### EFECTIVE AUGUST 30

# Twenty clergy changes

Convent at St. Mary-of-the-Woods.

Other changes include:

been named chaplain of Provi-dence Convent, St. Mary-of-the-

Father Donald Schweizer, for-mer assistant paster of St. Bar-tholomew parish, Columbus, has been named assistant paster of Our Lady of Lourdes, Indianapo-

Father Kenneth Smith, former assistant chaplain at Ladywood School, Indianapolis, has been named assistant pastor of St. Mary's parish, Indianapolis, and instructor at St. Mary's Academy and the Latin School of Indianapo

### Official



The Boundaries of Saint Co-lumba Parish, Columbus, Indiana shall be as herein set forth:

On the west: The Bartholomew Brown county line.

On the east: The Bartholomew-Decatur county line.

The Bartholomew-Shelby county line

That where the Town of Edin-burg extends into Bartholomew county, the north boundary shall be the line designating the town limits of Edinburg.

Town limits of Edinburg.

On the south: From a point where the Bartholomew-Brown county line meets a line which is designated Geril Line 1680, east to the limit of limi

Henceforth, all Catholies living within these boundaries will look to the pastor of St. Columba for their spiritual guidance and

+ Paul CSchulde



# announced by Chancery

Twenty clergy changes, in-cluding the appointment of two pastors, were announced this week by the Chancery Office.

Office:
Named founding pastor of the
new St. Columba parish, Columbus, was Father Patrick Gleason,
former pastor of St. Bartholomew
parish, Columbus. Succeeding Father Gleason at St. Bartholomew
will be Father Francis Dooley,
former chaplain of the Providence
Coursent at St. Marzeoftle-Wenede.

FATHER GLEASON

Father Gerald Gettelfinger, hir-mer assistant paster of St. Mat-hew's parish. Indianapolis, has seen named full-time instructor with residence at Charard High School, Indianapolis.

Father George Coffin, former assistant pastor of St. Charles Berromeo parish, Bloomington, has been named assistant pastor of SS, Peter and Paul Cathedral, Indianapolis, and high school in-structor.

Father William Ripperger, for-ier assistant paster of SS. Peter

Father Francis Tuohy, former assistant pastor of Our Lady of the Greenwood parish, Greenwood, and notary of the Matrimonial Tribunal, will pursue graduate studies in Canon Law at the Catholic University of America, Washington, D.C.

Father John Hartrer, assistant astor of Holy Trinity parish, In-inanapolis, has been named assis-int pastor of St. Gabriel parish, onnersville.

### Papal gift

CASTELGANDOLFO — His Holiness Pope Paul VI said in receiving a marble bust of Pope John XXIII that he feels "especially bound to follow his teachings and his example."

mer home here.

The Pope said that the gift
was in invitation to mediate
deeply on the ideas and du
of the Pope of goodness. He said
he has received "many pri-ligest" from Pope John and
was deeply moved by the goodness.

The bost will stand in the Room
of the Swiss in the papal summer residence.



FATHER DOOLEY

Father Joseph McNally, former

F e oscob McGinley, for-mer assistant pastor of St. Mar-garet Mary parish, Terre Haute, has been named assistant pastor of Our Lady of Lourdes parish, Indianapolis, and high school in-

Brief hiographical sketches on the two pastors follow:

A unique Youth Mission for teenagers in the Indianapolis area will be held at Immaculate Heart parish and Holy Name par-ish, Beech Grove, on Wednesday and Thursday evenings, Aug. 28

CYO Youth Mission

slated for teen-agers

for study of liturgy

Sees more exalted role

Christian Education," he noted.
"By virtue of this chapter," the
A rich bis h op continued, "the
A rich bis h op continued, "the
A rich bis h op promised to the
a rich bis h op promised to the
a continued to the color of the
a continued to the color of the
a continued to the color of the
a color of the color of the
to the color of the
a color of the



Become personally involved

in bias fight, Bishops urge

WASHINGTON—The nation's Catholic Bishops have irged members of the Church and its agencies to get per-sonally involved in the quest for harmony during the present racial crisis.

Individual Catholics and Church groups should sponsor bi-racial discussions of mutual problems and concerns, the Bishops said. They urged similar action by civic associations.

WE REAFFIRM that segregation implies that people of one

"It is only by open and free xchange of ideas that we can inderstand the rights and obliga-ions that prevail on both sides,

"Such knowledge is a prefude to action that will remove arti-ficial barriers of race," they said.

THE BISHOPS—from the heads of small, almost-missionary dioceses to the five U.S. Princes of the Church—issued their appeal in a historic joint pastoral letter addressed to the nation's 43 million Catholics.

T BLUNTLY says that the na-tion must remove inequities stemming from race, that public authorities must help cerrect the evils of discrimination, that no good Catholic can fail to recog-ince the rights of all citizens to vote and that the racial question confronts the conscience of every American.

In the present crisis, we wish to epeat those moral principles and

armony.

We insist that "the heart of the
nee question is moral and relitions. It concerns the rights of
nan and our attitude toward our
ellow man. ... Discrimination
ased on the accidental fact of
acc or color, and as such intrious to human rights, regardtions to human rights, regardconcerns to the recommendation of the
control of the recommendation of the
control of the recommendation of the
net of the recommendatio

Council, Philadelphia's Archbis-top John J. Krol told the 1963 North American Liturgical Week

Four different priests will de-liver the conferences at each lo-cation, Subjects to be treated in-clude: "Why We Are Here," "Charity," "Eucharist and Pen-ance in the Teen-Ager's Life" and "Social Life... the Advantages of the Teens' Identification with a Group Rather Than a Clique."

WE REAFFIRM that segregation implies that people of on race are not fit to associate will another "by sole fact of race an regardless of individual qualities."

. We cannot reconcile such a judgment with the Christian view of man's nature and rights."

# Let barriers fall,' Pope urges Eastern Churches

These truths being understood, no Catholic with a good Christian conscience can fail to recognize the rights of all citizens to vote. —"Let fall the barriers that separate us!" His Holiness Pope Paul VI pleaded in a call to the ancient Eastern Churches.

and an augury."

SPEAKING without a text, Pope Paul addressed "a salutarion of honor to the old and great castern Churches" and said: "He were to state my feeling of wentration if would be truly experienced with the greatest sincerty and with the same fraternal transparence of the cathelic Church, tishop of the Cathelic Church, tishop (Francois) Charriere of Cribourg and Geneva, was authorized recently to go and honor

## St. Leon sets dedication

ST. LEON, Ind. — Archbishop Schulte will officiate at dedica-tion ceremonies marking the com-pletion of new facilities at St. Joseph School here Sunday, Aug. 25, at 3:30 p.m.

The \$70,000 project includes the construction of two additional classrooms, restrooms, (nil basement, a 105,000 gallon eistern with filtration and chlorination system to supply water to the enter parish plant, and an oil-fired hot water heating system.

his soft birthday."

The Pope said the purpose of the Swiss Bishop's journey to Moscow was "precisely with the intention of rendering homage and to show that there is no reason for rivary or question of prestige or pride: that there is no reason for rivary or question of prestige or pride: that there is no reason for rivary or question of prestige or pride: that there is no reason for rivary or question of prestige or pride: that there is no reason for rendering the presentation of the purpose of the presentation of the

totnited in his lifetime.

"I desire to make mine," he said, "the wish which, with suiden and spontaneous generosty, welled up in the heart of my predecessors, especially John XXIII. I wish to issue the invitation, and would that we could ruly make our voice like the trumpet of an angel which says: Come!

Come!

"Let fall the barriers that separate us! Let us explain the points of doctrine which we do not hold in common and which are still objects of controversy. Let us seek to make our crede common and firm. Let us seek to articulate and compose our hierarchical union.

"We want neither to absorb nor to kill this great flourishing of the Eastern Church, but We wish to regraft it to the single tree of the unity of Christ. May the cry

become a prayer. Let us pray that, if not in our age at least in succeeding ages, the unity may be recomposed of all who are still authentically Christian, and

He asked if the delay toward reunion might not be due to lack of understanding on the part of Catholics themselves, or because of an inadequate knowledge of mutual historical and doctrinal problems.

