

EIGHT CHILDREN IN RELIGION—As traditional as apple ple and baseball are family gatherings to celebrate Mether's Day. For the first time in 28 years, Mrs. Arthur Dade, top right, had all her children at home with her. They had also gathered to celebrate the First Solemn Mass to be offered by the youngest, Father Paul Dade, top center, the eighth to enter the religious life. Facing the camera as they pause outside the family home in Terre Haule are front row (I. to r.). Father James Dade, Sister Anial Theress, S.P., Sister Mary Mark, S.P., and Sister Angel, S.P. On the second step are: Father John Dade, Sister Marie Arthur, S.P., and Sister Mary Helene, O.S.B., At the top are Mr, Arthur Dade, Father Paul Dade and Mrs. Dade. (Photo by Cathleen Campbell)

THE DEDE'S COME HOME

Mother's Day and a First Mass

By CATHLEEN CAMPBELL

TERRE HAUTE, Ind.—Mother's Day, 1964, marked a double celebration at the Arthur Dede residence here.

residence here.

For the first time in 26 years, all eight Dede children, now priests or members of religious communities, were at home on Mother's Day to honor their mother. The family was also eclebrating because the youngest, Father Paul Dede, offered his First Solemn Mass that afternoon at St. Margaret Mary Church. His two brothers, Fathers John and James Dede, assisted him at the Mass.

Mr, and Mrs, Dede have given all of their children to the religious and clerical life, Mr, Dede is an instructor at the Federal Penitentiary in Terre Haute. After the youngest girl entered the Sisters of Providence, Mrs, Dede returned to teaching in the city school system, She now also substitutes occasionally at Si. Margaret Mary School.

MRS, DEDE will claim no credit for the fact that all eight of her children chose the religious life. "I had nothing to do with it," she com-mented. "It was all God's will."

The first Dede to enter the clerical state was John, the oldest, who was ordained in 1947. A member of the Sulpician Society, he now holds the position of dean of studies at St. Jehn's Seminary in Plymouth, Mich.

He was followed in the religious life by Sister Angele, S.P., who teaches at St. Andrew's School in Chicago. Father James Dede was the next to leave home. He is presently assistant pastor of St. Vincent de Paul parish, Bedford, Ind.

Sister Mary Mark, S.P., was the next to join her brothers and sisters in Christ's service. She ner protners and sisters in Units's service. She is now assigned to Holy Family School in New Albany, Ind. Sister Anita Therese soon made it a threesome wearing the habit of the Sisters of Providence, She is presently assigned to Holy Spirit School, Indianapolis,

Spirit School, imitianapous.

The fourth dauphter decided to break tradition after attending the Benedictine Academy of the Immacrost action in Ferdinand, Ind. She entered the Benedictine community there, but now belongs to Our Ledy of Grace Convent, Beech Grove. Sister Mary Helene teaches music at \$15. Barhbomew and \$1. Columba Schools in Columbus, Ind.

Father Paul Dede entered the seminary while the youngest girl was still in high school. But it wasn't long until she entered the Providence it wasn't long unit; she entered the Providence Novilitate. Now Sister Marie Arthur, S.P., she teaches at St. Sylvester's in Chicago. Next year, however, she and her newly-ordained brother will see much of each other, since both have been assigned to St. Andrew's parish, Indian-

THE DEDES are natives of Terre Haute where the children all attended St. Ann's grade school. The times, however, when all attended seen the children all the bedes can return to their native city at one time are infrequent. This Mother's Bay marked only the second time in the past 13 years that the whole lamily had been together. The lattime was in August. 1961, when Mr., and Mrs. Dede received the "Pro Ecclesia ct Pontiferior medal, conferred by the late Pope John XXIII.

Mother's Day, 1964 - for the Arthur Dede family a day to remember.

U.S. vernacular proposals reported approved by Rome

BOSTON (RNS)—Cardinal Richard Cushing, Archbish-op of Boston, said here that the U.S. Bishops' proposals for the use of the vernacular (English) in some parts of the Mass and in the admin-istration of Sacraments had-received the complete ap-proval of the Vatican.

His announcement came during an address before 1,299 delegates attending the 28th Annual Dioce-san Congress of the League of Catholic Women.

The cardinal said the forthcom-ing use of English in the Mass was "only one indication" of the Second Vatican Council's aim to foster widespread renewal of the Church.

Its date of effectiveness throughout the American Church would be established by the hier-archy, Cardinal Cushing added.

A SPEAKER at the same con A SPEARER at the same con-vention program was Father Frederick J. McManus, professor of canon law at the Catholic Uni-versity of America. An expert on the liturgy, he is a consultant to the Second Vatican Council.

He indicated that under the U.S. Bishops' plan, English will be adopted in the first part of the Mass (called the Service or Liturgy of the Word of God), in-cluding the Goria, Epistle, Grad-ual, Gospel, Sermon and a Credo.

Father McManus said a com-letely new Credo would soon e introduced in the Mass.

He also predicted that at the conclusion of the first part of the Mass new petitions would be addressed to God in English;

"... for all the people, for the needs of the whole church, for the clergy, for those living in pov-erty, for the people of our com-munity ..."

The second portion of the Mass (Celebration of the Holy Euchar-ist) would, he indicated, he said by the priest mainly in Latin, However, the Offertory, the Pater (Continued on page 9)

Cremation penalties mitigated

ROME — Competent sources have confirmed reports that the Congregation of the Holy Office has miligated the penalties regarding cremation, but stress that the Christian concept of burial is still to be protected as thoroughly as possible.

Competent sources in the Vati-can said an instruction has been sent to the bishops of the world on the subject of cremation, but that it was not designed as a wholesale authorization to sub-stitute cremation for the tradi-tional form of Christian interment or burial.

It was pointed out that the Church has always held that the bodies of deceased Catholies be interred. This is in accordance with ancient Christian practices, it was stated, and is also more in accordance with the doctrine of the resurrection of the body at the Last Judgment.

the Last Judgment.
IT WAS ALSO noted in the in-struction that cremation objec-tively speaking is not contary to faith. However, some people, particularly in Europe, have re-garded cremation—and may still regard it—as a demonstration of atheism or a rejection of the Church's teaching. For such as Church's teaching, For such as severe penalties if they desire cremation for themselves or ar-range for others to be cremated.

It was pointed out that the anti-religious aspect in eremation is nw.days less violent. In soun places and under certain circum-stances, it is required either by national custom or by serious reasons of a hygienic or economic nature.

Therefore, because of these reasons, the penalties regardings of the cermation have been mitigated, the competent sources said, However, it was added the penalties still retain their full force for those who would practice eremation for anti-Catholic motives.

The instruction does not specify that penalties are involved or recisely how they are mitigated.

A decree issued by the Holy Office May 19, 1886, though it did not say cremation is intrinsically wrong or may not be used under certain circumstances, did con-(Continued on page 2)



and St. Gabriel, Connersville,

Chief beneficiaries of the fund

Chief beneficiaries of the fund include: St. Judie, Spencer, S3,-129; Sl. Rose, Knightstown, 810-009; Our Lady of the Greenwood, Greenwood, S37,509; Indiana Uni-ersity Students' Catholic Center, Bloomington, 330,721; Sl. Martin, Martinsville, 823,000; Our Lady of Providence, Brownstown, 521,885; S. Susann, Plaintfeld, S1,445; Sl. Joseph, Corydon, 521,003; and Sl. Martin, Siberra, S0,000;

"IT'S SIMPLY amazing what the erection of a new church will do for the image of the entire Catholic Church in smaller com-munities throughout the Archdio-cese," Msgr. Goossens com-mented.

"In an Archdiocese with 197,660 persons, there should be no reason why we cannot finance one new church each year. I am convinced that the faithful will rise to meet this challenge."

\$2,880.

\$378,125 DISTRIBUTED

Home Missions Office issues summary report sens indicated, They are: St. Augustine Church, in Salem, Washington County: St. Mary Church, in Mitchell, Lawrence County: and St. Joseph Church, in Rockville, Parke County.

IN THE SUMMARY report, covering the fund from its founding by Archbishop Schulte in 1916 through 1963, both the recipients and the contributing parishes are listed.

Leading parishes contributing to the fund include: St. Joan of Arc, \$17,800: Holy Rosary, \$17,-700; St. Philip Neri, \$16,445; St. Mary, \$10,832; SS. Peter and Paul Cathedral, \$37,000; and St. John, \$35,600.

Twenty-nine of the 42 parishes in Marion County have contrib-uted to the fund.

A summary report on ac-tivities of the Archdiocesan Home Missions Office, issued this week, has revealed that \$378,125 was distributed to 30 projects during the organization's 18-year history.

Issued by Msgr. Victor L. Goossens, director of the Arch-diocesan Home and Foreign Mis-

(Complete report, page 6)

sions, the report was accom-panied by a public appeal for funds to support present internal and sto of the Archdiocese.

Outside of Indianapolis, the leading contributors include: St. Mary, Richmond, \$6,800; St. An-drew. Richmond, \$6,700; St. Lawrence, Lawrenceburg, \$3,400; Twenty-three of the 30 Twenty-three of the 30 re-cipients were parishes throughout the Archdiocese, which needed funds for the purchase of prop-erty or the construction of churches and rectories.

CONTRIBUTIONS to the fund have come largely from parishes in the Archdiocese, Several In-dianapolis parishes have directly financed building projects in less affluent areas.

In all, Marion County parishes have donated \$295,548 of all money designated for home mis-sion use.

"Until now we have depended enlirely upon the generoity of Archidiocesan pastors for home mission famils." Mgr. Goossens stated, "While we are very in-debted to these priests," he add-ch "we feel that there are many individuals in the Archidiocese of the properties of the appear-ment of the properties of the appear-tually and the home missions directly."

"There are so many demands upon our meagre resources that it is necessary now to broaden our operation to secure additional financial assistance. So we are planning a direct appeal for funds to the general public for the first time."

MSGR. GOOSSENS cited two projects being aided by the fund during the present year—Ameri-can Martyrs Church, in Scotts-burg, and St. Rose of Lima church, in Franklin.

church, in Franklin.

The new Scottsburg church, dedicated by Archbishop Schulte a few weeks ago, serves 70 families in the rapidly-growing Scott County area. Founded in 1933, the congregation has worshipped in a converted public school building until this year. The enter construction cost of \$33,000 will come from home mission funds.

funds,

In Franklin, the new parish
center will be erected this year
on a 33%-acer tract at the western edge of the city. The 56-year
old congregation, which numbers
141 families, now has an inadequate church and rectory in the
older section of Franklin. A contribution of \$50,000 from home
ribution of \$50,000 from home
struction there.

Three other new churches are in the planning stages, awaiting financial assistance, Msgr. Goos-

Missioners escape

Missioners escape
LEOPOLDVILLE, The CongoAn attack by Congoles terrorists
has forced three Italian missioners to flee from their mission
station a Mulenge in Kivu province, according to reports here,
Reports said the three were taken
prisoners, escaped and reached
Uvira after a 20-mile flight across
mountainous territory.

'Pill' draws censure in Britain

LONDON — The Catholic hier-archy of England and Wales, in a 1,500-word statement issued here, warned that "a new con-traceptive pill now being adver-fised". The transit of the contised" must remain banned to Catholics along with all other artificial birth control "instru-

At the same time, noting that research is being conducted on a pill to make the time of ovulation predictable, the bishops said this was something on which the Sec-ond Vatican Council might be asked to give moral guidance.

Released by Archbishop John C. Heenan, Archbishop of West-minster, the statement elimaxed weeks of discussion in the British Catholic press prompted by rumors that the council might make some changes in the Church's teaching on contracep-tion.

THE BISHOPS prefaced their statement by saying that they could not "remain silent when so many voices are being raised to lead our people astray."

"The Church knows well," they said, "that her children are un-dergoing a period of great strain," but "their difficulties are only increased when it is irre-sponsibly suggested that the (Continued on page 9)

Urges nuns to simplify their garb

JEESEY CITY, N.J.-Caroinal Leo Suenens told a gathering of 2,000 nuns from six Eastern states here that they must change their methods and mode of dress to assume a more active role in the world.

The Archbishop of Malines-Brussels, Belgium, told the Sis-ters that "modern women are everywhere, so religious women must be everywhere. You must see yourselves as animators of modern women, a leaven in the world."

LISTING the changes necessary to carry out this task, Cardinal Sucnens said religious garbould be changed "as soon as possible to something 1,000 times simpler than what you are wearing."

Customs such as traveling in pairs—dating from bygone days without efficient police systems— should be abolished, he said, and the hours whileh nums rise and retire should be modified to allow Sisters to meet with adults who are free only in the evenings.

Richmond rights march scheduled this Sunday

Hope and Affirmation for Equal-ity of Equality" has been planned to support civil rights efforts here Sunday, May 17.

The three Catholic parishes here and numerous Catholic organizations have aided in the project "to raise the tone of community attitudes and actions in the interest of genuine brother-hood."

PARTICIPANTS in the march will assemble by 2 p.m. at South 12th and "A" Streets and will parade to the steps of Richmond's City Hall.

RICHMOND, Ind.—A "March of tope and Affirmation for Equal, yof Equality has been planned a support civil rights efforts er Sunday, May 17.

The three Catholic parishes creand numerous Catholic or and numerous Catholic or

THE NAMES of all seven Catholic priests in Richmond ap-peared to endorse an "open let-ter" published in Richmond to explain to the citizens the purpose of the march.

PARTICIPANTS in the march will assemble by 2 pm. at South Eth and "A" Streets and will parade to the steps of Richmond's City Hall and "A" Streets and will parade to the steps of Richmond's City Hall and "A" Streets and will parade to the steps of Richmond's City Hall and "A" Streets and will parade to the steps of Richmond's Council Stop, Knights of St. John, District Council of Catholic Men, St, Joseph Benevo-ter cen plin the evenings. The Cardinal said there about the more free exchange of ideas continued on page 9)



MARIAN MEDAL RECIPIENTS—Three recipients of the Marian Medal pose with Archbishop Schulte following the annual Awards ceremony at St. Mark's Church, Indirangolis, on May 4. Left to right are: Christine Schultz and Kathleen Yonk, St. Margarel Mary, Terre Haute; Archbishop Schulter and Jane Truer, St. Andrew, Indianapolis, The three girls represent a total of more than 300 Catholic Girl Scouts, Camp Fire Girls, and Junior Catholic Daughters of America who received the Marian Medal at the ceremony on May 4. The medal is presented for knowledge of and service to the Church. Nins girls received the medal in a recent ceremony at St. Paul's parish, Tell City.

Raise due for Sisters

Minimum salaries for teaching nuns in schools of the Archdio-cese will be increased to \$1,200 within three years, the Archdioce-san School Office announced this week.

In a letter to pastors and dioce-aan high school principals, Arch-bishop Schulte has directed that each teaching Sister receive a salary of \$1,000 beginning next September. The amount will be increased by \$100 during each succeeding year until 1986, when the minimum will be \$1,200.

The present salary scale is \$800 a year minimum. Those Sisters with a master degree now re-ceive \$950 a year.

There are approximately 565 jeaching nuns in Catholic grade and high schools maintained by the Archalocese.

Plan prayer day for human rights

Editorial, Page 4

WASHINGTON — Catholic college students and youth groups all over the United States will observe a national day of prayer for human rights on Sunday, May 17—the 19th anniversary of the Supreme Court decision that ordered the end of segregation in public schools.

A resolution signed jointly by directors of the Catholic Youth Organization, the National New-man Club Federation and the Na-tional Federation of Catholic College Students, observed: "It is only through prayer that the final answer to man's intolerance toward his fellow man will be found."

Lady of Grace takes control of Hermitage

BEECH GROVE. Ind.—Control of St. Paul Hermitage, the Arch-diocesan retirement home here, will change hands on June 15 when the Benedictine Sisters of Our Lady of Grace Convent as-sume the responsibility for its operation.

Mother Mary Robert, O.S.B., announced the appointment this week of Sister Mary Philip Seib, O.S.B., as administrator.

Under the original arrangements made in 1939 when the Hermitage was constructed, the Benedictine Sisters of Immaculate Conception Convent, Ferdinand, agreed to administer the home for five-years.

MOTHER M. JULIA, O.S.B., prioress of the Ferdinand convent, will reassign the Sisters currently missioned at the Hermitage. Sister Mary Bernice Kavanaugh, O.S.B., has been administrator of the Hermitage since 1961. Organizer and first administrator was Sister M. Salesia, O.S.B.

Declares economic aid is not enough

VATICAN CITY—Pope Paul VI told an international group deal-ing with aid to underdeveloped nations that economic assistance is not enough, and that human and spiritual progress must also be provided for.

The Pontiff said that "the problem of technical assistance cannot be solved by a simple addition of economic quantities. It concerns the whole man and particularly his soul, his intelligence and his heart."



SR. MARY PHILIP

Other Sisters leaving the Herm-itage include: Sisters Claudia, Ildephonse, Crescentia, Walburga, Maura and Romaine.

THOSE ASSIGNED to the Her-mitage by Mother Mary Robert are: Sisters Carmelita, Dolores, Mary Gerald, Petronilla, Conso-lata and Cyrilla,

A native of St. James, Ind., Sister Mary Philip is at present superior at St. Mary's School, in Floyds Knobs. She has been an elementary school teacher and principal in Bradford, Telf City, Cannelton and schools of the Evansville Diocese.

Throngs view Pieta

NEW YORK—About 618,000 persons filed past Michelangelo's famed Pieta at the Vatican Pavilion during the first two weeks of the New York World's Fair.



A 'TWIN' PROBLEM

Hoosier missioner saves the day

(Ipidal is Its Gitotias)

KYOTO, Japan—Just in time,

Maryknoll missioner from the
Archdiocese of Indianapolis,
serambled a case of mistaken
defaulty at the baptism of two.

As Father Clarence J. Witte
of Richmond, Ind., was about to

NOW YOU CAN HAVE YOUR COLA

Adopts Congo music for Mass

Japan. The baptisms were a "bonus" for Father Witte, a veteran of 21 years in Japan, who because of the sammistrative duties has little to the sammistrative duties has little sammistrative duties to the sammistrative duties to the sammistrative duties the sammistrative directs the mission efforts of the 90 Marykonllers now serving in Japan to conduct schools, churches, medical dispensaries, social welfare centers, orphanages, homes for the aged and several credit unions.

A native of Richmond, Father ROME—Father Bernard van den Boom, S.V.D., a Dutch-born Divine Word missionary in the Congo, told here how he adopted Bayanri tribal music for use in the Mass. Before leaving for a tour of the United States and Canada, Fa-Before leaving for a four of the United States and Canada, Father van den Boom described over Vatiean Radio how he took the Kyrie from a song in which the Bayanzi express faith and Irust in Nzambl, their greatest deity.

The melody for the Sanctus is based on a song of fishermen as they rhythmically dip their paddles in the water, while the Agnus Dei follows the theme of a dirge in which the Bayanzi women mourn their dead.

ages, homes for the aged and several recrift unions.

A native of Richmond, Father Witte attended St. Andrew's School there and St. Meinrad, Ind. He entered Maryknoll in 1929 to Study for the missionary priest-study for the missionary for the mission

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LAYMEN AND THE COUNCIL

The layman in the world

By MARTIN H. WORK

Caynish, 1844

B Callaban are, apparently, deeply concerned about the being categorized as "professional layment"—more clerical than lay. These are two honest than lay. These are two honest less, I think they are dead wrong in feeling guilly or depressed because of their special skill in interpreting the function of the layman in the Church and the world.

