyed by fire in 1194. Reconstruction was started immediately and continued until the year of dedication, 1260. The hands of many workers fashioned the majestic beauty of Chartres. Funds were contributed by the royalty and nobility. Many Frenchmen who were without money aided in the work by har-nessing themselves to carts to transport giant blocks of gray Bercheres stone to the building site.

The western entrance, called the royal portal, contains the statues of celebrated kings and queens. The entrance dates from about 1145 and reveals the change from the Romanesque style in art to the Gothic. The stained-glass windows of the cathedral are regarded as masterpieces. Although installed in the 12th and 13th centuries, the glass work is still studied centuries, ine glass work is sun studied today because of its mastery in design and color. The windows have an extra-ordinary life of their own in the changing daylight and under varying weather con-ditions. Their blue is much admired.

The interior of the cathedral has what experts define as an unparalleled grace and dignity. Chartres was the first of the great three-story interiors, a basic design which one sees in the later cathedrals of Soissons, Reims, Amiens and Beauvais.

Originally the cathedral was to have eight towers but only two were completed. The northern tower, finished between 1607 and 1513, is 375 feet high and was built by Jean de Beauce. The southern spirite is 350 feet high. Regarded as one of the most beautiful in the world, it was built between 1145 and 1180.

SECOND in a series of Famous Churches to appear twice monthly . . Sponsored in the Interest of The Criterion readers by the following firms:

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Sunday Radio	
6:15 a.m.—Secred Heart 6:30 a.m.—Hour of Crucified 8:30 p.m.—Ave Marie Hour 9:30 p.m.—Catholic Hour 10:45 p.m.—Hour of St. Franci	WIBC
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8:15 a.mSatred Heart Hou	WHAS
A.45 a.mYour Catholic Visi	terWHAS
7:30 p.mCatholic Hour	WAVE
Monday thro Satur	day
10:45 e.mThrough for Today 6:45 p.mRosery Hour	WKTW
Torsday	
7:30 p.mMorel Side of Ne	45WHAS

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## Tic Tacker

BLOOD DONORS NEEDED—Mrs. George (Alice) Holfman is kin St. Vincent's Hospital and is in desperate need of prayers and d donors. The former officer of the Archdiocasan Council of bolic Women has received more than 730 pints of blood during three-year battle against the race blood discusse that has brought to death's door on numerous occasions. These the three blood are also also the blood are also do nake their donation at St. Vincent's Hospital.

give blood are asked to make their donation at St. Vincent's Hospital. MAMES IN THE NEWS—Jane E. Elder, a member of Christ the King parish, Indianapolis, was named the top prize winner in the Indiana State Talented Teen Search. The young vocalist, daughter of Mr., and Mrs., John J. Elder, is a graduate of their parish of the Christ the King parish, John J. Elder, is a graduate of their parish Christopher of the Christopher of t

National Science Foundation.

AROUND AND ABOUT—Father Cyril Vrablic, O.S.B., summer as and at Immaculate Meart of Mary parish, Indianapolis, is offering adult Bible study class on Thursday afternoons, from 2 to 3 fm., the air-conditioned parish auditorium. The public is invited to the classes. . . Tri Kappa Sorrelity's Zeta Theta Chapter in Beech eve offers a \$50 college scholarship each year to the top scholar at Lady of Grace Academy. This year's prize went to Miss Donna fe, who was a Benedictine postulant while completing her final rof high school. Now Sister M. Germaine, she will apply todarship toward her college work at the convent, an affiliate of St, tedicit's College, Ferdinand. Mrs. Raplo freek, vice president of sorroity and scholarship chairman, made the presentation.

### **Opinions**

fork or doesn't tip the hall porter enough, he is a traitor or some-thing

when why souther thanking: It was the ways telling people they are esponsible for heing good amounted thanking thanking the suppose that all 1 am required to do its oxoid enlisting in foreign armies and things like of State that e do Servelary of State that all 1 am real states of the suppose of the suppo

of State that I won't enlist in any armies.

All I intend to do is to have some fun, be myself, and not worry about whether Europeans worry about whether Europeans and the state of Europeans with the dolerance of the state of Europeans with the state of the state of Europeans type. They liked the Europeans type. They liked the Goldtime free and-easy Americans, and I'm one of them.

I'll stay out of jail, and I'll re-

and I'm one of them.
I'll stay out of jail, and I'll remember my manners in church
and attend to other religious
obligations, and I'll resist all
temptations to join any foreign
army. But I'm not going to be
anybody's ambassador unless I
get the standard rate of pay for it.