Concluding with a reference to the Gospel of the day, the Pop said "We are all a bit deaf an all a bit mute. May the Lor open our senses to understan the voice of history, to understan His voice echoing in the Gospel-the Word of God, which must remain our law and our strength.

### Council session to end Dec. 4

The spokeman acknowledged the closing date after some council Fathers had revealed if in their own areas. The second session starts September 29. The closing date had been communicated to the bishops of the world but not made public by the Holy See. But the council press office an mid-July denied reports to the effect that the session would end on December 8.

MANY YEARS IN ARCHDIOCESE

# Hospital Sisters mark their 100th Jubilee

tion this week.

Franciscan Sisters from St.

Franciscan Sisters from St.

Francis Hospital, Beech Grove,
and St. Anthony's Hospital, Terre
Haute, sournesed to their provincial house at Mishawaka yesterday. August 22, to join in the
American observance of their origin in Olpe, Germany, 100 years
age.

The congregation was founded there by Mother M. Thereas Bon-zel in August, 1863, with six other Sisters who wished to devote their lives to the care of the sick and erphans. Within seven years the growing congregation was con-ducting a lyceum, seminar, kin-dergarten, two hospitals and an

dergarten, two hospitals and an erphanage.

It was 1875 when a group of six volunteer Sisters left Germany to establish an American foundation in Lafayette, Ind., at the invitation of Bishop Joseph Dwenger of Fort Wayne.



SECOND OLDEST-St. Anthony's Hospital, Terre Haute, which has 285 beds, and a school of nursing, is the second oldest hospital in the Archdiocese, dating back to 1882. The old St. Vincent's In-firmary in Indianapolis was established one year earlier.



### Worry Free Apartment Living

Efficiency, 1 and 2 bedroom apartments in SS. Peter and Paul Parish. Also close to Catholic Church in other parts of the city. Rental rates to suit your needs. Stop in for listings at 850 N. Penn, or call MEICrose 4-5555 any day, including Sunday.

## MOYNAHAN APARTMENTS

## **RURAL INN**

Original Cinemascope Movie Bar Mixed Drinks • Wine • Cold Imported Beer Cold Champagne

Visit Our Unusual Carry-Out Dept. 257 Brands of Liquors and
45 Brands of COLD BEER
NEW GIANT ICE VENDER — Block, Bag
and Crystal Clear Ice Cubes
2723 E. Michigan (at Rural)

Free Parking

## **MOBILEHEAT**

"Our Oil Heat, Can't Be Beat"

LITZELMAN

Coal & Oil Corp.







### COVER UGLY RADIATORS WITH BEAUTIFUL ACE RADIATOR ENCLOSURES

ACE RADIATOR ENCLOSURE CO.
CINCINNATI 39, OHIO Phone 521,7700

# Power

### LAWN **MOWERS**

SALES & SERVICE OF

Goodall Hand & Power Rotarys

Simplicity Lawn and Garden Power Equipment

Pennsylvania Hand & Power

Lambert Hand & Powered Sweepers

ME 4-2825

HERBERT A. DAUM CO. INC. 650 VIRGIN'A AVE.

gregation. Within 50 years the province included more than 1,000 Ststers. A division of the prosition of the prosition of the prosition of the prosition of the increasing difficulty of the increasing the increasing difficulty of the increasing difficulty difficulty of the increasing difficulty difficulty difficulty of the increasing difficulty difficult

Three additional provinces of the congregation are located in Germany. They include: St. Clare Province in East Germany; Sacred Heart Province in Bon; and Holy Family Province in Mulheim. The three provinces number 1,000 Sisters, approximately the same number as are in the two American provinces.

At the present time the congre-ation in the United States con-ucts 20 hospitals, numerous ele-rentary and secondary schools, nd two colleges.

and two colleges.

FOLLOWING IS a brief historical sketch of the two establishments in the Archibicese;
St. Anthony's Hospital, Terre Haute, had its origin only seven years after the pioneer Sisters, arrived in the United. States, in 1882 the Sisters were invited to establish a hospital in Terre Haute, then a town of 2,000 people of the two properties of the properties of the properties of the two properties of the

herry Streets was made available to the Sisters. After remodeling, the structure accommodated two Sisters and 18 patients. The po-neer nums also did home nursing. Following the death of Mrs. Hulman, her husband purchased the abandoned St. Agnes Hall, a

PHILADELPHIA — The alter must always be the focal point in the design of any church, Father H. A. Reinhold, liturateal expert from Pittsburgh, fold a study session here at the 1933 North American Liturgieal Week.

"The alter must become the focus, whether it is one faced ing, the people toward the finite," he said, "Never should it become a central alter which conflisses in meaning and splits the congregation in two or four parts."

the congregation in two or four parts."

"The counterfours should be the baptistry with the confessionals, because these two search of the baptistry with the confessionals, because these two search of the building, that would even be better," he continued.
"Detween these two focal points, the faltful should have a search of the faltful should have points, the faltful should have points as the essential way of Curistian life," Father Reinhold said.

SHEINES AND, the doubtional

SHRINES AND the devotional parts of a church more properly do not belong in the main body of the church, but to the sides or in special chapels, he said. For example, he said, the Stations of the Cross might be creeded in be

the Cross might be erected in .he confessional chapel, he added.

The Thew PEARSON

MUSIC CO.

Summer Hours:

Daily 9 to 5:30 Thursday 'til 8:30

Saturday 9 to 1

Member Of The Family"

Lowrey Organs

Wurlitzer Pianos and Organs

Wicks Pipe-Organs
 Church - Residence

Band Instruments

• Sheet Music

Stereo - Radio

• Tape Recorders

municommunications and the control of the control o

BISHOP FRANCIS Silas Cha-tard invited the Sisters to estab-lish a hospital in the Indianapolis area in 1906, but if was not until six years later that Sister Jos-epha, the Provincial, and a com-panion came from the provincial lauge to begin efforts toward establishme St. Francis toward

A hospital site outside of In-dianapolis was necessary be-cause Bishop Chatard had given exclusive hospital privileges to the Daughters of Charity who eracted 5t, Vincent's Hospital in Indianapolis earlier

"Liturgy demands truly litur-gical building, not novelty and surprise features," he declared.

surprise features," he declared, in his address at the session devoted to art and architecture. Father Reinhold presented an historical analysis of the influence of previous recumencial councils of the Church on sacred architecture, partly in anticipation of the question as to what might be expected from Vatican Council II on church art and architecture, he declared.

HIS FINDINGS indicated that church architecture in past cen-turies came not so much from conciliary decrees as from other influences.

influences.

"The age after the Council of Trent, without special legislation, except diocesan as in Milan by Cardinal Borromeo (St. Charles

Father Reinhold had some kind words for baroque erchi-tecture, which "did things right for their own day."

the torust of th

Says altar must be locus

in church architecture

Reception set

BEECH GROVE, Ind. — The

St. Francis Hospital Guild will
honor the Poor Sisters of St.
Francis Seraph of the Pereptual
Addoration, who conduct the baspital, with Reception on SunSpecial invitations will be issued by the Guild for the occasion, commemorating the Centennial of the congregation's
founding in Olpe, Germany.
Entertainment for the reception will be provided by the
Holy Name Boys' Choir, directed by Jerry Craney.



SISTER M. VINCENTIANA, O.S.F.—heads St. Francis Hos-pital, Beech Grove.

pilal, Beech Grove.

Father Peter Killian, the founding pastor of Iloly Name parish, Reech Grove, was instrumental in securing the hospital for that in securing the hospital for that in securing the hospital for the pilal purchased free corner of Troy Acenie and Sherman Drive, opposite the parish property, for \$1,600. The need was great for hospital facilities in the Southerst portion of Marron County at that time.

With the hospital site secured, the Sisters were prevailed upon by father Faraes Gavisk, pastor to the property of the pro

IN 1931 THE south section was added to the hospital, doubling the capacity. An indication of the institution's post-war growth is the H-year period from 1945 to 1956 when the number of annual admissions tripled. This growth necessitated another major addition to the 175-bed hospital.

tion to the 178-bed hospital.