Editor's Note—This is one of a series of 20 articles on the role of the layman in the Church and his relationship to the ceumenical council. The authors are lour of America's leading lay spokesmen: Donald Thorman, Daniel Callahan, Mar-tin Work and John Cogley.

THIS LEADS us to questions which must have priority in the apostolate. How does a Christian layman function in the secular order? Is man somehow "pro-

DREAM REALIZED

grammed" at Baptism like a computer? Is Confirmation just "intelligence" of grace cybernetically added to the mind of the Christian layman? Does they only the confirmation of the Christian layman? Does they only the confirmation of the Christian layman? Does they only the confirmation of the christian layman is natural hadded is in the midst of the tember of the confirmation of the c

poral order.

poral order,

EVEN MORE important than
the response of the individual
Callodle layman to the scenlar
Callodle layman to the scenlar
this community, his recreation) is
the response of the entire Church
the existential facts of life here
and now, if the Church response
to the existential facts of life here
and now, if the Church response
to withdrawing, by flabby inactivity, by anachronistic irrelevancy, it is going to be pretty
hard for the average layman to
do anything else but reflect this
internal situation.

This is one of the reasons why I feel that any meaningful change in the present condition of the lay apostolate is directly dependent on the whole Church renewing itself.

The deeper this renewal, the more sweeping the re-formulation of essential and clernal truths, the more thorough the updating of old methods and techniques of government and formation, the more this renewal takes the real

after 47-year wait

By PATRICIA YOUNG

Widow becomes nun

By PATRICIA YOUNG

VANCOUVER, BC. — When
ground was broken for a new cent
and home for the aged here,
it was a proud time for Mother
Elizabeth of the Sisters of Charity of the Holy Rosary.
For Mother Elizabeth it was a
sign of permanence—a sign that
dod was providing her with a
home after a struggle of nearly
50 years.

nome after a strugge of nearly of years. Similarly, 61, 100 ker. Mottover, as a professed min only two years ago, Before that she was a charity worker, a wife and mother of three children, a boarding house manager, a book-keeper, the operator of a paint store and, with her husband, the owner of a chicken farm.

But all the time she had a dream of being a min.

But all the time she had a dream of being a min.

SHE WAS BORN Illidegarde shilters in Cologne, Germany, one of five children of an architect. At 17 she was packed and ready for the convent, but World War I pulled her father into the military and she renained at property. She held other jobs before she married Charles Chiorado, an Italian lawyer.

In 1024 they emigrated to Carado, the control of the convent of the convent of the colonial shall be convented in the colonial shall be colonial sha

Ilizabeth.

IN MOST stories, everything works out happily from this point no, but such was not the case for Sister Elizabeth. The new community struggled along, and finally in 1954 it disbanded. Sister Elizabeth, now Mrs. Chiorando again, returned to the security of the case of the stories of the case of

helped the Legion of Mary in

Vancouver's Skid Row.
However, in 1939 the convent reopened, and Sister Elizabeth joyfully returned to her novitiate. Three years later she took her first vows.
Now, as Mother Elizabeth, superior of the convent and the home for elderly ladies, she has a right to be proud of the modernistic convent and home now under construction. The building will be completed in a few months. Some things take longer to build.



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and pressing problems of today's reality into the heart of its magisterium, the more relevant will beterium, the more relevant will beterium, the more relevant will beterium, the more relevant will be world. The Christian cittera functioning in secular society cannot chemated more of himself and the world than the Church itself does —nor can be domand less. He will do not be program not from a living reality; the Church as it lives and teaches today.

This is why I am much more interested in what the council has to say on the nature of the Church the lay apostolate. Recause I believe in the primacy of the layman's role in the "secular" world, rather than in the "Church" world, I sincerely hope that the council must speak to the trush to finish the council in a third session. I believe that the Pathers of the council must speak to the content of the council must speak to the trush of the council must speak to the trus

A decree on the Liturgy— even on the nature of the Church—would seem to be or-phaned if not completed, in a sense, by a decree on modern secular problems. It is in a re-newed liturgy, a reformulated theology of the Church that the average Layman will find the inspiration and grace to bring about a renewal in the world,

about a renewal in the world,

It is too much to expect the
council to provide specific soluions to the perplexities of, let us
the stage over-population, or war in a
usulear age; but surely under the
quidance of the Holy Spirit a
lear, modern reformulation of
principles can he made. The very
cast that I would hope for is a
forceful universal acknowledgecast that I would hope for is to
forceful universal acknowledgeworkelming exhibitors of those
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potection for your family and
keep it up-to-date — requires
the kind of thoughtful, individual
attention we give. And when you
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seed help, you get it is
more than window dreasing to
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David J. Fox Michael J. Fo

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ern society and of their serious-ness to the destiny of the people of God. Such a statement will be proof that the Church is in the world of today, not merely the world of ancient history, and that it loves the world as God its Creator loves it.

GOD 15 NEVER irrelevant.
The essential truths as given to
and preserved by His Church are
never irrelevant. Yet the way
they are expressed by the clergy
and failty sometimes make these
essential truths seem irrelevant.

I am concerned about the layman's role in the Church because from an understanding of his role in the Church we are led to recognize the primacy of

the secular world,

The Church is not a Cathedral
eity high on a cloud in the sky,
The Church is plunked right down
to the middle of a planet filled
in the middle of a planet filled
in the middle of a planet filled
lems. Far Ioe many off these poelems. Far to enary even listen
to the clergy of the Church; nor
can the clergy go out to the people and their problems. But
within the Church are the laity—
they live among the people and
share their problems, it is their
share their procure, are share their
so fully, so a courageously and so
prudently, that Christ will be able
to work Ills redemption among
all men,



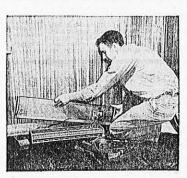
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Ordination class of 1939 plans joint 25th jubilee celebration

joint observance next sday is planned by 11 hdiocesan priests who marking their 25th Ju-e of Ordination.

Archbishop Schulte will preside in the sanctuary during the Sol-emn Mass of Thanksgiving, to be celebrated at 11 a.m. in Holy Rosary Church, Indianapolis, on

deacon.

THE SERMON will be delivered by Msgr, Alfred F. Horrigan, president of Bellarmine College, Louisville,
Jubilarians include: Ms gr. Brokhage, Father Raymond T.
Brokhage, Father Raymond T.
Brokhage, Father Harry William Englesre, Eather Harry William Englesre, Eather Harry William Englesre, Eather Harry Eather Edward McLaughlin, Father Ambrose Schneider, Father Paul Ult, and Father Robert Walpole.

THREE OF THE jubilarians were ordained in Rome, where they attended the North American College. They are: Father Bosler, Migr. Brokhape and Father Walpole. The others were credined by Bishop (now Cardinal) Joseph E. Riffer at St. A clergy banquet will follow Tuesday's Mass in Holy Rosary hall.

Msgr. Joseph D. Brokhage A native of Vincennes, Msgr. Brokhage, 51, made his seminary studies at St. Mary's College (Ky.), St. Meinrad Seminary and the North American College in

Rome.
He served as assistant pastor of St. Joan of Arc and Holy Rosary parishes, Indianapolis, before taking graduate studies at the Cath-







Take The Right Road

When making a trip, you're bound to reach your destination you take the right road. Likewise, if a business career is ir cholee, you'll surely reach your objective if you make rough, dependable preparation—take the right road. No frills This leads to the reach the reach you will be reach the rea

Central Business College

INDIANAPOLIS'

TWO DISTINCTIVE RESTAURANTS







KENDALL INN Old World Charm with Euro-pean-American Cuisine





MSGR. BROKHAGE

olic University of America. He received a doctor's degree in sacred theology there. In 1948 he was named assistant pastor of St. Thomas Aquinas parish, In-dianapolis.

dianapolis.

Two years later he was appointed pastor of St. Leonard's parish, West Terre Haute Parish, West Terre Haute College, He was named organizer and first rector of the Latin School of Indianapolis in 1957. The following year he became pastor of Holy Rosary parish in addition to the Latin School position.

Other positions held include: Synodal examiner of clergy, and censor of books. He was named a Papal Chamberlain by Pope Paul VI in January, 1964.

Paul VI in January, 1963.

Rev. Raymond T, Bosiler
Falher Bosler, 46, is a naive live seminary education at St. Meinad and the North American College in Rome. He served as assistant pastor of Holy Rosary antish, Indianapolis, chaplain to the
Little Sisters of the Poor, and
secretary in the Chancery Office
Little Sisters of the Poor, and
secretary in the Chancery Office
In 1917, he received a doctor's
degree in sacred theology from
Angelicum University in Rome.
The same year he was appointed





FATHER BOSLER

editor of The Indiana Catholic
and Record, chaplain of the Carmelite Monastery and chaplain of
the Carmelite Monastery and chaplain of
the Monastery and chaplain
at Ladywood School and moderator of the Archdiocesan Council
of Catholic Men in 1957.
Father Bosler became editor of
The Criterion, weekly newspaper
that the Carlon of St.
Thomas Aquinas parish, Indianapolis, in 1963. He has attended
the first two sessions of the Ecumenical Council and was named
a "peritus" (expert) to the Council Fathers. He has also served
as Synodal examiner of the clergy.

Rev. Donald A. Coskley



Linton, Ind. Ilis seminary studies were taken at St. Meinrad. His assignments as assistant pastor have included: St. Patrick's, Terre Hante: St. Mary's, New Albany, Hante: St. Mary's, New Albany, Henter St. Mary's, New Albany, Henter St. Meinrad's, Frenchtown, from 144 to 1946.

In 1952, he was appointed administrator of St. Elizabeth's, Cambridge City. He became demanded in 1958.

Rev. William R. Dorrough A native of Linton, Father Dorrough, 50, studied at St. Mein-ad Seminary. He served as assis-tant pastor of the following par-shes: Sacred Heart, Clinton; An-nunciation, Brazil; St. Charles

THE CHURCH AND THE WORLD

Busy Pontiff — Secret revealed

to illuminate "your noble, patient and constructive profession by the light of charity." The Pope received the permanent council of the International Union of Latin Notaries here and spoke to them in Halian on the professional and international aspects with the professional and international aspects to the Notaries, he said, so that laws "are not restricted to a cold and sterile external mechanism."

At home



He served as a military chap lain for one year. In 1948, Father Dorrough was named adminis-trator of St. Mary's, Navilleton, and became pastor there three years later. He has been pastor of St. Joseph's, Indianapolis, since

Rev. William J. Engbers
Father Enghers, 52, is a naFather Enghers, 52, is a nive of Evanville. He received
his seminary training at St. Meinard, His assignments as assignments and and the additional paster include: St. Michael's, Cannellon; Sacred Heart, Terre Haute; and American Martyrs,
Scottsburg.
He was named paster of the



FATHER ENGBERS

Scottsburg parish and St. Augus-tine's parish, Salem, in 1951.

Rev. Harry F. Hoover
Father Hoover, \$2, is a native
of Indianapolis, Ile studied at \$1,
Meinrad Seminary. He was assigned as assistant pastor of \$1,
Joan of Are parish, Indianapolis,
for three years hefore serving as
a military chaplain from 1922-06,

a military chaplain from 1924-6, Ile then attended the Catholic University of America, where he received a doctor of philosophy degree. In 1918 he was appointed an instructor at St. Mary-of-the-Woods College. The Company of the Market College. The Company of the Market College. The Company of the Market College. The U.S. Army chaplain corps.

Father Hoover was named first principal of Seccina Memorial High School, Indianapolis, in 192.

Rev. Leuis H. Marchino A native of Vincennes, Father Marchino, 52, attended St. Mein-rad Seminary, He has served as assistant pastor at: St. Celestine, Dubois County; and Holy Trinity, New Albany. He was a military



FATHER HOOVER

chaplain for six years, from 1943 to 1949.

Father Marchino was named founding pastor of Holy Family parish, New Albany, in 1953.

Rev. Edward C. McLaughlin A native of New York City, Fa Her McLaughlin, 59, made his seminary studies at St. Meinrad, Ite served as assistant pastor of Little Flower and St. Anthony's, International Control of the Mary's par-ish, Danville, in 1998.



FATHER MARCHINO

seminary education at St. Mein seminary education at St. Alein-rad. He served as assistant pastor at: St. Vincent de Paul, Bedford; St. Anthony's, Evansville; St. Augustine, Jeffersonville; St. Francis de Sales, Indianapolis; and St. Patrick's, Indianapolis.

In 1957, he was appointed founding pastor of St. Monica's parish, Indianapolis.

parish, Indianapolis.

Rev. Rober J. Walpole
A native of Indianapolis, Father Walpole, 49, received his
seminary education at St. Meinrad and the North American Coasasistant pastor include: St. Patrick, Indianapolis; St. Gabriel,
Connersville; St. Andrew's, Richmond; St. Joseph's, Shelbyville,
In 1951, Father Walpole served
and St. Augustine, Jeffersonville.
In 1951, Father Walpole served
as administrator of Our Lady of
Patrick and St. Augustine, Jeffersonville,
Danger of Sacred Heart parish,
Jeffersonville, in 1954.

gives you bitter-free. Pasteurized to keep it that way. Falls City Beer in easy-open Speed Top cans. More convenient. Buin Pasteurized All's Pasteurized All'Su Ynain Pasteurized All Sni

Ine Valican 4 Pope Paul VI marked Methers' Day during his usual custom of blessing the crowds gathered in St. Peter's Square at noon on Sundays. Speaking from his win-low overlooking the square, the Pope said: "The thought of every mother, and particularly those who suffer and weep the thought of the company of the com bless every mother and child." • Pope Paul took the occasion of a state visit of King Hussein I of Jordan to the Vatican to thank the youthful monarch for his hospitality during the papal pilgrimage to the Holy Land, He alsocommented on the King's observaance of the Pope's progress from a helicopter flown by the King a helicopter flown by the King thank of the Pope's progress from the Holy Land, He also thank of the Pope's progress from the Holy Land, He also thank of the Holy thank o

the Pope's household.

4 The Holy Tather told people from his hometown of Bressia hat their city's only claim to fame is that "of belonging consciously and passionately to Christian civilization" as demonstrated by its past. The Pope spoke to a group of workers of the effectively industry from the effectively industry from the constraint of the population of the populat

dents and army dratters,

h in an audience with a group
of Japanese Profestants, Pope
Paul called upon Catholics and
Profestants in Japan to work together "if we wish to see the
name of the Lord be praised
more... in the regions of the
Hising Sun." The Japanese group
had come to Rome after making
a pillgrimage to the Holy Land,

Pope names

four legates

At home • WASHINGTON—Chief Justice Earl Warren said here separation of Church and State does not deny that Americans are a religious people. Mr. Warren spoke at the Ordination of a hell tower at the National Episcopal Cathedral there. Against a backdrop of conthere, Against a backdrop of conthere, Against a backdrop of conthere and the consticutive decisions that the constitution probibilis prayer and Bible reading in public schools, but without mentoning this, Mr. Warren said in part: "... though our Pounding Fathers maintained and we have preserved a separation of Church and State, we are a religious people. The underlying oncepts of our system of justice ... and ethical, or religious, if our action of the convictions about the dignity of man."

man,"

**NEW YORK—Cardinal Francis
Spellman, Archhisbion of New
the admission of Israel into the
the admission of Israel into the
United Nations in 1939, it was revealed here for the first time.
The disclosure was made by
Charles II, Silver, president of
time the control of the president of
time the noted prelate at the Israel
ing the noted prelate at the Israel
III is a severe! I have kept in my
heart for some 13 years—one of
the most amazing stories of
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some 1,800 guests,

* HARTFORD—The Connecticut
Supreme Court of Errors here has
upheld the stale's anti-birth control laws and the controversy
over them will now go to the U.S.
Supreme Court, The Connecticut
Planned Parenthood League is
challenging the Ssycar-old laws
which prohibit use of contracepthem and han dissemination of
blith centrol advice.

Abroad

VATICAN CITY—Pope Paul VI has named Cardinal Gregorio, Agagianian, Prefect of the Congression of the Faith, papal legate to the International Eucharistic Congress to be held in Bombay from Nov. The appointment of Cardinal Agagianian—one of four papal legates named on May 9—immediately touched off speculation regarding a possible papal decision not to go to India, as has been rumored ever since his January of the paper of the weeklong the paper of the paper of the weeklong event.

Other legates named were Cartinal work of the page of the weeklong event. Abroad

◆ OSLO, Norway — Freedom of religion, upheld by Norway for over a century, has now been guaranteed by the constitution. The institution assembly unantime that the stational assembly unantiment of the religion in the properties of the religion. Winely-six per cent of the assembly unantiment of the religion. Winely-six per cent of the 3.7 million people of Norway are at least nominal members of the State Church. The Catholic Church, with about 7,360 members, represents about 0.2 per cent of the population.

◆ BERLIN — Representatives of himself for part of the week-long event.

Other legates named were Cardinal Manuel Goncalves Cerejeira of Lisbon to the National Maria for Congress in Braga, Fortuga, I and Jama Landon Jama La Gardinal Paolo Marella of the National Eucharistic Congress in Leon, Spain, from July 5 to 12; and Cardinal Paolo Marella of the Roman curia to the eighth centenary of Notro Dame cathedral in Paris from May 27 to 31. The centenary was to have been observed last year but was postponed because of the final illness of Pope John XXIII.

cent of the population.

*BelkILN** Representatives of
the Evangelical (Lutheran) and
Roman Catholic churches met
with more than 100 West German
more than 100 West German
discuss the condition of Christianity in communist states, and the
resulting need for an ecumenical
dialogue. A primary objective of
the meeting was to foster better
understanding in news reporting
fences.

tions on freedom of expression cause sorrow and suffering for the Church. An open letter to the people of Spain prior to the observance of Catholic Action Day made no explicit mention of the censorship still required in Spain. But it pointed to "restric-tions continued to the control of the contions on the exercise of freedom of expression" as one difficulty standing in the way of Catholic Action's "evolution and develop-

♦ VALLETTA, Malta — Maltese voters have approved a new constitution continuing the privileged status of the Catholic Church when this Mediterranean island territory gains full independence from Britain. About 59 per cent of Malta's 330,000 people are continuition, as under the old, civil micrategie is not premitted and the Church's Code of Cenon Law has the force of civil law.

law.

4 MAGHDAD, fraq—The Iraque government has proclaimed a new provisional constitution which while declaring Islam to be religion of the State guarantees freedom of religion, Mosteras constitute about 50 per cent of Iraq's population of 7.7 million configuration of 121,000—and the constitution conjuries that the president be a practicing Mosteru whose family has lived in Iraq since at least 1900.

1990.

• CAPE TOWN — Archibishop

• CAPE TOWN — Archibishop

• CAPE TOWN — Archibishop

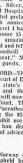
• CAPE TOWN as
• C

Some dating seen good for youth

more like a mechine than a human heing."

While he did not support the notion of steady dating, the Archbishop observed that "in the crubestop observed that "in the crubestop observed that "in the crubestop observed that in the crubestop observed that in the crubestop observed that in the crubestop observed that it is not the crubestop of a boy."

"It seems that the whole life will remain fundamentally unChristian."



Comment

The opinions expressed in these editorial columns represent a Catholic viewpoint—not necessarily THE Catholic viewpoint. They are efforts of the editors to serve public opinion within the Church and within the Nation.

Prayer in school?