Relic

(Continued from page 1) brotherly heart to it, in the faith and charity of the Lord,"

POPE PAUL said the council Fathers would venerate the relic at the third session of the Vatican council, and it would fine be taken to Patras by a papal mis-sion,

taken to Palras by a papal mis-formitian tradition credits St. Andrew with preaching the Gos-Andrew with preaching the Gos-pel in Asia Minor and Greece, and an early tradition holds that he was crucified in Palras. In the le was crucified in Palras, In the Apastle way, the relic of the Apastle way in Loy to Constan-tionely, and in 1201 to the Cathe-dral of St. Andrew in Amalfi, in central Italy.

St. Michael's dance

slated for tonight

INDIANAPOLIS — Nick Craig and his orchestra will provide the music for St. Michael's annual summer dance tonight (Friday) at Westlake from 9 to midnight, A barbecue luncheon will follow.

Card party slated

So theret

(Continued from page 4)
Is the Church going to do about them?

At this extremely crueial time when the black people of the world are fighting for their Godyen rights, when other denominations are making great strides to rectify the greatest blemish on the human race, the Church can be considered to the church can be considered to the control of the human race, the Church must go into action. How can the Church in this age of the Ecumenical Council hope to bring our brothers of other faiths into the fold when many ordained by her condone the practice of the immoral six of segregation on the darker brother already in the fold?

When all of this is over and history is written, will the part played by the Catholic Church ke margin?

Mrs. Savannah D. Cureton

Mrs. Savannah D. Cureton Indianapolis

To the Editor:

If some other fighter for Catholic and community causes hap-pened to be celebrating the com-pened to be celebrating the com-pened to be celebrating to com-bood. The Criterion would have been to speak a few words for the man who word speak them for himself—Father Hay-mond hoste, order of St. Thomas Aquinas Church, Indianapolis. Let this letter, then, call at-tention to Father Bosler's cheer-ful willingness to thwack his enemies, injustice and Biootry— particularly as they reor their dely our weak-hearted efforts to overcome them. Let it note Father Bosler's energetic writing and action on behalf of righting ration and behalf of righting ration and the energetic writing and action on behalf of righting ration and comprehension and clear explana-tion have been and clear explana-dand how they effect us. And let it cheer Father Bos-ler's skill and taste in presen-ing us each week with an inter-sing well-artitlen, cleanly-edited serving well-artitlen, cleanly-edited serving well-artitlen, cleanly-edited to the companies of the com-panions in the diocesan field.

Carl Henn, Jr.

'So there!'

To the Editor:

To the Editor:

Relax, I'm and going to jump all over you for standing up for civil rights. As a matter of fact, I'm on your side in the matter, I'm on your side in the matter, What causes me to take pen in hand is something I read in a magazine about how nicely-nice magazine about how nicely-nice abroad on vacations.

It so happens that I'm going to get to take my first trip to Europe since the war this summer, rope since the war this summer, rope since the war this summer, the standard of the war that it is not to be a summer to be a summer, the summer to be a summer "Westward Ho" is the theme of the affair. Co-chairmen are Mr. and Mrs. Louis E. Wenning and Mr. and Mrs. Richard Thornton

Card party slated
INDIANAPOLIS—A luncheon
card party is scheduled Tuesday,
June 20 in St. Patrick's schedul
hall, 950 Prospect St. Gerving
begins at 1120 am. followed by
card games at 1 pm. Mrs. William Lossin is chairman, assisted
by Mrs. John Plarr and Mrs. Edward Conerty, co-chairmen. The
public is invited. should.

We pay a lot of good money
for professional ambassadors and
other experts to project our
image overseas, and I don't see
why a run-of-the-mill tourist
should have to go abroad with the
feeling that, if he uses the wrong

### Birth regulation

(Continued from page 1) science, their love and their doty.

"The Church must also also have been also been also her part that 1st, God's also which she interprets; teaches, promotes and defends. And the Church will have to proclaim this law of God in the light of scientific, social and psychologisches and the Church will have to proclaim this law of God in the light of scientific, social and psychologisches have had new and very extensive study and documentation.