A grant from the Indianapolis
Hospital Development Association
in 1837 cushled the construction
of a large north wing, which interms of the number of leeds to
construct the leeds to
construct the
construction
of the leeds to
construct the
construction
of the leeds to
construct the
construction
of the leeds the
construction
of the
constr

"A bright stamed glass window behind the altar is misplaced because it blimbs the people in ehurerlease." It blimbs the people in ehurerlease it blimbs the people in ehurerlease, it blimbs the people in the peopl hospital plant.

Among the significant technical
advances made by St. Francis in
recent years was the installation
of the state's first cobalt telepathy unit in 1957, and the first
revogenic equipment for the treatment of Parkinson's Disease in
1962.

by the Order in the Archdiocese was old St. Edward's Hospital in New Albany, built by the Franciscan nuns in 1901-02. It was named for the hospital's chief benefactor and organizer, Father Edward Faller, pastor and dean of the New Albany Deanery.

Heavy remodeling expense and shortage of nursing Sisters forced the congregation to close St. Edward's in 1961. The prop-erty was deeded to the Arch-diocese.

SEAT COVER SCOTTY

Auto Upnotstering and Convertible Tops Tires-Wholesale and Retail-Mufflers

1963 RAMBLER FULL PRICE-DELIVERED

220. 4- Dr. Fully equipped including auto, trans., weathereye heater, dual arm rests and visors, turn signals and all other standard Rambler accessories, Ask for used Stock No. R58A.

Special Terms-Low As 49.99 Mo.

Special Offer Limited Time Only OR MORE

TRADE IN ALLOWANCE Regardless of Maka-Model or Cond.
Pull it in, push it in, tow it in, just get it here. While present stock lasts. Golden Arrow V8s, 770 Classics, Massadors, all colors with radio, leater, auto. trans., some

ME 7-5444

1175 W. 16th



VISIT . . . Our infinitely

Enjoy the pleasure of dining amid a decor setting of fine art from the personal collection of your host,

The Indianapolis Restaurant with a National Reputation

celtic

KEY WEST SHRIMP HOUSE 2861 MADISON AVE. ST 6-1441

triendly Celtic Federal where your pennies, nickels, dimes and quarters multiply faster with Celtic's high dividends. Just \$1 opens an account and you can save by mail \$C\_{abs}\$.

\$1 opens an account and you can save by mail (Celtic pays postage both ways) or in person at our convenient downtown

office. And remember—your Celtic savings are INSURED SAFI

up to \$10,000 by a permanent agency of the United States govern-ment. Savings in by the 10th earn dividends for the entire month and your money is readily available the year 'round.

CORNER MARKET AND DELAWARE STREETS

Mr. C. B. Kendall.

It's easy to open a savings account at Celtic . .

WITH \$1

(OR MORE)



SISTER M. AMELIA, O.S.F.-administrator of St. Anthony Hospital, Terre Haute.

After extensive reconstruction and furnishing by the Archdiocese, the building was reopened in May, 1963, as Providence Retirement Home.

This week the Archdiocese is paying special tribute to the Poor Sisters of St. Francis Seraph of the Perpelual Adoration who have labored for 81 years in the Archdiocese of Indianapolis.

JAMES H. DREW Corporation

### ORD DEALERS Of Indianapolis

FORD?



Hatfield Ford 623 N. Capitol

> ME 9-5581 LISTOP SALES

Year-End Clearance Sale



Delicious Golden Guernsey Milk is the only milk ever to attain a perfect rating in every category during national

competition.

From its velvety-smooth toste to the rich, notural food elements found in every golden glassful, Golden Gwerney is noture's most nearly perfect food. Conscientious mothers serve Golden Gwerney because they want their families to have higher amounts of protein, colcium, minerols, and factous. Serve refreshing Golden Gwerney to your family. It's the taste-tempting freat for quick energy and pep... It's the best milk money can bey.

CALL TODAY!

### Golden Guernsey Farms. Inc.



# **RODOCKER RAMBLER**

NEW YORK—Richard Horch-ler, a former associate editor of Commonweal magazine, has been named executive secretary for na-tional program development of the National Conference of Chris-tians and Jews, the conference

Foxworthy Co., Inc. Hatfield Motors, Inc.
Var Heyl Ford, Inc.
Bob Phillips West Side Ford
Smart & Perry, Inc.



BILL QUIGLEY





### AT SISTERS' CONFERENCE

# Cites nuns' obligation to seek racial justice

ALBUQUERQUE, N.M. — Sisters, as well as priests and laymen, have an obliga-tion to "fight for racial jus-tice," a nun told the National Sisterhood Vocation Confer-one here.

stretchioot overaling difference here.

State Tree was to constant director state of the treatment stores of the poor in the Cominantal providing and general chairman of the Cincinnati produces and central table of the control to work for reactal justice "in their hospitals and their schools." They have the responsibility of the control to the contr



with vows "is to be a builder of the Church and of the city of man." Moreover, her vows make her "free in this world," and therefore "nothing should keep her from bring the spirit of the Gospel and bringing the Gospel to the world. She is to be an influence in her milieu."

Gospel and bringing the Gospel to the world. She is to be an influence in her milieu."

THE VOWS OF a Religious where worship, "Sister Marie said."

She as a sign of the Kingdow of Sister Marie said.

She is a sign of the Kingdow of Sister Marie said.

The AVE program headed by Sister Marie said.

The AVE program headed by Sister Marie is a cooperative do this; her rules provide for this." Furthermore, "It is worship that enables her to serve, she added.

Speaking of the "challenge" of particular sign of the program of particular time for the program in the religious for the general public. AVE sponsors meetings thing that enables her to serve, and and the religious life to the general public and the program of particular sign of the "challenge" of religious vocations.

Speaking of the "challenge" confronting today's Religious, Sister Marie said it remains the same one that always has confronted orders of women.

"The Sister is to live out her vocation in a world that does not understand vocation; she is wil-noss to the perfect application of Christian life in a world that does not understand voltage and complete and the perfect application and the perfect application and the perfect asserted. Thus, she is required to be "more than an administrator, more than an administrator, more than as scientist, more than as social worker," Sister Marie said

"First of all, she is called to be a sign to the world. . . . She is to be a continuation of the charity of Christ—a witness to the motherly character of the Church," she declared.

the Church," she declared.
As a consequence of this, "the
Sister you meet, whether she he
a school teacher or an administrator, must meet you as a person." Sister Marie continued.
"This is particularly true because she is a liying incarnation
of the person of Christ... she
encounters you as Christ. She
must do this no matter what daties are pressing, no matter how
far she is behind in all her desk

SISTER MARIE emphasized that the Religious is "not essentially different from other Christians." The laity also "by Baptism and Confirmation into the



TO ENTER CONVENT — Miss Margie Cex, daughter of Mr. and Mrs. Robert E. Cox, ef Our Lady of Lourdes parish, Indian of the Convent of the Conve

Papal audience — Hit rabbi's theory — College aid bill

The Vatican

• Pope Paul VI told a general
audience on the eve of the Assumption that devotion to the
Blessed Vingm "leads us to the unique and suppreme cutl" owed
to Christ. The Pope told the
audience he bepared is storers. To
outerstand proposity and to practice well" devotion to the Blessed
Virgin. Such devotion "expresses
our lovality to the Church, which
has in Mary its most holy and
most becautiful daughter," he said.

\*\*The Usbe-Enlaw considered.\*\*

must be autiful daughter," he said.

The Holy Father received Cali-formia Gov. Edmund G. (Par)
Brown and his wife and daughter
in a prevate authence. Brown
in a prevate authence. Brown
in a prevate authence. Brown
in the matural heauties of Califormia. Before his authence with
Pope Paul, Brown told a pressconference he was considering a
proposal to raise a statue of St.
Francis of Assis in San Francisco which is nauned for the
might he placed on the island of
Aleatraz in the San Francisco
Bay. The island has been used
for more than three decides as
the site of a federal prison, but now is vacant.

Pope Paul marked the feast

now is vacant.