Our Catholic forefathers protested vigorously, though rarely successfully, against Protestant prayers and Bible reading in the public schools. They did not want their chil-dren forced to worship in strange ways or embarrassed when they refrained from joining the official school services.

For all practical purposes, the public schools were Protestant parochial schools. The reading textbooks incul-cated a Protestant the and a Protestant brand of Christianity. The history books, and even the geographics, equated Protestantism with progress and prosperity.

The local ministers, when they did not actually direct em, considered the schools their own private preserves.

And this situation perdured until our own time. In fact it can still be found in some sections of the United States—especially in the rural South.

But the great influx of Catholic immigrants and the in-crease of Jews and other non-Christians had changed a Protestant society into what we call a pluralistic society. The public schools, in the big cities at least, reflected this

Long before the Supreme Court ruled that any use of the public schools to promote religion was contrary to the First Amendment of the Constitution, tax supported schools had realized that the only way to keep peace in a pluralistic society was to keep religion out of the classrooms.

The last remand of Protestant influence in the schools was the practice of recting innocuous, non-denominational prayers. When this rather meaningless religious exercise was outlawed by the Supreme Court in 1962, a mild hysteria gripped a portion of the citizenry who suddenly realized that Protestantism had lost its hold on the public schools.

The secularists and atheists were taking over the schools, the godless liberals on the Supreme Court were corrupting the Constitution, they feared.

From these fears arose the movement that is proposing an amendment to the Constitution that would authorize religious exercises in public schools. Representative Frant Becker of New York is sponsoring the amendment. The crusade behind the movement is being organized by the Fundamentalist Profestant sects who are doggedly anti-Catholic for the very reason that they identify Americanism with Profestantism They want Profestantism back in the schools because they want to keep them American.

They don't say this in so many words, but that's what they really mean.

The other Protestants oppose this amendment because they see it as a threat to the First Amendment of the Constitution which keeps government from meddling in religion. Their leaders have openly warned against the danger, both in the press and before Congress.

Unfortunately, Catholic leaders have not yet spoken out against the Becker Amendment. Some have even supported it. This is hard to understand, for it would re-establish a practice which was a product of a Protestant culture that no longer exists.

The First Amendment forbids an establishment of religion. The closest thing to an establishment this nation has seen since the ratifying of the Constitution was the Protestant influence in the public schools.

It's incredible that Catholics of all people should want to turn the clock back here in the United States. .

The somebodies

Ten years ago this Sunday the Supreme Court of the United States had its finest hour.

Millions raged against the unanimous decision desegregating schools.

They said it would rend the existing social fabric

They were right.

They slyly said the order to desegregate with "all deliberate speed" would be "plenty deliberate." They were right.

They said blood would run in the streets if an effort were made to enforce the ruling. They were right.

They said the decision was a violation of state sover-

They were right—provided one accepts the premise that racist injustice and contempt for the United States Constitution are a state's private business.

Perhaps in the quest of self-consolation, they also said that eventually the whole husiness would blow over and things would return to "normal."

They were wrong there.

Looking back, it is clear that the Supreme Court's de-cision of May 17, 1954, was a landmark in the history of human liberty.

The basic ruling was that Linda Brown, 10-year-old daughter of a Negro minister in Topeka, Kans., be allowed to attend a segregated all-white school four blocks from her home rather than a Negro school 20 blocks away.

The Kansas decision was innocuously titled Brown vs. Board of Education. It consisted of 13 brief paragraphs based upon the 14th Amendment, which guarantees equal protection under the laws.

Its immediate effect was to knock out the "separate but equal" doctrine of 1896 which kept Negroes in many parts of America separate but not equal in educational facilities.

Its larger effect, however, was to set off a chain reaction of social, legal, political, economic and religious responses in this country outranked only by major wars and
depressions as revolutionary national experiences.

The decade of strife beginning on May 17, 1954, owes
much of its vitality to the Negro's awakening to the fact
that he is a "somebody" to be reckoned with, not a "nobody" to be Ignored.

body" to be ignored.

At the moment, there is concern about a "white back-lash" against "impatience" on the part of the Negro American After 350 years of exploitation the Negro scarcely is in a model to be lectured about patience. Dawdlers in Congress should be well-warned on that point, what with a summer of potentially explosive discortent just ahead.

The somebodies who came into full-fledged recognition (Continued on page 9)

1

Good reading

QUESTION BOX

An 11-story mural in granile and the red velvet thrones of three cardinals were dramatic focal points at the dedicatory Mass last week for Notro Dame's new me-morial library. Both in their unique ways were testimony to a determination to make Notro Dame one of the world's indisputably leading universities.

The library has room for two million volumes, a goodly portion of "the sudden, almost incredible growth, in our generation, of the sheer quantum of human knowledge" re-

How can married

man be ordained?

By MSGR. J. D. CONWAY

read in The Criterion last week

Q. I read in The Criterion last week about a Pretestant Minister who is to be ordained a Catholic priest. How can a man with a wife and family be ordained in our Church? I thought when priests were ordained in the Catholic Church they gave up the world and took Christ for their brids. The most beautiful thing I ever experienced was to see a group of sainful looking young men give their lives to God and his holy service, but after reading the story about the Protestant minister, I thought to myself: What has he given up any more than any other business man? So I am much discouraged as a Catholic to read such.

A. We should be cautious when we deprecate the

A. We should be cautious when we deprecate the sacrifices of someone else. Ernest Adam Beck, who is soon to be ordained for the Diocese of Mainz, in Germany, has surely made great sacrifices on his way to the holy priesthood. First, he gave up his Lutheran pastorate, with its consolations, its dignity, and its sacrify for himself and his family. In its place he accepted a job with Catholie Rielle Services in St. Louis. Then apparently he gave up his wife and children, at Least for extended periods while he pursued his studies in Mainz, Paderborn, and at the seminary in Cenception, Mo. He must have given up many frendships and close connections with his Lutheran relatives and friends. And now it seems he must give up his homeland, for a time at least, and he ordained for a foreign dioces.

It is perhaps a reflection on the maturity of our Catholicity in America that he had to seek holy orders from a foreign hishop. The impression given is that we Americans wouldn't be able to take it; we would be scandalized. This impression easily forms against the background of our traditional inclerance of the married elergy of our Eastern Rile brethren in this country. It it only a couple of generations ago that one of our great liberal hishogs let his Eastern Catholics become Orthodox rather than tolerate a married priest in his diocese. And now we have authorization from Rome to require Eastern priests to desert their holy and venerable customs before they may do parochial work in our midst.

We have a great tendency to sanctify the habitual

of ordaining married men, and there are some areas in which a pastor is expected to resign and retire to a monastery if his wife should die. He may not marry again, and the people lack confidence in a pastor who lives without a wife. Sometimes a wid-ower of this kind may become a bishop. Bishops and monks do not have wives.

monks do not have wives.

Pope Pius XII, who was certainly no radical, was
the first to break centuries of Latin tradition regarding a celibate priesthoed. He granted permission
for a former bishop of Mainz to ordain the Rev,
Rudolf Goethe on December 22, 1951, just before his
Tst birthday. Since then four other former Lutheran
ministers have been ordained in Germany; and like
Father Goethe all were perraitted to continue normal
married life. In Denmark a similar ordination took
place in 1969, and just last year a former Calvinist
minister was ordained in Holland. Two more convert
Lutheran pastors are now studying for Holy Orders
in Germany.

in Germany.

When Pope Pius XII gave the first dispensation of this kind 12 years ago he made it clear that he was not settling a precedent. But when the future Father Beck becomes the eighth such priest to be ordained it would seem that a precedent will be rather well established. Our last three popes have concurred in granting this favor. Who knows how far it may go in the future? We regularly have convert ministers in the U.S.A., and I doubt that we will send them all to Germany to be ordained. In time we will grow up ourselves. Celibacy of our clergy is not about to be abolished. Far from it. But we are learning that what God permits we need not always forbid. And Ged thas evidently permitted

not always forbid. And God has evidently permitted married men to be priests for nearly twenty cen

Q. In our area there are quite a few priests who call the Gespels "Gospel Stories." Now it seems a lot of people believe that stories are something that you do not need to believe as the truth. It seems to me that some people who hear the priest say "Gospel Stories" feel that it is not necessary to believe them; so I think it is wrong to call them stories. Would it not be better to call them "Gespel Truths?"

It is perhaps a reflection on the maturity of our

One lask remaining now is to assure full utilization of the truly magnificent facilities. A fine library becomes pitifully sterile thing if it stacks grow dusty from disuse, we know that won't happen at Notre Dame, gentlemen, but has happened in some places. Conversely, we take this opportunity to deplore a grow-ing tendency in certain academic circles to require that a professor publish a learned text every five years or face dismissal, regardless of his effectiveness as a teacher.

This happened recently at an Eastern school. The idea

ferred to by Dr. Grayson L. Kirk, president of Columbia university, in the dedicatory address.

One task remaining now is to assure full utilization of anything worth saying in print or not during the five-year

Such a policy not only gets away from a professor's real role in the educational process—which is to teach—but it also is likely to crowd libraries with books that deserve to get dusty.

Meanwhile, we congratulate Notro Dame on its wonderful new library and are confident its volumes will bear the prints of many thumbs in the passing years, including those of some first-rate passing quarterbacks.

YOUR WORLD AND MINE

White 'privilege' in South Africa

By DR. GARY MACEOIN

The outside world tends to regard the Republic The outside world tends to regard the Republic of South Africa as the sole surviving bastion of white supremacy in the Dark Continent. That is far from correct. The Republic is indeed the hard core of the resistance to the Negro's claim to control his own destiny. It provides the will and the power to continue the raule of terror. But it is part of a wider complex, for it is flanked by satellites who increase its economic strength and provide political buffers against the pressures of African nationalism.

This sphere of influence com-prises almost all of Africa below the tenth parallel south of the equator. It includes South-West Africa, Angola, Bechusanaland, Rhodesia, Mozambique, Swaziland and Basutoland. The total area is far more than that of the United States, The climate and soil are the best in Africa. It supplies most of the world's diamonds and half its gold, plus an abundance of copper and other minerals,

The withdrawal of the European powers from the entire equatorial belt of Black Africa has stressed the isolation of this bloc, and the crosion stressed the isolation of this hole, and the crosion of its position conlinues. The Federation of the Rhodesias has broken up because of the manuers of the white mainerity to perpetuate a political and economic monopoly in the entire Federation. The result has been that Northern Rhodesia and Nyasaland have gone over to the side of Black Africa, while Southern Rhodesia is drawn more tightly into the South African orbit.

What everyone is asking is whether the inde What everyone is asking is whether the independent African states are able to implement their undertaking to complete the "liberation" of the continent. I think the answer is quite clearly that they cannot. The Negro states jving on both sides of the equator have no military potential, nor the economy to create one. The Arab states further north profess common cause with them, but even north profess common cause with them, but even hey are no match for South Africa. She is a more formidable adversary than Israel, and the Arab have found they cannot even match Israel in the field.

Nor is the economic boycott likely to be more than a pinprick. South Africa's trade with boycotting countries was infinitesimal, and she had no trouble in picking up new markets that fully compensate for the losses. Besides, the losses were more apparent than real, Goods that formerly travelled direct still reach the same customer through intermediates. It is networthy that Northern Rhodesia, heavily dependent on South Africa in trade, has not joined the boycott. She condemns the Republie's racialist policies but claims that she can do more to moderate them by an ecumenical approach than by cutting relations. Privately, people add that it is easy for those who trade elsewhere to nake a gesture, but that it would be eticledal for Northern Rhodesia to disrupt long standing trade patterns. Nor is the economic boycott likely to be more

Pressures on the white bastion will increase somewhat when self-government comes to the Bril-ish colonies of Bechmanland, Swarlhand and Basulo-land, all scholuled for constitutional advance this year, All are, however, under South Africa's co-nomic domination. They may encourage guerrila and sabotage activities, but they cannot after the power structure.

The decisive change would be the collapse of Portuguese rule in Mozambique and Angola. These are the real bastions of South Africa. They form physical barriers to infiltration from the north and supply the underpaid labor on which South Africa's gold industry is built.

I am convinced that Mozambiquans and An-I am convinced that Mozambiquans and An-golans have no more sense of allegiance to Portu-gal than did the Congolese to Belgium. They are held by Portuguese force, and South Africa for its own benefit pays a substantial part of the cost of holding them. The combination has the power to maintain control indefinitely. But that is on the assumption that the Salazar regime continues in Portugal. Overthrow of that regime would mean the end of Portugal's empire in Africa, and the regime could end any day.

regime could end any day.

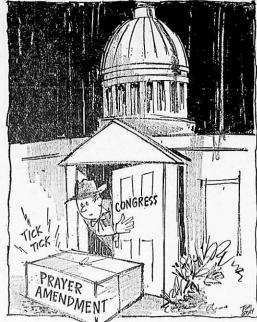
South Africa would be tempted to react by herself eccupying Mozambique and Angola. But I suspect that opinion on both sides of the Cold War would not stand for that. The efforts of South Africa to incorporate the trust territory of South West Africa, which she has administered since the 1920s, are already forming a coalition of the great powers against her. They could hardly stand idly by, if she moved to extend her coionial empire.

(Question Box Continued)

Q. Will you please try and help me. I am a convert. I want to know why I can't follow the Resery. I feel as though I would be ashamed if anybody caught me saying the Rosary. I don't seem to quite understand it. It seems to me just a let of mumbe-jumbo. I love the Catholic religion, and I do want to say the Rosary, but seem unable to do so.

A. You worry too much. If you do not find the Rosary a helpful form of devotion, then don't say it. Rosary a neiptul form of devision, then don't say it. Many people, and especially converts, have difficulty in making profitable use of the Rosary. They should simply substitute some other form of prayer which has more meaning for them. The Rosary is not essential to Catholic devotion.

EXPLOSIVE ISSUE



OPINIONS

Hits 'Catholic Fireman of Year' idea

To the Editor:

we nave a great tendency to sanctify the habitual. Hose things are right which conform to the customs we know. For this reason many American Catholics fail to see the evils of segregation and discrimination. Those things are evil which upset the status que, For this reason many of our Catholics are suspicious of civil rights legislation, and of welfare projects in general. We tend to see Communism behind all change. Is it possible that some Catholies have not heard of the Eculies have not heard of the Ecu-menical movement? In the Press and on a biliboard seen by thou-sands of motorists in Indianap-olis, we are told of the selection of a "Catholic Fireman of the Year." Certainly married priests are a novelty in the Latin Rite of modern times. But it was not always so. St. Peter was married, and probably most of the other Apostles. It was well into the Middle Ages hefore cellbacy was generally enforced in a practical manner among the clergy of the Western Church. The East has always retained the customer of ordaining married men, and there are some areas of ordaining married men, and there are some areas

Without any intent to disparage Without any intent to disparage the recipient of this "honor," how does one hecome a Catholic fireman, or a Methodist fireman, or a Jewish fireman of the week, or the month, or the year? When a hang about the religious affilia-tion of the fireman. And if one of them should engage in some heroic act, it's not because of his religious persuasion—it's because of his competence as a fireman.

If this kind of recognition has at this kind of recognition has any validity, there is no end to the endeavors which could be singled out just because of the accident of a particular religious belief.

Let's abolish these ridiculous religious identifications, and do what we can to fan the ecumeni-cal fire—not put it out.

(Name withheld to insure adequate fire protection)

adequate tire protection)

Editor's Note — According to officials of Council 47, Knights of Columbus, sponsors of the 'Catholic Fireman of the Year' award, the honor is given on the basis of the recipient's "record with the Fire Department" and his "efforts in parish activities."

Orchids to Cogley To the Editor:

In his article "What Is a Layman" in the April 24 issue of The Criterion, John Cogley surely struck the core of the lay movement, lay apostelate or whatever one wants to call the Christian Witness demanded and conferred by Baptism and Confirmation.

I think his little poem should be printed on attractive cards and distributed in every parish, in every high school and college as well as to the general public. Keep up the good work.

Thomas W. Marra Jeffersonville, Ind.

A convert writes

To the Editor:

A. You may have a good point there. However, there are many things in the Gospels which are simply stories: the parables. The householder who hired men to work in his vineyard and paid them each a penny ... the wise and foolish virgins ... the sower who went out to sow his seed ... the man who had two sons and gave the younger his inheritance ... the king who prepared a marriage feast; these stories might well begin, "once upon a time." They are told to illustrate a point of truth, Several months privilege of attending the pro-gram at North Methodist Church on Rearing Children of Goodwill in a Pluralistic Society. The panel fascinated me for each individual was in balance with the other personalities.

Subjects discussed were "Plant-Subjects discussed were "Planting Roots of Good Will," "Sustaining Your Child in Social Change," "Building a Better Community Climate for Growth," "What Values Do We Teach by Our Living?," "What is the Effect of Outside Home Influences?" and "Your Child's Group Values and Yours."

I joined the Catholic Courch when I was nineteen years old because I was impressed with the services of the Way of the Cross and because the priest who in-structed me could answer all my "Why" questions as I tossed them at him.

at him.

I was in Washington, D.C., visiting my brother over the last Easter holdsby. On Thursdy evening, hefore Good Friday hes Methodist Church had serviced in memory of the Last Supper and his son received his first communion. My daughter and I looked on, Our fourth grader saw how they fed themselves from the alter their bread and grape

juice. She realized in their services that they were reviewing the Ten Commandments. I remembered the songs from childhood and was able to sing with them. All of the services were easily understood by us the observers.

If the Catholic Church would put forth great effort to put the Mass in English (all of it) and make it possible for an outsider to understand its services better, I feel sure we would have more

The minister of the Methodist Church shook hands with me as I left the church. My daughter had left the church. My daughter had filled out a visitor's card that was available in the pew where we sat. She received a postal eard from the minister thanking her for visiting the church and invit-ing her back when she is in Wash-ington again.

I realized that I liked the ture of welcome and wished some priest would shake hands with me as I left my church.

A challenge for thought to the Catholics!

Virginia B. Barry Indianapolis, Ind.



"I TELL YOU, SKIP, IT'LL NEVER WORK, SHE WON'T LET YOU STAY."



• WHAT OF THE DAY

A pastor's right hand

People often talk of the coming era of the lay person in the Church, and fail to realize that in many places, thank God, that era is already here.

awas reading an interesting column by Don Thornan the leaves talking of the passive street of lay cooperation in running vast city parishes. He pointed out this aid is missing through fault of the lay people; but for whichever reason, work that could be done is a times left under for lack of this cooperation.

is already accomplished in all replaced by a people. I'll take our own parish as an example for two reasons; first, I won't be stomping again on anytopical, about haifway between a city parish and a suburban one, and it has around fourteen lundered families, which would make it of middling size.

First among the lay people working in the parish one would list the six lay teachers who not only teach their classes well, but contribute a very sucful "family teachers are not just substitute for mus, they are a positive aid to the perspective of the school. For instance, the young man who teachers one of the sixth grades and coaches the teams is, I think, for good in our bays of the school. Next I would list our Lay Theologian who spends his full time as a Convert Worker in this and a

India: Afraid To Enter The Church

RIDIA: AFRAID 10 ENTER THE CHURCH

Eighty Catholie families in the village of VAIROM in Kerala siale, India, are having a siferent with the preserving their faith. They live surrounded by light caste control of the preserving their faith. They live surrounded by light caste Catholies two years. The poop of Catholies two years and Valsa, rich and building material may a makeshift chapet mostly of leaves. Today it cannot hold the parishionmakeshift chapet mostly of leaves. Today it cannot hold the parishionmakeshift chapet mostly of leaves. Today it cannot hold the parishionmakeshift chapet mostly of leaves.
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Today it cannot hold the parishionmostly of leaves.
The like parishion and the parishionmostly of leaves.
The like parishion and the parishion and the leaves of leaves.
Tod refuctant beneficiaries of this lay benevolence.