"It will be necessary to look carefully and squaredy at this theoretical as well as practice this is what the Church is in fact doing. The question is under study, as taulty as throad and deep as possible, that is, in the serious and honest manner a question of such importance demands." It is under study, we repeat, "It is under study, we repeat, which is the study of the study as the study as the form which is judged more chules (this study) with the help of many eminent scholars. We shall quickly issue its conclusions in the form which is judged most adequate to the subject treated and to the goal to be achieved. The theorem when the subject treated and to the goal to be achieved. The sufficient reason to regard the norms given by Pope Plus XII as surpassed, and therefore not binding. They must therefore be considered valid, at least until when the subject of such gravity, it certainly seems that Catholies should want to follow a single law, such as the Church authoritatively proposes. And it therefore seems opportune to recommend that nobody for the time of the process of the considered value and the rems different from the norms in force."

\*\*POPE PAUL had referred earlier to "great events" which the

POPE PAUL had referred earlier to "great events" which the future holds in store. Now he turne holds in store. Now he had hold he had hold he had how he had streamliand the perminent aspect owned had how he had streamliand the pomerous had how he had streamliand the pomerous machiner of the sum had how he had streamliand the pomerous machiner of the sum had how he had streamliand the pomerous machiner of the sum had how he had streamliand the pomerous machiner of the sum had how he had streamlined the pomerous machiner of the sum had how he had streamlined the pomerous machiner of the sum had how he had streamlined the pomerous machiner of the sum had how he had streamlined the pomerous had how he had streamlined the pomerous machiner of the sum had how he had streamlined the pomerous machiner of the sum had how he had streamlined the pomerous machiner of the sum had how he had streamlined the pomerous machiner of the sum had how he had streamlined the pomerous machiner of the sum had how he had streamlined the pomerous machiner of the sum had he had stream he had stream he had he had he had stream he had stream he had stream he had stream he had str

THE POPE THEN spoke of the 'Irist two great conciliar docu-ments' enacted by the council and promulgated by him last De-cember—the Constitution on the Sacred Liturys and the decree on communications media. He re-ferred also this own January 25 (creed also the litural of the provisions of the litural commission to work toward full implementation of the required reforms in the public worship of the Church. "We are very glad to know that

the Church.

"We are very glad to know that
the individual hierarchies in the
various nations are working industriously to determine the particular adaptations demanded by
local circumstances for a fuller
adherence to the reforms, to concrete needs and 'requirements,"
he said.

he said.

Speaking of his Pentecost Sunday announcement of the creation of a new secretariat for non-Christian relations, the Pope interpreted it "as a sign of that universal solicitude which makes interpreted its." us interested also in the prob-lems and spiritual needs of all nem: The new secretariat, he said, is similar to that created by Pope John for the separated brothers, "with whom we shall continue serenely the friendly dialogues that have begun."

Pope Paul then referred to the "important and arduous" tasks confronting the council Fathers at their third session this fall. But he made no pre-diction as to when the council will finish its work.

His January pilgrimage to the Holy Land, where he met Ortho-dox Patriarch Athenagoras I of Constantinople, was "of an im-portance which in all simplicity we may call historic," the Pope said. Although he had hoped to a go there as "a humble pilgrim among pilgrims," he continued, he found himself surrounded by "applauding multitudes aware of

the significance of the event and aking part in it themselves."

He added: "Controlled the significance of the sources of the

ity of the Lord."

THE POPE declined to outline
the activity of the Church throughinterpolation of the various acts
ple description of the various acts
ple description of the various acts
and aspects of this activity would
require too long a speech."
However, he did say, "We simply can tell you of our satisfaction
and our graitfuled to note around
us and in every part of the world
of the organs and persons headed
by the Holly See, of fidelity,
industry, ardor for the cause of
Christ and of the Church."

Pope Paul Iamented that the Church finds herself in abnor-mal and unhappy situations in various parts of the world. "You know where, how and why," he said.

why," he said.

Although there are many reasons for denouncing the errors which lie at the root of such unhappy situations, he said, "we now want in this respect on crease our trust in the Lord, and therefore our serenity of judsment, our equanimity toward all, and our good will toward those who will flomorably and simply the Church suffer."

Then he said:
"We always want to trust in "We always want to trust in "

Then he said:
"We always want to trust in
the uprightness and common
sense of those who have power
and responsibility toward the
public good and toward the principles of justice, liberity and conciples of justice, liberity and conciples of modern society. And we also
hope that the very consideration
of the rights and of the interests
of peoples will allow the achievement of some effective improvement of some effective improvement of some effective improvement of some effective improveaffairs."