A Pope Paul marked the feast
of the Assumption, a highpoint
of Italy's vacation season, by
offering Mass for the tewnsfolk
in a local clurch in Castelgamdolfo. Crowding into the Church
of St. Nicholas with residents
of the little town were hundreds
of fourists and some workers
from the Pope's summer residence.

dence.

• 1.00 servatore Romane has taken exception to a rabbit theory that anti-semitism has been seen that an examinism has been seen that an examinism has been seen to be a recommendation of the recent address by Rabbi Henry Kagan on 'the additional Congress of Group Psychology, at Mt. Vernon, XV. Rabbit Kagan was quoted as say use that "anti-semitism begins, though not compare complex of childhound through the feaching of the story, according to the newspaper editorial, associates the will odd the Father; that God the Sabudi die for manking with the child's tear of his own tather.

At home

• WASHINGTON — The House in the place of church-related colleges in Fed in the place of church-related colleges in Fed in the place of church-related colleges in Fed in sproved [4]. The place of a SL135 billion "bricks and mortar" bill, By a vote of 237 to 113, the House approved CAUE, 1D a three-year program to help all credited colleges and universities finance new classrooms, thoraces and laborated colleges can seek cittler and laborated colleges can seek cittler and outsight grant for one-third of the colleges can seek cittler and outsight grant for one-third of the colleges can seek cittler and outsight grant for one-third of the colleges can seek cittler and outsight grant for one-third of the colleges can seek cittler and outsight grant for one-third of the colleges can seek cittler and outsight grant for one-third of the colleges can seek cittler and the provides the colleges can seek cittler and the provides the colleges can seek cittler and the provides the colleges can seek cittler and the c

measure now goes to the Senate

\*\*NEW YORK—Cardinal Jessef Mindszenty, 71, Primate of

Hunaary, is in 'very, very good

health' and in 'very good spir
tis,' too. The report came from

Turner Shelton, principal Amercan diplomat at the U.S. Lega
report Budspest, who denied

report Budspest, who denied

report Budspest, who shelth

is failing.

Abroad

• TORONTO—The head of the Anglican Church opened wider the door to Christian unity by saying here that a 'new charity' is evident between Rome and the Anglican Church opened wider the significant charity and the special consensus of the Anglican Church here. Hot the significant church here, the termed is significant that as the termed is seen for the council's second session "Rome and Canterbury are speaking to one another in a new charity without healthing their respective concerns about truth."

about truth."

4 QUITO, Equador - Ecuador's
Bishops have given the country's
month-old miles and the country's
month-old miles and the
fields of old-eation, land, on the
fields of old-eation, land, on the
ship and lax reform. The Bishops
presented the document to the
junta following an address by
Archbishop Cesar Mosquera Corral of Guayaquil. While seeking
helpful government programs for
Indians and "mestizos," the Bish-

### 2 American priests named observers

NATIONA CITY-The commeni-cal conneil's Secretarian for Pro-moting Christian Secretarian for Pro-moting Christian of the Com-pointed two American priests as official Catholic observers at the forthcoming meeting in Roches-ten N.Y. of the 100 member Cen-ter N.Y. of the 100 member Cen-ter N.Y. of the 100 member Cen-tral visual control of Christian Christian Christian unity CMA1 theology professor and a consultant to the Christian unity Sheering, C.S.P., of New York, editor of the Catholic World, monthly magazine published by the Paulist Fithers.

BUENOS ARRES.—The Bishops of Agreentian have asked the country of the Bishops of Bishops of Bishops of Agreement States of Bishops of Bishops of Agreement States of Bishops of Bishops of Agreement Spilling of Agreement Spilling of Agreement Spilling of Spilling of Agreement Spilling of Agreement Spilling of Spilling Spilling Order.

 Cardinal Antonio Caggiano.

gentine spiritual forces."

4 Cardinal Antonio Caggiano, Archibishop of Buenos Aires, apparential and a constitution of Buenos Aires, apparential and a constitution of the constitution o

the July 7 national election.

• LIMA, Peru — President Fernando Helaunde Perry asserted on assuming office that on a second of the immeasurable goodness of food and the understanding of my fellow countrymen" can be sured to the control of the second The new President announced a program stressing public housing and provision of schools for the close to one milled the second that the second the control of the most miller of the second the control of the most ungest social problems. "Belaunde said.

DERUSALEM—Israel has neutralized a Jewish-born Carmelite monik who last December lost a legal battle for automatic citizenship under lerael's Law of Return, an Interior Ministry spokesman said. The Law of Return admits automatically Jews as

THE CHURCH AND THE WORLD

ceitzenship under the normal proceitings sope in ons.-leves.

• DURRAN, South Africa—Archhishop Denis E. Hurley, O.M.L.,
of Durban, pointed the finger of
Jame at the conservative outlook
of organized religion in South
of the country racanceits. He would be conservative outlook
of organized religion in South
cively recently South African relitively recently South African reliunikely that developing policies
of racial separation. Calling its
unikely that Archibishop asserted:
"There is no political soution has been
wised to the realm of ultimate
cause the problem is basically
not a political one at all. It goes
much deeper finan that, It bebongs to the realm of ultimate
convictions which are beyond and
beneath politica."

convictions which are beyond and convictions which are beyond and beneath politics."

• BOMBAY—The Archdiocese of Bombay soon will set up three marriage edvisory centers to advisory centers to advisory conviction of the convicti

BUDAPEST — The Budapest Radio, in what Catholic observers here regarded as a highly un-usual gesture, broadcast a mes-sage of greeting from Pope Paul VI to the Hungarian faithful in

ops sai disha the Church will concurred to the control of the control ops and social rehabilitation, including its missions in the remote Annazon region.

Sulvison S AIRES—The Bishops of Argentina have asked the country's new government, headed artiful with the country's new government, headed control of the country'

which he voiced hope "to embrace your bishops" at the second session of the Second Variety of the session of the Second Variety of the session of the Second Variety of the Second Variety of the Second Variety of the proper role of government in the light of Pope John XXIII's necessity of the proper role of government in the prop

STRAUSS SAYS

### NOTICE TO PARENTS OF BOYS

STRAUSS CAN FIT ANY BOY ANY SIZE - ANY AGE

Sounds too good to be true ---BUT IT IS -- come to see the very special

## "SIZERAMA"

-- ONE DAY ONLY --

SATURDAY, AUGUST 24th Boys' Shops — Sixth Floor
IF YOU have a "Hard-to-Fit Boys') — if he is a bit on the helpt side — or on the thin side — or long or short — this "SIZERAMA" collection is for you.

MR. ERWIN DUCHOVNAY — an expert in Fitting Growing Boys — will be in the Boys' Shops — with a selection of Clothes and Swatches — and he will PERSONALLY supervise and custom-fit your Boy to the

SUITS -- SPORT COATS -- TOPCOATS Custom-Fitted to the Slim, Husky, Stout, Long and Student Boy.

Special Orders taken now delivered in time for School and Fall Wear.

L. STRAUSS & COMPANY

# **RICHARD BENNETT'S** SEMI-ANNUAL RICE **EVERY ITEM** IN STOCK IS REDUCED 1/4 O 1/3 OR SALE

1/2 OFF
REGULAR PRICE:

### TERMS

- LAYAWAY . . . Maximum of 60 Days on Merchandise purchased during Sale
- \* 90 DAYS, No Carrying Charge
- \* 6 to 24 MONTHS

Any contract paid 90 Days from Delivery . . . No Carrying Charge.

All Items Subject To Prior Sale All Sales Are Final

Indianapolis STORE

Danville

Mon., Tues., Wed., Sat. Mon. thru Fri. HOURS 10 A.M. to 9 P.M. 9 A.M. to 6 P.M. Sat. 9 P.M. to 6 P.M. Thurs., Fri. 'til 9 P.M.

BIG LOCATIONS TO SERVE YOU

5804 East Wash, St.-FL 6-7211 829 Broad Ripple Ave.--CL 3-3284

72 W. Main St., Danville, Ind.—SH 5-2202

### Comment

The opinions expressed in these editorial columns represent a Catholic viewpoint—not necessarily THE Catholic viewpoint. They are efforts of the editors to serve public opinion within the Church and within the Nation.