The Legion of Mary, the "hounds of the Lord" seeking the quarry of the lost or straying sheep; the men of St. Vincent de Paul dashing out at call to bring bread to the needy; the men of the Holy Kame mixing their selled life with fund raising for the partial sellood and at times the challing the sellood and the partial sellood and times the partial sellood and the partial from Eccipite the all the partials from Eccipite the latter elean and decreated, through "room-mothering" the sellood, even to bringing the parish's concern and care to the between the sellood and the present and the survivors and their friends.

This, all this, apostolic charity A STRANGE AND AWESOME STORY
This comes out of the Jesuit annals. In the years between
1610 and 1730, some 760 letters were received in Rome from
Jesuits, begging their superiora to send them to the missions,
Amay sald they were awakened at night with dreams of savages
in far-off lands, dying without priests. Some signed their
request in blood ... Perhaps today a hidden inspiration draws
some missionaries on to work for God. We do know the titemendous zeal and sacrifices of those in the Near and Middle
East countries entirested to our care. You can help by:
1. Comment of the second of the second

This, all this, anottolic charity and effort is the laity in action, the laity concertizing its commitment to Christ. No pastor who see, as I do, all this work of the laity, the fortity and enlarge the laity to fortity and enlarge the beinging for the day of the layman to come. He knows it is already heire. As he he are the peoples voices joining with his in some of the prayers of the Mass, nown of the prayers of the Mass, and the proposed of God."

The Criterion

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• THE YARDSTICK

Laity urged to speak out

answering this question.
In a recent syndicated article
Mr. Thorman notes that there is
curre n it ly
great deal
of restlessness in
the reaks of the
great deal of
confusion about
the precise role
of the laity in
ing to Mr. Thoring to Mr. Thorman, laymen, by and large, are

ing to Mr. Thor-man, laymen, by and large, are unable to say precisely what they want or what they think the clergy should be doing to help prepare them to carry out their apostolic responsibilities more ef-fectively.

fectively.

"It seems to me," Mr. Thorman concludes, that this is where will see some a will live up to the council has a special providential role to play. The council helped to initiate the fection of restlessness and a desire for increased participation in the Church on the part of many lay people. Consequently it should be the council which helps satisfy

Men can change selves,

world, symposium told

NOTRE DAME, Ind.—A Harvard psychiatrist and a French theologian agreed here that modern man through his power of choice can do much to improve his personal situation and his experiences, need not remain what he is.

"He has the power of choice or free will." the psychiatrist set of constitution and his experiences, need not remain what he is.

"He has the power of choice or free will." the psychiatrist set of the highest stagnificance."

FARHSWORTH and Father Bouver addressed a University of the highest slignificance."

FARHSWORTH and Father Bouver addressed a University of the Contemporary that may be a parrow one, and the fact that it exists is of this place of the psychiatrist with the fact that it exists is of the FARHER Louis Bouyer of the Santon San

whatever his inheritance, his constitution and his experiences, which is a superience of the constitution and his experiences, which is a superience of the constitution and his experience of the constitution and h

Scripture scholarship

seen at fault in texts

"Most of the remarks about the ews came out of a stereotype

"Most of the remarks about the Jews came out of a steredype kind of nomenclature—the per-fidious Jew, the hard-hearted Jew," he said. "In other words, the things that were being as-sumed in the texts were the pred-uets of very poor Biblican and historical research." The priest was interviewed here after the results of the study were released (Alay 2) in New York.

Stop the music! HAZLETON, Pa. — A new church is in the making at St. Mary's, Lattimer, near here— and Father Joseph Ferrara, pastor, is really in on the con-struction work.

Father Ferrera, a priest who handles a baton for the Hazleton Philharmonic Society in his spare time, has another hobby adviving a bulldozer.

He knows how to handle the big construction vehicle since his education days when he drove one while working his way through school.

ST. LOUIS-Catholies have had some hadly prejudiced religious textbooks in the part, but most extbooks in the part, but most extbooks in the part, but may appeared from the market. Take is the report of Father Traiford J. Maher, J., show directed a recently issued three-year study of prejudice in Catholic Periodice in Catholic Prejudice in Catholic Prefusion of the Catholic Prefusion of Catholic Professional and Jowish textbook materials, THE 155UP 2015.

and Jawkin texthook materials.

THE JESUIT priest, director of St. Louis University's departed of the St. Louis University of the St. Louis Universit

with Latin America

NIIII Latlin America

New York—"Revolution and
Renewal: The Church in the New
Latin America" is the theme of
on the Catholic Hour radio program on the last four SundayThe Xistonal Council of Code
The Xistonal Council of Code
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He Xistonal Council of Code
He Xistonal Council of Code
He Xistonal Broadcasting CompanyAddresses on the upcoming
programs will be by Migr, Joseph
Service—"Astional Catholic Medical
Fore Velemans, S.J., director
of the Center for Economic and
of the Center for Econom

hase days.

In this connection, it should be kept in mind that we are in a transitional period in the life of the Church. We are just beginning to rethink, at the conciliar level, our notion of the Church. We can take it for granted that the council will adopt an important schema on this subject next will also adopt a schema on the will also adopt a schema on the Lay Apostolate, but the latter document will probably not be as important for the lay apostolate as the basic schema on the Church.

For a long time we have tended to think of the Church much to exclusively in juridical and hierarchical terms. The forthcoming archical terms. The forthcoming archical terms. The forthcoming to the control of the con

It will take time to work out the implications of this teaching in the field of the lay apos-tolate, and the responsibility for working them out is not con-fined to the Fathers of the coun-

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In other words, whereas Mr. Therman seems to be saying, in the article referred to above, that if the council does so and so, then the latly all over the world will see the problem of the lay appearance of of the people of the lay appearance of the lay ap

It should be borne in mind that councils do not operate from the top down and, as a general rule, do not even take up, much less try to resolve specific problems which are not ripe for discussion or about which there is no consensus in the living Church.

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Indiana Church Supply

Catholic Supply House 107 So. Penn. ME 7-8797 Indianapolis The subject of the lay apostical tale is almost a perfect case in point. There are many things that the council can and probably should say about the lay aposticate, but I think it would be a mistake for the council to try to get too specific, at this early date, about all of the practical implications, in the field of the lay aposticus, in the field of the lay aposticus, in the field of the say aposticus, in the field of the say aposticus, in the field of the lay aposticus aposticus aposticus and the church.

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in all parts of the mission world.

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An acoption oldering is SOAD. Please neip. Nors: Each \$5.00 offering covers the initial care, education and haptism of one mission child. Please include with each offering a name with which you would like your mission child baptized, and the name of the child to whom the adoption should be credited. Official Holy Childhood Adoption Certificates will be sent to donors. For further informations and was a constant of the control of the cont information, call or write:

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ADDRES	s

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FIRST COMMUNION Marreen F, writes: "I am soins to receive my First Holy Communion this year and I want a little girl to have a dress and well like me." Dear Maureen: Your kindness will bring the poor child a great joy and you great graces. ... \$10 will buy a child such an otifit. Remember us in your will. Our legal title: The Catholic Near East Welfare Association.



MASS STIPENDS ARE A CONSTANT NEED. OFTEN THEY ARE A PRIEST'S SOLE DAILY SUPPORT.

ADDITING A PARISH

Consider the good which would come if each of the 15,000
American Catholic parishes adopted a poor parish in the Near
or Middle East. Some parishes might, for instance, help ray
the expenses for the education of a semination of a semination of a semination of a semination.

LISEUS or (SISTER MARY ANGELUS whose training costs
\$150 a year for two years.

FIRST COMMUNION

near East (Nissions) FRANCIS CARDINAL SPELLMAN, Prosident Msgr. Joseph T. Ryon, Hat'l Sec'y

CATHOLIC NEAR EAST WELFARE ASSOCIATION
0 Mediton Ave. of 42nd St. New York, H. Y. 10017

neighboring parish, and for this is paid a reasonably good salary. He, with his lay helpers, has kept up our level of converts despite the national drop in this field the last year or two.

last year or two.

We have, of course, the family
of workers, all lay people, without whom no large parish could
survive: the maintenance men,
the office staff, the school nurse,
the housekeeper (to keep the
"liner peace" of the Tadres), the
"liner peace" of the Padres), the
cate, there are sixteen full-time
lay employees of the parish, all
of whom in some way contribute
to the work of the parish which is
utilimately the work of the Mystical Body in this area.

Then, when one gets into the volunteer groups, the numbers become a bit astronomical. There are over a hundred adults involved in the C.D. Apostolate of the parish, teaching, helping, fisshoare in need of learning of their particular to the control of the parish, teaching, helping fisshoare in need of learning of their particular to the control of the parish of the particular to the control of the parish particular to the control of the parish parish control of the parish p

ple of God,"

A priest fores through a strange development during his years as a pastor. (I can talk as an old timer for I will have been a pastor fifteen years this June.) First he thinks of the parishoners as my parishoners. Then, and often some time later, he begins to speak to God of them as "Thy People," Eventually he rowless the reality (and he rowless the reality (and time to reach reality?) when he says to God, "Thy people whem I as so happy to serve."

MARTIN LUTHER and the Jews were the subjects getting most of the unfair treatment in earlier textbooks, Father Maher said, Radio series deals



Published Weekly Except Last Week in December.





Hip or square?

By GEORGE B. MURRAY, S.J.

By GEORGE B. MURRAY, S.J.
In previous calumn I talked
about hipsters digaing modera
jaza an user side of the big
beat or reckneroll. Several
years ago a survey was run on
the radio-latening habits and attitudes of high school students in
one of our big cities. It was found
that popular music was preferred
by 36%; rock-neroll by 32%; and
azz by 15% of the students. It
was also stated that rock-neroll
was generally found more populsus generally found more populstudents.

students.

Does this mean that only 15% of the students were hip? Not necessarily. One of the mineressarily. One of the mineresson why reck-neroll had more fans is because it is primarily an entertainment form and not an art form. Entertainment forms require little or no knowledge to respond to them. To appreciate responding, It requires "knowing"—not a text-book type of knowing.

The square lends to do things.

of knowing.

The square tends to do things by convention, he knows what the convention is and does it without questioning it. The hip without questioning it. The hip know, he was a subject to the custom heads, what's its purpose, why do everything like a metanical man, why do everything out of habit, it limits your free-dom. "If you can't swing, dad, get a habit!" The robot bit.

THE HIP person tends to be re-THE HIP person tends to be re-bellious sometimes and unwilling to go along with what custom die-tates. This can be dangerous, or it can also be the intelligent ap-proach. For example, the hip ap-proach between the second of the with his finely-timed his sup-with his finely-timed his sup-redar all the musances and non-verbal communication signals that people are constantly emit-ting although they themselves are not aware of it. Sphonling in are not aware of it. Sphonling in are not aware really bungue to the conclusion that the people he has been listening to and ly-ing with are really bungue in racial prejudice.

There is really no good reason

There is really no good reason for them to put down the Negro as they do. So, the hip person be-

Anglicans Join in

Anglicans Join in BIRMINGIAM, England — For the first time in the 45 years since the observance started, Anglicans joined Catholics in a procession of the relies of 81. Chad through the streets of Birneingham. An anglican group ingham changlican group and the procession of Archbishop Fancis Grimshaw and about 2,000 pilgrims in the procession.

LAUGHNER'S

CAFETERIA

ians of West Baden College
gins to orient his behavior according to the way he "knows."
This subsequent behavior gives
the impression that he is rebelifcons, especially If he litres in an
ple. He is rebellious, he is irrittend at the unfounded prejudice
of his friends and he refuses to
act the way they do. He may
seem "liberal" as opposed to the
"Well, we've always done it this
way."
THE HIDSTER blinks the con-

way."

THE HIPSTER thinks the conservative person is a square. He believes the only time you should the square the square

Talk and to how they write, not just to what they say.

How a person talks may really give the lie to what he is saying—method to the lie to what he is saying—mediately. To "know" one has to get at the historical roots and sublite ways a convention or custom is set up. He has to be curious, to inquire from people who "know" just what thee conventions mean. No man can know all about every convention and custom. That is one reason why man thoritative institutions. He also has to look at the convention or custom from a slightly different angle in order to get greater perspective on it.

Only after he exerts himself in this way in getting the facts and attaining insights will he "know" whether a certain way of acting the right way or the better him the right way or the better him the right way or the better him the regard to this way of acting Squares don't know why they perform the actions they do—they just go through the motions.

Officers elected for Youth Council

Bill Mahan, of Little Flower parish, is the new president of the parish, is the new president of the parish, is the new president of the parish, in the parish of the pari

OLD FASHIONED FRIED CHICKEN **Every Night** At All Locations

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Boys' track meet set this Sunday

An estimated 650 grade school boys are expected to compete for honors in the eighth annual CYO Cadet Boys' Track and Field Meet Stunday, May 17, at the CYO Stadium I be represented, with action selected to open promptly at 1. p.m. A coaches' briefly a compete in 21 track and field events in three separate divisions, Individual ribbons will be awarded through sixth place in each event. The power-all team chample tophy as well as the Caf Glerke Memoral traveling trophy. A runner-up trophy wil labs be presented in the control of the control of

Warns of 'pushing' in vocations work

BANDON, Ireland—Bishop Cor-nelius Lucey of Cord and Ross warned here against pushing young people into religious voca-tion of the cord of the cord to decide for themselves. The cord of the cord of the cord of the "There are those who go around the schools or elsewhere looking for vocations and may talk a boy or girl into entering their community," he said, "Skill-fully directed vocational propa-their community," he said, "Skill-fully directed vocational propa-tion of the cord of the cord cement in young people . . . but unless the basic character traits have already been formed, they are misfits in the college or con-vent they go to, and in the end either leave or are dismissed."

since 1919.

We catchelies should put our effort into following the injunction of Christ about leaving the 99 and going after the one in need," he said. Too often we become attached to the neat, we are more affected by the effects of Christ's Passion and death."

death."

The results of the increase in delinquency, he said, can be seen in oarly marriages that fail, sevual promiscuity coupled with a 500 percent increase in venereal diseases in the past five years, school dropouts and youth unemployment, and the appearance of pornography, hesides which "the Roman Index of books would almost appear as a collection of good family reading..."

Scouting, and Amostolic Scout.

Scouting, and Apostolic Scout-er Development Msgr. Stevenson said, are an answer to the causes of delinquency, "for in Boy Scout-ing there is a respect for God, as reflected in the Boy Scout oath."

CYO Scores

CATT EQUA MITT TRACE LEADING
LEADY Startlers—City A
Sirillas 11, 1942, August, 4, 40, Cred 13, 20
Sirillas 11, 1942, August, 4, 40, Cred 13, 20
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6.

111 the King 6-0; \$1. Wattonics 4-2; \$1. James 3-2;
\$1. Thomas 3-3; \$1. Pius
of Lourdes 1-4; \$1. LawLimity 0-6.
Fatrick 5-0; \$1. Jude 4-1; nity 0.6. atrick 5.0; St. Jude 4.1; St. Bernadette 2.3; St. intopher 2.4; St. Anthony

Nashity 9, St. Catherine 10, St. Jenne 5; St. Deft, by. B. Division 4: Cur Ledy of Loudes 6, St. Bernedette 3, Little Flower 11, St. Francis 3; St. Lewrence 7, St. Simon 4; Holy Spirit 12, St. Francis 12, St. Francis 13, St. Lewrence 7, St. Simon 4; Holy Spirit 12, St. Filling 14, St. Age 10.
Division 3: Sarted Heart, St. Eoch post-poned, 34, Art 22, St. Jenne 7; Holy Marc 11, Histoly 6; St. Jude 16, St. Patrick 0; St. Catherine, bye.

35. Catherder, 2-6.

15. Catherder, 2-6.

Division 11 51. Christopher 2-6.

Division 12 51. Christopher 2-6.

Division 13 51. Christopher 2-6.

St. Romas 1-6. Assumption 0-1.

St. Antoney 0-2. 2-6.

J. J. Antoney 0-2. 2-6.

J. J. Antoney 0-2.

J. J. Antoney 0-2.

J. J. Antoney 0-2.

J. J. J. Mount Carmel 1-1.

Christ 12 Key 0-1.

Flox X. 0-2.

Immaculate Heart 0-2.

Division 3. Hely Mone 3-0.

St. Markey 0-1.

Division 3. Hely Mone 3-0.

St. Markey 0-1.

St. Ma



TO STUDY IN PERU — Senior Pally Godecker of Our Lady of Providence High School, Clarks-wille, will altend school in Lima, Peru, for 12 weeks his summer. The daughter of Mr. and Mrs. Marion Godecker, members of Our Lady of Perpetual Help partials, New Albany, she will leave about June 1. The Iriy was made possible by the Student Exchange

Cy Cipher

GIRLS' KICKBALL—The CYO Girls' Kickball season winds up next week, and CYO officials would like to remind coaches to see that make-up games are played during the regular season period, so that play-offs can begin on schedule.

CADET GIRLS' TRACK MEET

CYO Family Night' slated at Riverside

The CYO Office this week announced preliminary plans for a CYO Family Night as a feature of the Silver Anniversary Year celebration. The affair will be held at Riverside Park, Indianapolis, on Monday evening, June 15.

CYO officials stated that the park has been bought out for that evening and will be closed to out-side patronage.

side patronage.

THROUGH special arrangements, a \$4.00 family ticket will
permit all members of a family,
regardless of six, to use any and
all rides in the park for the entire
evening will the out additional
charge. An individual may exerties the same privilege through
the the through of the control of the control
ticket.

Girl All-Stars set for league

Ferd Keller, Jr., coordinator for girls' softball for the CVO Office, reported this week that definite plans were set for two Cynnor Girls' All-Star teams to compete in the Wednesday Night League at Engelhard! Stadium during the coming season, The two teams will be selected from parish squads, Mr. Keller said, and would be known as the Northern and Southern All-Stars.

League games will be scheduled at 6, 7 and 8 p.m. each Wednes-day, beginning May 20, Parents are urged to attend.

A meeting is scheduled for 8 p.m., Tuesday, May 19, at the CYO Office to discuss plans for the Family Night. Parish chairmen are asked to attend.

ONE OF THE definite plans for the evening is a city-wide Junior CYO Dance in the pavilion on the park grounds, CYO afficials said.

william Quigley, of St. Joan of Arc parish, a member of the CYO Board of Directors, is general chairman, assisted by George Schnieders, Immaculate Heart parish, and Joseph Delaney, Lit-tle Flower parish,

Serra Altar Boy Medal Winners

The Radio & TV Apostolate

Archdiocese of Indianapolis Presents

Rev. Carl Shumaker, St. Gabriel's Church

"SAINTS ALIVE"

Sun., May 17 thru Fri., May 22, 6:45 a.m. Saturday, May 23, 7:15 a.m.