With those words the Pope placed the Church's problems in



PLAN SIRNA BALL—The annual Siena Ball, sponsored by SI, Calherine of Siena parish, Indianapolis, will be held in Mayr. Downey Council 3469, Knights of Columbus, auditorium on Saturday, Jone 29, starting at 9 p.m. The K of C council is named for the long-time paster of SI, Catherine's, Mayr. James M. Downey. Reservations may be obtained by calling ST 4-2044, Co-chairmen of the event, from left above, are: Mrs. R. J. Reemblek, Mrs. Michael McHugh and Mrs. Robert F. Brown. (Staff photo)

### Calendar

FRIDAY, JUNE 26 St. Rita's Social begins at 6:30 p.m. in the church hall, 19th and Arsenal.

SATURDAY, JUNE 27 St. Bridget's Social begins at 6:30 p.m. in the parish hall, 815 N. West St.

Saturday Social at Holy Cross parish hall, 125 N. Oriental, be-gins at 6:30 p.m.

THURSDAY, JULY 2

FRIDAY, JULY 3

Nocturnal Adoration members are reminded of the customary watch in the Blessed Sacrament Chapel, SS, Peter and Paul Cathedral.

the broader framework of the problems of mankind.

Paul VI expressed fear "that the contemporary world may again relapse into forgetfulness of the ideals of peace, of solidar-ity, or moral and social regenera-tion, towards which it turned with such determination and so nobly after the sorrowful and disastrous experience of the last war." He said that like his predeces-

after the sorrowint and disastructure experience of the last war."
He said that like his predeces-sors Pius XII and John XIII he would ceaselessly preach peace and seek to bring the minds of men to "the ideals of peace, con-cord, cellaboration and brother-hood."

## Allocation to missions

### announced

WASHINGTON—Most of the fifth annual allocation of \$1 million from the U.S. Church for the Church in Latin America goes to catechetical work and the direct apostolate.

The Pontifical Commission for Latin America in Rome has always to the direct and the control of the Church and the Church a

Pope John XXIII originally re-Pope John XXIII originally requested the annual allocation of \$1 million of American Catholic mission funds to the pontifical commission for use as an emergency fund for Latin America. Pope Paul VI has made a similar request. Other allocations of this fund this year are: Seminaries, \$250, 130 N. TUXEDO

this year are; Seminaries, \$250,-000; Catholic education, \$173,000; mass communications, \$59,500; and special enterprises, such as secretariats serving bishops of a country or region, \$183,000.

## Marian terminology called 'confusing'

standing of the role of Mary has been often obscured by cloudy terminology. Representatives of the three faiths met at the annual Marian institute at the University of Dayton to discuss their different notions on the place of Mary in the Church and in the Christian life.

the Church and in the Christian life.

Dale Francis, a Catholic journalist, declared that the terminology used by the Catholic Church outside the terminology used by the Catholic Church outside the terminology used by other Christians that we were state coming to a place where we were talking to ourselves about Mary when we should be tajking to the whole world."

He urged Catholica to "return leaves the control of the Mary when we should be tajking to the whole world."

He urged Catholica to "cut no be understood by all," and specied that the Scriptural account of the Marriage Feast of Cana "is a place where Catholic and Protestant can meet."

AT THE SAME time, a Preshy.

Cana "is a place where Catholic and Protestant can meel."

AT THE SAME time, a Preabycerian, S.W. Beeher, agreed that the meaning of the Immaculate Conception is not considered in most Protestant Instruction.

"I think you are using Mary to get to Jesus Christ more than we are," he said, "but I believe we are," he said, "but I believe we are," he said, "but I believe we in the said of the said of

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d High, 51. Matthew Parish-White rn Colonial, 4 bedrooms, 2 full bath-lowder room down, 2 car eversite ed grange. Full batement, city w2-stage and the distance Under

SPEAKING ON the Assumption, Mrs. Harry DeWaire of the Evangelical United Brethren Church declared that how Mary's life ended is "irrelevant" and is not found in Scripture. Such a belief, a best of the standard of the consistency of the construction of the constructi

### New president

AGW president

COLLEGEVILLE, Minn, — Father Colman J. Barry, O.S.B., 43,
has heen appointed seventh president of St. John's University here,
He succeeds Father Arno Gustin,
O.S.B., who served as president
since 1958.

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## Catholic paper defends cardinal in Los Angeles racial hassle

LOS ANGELES—The Los Angeles archdiocesan newspaper has sharply denice charges of lack of leadership by Cardinal James Francis Melniyre on the issue of racial justice. The exception of the leadership of the lead

group' to "distort" the facts.