### The old alibi

We are real tired of people who claim they are loaded with good intentions, but keep on doing scabby things be-cause "you can't fight the system."

The movie exhibitor who would love to show only decent movies... the real estate man who wants to sell houses to Negroes... the druggist who abhors those lousy paperbacks (but keeps selling them)... the doctor, the lawyer, the merchan who would love to do the ethical thing, but simply can't because the union, the syndicate, the contract, or the man down at the bank won't let 'em... We are tired of them all. In fact, they make us slightly ill.

A chap who puts himself in a position where he has to do wrong because somebody else tells him to, is a self-sold slave, a snivelling wretch who torges his own chains and is happy to be rid of the burden of personal responsibility.

Maybe we're out of tune with the times. Nowadays it seems a perfectly respectable way to preserve your reputation. Just tell people you'd love to do right, but the way things are, you simply don't have a choice.

They'll understand what you mean. Most of them are chasing the buck just as hard as you are. 'They realize that a few principles are bound to get trampled on. After all, you can't expect a chap to lose money just to preserve a few principles and his own self-respect. Or can you?

Anyway, we would like to ask to be spared in the future the pious winning about how you would like to follow your conscience, but can't. We have more respect for the crude character who admits openly he'd do anything if the price is right.

### The signal is 'go'

A most significant action in regard to the racial justice problem was the letter read from the pulpit in 418 churches in the Archdiocese of New York. It gave the "green light" to New York Catholies to participate in the "March on Wash-ington for Jobs and Freedom" scheduled for August 28th.

Quoting Cardinal Spellman, Bishop McGuire, Vicar General of the Archdiocese, said, "Much—ever so much—remains to be done. The great Christian and American principle of equality must be reduced to action in local circumstances and in specific ways. We need civil rights

Our editorial endorsement of the March on Washington was written by Father William J. Smith, S.J., long-time columnist for The Criterion.—The Editors.

measures enacted into a law. But we also need the utitudes of justice and charity to be applied by every person in the Archdiocese in the concrete problems of housing, employment, education. This is the challenge which 1963 has set squarely before us and it must at all costs be faced and solved."

Again reiterating the sentiments of His Eminence, Bish-op McGuire pointed out that many civil rights organizations are carrying out proper objectives advocated by Cardinal Spellman and are deserving of our support.

He noted that some ill-advised actions may have taken place but "the good that is reasonably expected through these demonstrations outweighs the accidental unhappy incidents—and undertaken as a last resort in the struggle to overcome the second-class citizenship of American Negroes, are deserving of the support and the participation of Catholic American citizens."

Catholic American cutzens.

One of the common complaints of the laity has been that many hesitate to take action for fear the Bishop or their pastor would not approve. In some instances, it is true, Catholic authorities have been slow to take positions either on public issues or on such activities as public demostrations of protest, particularly in joint-action with non-Catholic organizations. At times, the laity may have fell symbol and stalenaired. But the Catholic layman of folday stynied and stalenaired. But the Catholic layman of the printed in the Catholic press can have no doubt as to where the American Hierarchy stands on this question of racial justice.

No doubt more than one Catholic was "shocked" to see pictures in the secular press of some nuns on a picket line out in Chicago. As a matter of fact our own reaction was somewhat to the effect, "now we've seen everything." But the simple fact is that our Colored brethren are entitled to equality in civil and natural rights and they have been denied the adequate exercise of those rights for a hundred years.

We have never been able to understand the traditional attitude of Catholics in the South in regard to the segregation laws, particularly as they applied to public worship.

We never had any hesitation in declaring the Prohibition Law as an unjust law and publicly denouncing it. How our Catholic brethren in the South could have hidden behind the excuse for so many years that the segregation in Catholic Charches and Schools was "the law" was always a mystery to us. Tl. nik God, the great change has taken place in recent years.

# For parents only

As the new school term approaches, Catholic parents might ask themselves to what extent have they abdicated to the parcelaid schools their rights over the spiritual formation of their children? Much too far must be the answer of anyone who knows have completely uninstructed in religious matters is the average beginner in the parish grade school.

It has long been an open secret that parents aren't teaching their pre-school youngsters the prayers and simple religious truths which they should and could learn quite early in life.

A survey of 16,000 children entering first grade has revealed that less than a quarter of them knew how to say the "Our Father" or had any idea of the story of creation. Less than a third could rectie the "Hail Mary" or tell the story of the crucifix. Only slightly more than one-third had any idea of the Christmas story, and only a fraction over half could make the Sign of the Cross.

Before you start making excuses for the theological ignorance of the little toddlers, recall their amazing ability to recount in wearying detail all the exploits of Steve Canyon or the Lone Ranger. There is no question that the nor-(Continued on page 9)

### QUESTION BOX

## Asks Church view about cremation

By MSGR. J. D. CONWAY

Q. How can I explain to a non-Catholic the Church's view on cremation?

A. The Chrene's prohibition of cremation is based mainly on a constant Judaco-Christian tradition which dates back to the time of Abraham, at least, Jews and Christians have generally found cremation is less than reverent treatment of the human haby. And Cartables are

than reverent treatment of the human body. And Catholics emphasize the dignity of the body which was joined to the soul as an integral part of man, which will rise again to resume that unity, which was the temple of the Holy Spirit, sanctified by the sacraments, and offered frequently to God in union with the Biody of Christ in the



Cremation is not contrary to any doctrine of Catholic faith. Resurrection is no more difficult after cremation than after the decay which follows burial. The burning of a human body is not wrong in itself, and would be tolerated by the Church in times of war, epidemics, etc.

The Church's traditional oposition to cremation became more forceful in the middle ages, and again in the 10th century, when those who advocated it often showed a spirit hostile to religion. She became adamant on the subject in the face of opposition.

For centuries the Church's ceremonics: the In-neral Alass, the absolution and the committal serv-ices have been keyed to burial. Some new sort of ritual would have to be developed if cremation were accepted.

An author I consulted on this subject, Father Bender, O.P., professor of Canon Law at the Angelicum in Rome, says regarding cremation: "It is false to assert that such a method of disposing of a human corpse is merely a matter of positive law, The Church will never alter her position regarding cremation."

It is presumptions of me, but I disagree with this eminent Dominican canonist both on point of law and on the assurance of his prediction. I be-leve that the Church can change her position with-out violence to any divine or natural law. And never is an awfully big word; it excludes all the time in

### I am still resentful of your "explanation" of Noah's Ark. It is discouraging to see Catholics joining the host of the "Bible debunkers."

joining the host of the "Bible debunkers."

If we cannot accept the historical tale of Noah's
Ark then which ones can we believe? Perhaps the
story of the three youths in the fiery furnace was
likewise merely a "lesson"? Also that one about
Jenah and the whale? And the stories of the sus
seeming to stand still at the time of Joshus's battle,
King Nebuchadnezzar living like a beast for seven
years and ealing the grass of the fields, and the
story of Daniel surviving in the den of the lions?

### If we start "explaining away" the Bible stories,

A. This letter goes on for pages, reminding me that the Holy Spirit has inspired the Bible and that He is the Spirit of Truth. I agree entirely, of course, But I also believe that we should try to understand what the Bible really means to tell us; try to understand the truth of its message, rather than reading it with simple, uncritical credulity, taking its fiction for fact and missing the point of its figures of speech.

for fact and missing the point of its figures of speech.

Anyone who is interested in the key to scriptural interpretation should read the encyclical of Pope Pius XII. Divino Affantie Spiritu, It warns the Catholic commentator that if he is to show Sucred Scripture immune from error he must study with care the sacred writers: "What is the literal smooth of the sacred writers: "What is the literal smooth of a passage is not always as obvious in the speechs and writings of the ancient authors of the East, as it is in the works of our own time. . . . (they) did not always employ those forms or kinds of speech must be determined by Catholic commentators after careful study of ancient literature.

We deather that the commentators after careful study of ancient literature.

We should be grateful to God that Catholic schol ars have been making these careful studies, and have given us better understanding than we formerly had of the true meaning of the Scriptures.