REPORT ON

Archdiocesan Home Missions Fund

1947 - 1963

Disbursements: \$378,125

St. Rose Church, Knightstown	40.00
Our Lady of Greenwood Church, Greenwood	37.50
I.U. Catholic Center, Bloomington	30.72
St. Martin Church, Martinsville	23 00
Our Lady of Providence, Brownstown	21 89
St. Susanna Church, Plainfield	21 44
St. Joseph Church, Corydon	21.00
St. Martin Church, Siberia	20.00
Christ the King Church, Paoli	18 17
American Martyrs Church, Scottsburg	18.00
St. Mary Church, Danville	14.00
St. Charles Church, Milan	13.00
St. Bernard Church, Frenchtown	
St. Rose of Lima Church, Franklin	10.00

 St. Michael Church, Greenfield
 \$5,000

 Immaculate Heart Church, Indianapolis
 5,000

 St. Joseph Church, Rockville
 4,465

 Butter Newman Club, Indianapolis
 3,000

 Street Preaching Program
 1,600

 St. Am Church, Hamburg
 1,600

 St. Augustine Church, Charlestown
 1,100

 St. Augustine Church, Salem
 900

 Negro Alissions
 513

 Terrer Haute Newman Club
 500

 Muscatatuck Chapel, Butlerville
 233

 Migrant Workers, New Castle
 137

 Most Sorrowful Mother Church, Vevay
 50

 St. Joseph Church, Carbon
 50

 St. Joseph Church, Diamond
 50

Contributors: Marion County -

St. Joan of Arc\$47,800	Holy Name		St. Lawrence	450
Holy Rosary 47,700	Our Lady of Lourdes	2,400	St. Jude	450
St. Philip Neri 46,445	Sacred Heart	2.395	St. Ann	450
St. Mary 40,833	St. Catherine	2.000	Nativity	375
Cathedral	St. Michael	1.550	St. Thomas Aquinas St. Pius X	350 200
Holy Cross 9,000	Immaculate Heart of Mary.		St. Matthew	130
Holy Trinity 7,800	St. Bridget	670	St. Andrew	100
St. Anthony 7,500	St. Francis de Sales	485	St. Bernadette	15

Outside of Indianapolis

Outside of Indianapolis	5 –			
St. Mary, Richmond\$ 6,8	00 St. Mary, Madison	500	Our Lady of the Springs,	
St. Andrew, Richmond 6,7	60 St. Paul, New Alsace	480	French Lick	125
St. Lawrence, Lawrenceburg 3,4			St. Maurice, Decatur Co	125
			St. Boniface, Fulda	120
St. Gabriel, Connersville 2,8			St. Susanna, Plainfield	100
St. Mary, North Vernon 1,9			Sacred Heart, Clinton	100
St. Agnes, Nashville 1,7		350	St. Michael, Cannelton	100
St. Ambrose, Seymour 1,6		250	St. Leonard,	
St. Peter, Franklin Co 1,6	O Ci Elizabeth		West Terre Haute	100
St. Mary, New Albany 1,5	Combuidge City	250	St. Joseph, Terre Haute	100
St. Joseph, Shelbyville 1,3		250	St. Mary, Navilleton	95
St. Augustine, Jeffersonville 1,2			St. Joseph, Jennings Co	80
St. Vincent de Paul, Bedford 1,1		250	St. Mary, Diamond	75
St. Benedict, Terre Haute 1,0		225	St. Pius V, Troy	75
Most Precious Blood,	Holy Guardian Angels,	200	St. Mary,	
New Middletown 1,0		223	St. Mary-of-the-Knobs	75
St. Mary, Greensburg 1,00		220	St. Bernard, Frenchtown	60
	5 St. Martin, Siberia	202	St. Mary, Mitchell	55
Holy Trinity, New Albany 90		200	St. Bridget, Liberty	50
St. Meinrad, Spencer Co 78		200	St. Paul, Sellersburg	50
St. Michael, Brookville 78		200	Sacred Heart, Jeffersonville	50
St. Rose of Lima, Franklin 77		200	Holy Trinity, Edinburg	40
Christ the King, Paoli 76		175	St. Anne, Jennings Co	37
St. Louis, Batesville 70		110	St. Denis, Jennings Co	37
St. Peter, Harrison Co 66		175	St. John, Osgood	30
St. Anthony, Clarksville 65 Sacred Heart, Terre Haute 65		110	St. Ann, Hamburg	25 25
Sacred Heart, Terre Haute. 65 St. Malachy, Brownburg 60		160	St. Mary, Derby Sacred Heart, Magnet	25
Annunciation, Brazil 60		150	St. Joseph, Carbon	25
St. Michael, Bradford 60		150	St. Martin, Yorkville	25
St. Ann, Terre Haute 52		130	St. Thomas, Fortville	25
American Martyrs,	St. Mary,		St. Mary, Lanesville	20
Scottsburg 52		125	Holy Cross, St. Croix	15
St. Paul, Tell City 50			St. Joseph, Milltown	14
St Patrick Terre Haute 50		125	St Nicholas Rinley Co	10

Archdiocesan Home Missions Office

136 W. Georgia St.

Indianapolis, Indiana 46225

Jersey Street at 9:30 a.m. sharp. Devotions at 2 p.m. Every-

Leopold, Indiana, on May 31.

one welcome. The ladies of St. Augustine will serve a luncheon. Call or write today. Send check or money order with reservations to: Mr. and Mrs. Walter Davenport, 698 East Drive, Woodruff Place. Phone (day) FL 6-3973, (after 5 p.m.)

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Make reservations now. Chartered buses. Round trip \$7.00 each. Bus will leave St. Mary's Church on North New

ME 1-2197.

Announcing . . .

• FAMILY CLINIC

Pathetic letter bares a confused situation

One unforgettable morning I found a seventeen-year-old boy under my fourteen-year-old daughter's bed. He had climbed



Obedience may be a nasty word Obedience may be a nasty word in our overly permissive society, but nasty or not, it is necessary. Children must be taught to ope their parents. But they need not be laught by repressive measures, Reward is better than punishment, Yet I delect a singular amount of repressive measures in dealing with your child.

dealing win your claim.

First, why does your husband refuse to let your daughter see boys at all? By fourteen years of age the normal girl usually begins to betray an interest in the opposite sex. This is not to be discouraged. IT is 70 BE CONTROLED. Family, church and school should all make possible the mingline of boys and girls at some control of the mingline of boys and girls at some control of the mingline of boys and girls at some control of the mingline of boys and girls at some control of the mingline of boys and girls at some control of the mingline of boys and girls at some control of the mingline of boys and girls at some control of the mingline of boys and girls at some control of the cont

Family of God

By ABP. EMILE GUERRY

For by him we have access both in one Spirit to the Father. Now therefore you are no more strangers and foreigners; but you are fellow citizens with the saints and the domestics of God . . .

(Ephes., II, 18, 19)

By an act of infinite mercy, the Holy Trinity has deigned to call By an act of infinite mercy, the Holy Trinity has deligned to call mankind to enter into intimate relationships with each of the Three Divine Persons. The Son has been sent into the world to gather all men together in Himself, and to introduce them into the family life of the Blessed Trinity. We can understand the full meaning of the Church only if we contemplate the Church in the Mystery of this Family of God which the Church constitutes even here on earth.

The Church and the Trinity

The Church and the Trinity

The Church receives her birth and her life, in the bosom of the Blessed Trinity. It is the Divine Son Who founds and directs the Church, and it is the Holy Ghost Who unifies the Church.

It is into the bosom of the Holy Trinity that the Church must lead the members of the human family whom Christ has redeemed in order that, in Him, in the Divine Word, they may communicate eternally in the life of the Trinity.

The Church is, so to speak, the extension to mankind of the life of the Blessed Trinity. The mystery of the eternal Procession of the Blessed Trinity, and of the Divine Missions of the Three Persons, is extended to the Church and is continued in her. It is the visible missions of the Son and of the Holy Ghost which visibly constituted the Church, and these visible missions are continued in souls and in the Church by the invisible missions of the same two Divine Persons.

Persons.

The return to the Father occurs in the Church through the missions of the Son and of the Holy Ghost. These two missions are inseparable one from the other, because they intercommunicate by the root of sanctifying grace to which they are attached, though they are, however, distinct in their effects, just as the two Dixine Persons are distinct from each other (Saint Thomss, 1, q, 49, a. 5, ad 3). The One, by the illumination of the mind, and the Other, by the kindling of the heart, sanctify souls through a process of interior assimilation, and thereby lead them to the Father in order that they may participate in the unity of God.

"The Family of God"

Would that Christians but knew how to taste the ineffable joys of their belonging to the Family of God! How they would L.ze the Church for all this family life which they find in her and receive

through her! The infinite Love which the Father has for His Son in the eternal Trinity, is extended to His incarnate Son, reaching out to that Son in the Humanity He assumed by Jeing "made flesh"; and, in Jesus Christ, Who incerporates in Himself redeemed mankind, that same Love embraces all the members of Christ's Mystical Body, made sons of God in God the Son. The Father loves them in His Son with the same love with which He loves the Son: He loves His Son as the Only Son Whom He engenties eternally as the Word; and He loves the members of His Sons His adopted sons, in the same Spirit of Love and because of His Son Hes Mystical Sons, in the same Spirit of Love and because of His Sons Hes dopted sons, in the same Spirit of Love and because of His Sons Hes dopted sons, in the same Spirit of Love and because of His Sons Hes dopted sons, in the same Spirit of Love and because of His Sons Hes dopted sons, in the same Spirit of Love and because of His Sons Hes dopted sons, in the same Spirit of Love and because of His Sons Hes dopted sons, in the same Spirit of Love and because of His Sons Hes dopted sons, in the same Spirit of Love and because of His Sons Hes dopted sons, in the same Spirit of Love and because of His Sons Hes dopted sons, in the same Spirit of Love and because of His Sons Hes dopted sons, in the same Spirit of Love and because of His Sons Hes dopted sons, in the same Spirit of Love and because of His Sons Hes dopted sons, in the same Spirit of Love and Love a

Cuerry, "In the Whole Christ," St. Paul Publications, 2187 Victory, Bird., States

and girl go out together. Group dating or get-togethers at home, church or school where boys and girls meet are quite acceptable, To forbid a perfectly harmless association of this type merely leads to trouble as you have dis-

It places the girl in a position where she longs for an occasional meeting with a boy. If desperate enough, she takes up with almost any boy under almost any circumstances.

most any circumstances.

To require a fourteen-year-old girl to be home by eight-linity on inne every time she goes out seems overly strict. It is impossible to set a definite hour when children should be in. This describes the set of the seems of the

community custom.

Some communities are earless
about teenagers hours, and it so,
he rudent parent simply does
to much the hour that a child
comes home that is important.
It is the time clapsing between
when they leave a motion picture,
a party, or a visit to another
a party, or a visit to another
sonable travel time is crough intenses they stop off for a snack, in
other words, it is essential to
eliminate the time that could be
spent in a parked ear.

Children should have received adequate sex instruction long before the age of fourteen. Adequate sex instruction involves more than psychological and physiological matters, It should be very concerned with moral aspects. But it should be extended to how to cet along with the opposite sex. This is particularly true in the case of gifts.

in the case of girls.

Your daughter's problem may also he of a medical nature. Some girst at fourteen are very segretary and give the impression of being much older. Some are quite preceives and at four teen are behaving the way most girls do not hehave until their late teens or early usenties. Most advisable to discuss the madvisable to discuss the material with their family physicians.

The caddles like in ways latter.

advisable to discuss the matter with their family physicians.

The saddest line in your letter is that you eventually gave in and allowed your daughter to continue the saddest line in your letter to continue the saddest line in your husband almost completely. Apparently, this boy may have been an occasion of sin for the saddest line in the sadd

sidered by both.

Encourage your daughter to see
many other boys. Have parties
at your home. Persuade her to
join church groups of young people. Help her to gain some sense
of security in boy-girl relations,
Just now she sady lacks it.

There are some fathers who hitterly resent their daupthers going out with boys. They refuse to let them grow up. They refuse to let them grow up. They refuse to be allow room for a normal type of boy-girl association to occur. Try to convince your husband that his daughter has reached the stage of being interested in boys. This "Daddy's little girl" complex is acceptable only in sticky, maudin songs, not in real life.

You, yourself, must grow up a

an songs, not in real ite.

You, yourself, must grow up a
bit, too, You say you find it
difficult to look at your daughter
or talk to her, Why? Certainly
as a mature, married woman,
you can take an adult view of sex.
Your daughter made a serious
mistake, but it is best overlooked,
instead of falling to look at her
and talk with her, it is imperative
you do both,

Finally, take a firm stand. Get rid of this teen-age lyranny within your home. Do It kindly, not re-pressively, but by all means do it. I'm afraid you have shirked some of your parental responsi-bility to date. You realize sover it. Forget them. Try, insofar as pos-sible, to overcome whatever mis-sible, to overcome whatever missible with the properties of the real part of the properties of the pro-tain and overlook the mistake your daughter made.

Catholie growth

LOS ANGELES—The Los Angeles archdiocese has announced its Catholic population is now 1,532,411, an increase of 55,003 over last year's figure. The growth rate, it said, has averaged more than 1,000 additional Catholics each week over the past decade.



Patron of England

THE DRAGON SLAYER... St. George was a Cappadocian who fought in the Roman army during the third century. He rebuked Diocletian when that ruler began to persecute the Christians, and was in consequence tortured and put to death. The brave and defaunt cheerfulness of the young officer during his torture was so great an imprinction to Christians of succeeding centuries that both the east and the west surrounded his bright figure with clusters of homidial learners. See Economic March 1987.

ters of beautiful legends. St. George is the patron of England, and he was especially venerated in Christian Russia.

THE WEEK IN LITURGY

May 17 PENTECOST. Today's celebration of the coming of the Holy Spirit makes us newly conscious of what it means to be the Charch it in makes us conscious, particularly, of three characters are conscious, the conscious of what it means to be the Charch it is catholicity, its missionary of the conscious of the c

processmed in the good news of Jesus. Catholicity
—that is, a diversity of languages, customs, symbols, cultures—is to be forever a mark of the
Church of the new covenant.

This ark of the Spirit does not aspire to make us
uniform in thought or expression or action. It
aspires only to animate us with the life we celebrate today, the life of faith, hope, love. This is
unity enough.

May 18 PENTECOST MONDAY, "God sent his Son . . , so that the world might find salvation through him" (Gospel). Both this lesson and the First, with their acceptance of the message by Gentless as well as by Jews, teach us that the Spirit in the People of God is a restless, hoving, yearning Spirit who seeks the whole race of mankind. The Church is missionary by its very nature. It does not merely accept a missionary task-it is missionary. And its going out, its love of mankind, is promoted not by human altruism but by the demands of its own being.

it is 'missionary, the Church is 'unfinished," is in 'the process of growth and development toward and the process of growth and development toward and the last two, except have only to preserve. It is always in the process of becoming, both in regard to the Spirit's leading week of celebrating the gift of the Holy Spirit, 'telemory and it ruth and in regard to its mission to the 'world. The shepherds and guides of this 'become by the Holy Spirit,' rejectes the Second Reading, ing," those who provide a structure of continuity to this development, are totally under the judgement grace, healing toward the whole human family in of Christ (Gospel), are His servants, His vicars.

Mny 21 PENTECOST THURSDAY, The ac-cent loday is again on the Church's missionary na-ture. The preaching of the Gospel in the power of the Spirit is everywhere accompanied by signs and wonders (First Reading and Gospel).

wonders (First Reading and Gospel),
The Gospel also points again to the special authority Jesus gives to the college of Apostles for
the preaching of Ilis message of salvation. For
histitution (hierarchy) is to be the instrument of
the Spirit and must continually scrutinize itself to
make sure that it serves the Spirit.

titles as well as by Jews, teach us that the Spirit in the Feeple of God is a restless, loving, yearing Mny 22 PENPECOST FILIDAY, "I will make my presence known in the midst of Israel" The Church is missionary And Its going out, its love of manking, is promoted not by human altruism but by the demands of its own being.

Mny 19 PENTECOST TUESDAY, Because it is missionary, And Church is "unfinished," is in forgiving power.

• WORKING TO BEAT HELL

Christ's example of personal kindness

It's hard to tell which is the



Redemptive process

It's hard to tell which is the most pathetic vice in the world, but sheer lariness must come close to the prize money. As a gentleman named Edmund Burke said since, but said since, but said since, but he has the copyright. As a say for the trijumph of evil is that good men do nothing. The only possible argument to thing. The only possible argument of the prize of the complete of the prize of the prize of the complete of the prize of the prize of the complete of the prize of th

By REV. JOHN WALSH, S.J.

Q. When did the process of sav-

ing man from sin begin?
Although the salvation of man-kind was promised to Adam and Eve immediately after their fall, it actually began nearly four thousand years ago, with the calt of Abraham.

Q. When was the salvation of an accomplished? It was accomplished by the acrificial death of Christ on Cal-

Q. How long a period of time elapsed between the fall of Adam and the redemption of Christ? No man knows exactly how long that period was, but recent scientific discoveries indicate that mankind has been on earth for approximately a million years.

approximately a million years.

Q. Why did God allow such an immense length of time to clapse between the full of Adam and the Control Administration of the Control Administration of the Control Administration of the Control Contr

Q. Could men scho lived before Christ save their souls?

As we saw, those who led good lives before the coming of Christ were saved because of the sacrifice which He was going to offer; just as those who live after Christ are saved because of the sacrifice He has offered.

Q. How long a time clapsed be-tween the call of Abraham and the death of Christ? The call of Abraham occurred nearly two thousand years before Christ.

Here again no mortal knows



Only the proud or lazy or both fails to encounter the kindness of Christ.

type would edge up the beach just a bit, or even just raise his

the complete answer. Apparently, however, the actual process of salvation required a long time salvation required a long time salvation required a long time to unfold, because mankind had to be prepared for the spectace of a crucified God. The manner of a crucified God. The manner of our redemption was so mysterious, so awesome, so shocking, that man had to be patiently educated beforehand to accept it.

From "This is Catholicism" by John J. Watsh, S.J. Cepyright 1959 by Western Col-lege. Published by Doubleday and Company

lary or both fails to encounter the lits usually on, he would find out that Christ is very, very easy to that Christ is very, very easy to make some little effort to know aryone, Christ included, or he won't even know you're interested. Show you want to know Christ, and He'll help, Otherwise, how can He? The fact is that if this snail THIS IS CATHOLICISM

how can He?

Take, for instance, the rather obvious fact of Christ's tremendous kindness. We've all heard better that the best of the beautiful that he had been been been exposed to enough the best of the beautiful that he had been been exposed to enough suday gospels to overhear something about it. But how many of us have ver explored His kindness for ourselves (and to ourselves) by the way), as the personal study it should be defined that the best of the b 0

Q. How was markind chicated to decept a crucified God? In the history of the Chosen People—especially in the strange and fearsome deliverance of the Jews from Egypt under Moses— God gave a preview of our de-liverance from sin by Christ. This takes some effort, but not much, just the effort required to read and think a little bit about the Scriptures, for openers. You've often elongh heard Christ's expression, for instance, structures, and the structures of the control of the con Q. Resides the deliverance from Egypt, in what other ways did God prepare the world for the mystery of Christ and His cross? naystery of Christ and His cross. God, in the Old Testament, readied the world for the coming of Christ by words, for He inspired the Hebrew prophets to fortell the Savier and His sufferings; by persons, since He raised up figures like Melchisedech, Moses, and David, who fortells who was a many control of the Hebrew prophets of the Hebrew prophets of the Hebrew prophets with the produces of the Hebrew prophets with the paschal lamb, the brazen serpent, the manna, through which God also prefigured the marvels of the redemption.

enough despite yourself?

There will proably always be those who would like to interpret these words of Christ as meaning that He understands man must sin and so He winks at H. But there somewhat hisred theorists read the Seriptures, if at all, only to find something which seems to condone their own faults and laziness.

demption.