It cited a statement by Cardinal Melityre last year on the race issue in which he said: "Our pol-type has been one of acting and the said: "Our pol-type has been one of acting and the said: "A medicarial by Magr. Patrick J. Roche, editor, came in response to the controversy which flared following a priest's disclosure that he had written to Pope Paul VI asking that the cardinal be removed for failing to implement the Church's teaching on racial justice.

THE PRIEST, 29-year-old Fa-ther William H. DuBay, is going



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The announcement came after Father DuBay's second meeting letter to Pope Paul dated June

terest in a cause another."

CERTAIN actions of Father Duflay, it said, placed "one on one's guard." It inentioned "the breach of eliquette in handing to the press a letter which could not a control of the press a letter which could not be pressed to the press a letter which could not be pressed to the press and the pressed of the pre

terest in a cause another."

## Questions 'discretion,' cites sense of 'urgency'

PITTSBURGH, Pa.—The Pitts-burgh Catholic, diocesan news-paper here, commenting on the Los Angeles priest who called for the removal of Cardinal James McIntyre as Archbishop of Los Angeles, said lath "inept and un-politic as he (Pather William II, urgency on the issue of race that we had all better share, wherever we live."

we live."
In an editorial, the paper said that "our prayer might be for equal commitment, but greater discretion."

discretion."

FATHER DOBAY has criticized Cardinal Methtyre's leadership on racial matters and asked his removal from his Sec in a letter to Pope Paul (\*\*). The Pittsburgh Catholic said it had no intention "of judging from 2,000 miles the merits of an accusation in a case with which we have no familiarity." It add-

and made public June 11 claimed that Cardinal McIntyre has "failed to exercise moral leadership among the white Catholics of this diocese on racial discrimination."

discrimination."

He also charged that the Car-dinal carried on a "vicious pro-gram of intimidation and repres-sion against priests, seminarians and laity who have tried to reach the conscience of white Catholics in this archdiocese."

THE TIDINGS editorial, with-out mentioning Father DuBay by name, pointedly rejected his charges.

charges.

The newspaper said it had been claimed "that the priests of the claimed "that the priests of the archdiocese live under a reign of terror, muted and repressed, wearing out their priesthood in daily frustration."

Denying that this is so, the editorial described Los Angeles priests as "a zealous, hard-working, well-informed group, proudy conscious of the pledge of reverence and obedience which they made to their archbishop on the day of their ordination."

The Tidings then turned to the

The Tidings then turned to the charge "that our people are given no indication of the Church's stand on principles of racial equality."

in refutation it cited edi-torials which it has published on race justice and news stor-ies. "positively portraying and exemplifying the incorporation of these principles in the normal day-by-day activities of our archdiocesan I ay organiza-tions."

tions."

As for Cardinal Melntyre, the editorial pointed to the three joint statements on racial justice is sued since 1941 by the U.S. bishops, the Cardinal among them, and to a public statement by the Cardinal himself last year. (That statement was in the form of a letter to a group called Catholies United for Racial Equality setting out the policy of the archdiocese on racial questions, The letter was published in the Tidings on August 2, 1953.

(The Cardinal said that the

(The Cardinal said that the Catholic Church "for very many years" has been "amongst the foremost and the most persistent in supporting equality and equity for the Negro people of our country."

try."

(He expressed the helief that the Church can best promote racial justice "quietly, consistently and as a normal aspect of parish life among our people."

("On the other hand," he said, "the creation of special commissions and committees and the development of specialized protection and and the lead of contion and and the lead storne political overtones, can of emotion and in the context of strong political overtones, can militate against the very ends they are designed to serve by arousing an acute sensitivity of racial differences rather than an absorption of them in the warmth of the brotherhood of Christ."

(Cardinal MeIntyre said he be-lieves Catholic Negroes agree with this position and added: "Our policy has been one of act-ing and not of oratory.")

our joins not occur one or according and not of oratory."

THE TIDINGS in its editoral said the implementation of racial justice in specific situations "its and the implementation of racial justice in specific situations and oration of the said specific situations and oration end or the said specific political side of specific political action would represent an intra-sion on freedom which the Cathorian action would represent an intra-sion on freedom which the Cathorian also argued that.

The editorial also argued that the certain oration is a specific political complished by public demonstrations and marches, which site the emotions, sometimes dangerously, but leave the will untouched."

The newspaper said the church-

but leave the will untouched."
The newspaper said the churches, schools and social institutions of the Los Angeles archidiocese are "structured without discrimination of race, economic level or geographic locals."
It called this evidence of the Church's "concern and love for all her children" and said it is "p bit that in the control of the control

CONTRIBUTORS THE CRITERION will carry a list of parish and organizational correspondents and others who have reported ment for the current sur. The following persons submitted items for this work.