One of the heresies in Protestantism which we frequently condemn is fundamentalism. Its basic tenet is a literal and non-intellectual acceptance of every word of the Bible—preferably in the King James Version, But I am often reminded that Catholic fundamentalists may be as numerous as Protestants. They are all material heretics.

Q. Will the sins of the just as well as those of the wicked be brought before all people on the day of general judgment. I asked a priest about it and the said, No, the sins that are forgive na forgiven. After this I read somewhere that the sins of the just will be made known in the general judgment. So I asked another priest and he said, Yes, This puzzles me greatly. Why should sins that you have done people of the property of them all new, and would never committee the property of them again.

A. Theologians have not always agreed on this point. Peter Lombard, the master of the scholastics, held that the just would be spared this humiliation. But St. Thomas and Suarez disagreed, and their authority was great enough to sway the opinions of most theologians since their time. However, St. Thomas pointed out that this revelation of sins would not be a source of shame to those who had been foreiven. forgiven.

It is a hit hard to figure out how St. Thomas would have this revelation of sins made to everyone, since he says that the entire judgment will take place in the mind of each one. I guess we will be able to read each other's minds.

There are many mysteries which God has not chosen to reveal to us. We can speculate on them if we wish, but our conclusions may be way wide of the mark. The important thing is that we be pre-pared for the judgment; then we can thoroughly enjoy it no matter how it takes place.

### HEADED FOR TROUBLE



### OPINIONS

## Teen-agers sound off on secularism

We teen-agers have been read We teen-agers have been read-ing about eliminating the reli-gious phrase "Under God" from the Pledge of Alligence, and also prayers from the public schools. No doubt, there will be additional and more intense obstacles be-tween God and our Country.

As proud citizens of these Unit-ed States, we feel that it is not only our constitutional right, but our moral obligation to express our opinion in this matter.

Shocking as it may seem, the respect for our country and our love for God has disappeared from a nation which has its total independence on its Creator. Web-ster himself defined God as the "Creator and Preserver of the World." If we are to reject Him, how long will He protect us?

For the politicians, we say "Let us keep our freedom of religion and you keep your freedom of speech for the people."

Won't you adults please write your Congressmen and Senators and help our youth—the end of our religious heritage might well be the beginning of Communism.

Vicki Downin Alice Frain Lestic Sexson Cindy Weiss Cathy Barton Elaine Veercamp

Indianapolis

### A Negro writes

To the Editor:

To the Editor:

"As you sow, so shall you reap,"
thus it is written in the Holy
Bible. The "white supremacists"
have sowed a bitter crop, now
they must reap a far more bitter
they must reap a far more
story so. In their state of utter centusion, they are blaming
everyone for their plight. In
reality, they have only themselves
to blame.

For centuries, "while supremacists" have brainwashed the Negro with the fallacy that they are inferior, because they are black Statistics have proven time after time that color does not make a person inferior. Neither does the absence of it make one superior.

Those who call themselves "friends" of the Negro want us to have equality, but apparently they want us to wait forever. God does not wait forever. Are we to be greater than God?

Because we seek a better way of life, some whites have the mis-construed idea that we want to marry them and have their chi-dren. Are they not rather late with this idea? After all, white men have fathered children horn to Negro women for almost four centuries.

centuries.

They call our leaders Communists. However, less than one per cent of the Negro population is Communist. This minute per cent of the Negro population is Communist. This minute per cent definitely does not include our leaders. They control to the control of the Negro State of the Negro Is the cause of these things? Give to us our God-tiese things? The things the there will be no

### need for a civil rights bill or demonstrations. Montessori

Your readers may be interested to know there is a Montessori Study Group in Indianapolis. We may be contacted by writing:

Montessori Study Group P.O. Box 7 Indianapolis, Indiana, 46206

If they will enclose a large self-addressed stamped envelope, we will answer their questions by mail.

Food supply

Like the man who reads an old

Like the man who reads an old book every time a new one comes out, whenever a lot of reading matter reaches me I get out an old copy of The Criterion and catch up on it. As a consequence I've just read Farmer's View for July 5, "Meat from oil."

It was a very consoling view of the "riches God has tucked away in the secret places of the uni-verse." and at least a partial an-swer to the advocates of "planned parenthood."

I can't help wondering low many of the latter are moved to active and concrete sympathy for the hapless victims of the popula-tion explosion, whose lives their crusade has not been abte to prevent.

Indiananolis

To the Editor

Many times, I have wondered why they hate us. Now I know. They expected us to die in the ghettos where they placed us. However, when they saw us begin to rise, become educated and become able to live in the same manner that they live, they be-came frightened. How terrible it must be for them to hate humans so intensely. It would be even more terrible if we were to hate them in return.

But because we do not wish to But because we do not wish to lower ourselves to their level, in-stead of hating them, we will pray for them. Got is with us and one day lib will deliver us tuitl that day comes we shall treat them with compassion and sympathy. We shall pray to Him for them, the same as His Divine Son did when He hung on the for they know not what they do,? To the Editor:

Mrs. Savannah D. Cureton Indianapolis

### Stands corrected

To the Editor:

We are chaprined! Our faces are red! We stand corrected! These are some of our sentimeter as some of our sentimeter are some of our sentimeter of the sentim

Our apologies to the Latin School, and they may be assured that a retraction will be printed in the next Newsletter issue. Thank you for calling this to our attention.

(Rev.) John H. Williams, S.J. Director of Development Brebeuf Preparatory School

prevent,
Just in the event that they, as
well as other readers of your
paper, may feel the urge to do
something about these underfet
milliews, I am giving the address
milliews, I am giving the address
from the article mentioned above. The
from which distributes "multipurpose food manufactured out of
sowhean meal that prevides a on
service and the property of
is Meals for Millions Foundation,
is Meals for Millions Foundation,
California. Jean A. Hess Jeffersonville, Ind.

LI'L SISTERS

" It's a pleasure to see a dad so considerate of his child.... isn't it, sister ?"

### YOUR WORLD AND MINE

# Why illiteracy in Latin America

By GARY MacEOIN

By GARY MacEOIN

Johnny's inability to read or lack of interest in reading is a real problem for many a mother in this country. It is, however, totally different in its nature from the illiteracy problems of Latin America. Here we are concerned with the motivations of individual teachers. There, society enither provides the basic facilities for literacy nor makes it desirable.

for literacy nor makes it desirable. The total somulation of Latin America is about the same as that of the Und St. and Canada, some 200 million as and Canada, some 200 million as and Canada, some 200 million in the 7-14 age group. More than half of them—possibly 25 million—are enrolled in school, them—possibly 25 million—are enrolled in school, them—the possibly 25 million—are enrolled in school, them—the possibly 25 million—are enrolled in school, complete in the school specific possible school specific possible school complete it. Most fall out after two or three grades.

Now nearly two-thirds of all parents (all over Li years) never learned to read or write, and half of the remaining third have forgotten what they learned. The result is that nearly all children live in homes into which no reading materials ever enter—no newspaper, book, pamphlet, not even the funnies.

The homes themselves are also substandard, for only 20 per cent of the population is adequately housed, while open 60 per cent live in hovels or caves that cannot qualify as habitations. They have no light at night, no table or chair, and no place for a child to study or keep his school books.

So even if a child stayed at school for four So even if a child stayed at school for four or five years, worked hard, and learned to read and write, the results may soon be lost. By the time has been out of school some years and begun to raise his own family, he has forgotten what he had learned. In addition, he is convinced from his own experience that his schooling was a waste of time. He has no desire to send his children to school and no incentive to make them study even if some-one persuadse him to send them.

Another dimension of illiteracy is the level of leacher training. There is a fairly general helief here in the United States that we don't spend as much as we profitably might on training teachers, eyel we spend approximately fifty times as much in year that the proposition of the proposition of the proposition of population as Latin America does, proposition of population as Latin America does, the event of population reflects this dif-ference, the event of qualification reflects this dif-ference, the event of qualification reflects this dif-ference, and the event of proposition of the event of the

A recent survey in one of the more advanced countries revealed that only 11 per cent of teachers had completed their basic teacher training. One teacher in three had not even finished high school. There were even 15 teachers whose only qualification to teach was one year of grade schooling.