Q. How was God able to make such roat and lengthy preparations to the redemptive death of this form the redemptive death of the redem to contain their own faunts ame paintess, some the fairly superficial mind, that Christ deep containing of sin. He came to save sinners, not to wink at them knowingly. But even the incredible magnitude of the Crucifixion can't towch anyone's free will. accept or reject the Crucifixion caccept or reject the Crucifixion to accept or reject the Crucifixion to accept or reject the contained of the Crucifixion of the contained of th Certainly we've all been told often enough that Christ is forgiving and kind. And so Ile is, But we'll only see the magnitude of His gentle kindness if we place it next to another of His multiple. The seems of the property of the seems of the place it next to another of His multiple. The seems of the se Certainly we've all been told

As a matter of fact, here is Someone who not only has God's approval and makes use of a delegated power to prove if, but one who has this power by Ilis own right, the Son of God. The Christ who heals and forgives sins is storm and provides food miraculously for Ilis thousands of list-eners. The Christ who tells storm and provides food miraculously for Ilis thousands of list-eners. The Christ who tells us of the Good Shepherd and the produce of the Christ who tells who walks unburt through the crowd who is only taken into custody for the Crucifixion when Ile Himself decides to allow it.

Power and kindness: the comination of these two qualities in Christ is truly breath-taking. Ile

It was one of those occasions when the Pharisees figured they had Christ backed hopelessly into a corner. A woman had been con-victed of the crime of adultery.

victed of the crime of adultery. The Jewish law demanded that she he stoned to dentifier this first the result of the stone of the ston

able trap.

Now picture this and the other scenes in the Gospels to yourself, instead of just reading about them. Here is the woman, scarce to death. Here are the Pharisece, even now balancing rocks in their hands, getting their throwing arms ready. But Christ is simply crowded on the ground, idly rocked on the ground, idly bothering to look at the Pharisece!

Now there is nathing quite so disconcerting, nor insulting for that matters as the degree felto that matters are the degree felto the sand, for instance, and not helbering to acknowledge you or your question with even a glance. This is exactly what Christ does, because He knows the hypocrisy of questioners and question alke. They keen usering Him take.

necause for knows the hyperrys and questioners and question alike. They keep urging film to answer, however, and so lie finally glances up at them ever so briefs doubl—then strugs and bends to write in the sand once more. As the does so, the shrugs and says resignedly, "All right then. So go hared and stone her." They brighten up and get the stones all set. "But." He adds, still doudling and not looking at them, "let's do it right. Whichee one of our right whichee one of your privilege of starting it off. So let him throw the first stone." (Continued on page 10)

Radio & TV Apostolate

Rosary Radio Program

WIRE - 1430 on Your Dial - Mon.-Fri. - 7:45 P.M.

FRIDAY, May 15—(Tape) Rev. Carl Busald and members of St. Catherine's parish.
MONDAY, May 18—(Tape) Rev. Paul UIs and members of St. Monica's Women's Club.
MOSTAY Women's Club.
MOSTAY 19—(Live) Rev. William Pappane and members of St. Patrick's Junior Legion of Mary.
WEONESOAY, May 20—(Tape) Rev. Jamss Higgins.
THURSOAY, May 21—(Live) Rev. John Ellord and members of the Young Cathalic Adults.

A Presentation of

RADIO and TELEVISION APOSTOLATE

Archdiocese of Indianapolis

VIEWING WITH ARNOLD

Dore Schary's 'Act One' is 'embarrassingly bad' with variations, four or five times. Again, there is the author glowing as he leaves his first prodestor, as the leaves his first prodestor, the tells himself, as the Skitch Henderson music swells, "you're in business!") or riding on train to his first out-of-town opening (It's happening, Moss!"). The show is built on the premise that an authence will be entertained by watching an unknown playwright sell his first Broadway play and rewrite and rewrite it, out of sheer devotion to money, until it best he more interesting han watching a man build as the to his more considerable to the proof of relichoke - processing plants? Granted that Moss Hart was a

James?
Granted that Moss Hart was a first-rate comic author ("You Can't Take It With You") and a talented director ("My Fair Lady"). But the film is far less a tribute to an imaginative the artical artist lain to a self-centered, stage-streek, and the self-centered, stage-streek ("Ot make a bot of money blatever the real Hart may have been, the movie Hart is handly worth our time.

Schary, who was M.G.M.'s

In "Act One," Doré Schary has put together the early success story of Moss Hart with the zeal of a scoutmaster recounting the boyhood wildlife adventures of Theodore Roosevell. The picture is embarrassingly bad, partly because it is told on

EN E



TO BE HONORED — Father James P, Higgins, superinlendent of Cathedral High School, Jibb School, Glicking with the close of the school year, school year,

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Worry Free Apartment Living

man?
Schary fills the screen with men talking to each other on the telephone. He shoots scenes of a

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the Precious Blood

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MOBILHEAT 'Our Oil Reat, Can't Be Beat"

LITZELMAN Coal & Oil Corp. "Keep Full Service"



mid-orchestra, with acres of waste space on both sides of the

waste space on both sides of the screen. When he wants to say that an audience is bored, he has them sawn and so say the sawn and so say the sawn and so say the sawn and so says the sawn and saws the about poetic effect on an author of a good actor's reading his lines. Then Schary has the excited Hamilton fall off his chair he provide a yak for the poperormunchers in the back row.

The film's major asset is the almast photographic impersonation of Kaufman by versatile Jason Robards. The main delight conces from seeing Kaufman again as he was, playing the worldly cynic to Hart's Tom Sawyer. Still all we see is Kaufman again as he was, playing the say the saw say the same say the saw say the say of the saw say. The meant of gold. It he is loveable I somehow.

The meral value of "Act One" is best disabored by it's closing its best disabored by it's closing its best disabored by its closing.

been, the movie Hart is hadiny worth our time. Scharry, who was M.G.M.'s guiding genius in its most inventive years, has deep roots in Show Biz and was a friend to Hart and other evolutrities depicted in the film. He assumes that because he found these people cell in the film. He assumes that because he found these people cerem so to us. But he needs to tell us why. Even Shakespeare, 600th birthady notwithstanding, would seem a dull fellow if he did mothing but josh with his ronies at the Mermaid or pace worriedly behind the first-night audience at the Globe.

what's dis?" Brooks asks, as the squiggles and squares flow about in meaninglessly rhythmic color, "Must be two things in lowe... dirt, dirt and fifth..... For this I paid my two dollars? ... Must be symbolic ... yeah, symbolic of junk," And so on.

the Globe.

The movie Hart (flamboyant Jet-Set actor George Hamilton) comes off as an over-dressed 12-year-old. He is always stammering apologies to his elders, striking off on emotional tantrums that may be a super-dressed 12-year-old. He is always stammering apologies to his elders, striking off on emotional tantrums that throwing up on opening nichts. The only time he is bearable is in a vain attempt to empty a water-filled religerator pan in his 12-9 Brooklyn apartment. Admittedly, a writer's story is hard to dramatize. How do you water-filled religerator pan in his 12-9 Brooklyn apartment. Admittedly, a writer's story is hard to dramatize. How do you shouldn't try to make a movie of it. Schary diverts our attention to small threads of humor; one writer can't stand the other's citars, his colleague is starving and survives by stealing cookies, citars, his colleague is starving and survives by stealing cookies, the property of the course of the contribute to what we know of Hart and George S. Kaufman?

Schary fills the screen with Lowbrows and highbrows alike will be impressed, whether they think it a left-handed expression of Truth or something producer Ernest Pintoff put together with spare film on a rainy afternoon.

Slate luncheon and card party

INDIANAPOLIS—A luncheon card porty sponsored by 8t, Mark's Altar Society will be held Tiursiday, May 21, in the parish holl, Edgewood Ave, and Itoad 31. Luncheon will be served at 11 am. Following the luncheon, all card games will be played. Mrs. Madlyn Holfsen and Mrs. Lucy Zueeler are cochairmen. Admission is 84.21.

Slate card party and style show

INDIANAPOLIS—Mother Theo-dore Circle No. 50, Dauchlers of Isabella, are sponsoring their an-nual card party and style show at the Wm. It. Block Co. auditor-ium on Saturday, May 23, at 120 pm. The style show will precibe the card party, at 120 pm. Grant Charles of the Control of the grant chairman, and Miss May Theresa Lenihan is co-chairman.



PLAN INTERRACIAL CARD PARTY—Mr. and Mrs. Willie Strong, of St. Francis de Seles parish, Indianapolis, go over final plans for the Catholic Interracial Card Party to be held at the St. Thomas Aquinas auditorium at 7:30 p.m., Friday, May 15. Mr. and Mrs. Strong are members of the arrangements. committee. Tickets may be obtained from Interracial Council members or at the door. Mrs. Lills Adams is general chairman.

Pope comments

on the dignity

of motherhood

VATICAN CITY-Pope Paul VI on the occasion of Mothers' Day, observed in Italy on May 10, sent a congratulatory telegram to the Italian Association for the Preser-

vation of Motherhood and Child-hood.

Holding that Mothers' Day de Holding that Mothers' Day de-rives its significance from the Church's "sacred concept of hu-man life," the Pontiff stated that motherhood and childhood are virtually transfigured in the light of grace and of Christian think-ing.

St. Louis deacons slated for summer in-service training

ST. LOUIS—Thirty-three seminarians here being ordained as deacons late this month will immediately be assigned to summer work in parishes, speeding up an in-training program begun in St. Louis last year.

The seminarians, who have

The seminarians, who have completed their third year the-ology courses at Kenrick Semi-ary, wil be ordained to the priest-hood next spring.

hood next spring.

A program of assigning semlnarians to parishes for week-end service was begun last October.

"It was very successful and very favorably received," said Father Oscar Miller, C.M., Kenrick's dean.

Osean Miller, C.M., Kenrick's dean.
Deacons are qualified to preach, distribute Holy Communion and administer Haptism, and can also take on such jobs as conducting parish censuses and instructing public school students. The program is designed the priesthood better and to assist the participating parishes. A major difference of the program for this year's class of new deacons is that they will live in the parishes to which they are assigned throughout the week during the summer. Last year's program was carried out on week-ends only. The new system is expected to give the seminarians more experience.

Assumption sets dual card party

INDIANAPOLIS—Dual pillea-case card parties, sponsored by the Assumption Parent-Teachers Organization, will be held Sunday May 17, in the school hall, 100 S. Blaine Ave. Euchre and other social games will be played at 2 pm. and at 7 pm., with refresh Boy Caulk, Elaph Hutton and Mrs. Rose Vester are co-chair-men.

Exempt

PATNA, India-Hospitals run
"efficiently" by Christian missionary agencies here have been
exempted from recent legislation
nationalizing all hospitals in the
Province of Bihar.

Radio and Calevision

Tuerday Radio
9:30 a.m.—West Daden CollegeWords and Music
SHILEYVILLE AREA INDIANAPOLIS AREA Sunday Television Sunday Radio 12:15 p.m.-Hour of St. FrancisWSVL THE CITY AREA
Fadio-Daily
6:00 p.m.-The Rosery 600 pm-The Reasy
700 am-Sared Heat
710 am-Sared Heat
7115 am-The Christophen Aut
715 am-The Christophen Aut
715 am-The Christophen With
715 am-The Christophen With
715 am-The Christophen With
715 am-The Christophen
715 am-Thuestr of W. Balen
711 am-Sared W. Balen
711 am-Thuestr of W. Balen

Sunday-Television
9:30 s.m.-teak Up and tive ... WTHI-TV
9:30 s.m.-tanb Unto My Feet ... (10)
Saturday-Television
12:00 Noon-insight ... WTHI 12:00 Noon-Insight

Radio-Sunday

9:45 s.m.-Religion

CONNESSVEE AREA

Radio-Sunday

12:00 p.m.-Sacred Heart 11:30 p.m.-ChristophersWAVE 4:30 p.m.-Catholic HourWAVE 4:30 p.m.-Lemp Unto My FeetWHAS 8.45s-Srefay
6:15 a.m. +Nor of St. Francis WKIO
7.45 a.m. -Source Heart WKIN
8:15 a.m. -Sared Heart Hour WKIN
9:15 a.m. -Sared Heart Hour WKIN
6:45 p.m. -Sared Heart Hour WKIN
7:30 p.m. -Catholic Hour WKVE
WKVE 7:30 p.m.-Catholic Hour WAVE
Menday thru Saturday
10:45 a.m.-Through for Today WKYW
6:45 p.m.-Rossy Hour WLEP
Totalay
7:30 p.m.-Moral Side of NewsMHAS

11-20 am.—Christophers (7)
415 pm.—Cresto Saturday (14)

Eadio Program
Society (19)
643 am.—Ave Saturday (19)
643 am.—Ave Saturday (19)
645 am.—Ave Saturday (19)
645 am.—Ave Saturday (19)
645 am.—Ave Saturday (19)
650 pm.—Catholic Poor (19)
6500 pm.—local Catholic Poor (19)
6500 pm.—local Catholic Poor (19) MADISON AREA

NORTH VERNON AREA 11:20 a.m.-Religious NewsXOCH 1:50 p.m.-Secred HeartWOCH

Methodist conference PITTSBURGH—Bishop John J, Wright of Pittsburgh told the quadrennia! general conference of the Methodist Church here that "blood is thicker than water" when it is the Blood of Christ, and that we can therefore wel-come each other as Christians.

Bp. Wright addresses

"What is also true," he said, "is that precisely as Christians, and despite the differences among us, we share a difference from the spirit of the world.

the spirit of the world.

"If it is true, and it is, that we remain divided from one another and the spirit of the world. That shared difference must be nitrastified and unite us ever more deeply and united by in the face of certain secularism which wants no part of the Christ who must be all and in all for us."

in all for us,"

BISHOP WRIGHT was the first
Catholic bishop ever invited by a
Methodist general conference to
address it. The occasion was described by both Bishop W. Vernon Middleton, resident Methodist
Bishop of the Western Pennsylvania area, and Bishop Fred P.
Corson of Philadelphia, president
of the World Methodist Council,
as "Bistoric."

as "historic."

Bishop Corson introduced history Wright as "one of the outstanding theological interpreters of the ceumenical movement." He told the SSS Methodist delegates from throughout the United States, Europe, Asia and Affrei Methodist, and the States, Europe, Asia and Affrei and States, Told the States, and Affrei and the States and the States and the States and Affrei and the States and Affrei and the States and the

Methodism,
Another 2,000 observers were
in the gallery of the Civic Arena
for Bishop Wright's address,

for Bishop Wright's address, Bishop Wright welcomed the Methodists "as a neighbor." In fact, he continued, the welcome is "much more than this; It is the welcome of a friend-fir we are friends, in that we share one another's concerns, that we like the same things, that we entrust one another with our confidences."

with regard to the latter, Bishop Wright alluded to the presence
of Methodist observers at Vatican
Council II and underscored how
intimately they had shared the
"secrets" of the council.

"Then again, as Christians, we are more even than friends," the Bishop declared, "since among all people blood is thicker than water, and among Christians the

Blood of the Saviour is involved.
... We welcome one another as Christians,"

Bishop Wright emphasized that there are "many, deep and basic doctrinal differences" ba-tween Catholics and Methodists,

this."
"These differences," he commented, "involve our very commented, "involve our very commented, "involve our very commented, "involve our very commented, our control of con

scandal, the last thing in the world we would wish to do as Christians, especially to the little ones of the flock."

BISHOP WRIGHT based his description of "the Christian dif-ference from the spirit of the world" on an early Church anonymous document, the Epistle to Diognetus, detailing the ways in which Christians differ from the rest of mankind.

from the rest of mankind.

Bishop Wright declared that
"the difference that we have in
common, that power we have to
common, that power we have to
thans, comes precisely from the
difference that belief in Christ
must bring into the way of thinking, the way of loving, the destress, the deeds, the very lives of
those who hear His name,"

The Bishop remarked that "al-though we cannot compromise faith by confusion in cult and liturgical prayer, we can longing-ly and lovingly unite in the prayer the one Christ taught us," The Bishop then recited the Lord's Prayer.

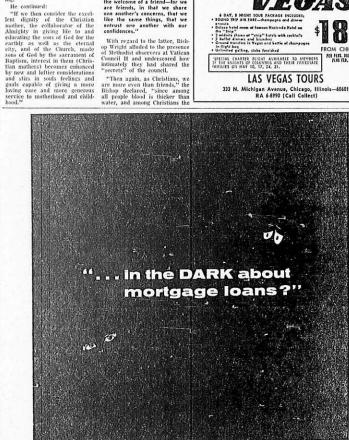




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your life, drop by Merchants National Bank's Downtown
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Tic Tacker

The scholarship fund of the Catholic Interracial Council will benefit from the proceeds of tonight's Card Party, sponsored by the group in the auditorium of St. Thomas Aquinas School, 46th and Illinois St., Indianapolis.

Since the start of the fund, six Negro students have been helped through Marian College. While one is presently in school, the gradu-ates have done well-three are teachers and two are involved in

We can think of no more worthy way to spend a Friday evening in May. Especially if you enjoy a friendly game of cards.

OLDENBURG PILGRIMAGE—Auxiliary members of the SS, Peler and Paul Cathedral Legion of Mary are sponsoring a pilgrimage to Oldenburg, Ind., this Sunday, May 17. A chartered has will leave Indianapolis at noon and return by 5:30 p.m., For a nominal fee of \$2, reservations may be made by calling ME 4965, Deadline: today (?riday).

AROUND AND ABOUT-The School Committee of Our Lady of AROUND AND ABOUT—The School Committee of Our Lady of Greenwood parish, Greenwood, reports that approximately 2,758 hours have been volunteered by parish mothers for various school projects, ..., The Catholic Charities Bureau is looking for a summer home for a 16-year-old Cuban girl now attending school in Indianapolis, Contact: Alberto Daiz, Catholic Charities, 823 F., North St., Indianapolis, ME 8-3371, ... The Young Christian Student (YCS) group at Christ he King Schoel, Indianapolis, have collected canned goods and potators for the Martin lan and Talbot House projects of the District Council of Catholic Men. The youngsters will four both facilities on Saturday, May 16.

The somebodies

(Continued from page 4) from the pinacle of formalized American justice 10 years ago Sunday have no intention of retreating. They intend to gain the rights automatically enjoyed by whites of all degrees of personal merit, peacefully if possible.

But Whitney M. Young Jr., executive director of the Urban League and too "conservative" in the eyes of many moderate Negroes, admonishes carnestly: "The alternative to giving Negroes equality is to kill them." Hard words, but those of an honest man.

Let brave, honest action in the spirit of God, Whose brotherhood of man is indifferent to skin color, make it a happy summer, not one of anguish.

St. Joseph College

will honor Ansted

RENSSELAER, Ind. — An In-dianapolis man will receive an honorary doctor of law degree during commencement exercises at St. Joseph's College here on June 7.

William B. Ansted, Jr., a member of the college board of lay trustees, will be one of six to receive the honorary degrees. He is also a member of St. Thomas Aquinas parish.

Vocation manual

WASHINGTON—The fourth edition of "The Guidepost," a religious vocation manual for young men, hase been published here by the Catholic University of America Press.

Compiled by the university's conference of cleries and Religious, the manual features an explanatory article on the different religious vocations, including observations by Cardinal Richard Cushing of Boston on the diocesau priesthood.