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#### Franciscan Richmond K of C sets youth dance assignments

announced CINCINNATI — Eight Fran-ciscan priests, natives of the Arch-diocese of Indianapolis, have re-ceived new assignments from Very Rev. Sylvan R. Becker, O.F.M., Minister Provinceal of the Cincinnati Province.

the Cincinnal Province.

The appointment include:
Father polarinal Santanian, son
Mrs. Catherine Suttuniann,
Route 2, Balesville, has been
anned principal of Bishop Luers
High School, Ft. Wayne.
Father Benno Heidlage, son of
Mrs. Theodore Heidlage, Olden
burg, was named retreat master
af Friarhurst Retreat House, Cincinnati.

Barbara Russell, daughter of Mr. and Mrs. William Russell, of St. Michael's parish, Indianapolis, received a special award from Archbishup Schulte last Sunday Archbishup Schulte last Sunday the St. Vincent's School of Nursimedal won by Miss Russell is presented to the nurse who maintains the highest scholastic average during her three-year commendations the highest scholastic average during her three-year commendations the St. Mary Academy before entering nurse's fraining.

Father Arno Walsman, son of Mrs. Quirin Walsman, Batesville, was assigned as pastor of St. Mary's Church, Tohatchi, New Mee.

Father Irvin Gehring, son of irs. Joseph Gehring, Oldenburg,

Faller Irvin Gehring, son of Mrs. Joseph Gehring, Oldenburg, named superior and pastor of Sacred Heart Church, Peoria, Ill. Father Alexis Ripperger, son of Mr. and Mrs. Joseph J. Ripperger, Route I. McLamora, appointed assistant at Our Lady of Fatima Friary, Chinle, Ariz.

Father Alton Wintz, son of Mr. and Mrs. Paul J. Wintz, Batesville, named to the faculty of Roger Bacon High School, Cincinnati.

Father Edmund Moore son of Father Alton.

Bacon High School, Cincinnati.
Father Edmund Moore, son of Clarence Moore, New Albany, appointed to the faculty of St. Francis College, Ft. Wayne.
Father Metric Holtel, son of Mr. and Mrs. William Hotel, son of Mr. and Mrs. William Hotel, son of Holy Angels Church, San Angels, Tex.
Father Titus Gehring, son of the late Mr. and Mrs. William Gehring, Oldenburg, and Mrs. William Gehring, Oldenburg, was appointed assistant paster of UL Lady of Guadalupe Church, Pena Blanca, New Mex.

Lady of Guadalupe Church, Pena Blanca, New Mex. In other appointments, Father Romuald Mollaun, former teach-er and guardian at Holy Family Monastery, Oldenburg, for over 20 years, was named confessor at St. Anthony Novitiate, Cincin-

RICHMOND-The Knights of RICHIMOND—The Knights of Columbus will sponsor a dance, Sunday, June 23, 7:30 to 10:30 pm. for Richmond Deanery Jun-ior CVO members. Each member may bring a guest. Paul Purilan, WSAI, Cincinnati disc jockey, will emcee the date to be held at Holy Family School, 931 W. Main St., Richmond. Admission is 75c per person.



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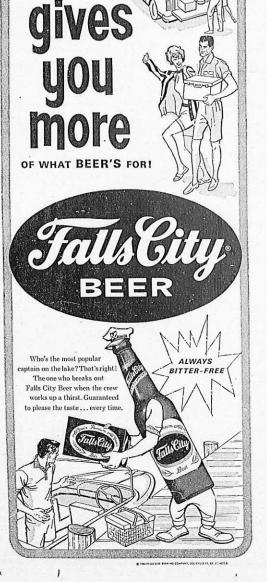
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Infidels?

WASHINGTON — A trial examiner for the National Labor Relations Based has ruded that an employer cannot redue to bargain with a labor union even though the The ruling was made in connection with a Grand Junction, Colo., meat packing executive who declined to talk with a union representative on the grounds that the Bible warm against dealing with infidels."

North Vernon CCW

announces slate

of special events

NORTH VERNON, Ind.-Sev-

NORTH VERNON, Ind.—sev-eral important events were an-nounced this week for the women of the North Vernon Deanery in the wake of the quarterly meet-ing held at St. Ann's parish, Jen-nings County, on June 17.