This, of course, creates a vicious circle. Where the average feacher is pourly trained, the level of salary lends to be correspondingly low. In consequence, the best teachers stay no longer than they have to. If a teacher can get a job as a skilled worker, it will put him in a substantially higher salary bracket, and that is exactly what men teachers try to do when they want to get married.

It is easy to see that the problem is much more complicated than Johnny's in this country, where the solution often requires nothing more than the effort on the parent's part to turn off the television until the child has done his homework. It is not possible to teach Latin Americans to read and write except as part of an overall development of their commiss.

The need is not only for teachers, schools, edu-cational materials, books, and other intellectual and monitonal incentives. It is a need for an economy which on the one hand is capable of underwriting the cost of literacy and on the other hand capable of providing advantages to the literate which will give literacy a purpose.

To add to the urgency of all of this is the fact that the population of Latin America is increasing more rapidly than any other region of the world. Just to keep things from getting worse requires a con-stantly greater effort, but it must be an effort con-ceived in sufficiently ambilious terms in order to become self-sustaining and self-expanding. Anything less is a pure waste of money and effort.

### (Question Box Continued)

Q. It is my understanding that the Cetholic faith is, in effect, an extension of Judaism. If this true, would it be wrong for a Jewish convert to continue to attach special significance to the Jewish High Holidays as long as he observes the practices and teachings of the Catholic faith?

and teachings of the Catholic faith?

A. It would probably be more exact to say that the Catholic faith is the successor to Judaism. The ancient covenant was made between God and the Jewish people as a preparation for the coming of the Redeemer. It was a true and valid covenait as long as it remained in effect. But in due time its purpose was fulfilled; the Redeemer came, and through Him God made a new covenant with his people, replacing the old.

Certainly a Jewish convert to Catholicism should Certainly a Jewish convert to Catholicism should continue to hold in reverence the sacred days of traditional importance to his people; and he may well enter into customs and ceremonics which commemorate these days in the home or in the civic and social life of the community. He should not take active part in official religious celebrations of these bolydays—in the Synagoeu, for instance,—in the Synagoeu, for instance, Jewish faill—a unity which he broke when he became a Catholic.

Q. Is it true that after the end of the world there will be only heaven and hell? If so, what will happen to the unbaptized souls in Limbo?

A. I believe that theologians are quite unani-mous in their belief that Limbo will continue for eternity. But if their place of habitation should be eliminated, we can be sure that unbaptized infants will never slip down into hell.

# The early days of Labor

By MSGR, GEORGE HIGGINS
The Angust 10 issue of Business Week reports that today's roung workers are rather apaire about unions and more or less in the overall cause of organized labor. Many seement of the overall cause of organized labor. Many seement of the overall cause of organized labor. Many seement of the overall cause of organized labor. They are monthly dues with the work of side machine in which you insert your monthly dues with the seement or less willingly, but they seldom attend a union meeting, they are nominal trade unionists, and they know very little, if any thing, about the historys and the variety of the property of the property

Fortunately there is no need for today's younger workers to stretch their imagination to visua-

## Senate votes to extend bracero program one year

WASHINGTON — The Senate has approved another one year extension of the controversial bracero program due to expende a controversial bracero program workers.

The measure, adopted (Aug. 15) by a \$3 to \$2 to \$4 to \$6, now for \$2 a bill to extend the program as essential to their program are sesential to the program as sesential to the program as sesential to the program are sesential to the program as sesential to the program are sesential to the program are sesential to their program sensor the program sponsored by Sens. Gordon Allott and Peter II. Doministic workers have no such program sponsored by Sens. Gordon Allott and Peter II. Doministic workers have no such program sponsored by Sens. Gordon Allott and Peter II. Doministic workers have no such program sponsored by Sens. Gordon Allott and Peter III. Doministic workers have no such program sponsored by Sens. Gordon Allott and Peter III. Doministic workers have no such program sponsored by Sens. Gordon Allott and Peter III. Doministic workers and directing the program and sponsored by Sens. Gordon Allott and Peter III. Doministic workers.

BEGUN IN 1949 as a temporary measure to meet a man-power shortage during the Korean war, the program provides for the seasonal importation of Mexi-cans to help harvest U.S. crops. It has been repeatedly extended on a one or two-year basis since its start.

on a one or two-year basis since its start, and social action groups include the National Catholic Burst Life Conference, base victoristy opposed events in the Mexicans Complete in the Mexicans compete making with American workers. They say the presence of Mexicans secretly limits job opportunities

India: Saint Sebastian Needs Help

AF PURANATURURA. a village in the diocese of TRICHUR as Southern India, is the parish of St. Schastian. There are 280 children in the parish needing instruction, but 1st. Schastian has no school—no place even for catechest control of the school in the neithborhood is that of the illindu moules. The boys and the prices of the little of the illicated Sacrament, in the prices's house... The only school in the neithborhood is that of the illindu moules. The boys and the prices of the little of the illicated Sacrament in the prices of the little of the illicated Sacrament in the prices of the little of

Just one of tiese digent apress as the state of the policy we can be purely enough, substantially enough!

ASIA: LAND OF HOPE. Not long sao, the NCWC news service in Washington gave a report showing the percentage of Catholic population throughout the world. South America led with 52.3 per cent; and the control of the c

send the money in installments.

Place a MEMORIAL CHALICE ar other item in a chapel, the cost ranging from \$50 down to \$5 for CHAPEL BELLS for the alter a chapel, the cost ranging from \$50 down to \$5 for CHAPEL BELLS for the alter a chapel, the cost ranging from \$50 down to \$5 for CHAPEL BELLS for the alter a chapel, the cost ranging from \$50 down to \$5 for CHAPEL BELLS for the last use in our care. Often this is their only means of support.

Remember us in your will our legal title: THE CATHOLIC NEAR BEAT WELFARE SOLATION.

Help feed a poor Palestine REFUGEE FAMILY with a \$10 FOOD PACKAGE.

Mear Fast Missions

FRANCIS CARDINAL SPELLMAN, President
Migr. Joseph T. Ryan, Nei'l Sec'y
Seed ell communications to:
CATHOLIC NEAR EAST WELFARE ASSOCIATION
480 Lexington Ave. at 46th St. New York 17, N. Y.

THE EXTENSION bill came to the Senate floor without committee hearings. It was originally a simple extension of the present program sponsored by Sens, Gordon Allott and Peter II. Dominux, bold of Obberads. In the simple extension of the present play of Minnesota, McCarthy first 
tried to kill the entire bill and 
substitute one protecting American workers and directing the 
Secretary of Lahor to take steps 
Secretary of Lahor to take steps 
American workers who would do 
American workers who would do 
the work previously bandled by 
Mexicans.

This amendment, however, lost 
on a 45 to 45 tote, McCarthy 
then dropped the clause affecting 
the control of the clause 
affecting 
the control of the clause 
the control of the

in the early days or the ment.

Samuel Gompers, first president of the old American Federation of Laber, has told the story of those years very simply, but very movingly, in his antible of the story of the story indeed, and one which ought to be required reading for every new member of the labor movement, It reads in parts as follows:

"The (first A F of L) convention (which was held in 1886 in Chumbus, Otho) provided for a president with a salary of \$1,000 provided which was held to the property of the story of the president with a salary of \$1,000 provided for a president with a salary of \$1,000 provided.

contributed by the common strugger of the first the common strugger of the first the common strugger of the common

was theed over.

"The first little office, which was about ten by eight, had a door, a small window, and a breek floor. The furniture was maked to the small state of the small state of

"I often spent my own money for Federation work rather than slop work because none was available. There was little enough for eight to be carref for. We had no huxties—and always the necessary of the state of the

succeeded in gelling enough buy a suit."

No one in his right mind would want to turn back the clock to 1886, but it is to be hoped that somehow or other the spirit of 1886, as exemplified by men like Goupers, can be kept alive in the ranks of organized labor.

### Director named for education study

NOTRE DAME, Ind.-Reginald

NOTRE DAME, Ind.-Reginald.
A Nenwien has been named di-rector of a nationwide study or catabile elementary and second-ary education underway at Notre Dame University has been asso-Neurien, who has project, as-ceeds William Conley, to-ceeds William Conley, to-recently named president of the new Sacred Heart University, Bridgeport, Conn.