Card party set

Card party set
BEEGH GROVE—The St. Francis Hospital Guild will held its
spring card party and luncheon
no Tuesday, May 19, in the hospial auditorium. Serving begins
at 11:30 a.m. Mrs. William Lossi
at chairman, assisted by Mrs. Edward Conerty and Mrs. Ralph
Reidy.

ing pills to make the time of ovulation predictable. Their objective is to enable husbands and wives to have normal and natural interceurse, even when they do not wish to increase the size of their families. The there is a pill of this content of the content of

in 4th edition

Urges nuns

(Continued from page 1) between nuns and their superiors, and that they should practice "adult obedience" rather than "passivity,"

THE HOLIEST is not the most passive nun," he said. He drew haughter when he advised Sisters not to be satisfied with "telling Reverend Mother what she desires to hear" but to "have the courage to go and say what she does not desire to hear."

The Cardinal's suggestions were similar to those he set forth in his book, "The Nun in the World," published in 1963.

'Pill' draws

(Continued from page 1) Council may produce a new moral code."

The bishops stressed that arti-ficial contraception cannot be approved by the Vatican Council because "it is against the law of God,"

because "It is against the law of "Contracept io n, sterilization and abortion are, as we know," and abortion are, as we know, and abortion are, as we know, and abortion are creation states to hall what is neerable at the state of the stat

THE BISHOPS said "we know sometimes there can be an agonizing choice between natural instincts and the law of God," and "our hearts are full of symbols."

"our hearts are non palhy."
"But," they added, "we cannot change God's law."
However, the bishops apparenther discoveries.
"Chemists tell us," they said, "that they are engaged in produc-

Meeting set

INDIANAPOLIS—The Irrington Catholic Woman's Study Club will hol a luncheon meeting at 12 noon on Wednesday, May 20, in the home of Mrs. J. T. Farrell, 543 N. Audubon Rd. Following the luncheon, films laken in Hawaii will be show.

Nocturnal Adoration awards set

Thirty-five men from Indianapolis parishes will receive "perfect attendance awards" for partialection in the monthly Nocturnal Adoration program on Pentect Sunday, May 17, in SS. Peter and Paul Cathedral.

The awards will be presented during the 41:30 p.m. Mass in the Cathedral.

Calhedral.

During the past year, 200 men have spent an hour in aderation before the Blessed Secramed on the First Priday of each month. The observance is held from 10 p.m. Priday evening to 6 a.m. Saturday morning.

Twenty-six of the men are receiving the award for the second or third year, having maintained their attendance records turing that time.

ARCHBISHOF Schulte, in a message for the ceremony, praised the spiritual efforts of the men, saying in part:

"To know that 200 men spend the night in prayer each First Priday of the month in order to make the spiritual prayer of the month in order to make the spiritual paints food, and factoristic against food, and factoristic against food, and factoristic against food and factoristic against the spiritual paints of properties of adorting Him is a source of great satisfaction to us, your Archibishop.

"May we encourage the good men of the city to continue this fine work, and may their example lead others to God for the help that He alone can give."

THE NOCTURNAL Adoration
Society is a project of the Indianapolis District Council of Catholic
Men. George A. Smith, of St,
Thomas Aquinas parish, is secretary of the society.
Recipients of the awards include:

Recipients of the awards include:
Cathedral—Robert J, Hoffman,
Mr. and Mrs. Louis Slattery;
Holy Name—John Kijorsky; Holy
Holy Name—John Kijorsky; Holy
Holy Name—John Kijorsky; Holy
Holy Trinity—John C. Chandler; Our
Lady of Lourdes—Don Muncie,
Richard O'Connor, James V.
Tarpey; Sarced Heart—Lawrence
Hichard O'Connor, James V.
Tarpey; Sarced Heart—Lawrence
Lady of Lourdes—Don Muncie,
Richard O'Connor, James V.
Tarpey; Sarced Heart—Lawrence
Lady of Lawrence
Lady Connor, Lady Connor,
St. Bernadette—F. E. McConnohay; St. Christopher—J. F. GibLady Connor, Lady C.
Lady

Vernacular

(Continued from page 1) Noster and the Agnus Dei will be recited in English.

Noster and the Agnus Dei will be recited in English.

COMMENTING on the proposals for vernacular usage by the U.S. Bishops, Father Menanus said "they wish to restore a community sense in the texts of worship ... they wish to express a little better this worship of the worship of the community sense in the text of the control of the co

Aquinas parish.

Commencement addresses will be given by Herman B Wells, chancellor of Indiana University, and the Very Rev, Paul C. Reinert, S.J., president of St. Louis University. The college is observing its 75th anniversary this year.

the Mass, Sacraments and un-Breviary.
At that time a Catholic ob-server predicted that the most likely date for the first Masses to be said in English would be the first Sunday of Advent, No-vember 29, which also is the be-ginning of the liturgical yeer.

Calendar ****

SATURDAY, MAY 16
St. Bridget's Social begins at
6:30 p.m. in the parish hall, 815
N. West St.

The Saturday Social at Holy Cross begins at 6:30 p.m. in the parish hall, 125 N, Oriental St.

MONDAY, MAY 18
Card Parly, sponsored by
Knights of St. John, at Wonder
Baking, Co., 2929 N. Shadeland
Ave., begins at 7:30 p.m.

THURSDAY, MAY 21 Holy Angels' Social at 6:30 p.m. in the school hall, 28th and Northwestern.



ART WINNES—Art work of the two young ladies above is being featured in the Valican Pavillion at the New York World's Fairn. Their work was chosen in natienal competition by the National Conference of Catholic Art Educators. At right is Mary Kay Hastler, a senior at 51s. Agnes Academy, while her young feiend is Dale Ann Stern, second grader at Cathodral Schoel. Mary Kay is president of the 6st. Agnes art club, which is spensoring an exhibit of student art work on Sunday, May 17, from 3 to 5 p.m.

'Pill' that meets moral norms seen on the way

BOSTON—Science is very close operfecting a "pill" which may answer depends on the medical answer depends on the depends on the depends of the medical answer depends on the medical answer to perfecting a "pill" which may be used for family planning with the approval of the Church, Car-dinal Leo Suenens said here.

Cardinal Suenens, Archbishop of Malines-Brussels, Belgium, told reporters at a press conference that the Church cannot be exthat the Churen cannot be ex-pected to change her doctrine on birth control. "But this unchang-ing doctrine must be applied to a new situation," he added.

At present, he noted, popula-At present, he noted, popula-tion increase threatens to become a major problem, and at the same time medical research is coming very close to finding a pill which will make it very easy for married couples to plan their families without violating the teachings of the Church.

ASKED ABOUT the controver-sial article on the "pill" written and published in his diocese by Father Louis Janssens, Cardinal Suenens said that he has given the priest "liberty of research in order to clarify the problem."

order to clarify the problem."

(Father Janssens, a professor of moral theology at the Catholic University of Louvain, suggested that the new progesterone steroids —drugs which suppress ovulation stiller—may be moral negan of birth regulation. This view contradicts the opinions of most Catholic moral theologians who lave written on the subject. Father Janssen's article came under U.S. moralists, and the problem of prominent U.S. moralists.

CARDINAL SUENENS, com-menting on the issue, said there are "really two questions in-volved,"

volved."
"One is medical, the other moral," he said. "Medically, the question is whether the pill in question is a direct sterilizing agent or whether it merely resultarizes natural functions, so that a woman will know, three or four days in advance, when she is able

Cremation

(Continued from page 1) denm and forbid the practice in general, specifically as a response to efforts of Masons and the continued of the cont

CATHOLIC circles in Holland are reported to have understood that while cremation remains forbidden under the present instruction, the wish to be cremated should no longer constitute a reason for refusal of the Sacrament of the Sick and Viaticum.

of the Sick and Viaticum.

Present Church law spriffcally forbids the following; eremation of a human corper; formal cooperation (international) in the act of cremation; disposition for the cremation of one's own body or that of another; membership in societies advocating or promoting eremation; imparting sacramenfal absolution to a person of the present of the cremation of the crematic of the cremation of the crematic of the crematic of the cremation of the crematic of the

New officers

New officers
INDIANAPOLIS — Mrs. Morris
Grable was recently installed as
president of St. Monica Women's
Club. Other new officers are
Mrs. William Sigman, vice-president;
Mrs. Benjamin Schwegman, treasurer; Mrs. Denimin Schwegman

Officers elected for Newman Center in Terre Haute

TERRE HAUTE, Ind. — New officers were elected at the Newman Center here to serve during the coming school year. The Newman Center serves Catholic students at Indiana State College and Rose Poly Institute.

Elected president was Robert Brothers, of Washington, Ind. Other officers include: James Strange, vice president, Loogoo-tee; Gene Fleck, treasurer, Jas-per; and Laura Roberts, secre-tary, Terre Haute.

tary, Terre Haute,
The Cardinal Newman honorary
pin and certificate for outstanding
service to Newmanism was
awarded last Sunday to senior
Barbara Dooley and to Mrs. Albert Carle, president of the Newman Mothers Club.

Two scholarships to the Newman School of Catholic Thought, to be held at St. Meinrad in June, were awarded by the Mothers Club to Vicki Shelton and Mary

Newman Club chaplain is Fa-ther Joseph Beechem,

Plan Workshop for ACCW Board

An Orientation and Workshop for members of the Board of Directors of the Archdiocesan Compelior Carbolic Women has been set for Wednesday, May 20. The opening seesion will be held at the Warren Hotel at 3.20 p.m. The laddes are scheduled to drive to Falima Retreat House in the Workshop of the Workshop

Hoosier. MONUMENT CO., INC. 2058 N. Meridian WA 3-4583

INDIANAPOLIS — Father Paul J. Utz, pastor of St. Monica's parish, will mark his Silver Sacerdotal Jubilee on Sunday, May 17, with a Mass at 11:30 a.m. and a reception from 7 to 9 p.m. Parishioners and friends are invited. N C.

RUG CLEANERS 4440 N. KEYSTONE

To note jubilee

LI 6-1504



FATHER COURTNET

Marian speakers are announced

APC AUTHOURINGCH

Dr. John I. Nurnberger, chairman of the department of psychiatry and acting dean at the department of psychiatry and acting dean at the control of the co

chapel.
Marian will graduate 123 sen-iors, including six Sisters of St.
Francis, Oldenburg.

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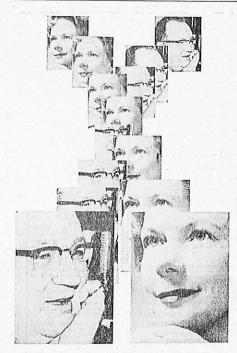
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Legal questions raised by 'prayer amendment'

bate in Congressional hearings.

The "prayer amendment," as it is commonly called, has much popular appeal. But it also raises difficult constitutional problems.

Editorial Page 4

These problems are now being exposed and discussed by the House Committee on the Judiciary. The committee actually has 147 resolutions before it. They reflect about 35 different forms of amendment to mulify the Supreme Court's 1962 and 1963 decisions.

1963 decisions,
But most restimony has care
tered on H. J. Res. 693, spon-sored by Rep. Frank J. Becker of Kew York. Becker has cam-paigned vigorously for action on his proposal, including an effort to have the House take it out of the hands of the Judiciary Com-mittee.

THE BECKER amendment has THE BECKER amendment has three major sections, These are: "Nothing in this Constitution shall be deemed to prohibit the offering, reading from, or listening to prayers or biblical scriptures, if participation therein is on a voluntary basis, in any governmental or public school, institution or place.

on a voluntary basis, in any gov-remmental or public school, insti-tution or place.

Nothing in Constitution

Nothing in Constitution

Nothing in Constitution

upon, or invoking the aid of God or a Supreme Being in any gov-eramental or public document, proceeding, activity, ceremony, school, institution or place, or obligation of the United States.

Nothing in this article shall constitute an establishment of re-ligion.

constitute an establishment of religion."

A great deal of popular support
has been mustered for the prayer
amendment. This would be expected, particularly in the wake
of the Sopreme Court decisions
which made man editeres irrate,
opposed to prayer?
The hearings, however, are
throwing a more penetrating light
on the proposed amendment,
Serious and difficult constitutional
questions are emerging. There
are, for example, problems of
a puralistic society and the rights
of parents regarding the education of their children.

THE PROPOSED amendment does not apply to any specific provision of the Constitution, Some contend that it would super-

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Editor's Note—This is the first of two articles analyzing impli-cations which stem from a proposal to amend the Constitution to permit prayer and Bible reading in public schools. The series been prepared for the Catholic press by George E. Reed, associate director of the Legal Department of the National Catholic Welgare Conference, who is an authority on the question of Church-State Conference, who is an author relations in constitutional law. hority on

sede anything in the Federal Constitution so that there were no basis for eliminating prayer from public schools or public life. Others wonder if parts of the Con-stitution would have to be rerated and the new provision ituted. There is no constant committee members.

A major question is this: now would the proposal affect he language of the First mendment, which pertains to he "establishment of religion"?

the "establishment of religion". The Supreme Court has de-clared that recitation of prayer and reading of fibble verses vio-late the "establishment" clause of the First Amendment. While this declaration of the court has been challenged, students of history know that the Founding Fabre of the First State of the Fir

thereof..."

There are state laws which provide that there shall be no religion in public schools. Would the amendment invalidate the se laws? Some proponents of the amendment say that it would, but Becker himself believes differently.

ASIDE FROM legal considera-tions, there is the question of the nature of the school prayer. Some feel it must be non-denomina-tional and Becker has indicated a willingness to accept that idea. Will such a prayer, however, sati-isfy the wide range of religious beliefs in this nation?

beliefs in this nation?
Furthermore, if the amendment should ultimately become a part of the Constitution, some day prayer and Ilbide reading would right rather than a reflection of community desire. This right would be vested in the school board and in the children, the prowered to authorize prayer in the public schools; or, at least there would be no court bar to this.

The involvement of public school officials should give all pause for thought.

If these officials recommend recitation of prayer during the school day is this not an implicit form of correion? Could the reci-tation be considered voluntary? And most important, how does

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the involvement of school officials affect parents' rights?

affect parents' rights;

RONICALLY, only one winess has mentioned the relevancy of parental rights. The hearings disclose an attitude which gives to the state and its subdivisions all authority over matters relating to the school. Yet, this country has always vested that right in the parents. The state must be regarded as an educator, but not to the exclusion of the primary right of the parents.

The hearings have certainly

mary right of the parents.

The hearings have certainly brought m any issues under scrutiny. To that end they are rendering a great service to the American people. It is hoped that the final findings of the hearings will help to balance the genuine concern of the American people for the place of religion in public life and for the preservation of the Constitution which has served the people so well.

"LET US return to the status quo before June, 1962," is the theme of many persons testifying before the House Judiciary Com-mittee in favor of the proposed constitutional amendment.

Like many slogans and facile phrases, the current one loses much of its thrust when carefully scrutinized and when put into

The House hearings are disclos-ing a deep and significant change in the historic religious-cultural pattern of the United States,

pattern of the United States:

Many witnesses have testified to the historical fact that the control of the Protestant culture which dominated our educational institutions and American society in general during the 19th century.

The First Amendment of the Federal Constitution did not affect growth of religious exercises in schools because during in schools because during the control of the Co et growth of religious exercises is schools because during this criod the amendment was not onsidered applicable to the accors of a state. It was solely limitation on action by the ederal government,

The religious practices in the schools, therefore, were a reflection of dominant Protestant attitudes rather than an implicit interpretation or construction of the First Amendment.

lion of the First Amendment.

Because of this, for example, Catabolic children who were required to participate in sectarian prayers and practices could not the E-deral courts. Their only recourse was the state courts which, with a few exceptions, declined to enforce the rights assected by Catholic parents.

Furthermore, as profes to against religious practices in publication of the ending the profession of the ending the profession cancing laws to protect Bibliometal Profession cultural tradition was thus translated into law in many states.

THIS TWAS A paradoxical de-

THIS WAS A paradoxical de

THIS WAS A paradoxical development since at the same time the culture that gave rise to this tradition was losing its prominence and religious pluralism was gaining ascendancy.

This important social change coincided with a revolution in constitutional law which resulted in the extension of the First Amendment and the principles to embodied in Silvin (1998) and the constitution of the First Amendment has served as a limitation on state as well as Federal action.

There were, therefore, two new factors affecting American life—a different culture, plural-istic in nature, and a new body of applicable law.

The Supreme Court decisions were made against this background and the court applied the First Amendment to this new social condition.

social condition.

In ruling out prayer and Bible reading as devotional exercises, the court endeavored, though awkwardly, to react realistically to the new culture, rather than to perpetuate the Protestant tradition in American culture.

tions.

First, why return only to June, 1982, the month when the court held unconstitutional rectation of a 22-word prayer in New York public schools? Wily not return to the status quo before 1948 when the basis was laid for the prayer and Bible reading decisions?

It was the McCollum decisions?

It was the McCollum decision of 1948 that served as legal precedent for these later decisions by ruling out any involvement of public schools and public school officials in religious instruction.



County, Tetentomon, Ind., on Stunday, May 31, at 11 am.

FORMERLY B. Benedictine Brother at St. Meinrad Archabbey, the ordinand began his Four years later he transferred from St. Meinrad Archabbey Conception Abbey. His philosophy and theology studies were taken at Conception.

Father Andrew Diezeman, pator of St. Bernard's parish, will serve as archpriest of the First May. Proceedings of the Proceedings of th

NAMED TO NEW POST—Sister Mary Jenathan, O.S.B., above, has been named full-time Director of Development for the Benedictine Convention of the Benedictine Convention of the Benedictine Convention of the Benedictine Convention of Convention o

Tell City holds

Marian Award rite

TELL CITY, Ind.—Nine girls received the Marian Award here in ceremonies conducted recently at St. Paul's Church by Very Rev, E. J. Heuke, V.F.

Those honored were: Cheryl Bertke, Christie Dickman, Betty Jo Fischer, Becky Graves, Mar-lene Greulich, Linda Haggard, Carolyn Hilgenhold, Bridget O'Connor, and Mary Alice Zar-

The court held unconstitutional the holding of religious instruc-tion classes on public school property.

If. therefore, a constitutional amendment limited to prayer and Bible reading is adopted, it might be validly argued that the McCollum decision is irreveably recognized as an acceptable part of constitutional law.

constitutional law.
This could put one on a rather anomalous position because on the one hand, schools would be permitted to conduct religious exercises, while on the other hand, use of school property for voluntary religious instruction is denied.

THE SECOND important ques-tion is this: Would the proposed prayer amendment actually re-store the status quo?

store the slatus quo?

The amendment would certainly not restore the old culture which has yielded to religious pluralism. Moreover, prayer and Bible reading in public schools would derive from the authority of constitutional law, rather than community consensus.

Admittedly, these two factors, constitutional law and parent will, would coincide in many instances. The fact would remain, however, that Federal law would underlie this practice—a law which would re-establish a practice which was a product of a culture that no longer exists.

This is the rub; this is the stumbling block which confronts the advocates of the prayer amendment. And this is the reason why so many religious bodies are opposing it.

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A reception will be held in the parish hall from 2 to 4:30 p.m. on Sunday afternoon.

TWO BROTHERS and a sister of the ordinand are Benedictines.

Fr. McGloin

(Continued from page 7) You'll recall how these hypo You'll recal how these hypo-crites who were so concerned with the sins of others dropped their rocks one by one and C'be-ginning with the oldest'!) sneak-da away. You'll remember teo, how Christ finally looked up-from this very important game of ticktacktoe, and, seemingly in great surprise, looked at the woman and all around the empty area, and remarked, "Why, I thought I heard some gentlemen say they were going to stone you—where are they?"