A deanery-wide retreat is sched-

The fall DCCW quarterly meeting will be held at Immaculate Conception parish, Millhousen, Ind., on October 21st. Father Carl Riebenthaler is the host pas-tor.

uled for July 24, 25 and 26 at

### Abp. Ramsey Ecumenism strides plans visit called 'startling' with Pontiff

with Pontill

LONDON—Archbishop Michael Ransey of Canterbury declared that it is "more than likely" that he will visit with Pope Paul VI "in the near future."

The Anglican prelate that appeared in the June 12 edition of the Economist, a London weekly. It would be the first visit between the heads of the Catholic and Anglican charches since Dr. Golden, and the Catholic and Anglican charches since Dr. Golden, met with Pope John XXIII in December, 1981.

Dr. Ramsey declared in the interview that the Catholic charch's position on papa infaltibility and Marian dogmas are all light in the interview that the Catholic charch's position on papa infaltibility and Marian dogmas are life and the second of the catholic charch's part of the catholic charch are in the catholic charch are in the could keep its married deray and local cathonic, much this Custom in the catholic charch, are the said in the with Rome.

He added, however, he did not believe the British public would want to have their bishops appointed by the Pope, their deal and the catholic bishops in this eventuality, the Archbishop said: "They might Ifind themselves unnecessary."

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WESTMINSTER, Md. — Archbishop Lawrence J. Shehan of Baltimore told a Presbyterian meeting here that Catholic-Protestant relations have undergone a "startling" improvement in the past decade.

past decade.

Archbishop Shehan said the ecumenical movement has been possible because of "the realization that there exterior basic Christian truths and the hostic Christian truth and two hostic Christian truths and the common common truth of the University of Heavy to the University of the Resurrection; salvation e Resurrection; salvati

through the grace of CHISL."

THE ARCHBISHOP spoke at the annual meeting of the Presbyterian Synod of the Chesapeaterian Synodical Society. The synod includes 19th churches in the presbyteries of Baltimore, New Caselle, Pa., and Washington, D.C. The meeting was at Western Maryland College, a Methodist institution.

Architichon Shehm said the

institution.

Archbishop Shehan said the "significance" of the ecumenical movement lies in "the recognition, so far as unity is concerned, of the essential importance of

agreement on basic doctrine and the impossibility of compromise." "What gives the movement the quality of urgency." he continued, "is the perception of the wide dif-ferences which separate us on such important matters as the ferences which separate us on such important matters as the nature and structure of the Church; the meaning and the necessity of the sacraments; the manner of Christ's presence in the Eucharist; the place of Mary in the Church; the role and the spiritual power of the pope.

"What makes the more of the processity of t

spiritual power of the pope.

"What makes the movement hopeful is the actual changes in attitude toward certain of the doctrines which separate uschanges which has occurred particularly during our own generation and have been openly recognized during the past 10 years."

HE SAID THE future of the ceamenteal movement depends on two things—"the process of dialogue for deeper understand-ing" by Protestants and Catho-lies of themselves and each other, and "the grace of God for re-union."

Replying to a question, Arch-histop Shehan said the Catholic Church would not change any of its "defined doctrine."

### Remember them in your prayers

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+ CATHERINE A HOEING, 04

† ARTHUR SMITH, BY, 5% Many Church June 18 Church Counties, Survivies will

### K of C schedules disc jockey dance

Jesuit missioners

NEW YORK — Seventy-seven members of the Society of Jesus (Jesuits) in the U.S. have been assigned to overseas missions so far this year, bringing the total to more than 1,000 for the first time.

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## Lauds new

St. Thomas

edition of

NEW YORK—President Johnson has lauded the forthcoming critical edition of the works of St. Thomas Aquitus as a "monumental service to the cultural and immov."

He said its publication will "serve the scholars of all faiths," and "assist the spiritual and intellectual growth of not only our American people, but will be a definite contribution to world citizenship."

THE PRESIDENT'S commendation was sent to the St. Thomas Aquinas Foundation (STAF) here, organized by the Dominican Fathers of the U.S., which is sponsoring the critical edition of the famed 13th century theologian, philosophia.

an philosopher.
Publication of the Leonine Edition of St. Thomas, as it will be known in honor of Pope Leo XIII, is expected to cost more than \$2,560,000. STAF is engaged in a national fund-raising drive to complete the edition and to

### Catholic hospital will honor Nehru

# hed at St. Bartonoinew patients. Columbus, on Sunday, Aug. 16, with the pastor, Father Francis Dooley, presenting the confer-ences. Reservations are to be made with Mrs. Frank Champion, 1520 Union St., Columbus, or through the parish unit represen-tatives.