This lady knows she has a

say they were going to stone you—where are they?"

This lady knows she has a friend here, as she answers that all of her accusers have gone. And Christ blesses her in the blesses here in the control of the control o

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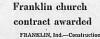
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FRANKLIN, Ind.—Construction of the new St. Rose of Lima Church will be underway by June Lacording to the pastor, Father Paul English.
The general contract was the state of the pastor of Schelbyville, at a low bid of \$120, 335. The 48-seat church will have a full basement, to be used as a parish half so that the state of the stat

Cemetery rites

INDIANAPOLIS — Memorial services for military veterans will be conducted in 51. Jaseph's Cemetery by the Veterans of Foreign Wars at 2:30 p.m. Sunday, May 24. The Boy Scout Troop of Our Lady of Lourdes parish, Indianapolis, will participate.

posed rectory and administration center for the parish has been temporarily postponed, he indi-

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ANTHONY SHIDLER, O.S.B. Brother Lawrence is a member

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Brother Stephen is a member of

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He has three other brothers Lawrence Shidler, of New Al

Lawrence Shidler, of New Al-bany, Leo and Raymond Shidler, of Louisville. His mother, Mrs. M. Earl Shidler, also resides in Louisville.

Elect officers

GREENCASTLE, Ind. — Mrs. John Reiling was re-elected presi-dent of the Women's Guild of St. Paul's parish. New officers elect-ed include Mrs. Warren Terry, vice president; Mrs. Dominic Ro-malia, secretary; and Mrs. An-drew Zeller, treasurer.

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Annual meeting

The sixth annual meeting of oster parents will be sponsored by the Catholic Charities Bureau on Friday, May 22, at 8 p.m. in the American Fletcher National Bank, 2829 N. Meridian St.

Bank, 2829 N, Merdidan St.

Proncipal speaker will be Mrs.
William W, Miller, chairman of
the Confraternity of Christian
Doctrine program for the Archdiocesan Council of Catholic
Domen, Her topic will be: "Procital Responsibility in the Spiritual Development of Children."

Eight foster parents will re-

ceive service awards from Arthur Sullivan, president of the tholic Charities board of direc-

The program will be directed y Miss Elizabeth F. Lenz, chil-ren's department supervisor,

For lay teachers

A meeting of the Cathelic Lay Teachers Association will be held in the Latin School of Indianapolis, 330 Stevens St., as 8 p.m., Wednesday, May 20, ac-cording to the president, Miss Alice Doeley. It was cattler announced that the group would meet on May 21, but that date has been changed.

WEST LAFAYETTE, Ind.— Technical knowledge and skill are legitimate ends of education, but they cannot encompass all pur-poses of education, Bishop Leo A. Pursley of Fort Wayne-South Bend said at Purdue University

Preaching at the dedication of

recaring at the dedication of e new St. Thomas Aquinas surch and Student Center on the reduce campus, he advocated "a neept of education that is cen-red in God" to enable the stu-nt "not only to gain a foothold this world but to get both feet the next."

in the next."

The new center, which includes a church seating 1,000 persons, was dedicated and a Mass of Thanksgiving offered by Bishop John J. Carberry of Lafayette.

The new Purdue facility in-

INDIANAPOLIS—Father Harry P. Hoover, principal of Seceina Memorial High School for the past twelve years, will celebrate the silver anniversary of his ordination with a Mass at \$1, Lawrence Church at 10:15 a.m. on Sunday, May 24. An open house will be held at the high school on May 21 from 2:30 p.m. to 4:30 p.m. Refresh-ments will be served. Purdue Center is dedicated

Father Hoover will celebrate an additional Jubilee Mass at the high school for the student body on May 28.

Scecina principal

to observe jubilee

New officers

cludes features for cultural and recreational activities in addition to the large church. Purdue stu-dents also can attend religion classes conducted by the Univer-sity of Notre Dame for which credits are applied to Purdue de-grees.

INDIANAPOLIS—The following new officers were elected at the meeting Sunday morning of the Holy Name Society at St. Chris-topher for the year 1664-85; Maurice Theising, president; Joe Ghison, vice president; Charles Falvey, secrelary; and Donald Curfman, treasurer.

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JOHN A. O'DONOGHUE, 67, 51, Bernedette's Church, May B. Holy Cress Cemetery, Sur-cers: sisters, Elizabeth M. O'Brico, Agnet Taylor; brothers, Harold V. and Willis A. † EUGENE HEROLO, 79, 51. Andrew's Church, Nay 9. Survivors: daughter, Mrs. Ruth Jackson, of North Ridge, Calif.; sons, Rath and Clarence Herold, of Richmond. † GUSTAVE QUATICK, 80, 51. Calherine'
Chuich, May 8. Calvary Cemetery. Sur
vivers: wife, Mildred; sont, Henri, Jack and
Richard Poynter; stepdaughter, Natina Poyn
ter; sister, Josephine Endiss. JOSEPH BRITT, 23, 51, Nary's Church, 7 12. Survivors: parents, Nz, and Mrs. 1. Britt, Jr.; Sitters, Soule and Melissa, of Richmond; gandpasents, Mr. and John Britt, Sr., of Richmond; Otto-man, of Spartanburg.

† ELLA C. ARVIN, SO, Our Lady of Louder Church, May B. Holy Cross Cemetery, Sur-vivors, daughters, Mrs. Robert Furge, Mrs. James Lynch, Mrs. Albert Diznery Sinters, Mrs. Henry Timmerman, Mrs. Irez Bakery brothers, Hilary and Edward Hinton.

Hathman, et Japaraneury.

† CECELIA PETER, 50, 51, Joseph's Church, May 9, Church Cemelery. Survivors brothers, Louis and Henry, both of Tell City, Sisters, Florence Peter, of Tell City Mrs. Elmer Rhedes, et Bristowy and Mil. Cernklas Weste, of Ft. Bhomas, Ky. † CATHERINE PSEIFER, 71, St. Anthony's Church, May 9. Calvary Cemetery. Sur-vivors: desphier, Lucille Pleiffer; sons, Ernest. Thomas and Howard; sister, Mary Lutz brothers, Edward, Joseph and Robert Kieffer. EARL FONCANNON, 85, Sacred Heart Chu of Bloomington, Mrs. Mary Hopher, of Bloomington, Mrs. Link Lenth, of Reamon, Itin, Mrs. Lorla Gritish, of Atamans, Mis. Filtrath Foncaron, of Indisapplia, total, Graye, of Indisapplia, total, Graye, of Indisapplia, Bindington, Joseph Justy, of Bloomington, Santana, Santan

† BALPH R. PHILLIPS, 45, Little Flower † Charley, May 9. Calvary Cemetery. Sur-vivors: wife, herey doughters, Eiten and Mary Kates brother, Richard; sister, Mildred Wardon.

† CHARLES P. HANRAHAN, 75. Holy Cross Church, May 9. Holy Cross Cemetery, Sur-vivors: wife, Margarety designter, Mary Ellen

† MAZEL MAE WILLS, 67, 51, Fhillip Neri Chuech, May 9, Haly Cross Cematery, Sur-vivorus desphter, Greta Mulliary, sont, Rich-ard B. and Earry L., sister, Lottie West, Elta Beclery, brother, Charles Becler.

† IEONARD F. RILLY, St. Mary's Chutch, May 11. Holy Cross Cemetery. Survivors: wife, Irons, Caughters, Betty, Revoet, Ruth L. Smith, Mary Agres Riley, sons, Leonard F. Irog Robert A., Mauricey Sisters, Grace Clem-cus and Helm Prouty.

KIMODRA DIANE HERRE, 4, 5: Since's Courch, May 11. Hely Occas Commercy. Surveys present. M. Market and Latin grand-tech, Mr. and Mrs. Louis Fetter and Mrs. David Releas.

† JRANCIS C. O'BRIEN, 65, Christ the King Church, Nay 11. Holy Cross Cemetrey, Survivors: wife, Locille B.; son, Barry F.; doughters, Mary E. and Keren O'Brien; sister, Mys., Leo Elices.

11. LOWARD A. SIICH, 73, 51. Philip Netl. Church, May 11. 51. Jeseph Germtery, torslass: wife, Amelias, daughter, May K. Wernsing; brothers, Allert, Carl, Eawence, Leo and Herbert; sister, Rose Campbell. † MARY ELIZABETH HOLT, 84, 51, Joseph Church, May 31, 51, Joseph Cemetery, Sur Vicers: husband, Henry J.; daughters, Madeline McCracken, Anna J. Benga.

KATHLEIN WASHHAM, 68, 3t. Finite Niel Church, May 13, 3t. Joseph Cemelery, relicors wife, Berha C.; sons, George and ank; desughters, Mrs. Ed Gahn, Mrs. James Werner, Mrs. Walter Johnson.

EAWRENCE E. (Himmy) WINTERS,

Flag dedication set at Assumption

INDIANAPOLIS—Dedication of a new flagpole and American flag will take place at Assumption parish at 3 p.m. Sunday, May 17. Parish boy and girl scouts will take part in the ceremonies.

Msgr. James P. Galvin, Arch-diocosan Superintendent of Schools, will be principal speaker. The Holy Trinity School band will entertain. Contributions for the flagpole came from parish-loners and neighbors.

New K of C Council elects officers

INDIANAPOLIS—Dr. Emerson Soland was elected grand knight of the newly-organized Council 5502, Knights of Columbus, in northwestern Marion County. The new Council is the seventh to be organized in Indianapolis.

organized in Indianapolis.

Other officers include: Dr. Frederick Evans, deputy grand knight; Leo Hahn, chancello; Ray Thomas, recording secretary; Thomas Becher, financial secretary; Matthew Neisen, treasurer; Dr. Ray Pierie, advocate; Virgil Akers, warden; and Leon Chisley and David Rolfes, guards.

Trustees are: Dallas Daniels, Sr., August Mueller, and Michael Gaynor. A chaplain has not as yet been named. The council, which does not have a permanent home, is temp-orarily meeting in various In-dianapolis parishes.

INDIANAPOLIS — St. Mark's 'Springtime' dance is stated Sat-urday, May 16, from 9 p.m. to 1 a.m. at the Southside K of C hall, For reservations call ST 4-5219 or ST 6-5749.

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ANTHONY NOLOT, 58, 51, Michael Church, May 6, No survivors.

PAYME C. CRESTIAN, 79, 51. Mary-of-the-Krobi Church, May V. Church Cemetery, Privalers, bothers, Milliam and Jee Christian, 75. Thomas (Krobi) instern, Icolie Christian, 75. Thomas (Krobi) instern, Solienburg, and 75. Blanch Eddel, Floyds Kroba,

HIRRY M. REID B. St. Acquisite Courts, New 9. St. Anthony Courts, New 9. St. Anthony Country, Survivors: Fr. Clera A.; No. Bernad of Delfettenshift, ophiess, Mrs. Clarace Creat and Mrs. earl dop sisters.

† ANNA INCE, 51. Faul Church, Survivore bushand, Carl. functional, Carl.

CARL E. WEITER, 18, St. Paul Church,
Church Cemetery, Servicess: father and
mother, Mr. and Mrs. Eugene Weilers sisters,
Diana Weiler of New Allsete, Mrs. Louis
Boverd, Indianapolis.

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3 cardinals take part in ND library rites

NOTRE DAME, Ind. — With a special message and apostolic blessing from Pope Paul VI, the Notre Dame Memorial Library was dedi-

Cardinal Eugene Tisserant, Dean of the College of Cardinals, celebrated a Solemn Pontifical Mass in the morning and deliver-ed the papal message during an afternoon academic convocation, Both events took place under sun-

St. Peter's holds

novena for unity

VATICAN CITY—A solemn pre-Penteeost novena beseeching the Holy Spirit for Christian unity and in behalf of the ecumenical council began in St. Peter's on May 8.

countel began in SI. Pefer's on May 8.

Nine cardinals of Rome were to take part in the nine-day services. The rites, centered in the basil-ies chapte of the Blessed Section of the Bessed Section in turn daily by distin-guished Roman preachers, the singing of the Veni Creator Spir-itius in honor of the Holy Spirit, the recitation of a prayer for the council, henceliction by a car-dinal, and a procession from the beneath the church, and the chanting of the Creed.

lit skies in front of the 13-story library. Forming a backdrop for the outdoor ceremonies was the mammoth library mural, "Word of Life," whose central figure is Christ the Teacher.

Recalling his 1960 visit to Notre Dame, Pope Paul said the new library will "serve as a val-nable instrument in the pursuit of truth and the defense and de-velopment of faith."

velopment of faith."

CATHOLIC professors and students have the sacred duty "fo follow the Church's authentic magisterium in matters of faith and morals, or in fields intimately connected with either of these," the Pope said, Nor will this provide to be a detriment to science or safeguard for the supreme human and Christian values, and exalt the prestige of the Catholic universities."

Father Theodere M. Hesburgh,

the prestige of the Catholic universities."
Father Theodore M. Hesburgh, C.S.C., Notre Dame president, conferred honorary dector of laws degrees on Cardinal Tisserant, on Cardinal Albert Meyer, Archibishop of Chicago, who are conferred honorary decided of the Catholic Conference of Chicago, who are conferred to the Catholic C

the SB million library at the close of the convocation. Other pre-lates participating in the dedication events included Archbishop Schulte, Bishop Leo A. Puziey of Fort-Wayne South Bend; Bishop George A. Hammes of Superior, Wis.; and Bishop John P. Treacy of La Crosse, Wis.

President Grown

President Grayson Kirk of Columbia, University, in the major convocation address, said that "because the greatest days of American higher education still lie shead, the greatest days for America are also in the fu-ture."

He described as "shallow" those
"who see in our contemporary
world only the portents of despair, decay and doom."
"Change is not to be feared
but to be grasped and used, for
therein lies the only hope of our
progress," he said.

CARDINAL Meyer in his ser-mon said the university world should be 'an open community, a common enterprise, in which men of many fields and spec-ialties search honestly for truth and confidently share; their views,"

views, and the way of the work of the work of the way of the way are not the same and their ways are not the same and the way of the wa

ing men, money and materials.

CHANCELLOR Her man I I
Wells of Indiana University called
for a "men national strategy for
higher education" in the dedication banquet address. "This will
mean," he said, "adjustments in
mean," he said, "adjustments in
curriculum, teaching methods,
faculty and student outlook and
total mistitutional awareness of
our new role in influencing world
fildits."

affairs."

He said the library, "with its specialized staff, its collections, and its buildings, is a crucial ingredient in the new strategy required of higher education to perform its proper service to the nation in a revolutionary era."

Contracts are let by St. Gabriel's

Dy St. GRIPITEI S

Construction contracts totaling St20,917 for a ten-classroom addition to St. Gabriel School, Indianapolis, have been amounced by Father Victor Wright, pastor.

Sandeld to Info Good Hard was awarded to Info Good Hard was awarded to Good Hard with the Good Hard Wright Contracts include: George F. Kirkhoff Heating Service, mechanical, S24,800 not included in Long Electrical Co., Inc., electrical, S9,520. Not included in the cast is the St. Meinrad sandsione to be used for the exterior.

Good Hard Wright, St. Gabriel School, Which opened Last September, expects an enroll-inest of approximately 750 pupils in September, expects an enroll-ment of approximately 750 pupils in September, The school is staff-ment of approximately 750 pupils in September, The school is staff-ed by Sisters of St. Francis, Ol-denburg, and lay teachers.

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PLAN D OF I CA.D PARTY—The annual Style Show and Card Party, spensored by the Daughters of Isabella, will be held at 1:00 p.m. Saturday, May 23, in the Wm. H. Block Co. Auditorium, Autorium Indianapolis. Co-chairmen of the event are Milss Catherine Felcher and Miss Mary T. Leniham. Shown above are committee members, from left! Mrs. Margaret Sylvester, Mrs. Maryanna Swinford and Miss Alice M. Lipps. (31stf photo)

Argentine president quotes Pope John

BUENOS AIRES — Argentinian conomic wealth of a people con-resident Arturo Illia quoted sists not only in a total abundance President Arturo Illia quoted Pope John XXIII's encyclical Mater et Magistra in urging his Congress to adopt legislation which would keep the people from falline into totalitarian programs. In his reform bill recommend-ing a lixing minimum wage, that Jate Pope's statement that "the

of goods, but also and still more in a true distribution, according to justice, as a guarantee of the personal development of the members of a community, in which consists the true aim of the

.m.
Sunday, May 17—Indianapolis, it. Jude, Confirmation, 2 p.m.; it. Mark, Confirmation, 4 p.m.; it. Patrick, Confirmation, 7:30

p.m. Monday, May 18-Indianapolis, St. Gabriel, Confirmation, 7:30

Monuey,
St. Gabriel, Confirmation,
p.m.
p.m.
Class of 1939, 23th Jubilice.
Wednesday, May 20—Indianapolis, N.C.C.W. Meeling, Warren
Hotel, 11 a.m.; Cathedral, Confirmation, 7:30 p.m.

Polish Primate sees Pope Paul

SCCS F OPE F attl

VATICAN CITY—Cardinal Stefan Wyszynski of Warsaw, Primate of Poland, was received in many of the Company of

Archbishop Schulte's schedule

Thursday, May 21 — Indianapolis, Christ the King, Confirmation, 7:30 p.m.
Friday, May 22 — Indianapolis, St. Thomas Aquinas, Confirmation, 7:30 p.m.
Saturday, May 22 — Mass, Knights of Columbus, Opening of Convention,
Sunday, May 24 — Midison, Shawa High School, Gradvatton, 2 Monday, May 25—Clarscate, 10 p.m.
Monday, May 25—Clarscate, 10 p.m. 20 p.

monday, May 23—Clarisville, Monday, May 23—Clarisville, Providence Illigh School, Gradu-Providence Illigh School, Gradualburg, Immaculate Conception, Graduation, 10 a.m.; Indianapolis, Sacred Heart, Graduation, 8 p.m. Friday, May 27—Indianapolis, Sacred Heart, Graduation, 8 p.m. Friday, May 37—Indianapolis, Carlotto, 10 a.m.; Indianapolis, Carlotto, 10 a.m.; Marian College, Graduation, 8 p.m., Terre Ilaute, Scholle Iligh Marian College, Graduation, p.m.; Terre Ilaute, Scholle Iligh Maryad-the-Woods College, Graduation, 10 a.m.; Indianapolis, Cathedrai Oa a.m.; Indianapolis, Cathedrai Iligh School, Graduation, 7:30 p.m.

Graduation, 8 p.m.
Thursday, June 4—Indiana
Latin School, Graduation, 8
Friday, June 5—Indiana
Scecina High School, Gradu p.m. Thursday, June 11 - West

aden, Tonsure, Friday, June 12-West Baden,

Ordinations.

Saturday, June 13-West Baden, Ordinations.

Sunday, June 14-West Baden,
Ordinations. Ordinations.
Sunday, June 21—Indianapolis,
St. Vincent's Hospital Commence-ment (at Cathedral), 3 p.m.

Sunday, June 28—Indianapolis, Cathedral, Adult Confirmation, 3 p.m.

Bishop Pinger's Schedule

The following appointments are for Confirmation in Indian-apolis churches.

Sunday, May 17—St. James, 3 p.m.; St. Catherine, 7:30 p.m. Thursday, May 21—St. Simon, 7:30 p.m. Friday, May 22—St. Therese, 7:30 p.m.

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