### Fatima Retreat House, Indianapolis. Parish presidents or retreat chairmen should be contacted for reservations. A Day of Recollection will be held at St. Bartholomew parish,

OOTACHAMUND, India — An Indian diocese will build a hospital in measury of the late Princi Minister Jawabarlal Nebru.

The nine-year-old Oltacamund diocese in south India will build the 50-bed hospital, to be named Nebru Memorial Hospital, on an eight-acre site donated by villagers near Nanjanad, a villager near Nanjanad, a villager near Nanjanad, a villager from here inhabited mostly by members of the Badaga tribe.

## Archbishop Guerry

aware of the misery of those great sections of mankind who have not yet received, heard or understood the message of salvation. In a more concrete manner, it is to cooperate actively in all the missionary works and in all the generous endeavors of those apostles who go into remote lands to implant the visible Church in Christ-starved lands. Everywhere and at all times, to be Catholic is to be communicate in that interior movement which kindles in the Church and reden will be extend herself to the uttermost parts of he earth and o all men, this all may be drawn into the Mystical Body of Christ. In a word, to be Catholic is to communicate in the mystery of the Catholicity of the Church.

O Jeurs, Redecanners of the words.

O Jesus, Redeemper of the world, You did not come into the world to found a religion among all the other religions of the earth, but You brought to mankind religion titted, as something designed to unite all were with the Father, in You, the Universal Man, the Man-God; to note them the some of God; and "to renew the face of the earth" by Your Divine Spirit.

Guttry, "In the While Christ," St. Paul Publications, 2187 Victory, Blid., States Island, New York.

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## Pope Pius XII felt he should denounce Reds as well as Nazis

WASHINGTON—Pope Plus XII told the United States at the beginning of 1913 that he could not specifically condemn and atroctites, as he was being pressured to do, without also denomening the bollsheviks, and the allies would not like that.

The three periods are brought out in an official State Department publication, Foreign Relations of the United States, 1913, Volume 11, just made public. They have a particular limetimess in view of limetime three properties. The properties XII's observations are contained in a reforzant sent of the Valican as assistant to Myron C. Taylor, President Franklin of Myron C. Taylor, President Franklin of the New York of the Valican as assistant to Myron C. Taylor, President Franklin of the New York of the Valican as assistant to Myron C. Taylor, President Franklin of the New York of the Valican as assistant to Myron C. Taylor, President Franklin of the New York of the Valican as assistant to Myron C. Taylor, President Franklin of the New York of the Valican as assistant to Myron C. Taylor, President Franklin of the New York of the N

REPORTING that he had a similar conversation with Pope Pios NII "at the customary New Year audience." Titiniann said the talk at first dealt with the Holy See's efforts to save flome from aerial bombling, and tien went on to other matters.

"With regard to his Christman nessage," Tittmann told his su-eriors in Washington, "the Pope ave me the impression that he

### New Maryknoll seminary blessed

HINGHAM, Mass — Instores Cardinal Richard Cushum, pre-sided at the defication of the new Marykool Munor Seminary here. The new building replaces the seminary plan in Bedford, Mass-used since 1953. The Bedford buildings were converted from a one-time dairy farm operation. The new building will house

one-time dairy farm operation. The new binding will be use 120 movies: who will receive a year of special spiritual training preparatory to going to the imporseminary at Markinell, N.Y. After completion of their movifate training, seminarians are accepted formally in the Catholic Foreign Mission Society of America, the formal name of Maryknoll.

### For pilgrims

ROME—Plans are being made for a new building inside Vatican City to accommodate the thou-cans of pilprims from all over the world received by Pope Paul VI at his regular milweek general audiences, Rome Radio reported,

### Archbishop's Schedule

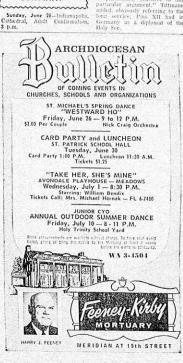
Allies.

"He stated that he 'fecared' that there was foundation for the streetly reports of the Allies but look me to before that he felt that there had been exagerated, and no purposses of propaganda. Taken as a whole he thought his mess-are should be welcomed by the American people and I agreed with (him)."

TITTMANN also reported that he told the Pope how much he appreciated being able to attend the Midnight Mass the Portiff had

had they attended."

The release of this latest infor-motion recalls a communication from Tittmann dated October 6, 1912, in which he said "another



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