### The Criterion

Official Newspaper of the Archdiocese of Indianapolis

124 W. Georgia, P.O. Box 174 Indianapolis 6, Ind. MEIrose 5-4531 Member Audit Bureau of Circulations

Circulations
Member Catholic
Press Association Entered as Second Class matter at Post Office, Indianapolis, Ind.

EDITOR, Rev. Raymond T. Bosler: ASSOCIATE EDITOR. Rev. Paul J. Courtney: MAN-AGING EDITOR, Fred W. Fries; NEWS EDITOR, Paul G. Fox; ADVERTISING MAN-AGER, James T. Brady.

Price \$4.00 a year.







the Episcopal Church, and of the Catholic Church too, run schools, refreat houses, hospitals and nursing homes. They do parish work, make altar bread for the Holy Eucliarist, care for the in-curables, and pray for the world and all its human agony."

"The conference," Father Sheridan added, "Indeed reveals a growing friendship and interest among the two Churches in their mutual serving God and man by way of the special calling of the religious life."

XIII. With making the first major breakthrough in religious tensions three years ago, when the Pope received the Archbishop of Canterbury in Rome.

THE EPISCOPAL nuns at the

TO ENTER CONVENT—Two members of St. James the Greater parish, Indianapolis, will enter the Benedictine Convent of Our Lady of Grace, Beech Grave, on September 7. Miss Carol Abel, left above, and Miss Donna Fyffe, both attended Our Lady of Grace Academy. Miss Abel, daughter of Mrs. Lucille Abel, left Cruft St., will hold an Open House in her home on Sunday, Sapt. 1, frog 14 p.m. Miss Fyffe is the daughter of Mrs. and Mrs. Frank Fyffe.

# 12 Episcopalian nuns attend parley at ND

NOTRE DAME, Ind. — When hundreds of nuns of various religious orders get together, it down to the working a pretty knowledgeable person to identify each order by its half. Even the keenest observer would have hit some sanges her even the University of Notre Dame and the Catalogue of the Catalogue orders of the Catalogue orders of the Catalogue or the property of t

Even the keenest observer would have hit some snags here on the University of Notre Dame campus, site of the Catholic Institute for Local Superiors, Of the more than 2,000 nums who attended, 12 were Episcopalians.

ed our nuns warmly," commented the Very Rev. Robert F. Royster, dean of St. James Episcopal Cathedral in South Bend. "We are indeed grateful to them for inviting the Episcopal Sisters to join them in this conference."

Father Royster and the Rev, William C. R. Sheridan, of St. Thomas Episcopal church in nearby Plymouth, Ind., gave Notre Dame credit for contributing to the interreligious cooperation.

operation.

But, as Fallier Sheridan said,
"we certainly consider ourcelves.

Cpiscopalians elosely adin to
the Catholies, After all, mus,
whether they be Catholie or Episcopal, are performing the same
spiritual and physical tasks. The
monks and muns of the Episcopal.

Clurch take the same vows of
poverty, chastily and obetience
provers, chastily and obetience
Rastern Ortherparts do in the
Rastern Ortherparts and Roman
Catholie Churches.

Cites charge in concept of 'mission' in Church

MILWAUNEE—The director of a training center for missioners said here that the concept of "missioners back the concept of missioners back the concept of the concept o

Msgr. Ivan Illich told the Sisters Formation Conference workshop at Marquette University:
"The concept of 'mission' in the Catholic Church today is one of Mother Church testending her influence and spreading her gaspel through the utilization of the cultures and capabilities peculiar to each vicinity." ters Formation Conference work-

THE DIRECTOR of the Centers for Interestival Formation in Cuernas of Interestival Formation in Cuernavaea, Mexico, said it was different in the early days of the Church when missionary activity involved not only emplanting doctrines, but also the cultures and traditions of the missioners in mission lands.

in mission lands.

"This is quite evident in Latin
America where the prevalent religious influence is Catholic and
the dominant cultural traditions
are those of the Spanish and
Portuguese missioners who labor
there," said the onetime president
of the Catholic University of
Puerto Rico.

THE MONSIGNOR said that

The Monsignor declared that because of the spirit of national-ism and national pride in many underdeveloped countries mis-sionary activity must be carried on in conformity with the customs of these countries.

inroads. For this reason the mis-sioner many times becomes, de facto, a technical assistant in the



### **ASPHALT** DRIVEWAYS as low as $20^c$ sq. ft.

NOTHING DOWN

Up to 3 Years to Pay

SONDED INSURED
Church and School Playgrounds
and Parking Lots

2313 W. WASH. ST. ME. 2-9352

# USHER

Funeral Home, Inc.

Frank E. Johns

### • WHAT OF THE DAY

# Invasion of privacy

One of the tragic victims of modern living is privacy. This de-lightful old indulgence, which was once considering so impor-tant to true human living is fast

vaded.

Ile can't go to school now, nor get a job, nor even follow a real region vocation, without having his unind probed and plotted by batteries of psychological tests. Even our minds, our immost thoughts and aspirations, our secret regrets and self-accusations, must all be laid open to the prober who, verbal scapel in hand, thinks nothings of mutilating on mutilating the prober who, verbal scapel in hand, thinks nothing of mutilating or intimise motions which he thinks perchance lie buried there. There exists now not even paychic privacy!

not even psychic privacy!

Pope Pins XII, whose long Ponlificate might well be described
as a defense of modern man, had
earlied the privacy of the privacy
in one of the last discourases of
his reign, his allocution of psychiatrists in April of 1958. He
question of testing which I am
considering now; but some of
what he had to say might well be
brought to bear upon the subject.

NEW YORK — A special film featuring the opening ceremonies and behind-the-scenes interviews at the second session of the Sec-ond Vatican Council will be pro-duced by the National Council of Catholic Men in cooperation with CBS-TV.



MURPHY'S OIL SOAP cleans and renews floor to ceiling. Pure veget bic soap.

ON SALE pint squeaze bottle, \$1.28
Housewares Dept. of
L.S. AYRES & CO., WM. H. BLOCK
& CO., H. P. WASSON & CO.,
and leading neighborhood stores
MURPHY-PHOENIX CO., Cleveland

normal psychological dispositions are not achieve of compaling the ce, and do not always defining the ce, and do not always designing freely. Those who probe deeply the prespective vocation, and the comparison of the comparison

In approximate the extended of the subject of psychologoral whereas he was talking about in dividual psychologoral or psychologoral or psychiatric probing but I ask political psychological or psychiatric probing but I ask political psychological or psychiatric probing but I ask political psychologoral psychiatric probing but I ask psychiatric probing but I ask taking but psychiatric probing but I ask psychologoral psyc

Wm. Weber & Sons Purveyors of Fine areas Beech Grove, Indiana ST 7-1391 Breaded Fish Portions For Fish Fries



**CUT FLOWERS** POTTED PLANTS CORSAGES



2401 W. Wash. CITY-WIDE DELIVERY

# Catholic School Books

LARGE SELECTION OF CHOICE USED TEXT BOOKS AVAILABLE

FREE Plastic-

Purchase

Morris Plan Charge You May Charge School

FREE PARKING Marathon

121 E. Maryla

C.O.D. Phone Orders Shipped Day Received - Mail Orders Promptly Filled

Open Ali Day Saturday

INDIANA CHURCH SUPPLY

CATHOLIC SUPPLY HOUSE

107 S. Pennsylvania St. Indianapolis

# **MONSIGNOR GOOSSENS SAYS:** GIVE GOD 1 CENT FOR EACH MEAL YOU EAT

I'm only a poor little penny, Maube not of much value to you; Missions \_\_\_

It's surprising, the things I can do!

Although I'm unloved and

unnoticed me,
And sometimes feel rather fortorn,
For Fin valued where things are "a
must";
And Fin mount of the mount of the

I would travel to faraway countries (Where the natives all think I'm a gem),
And am still trying hard to be useful.

userut, Though I'm thrown round again and again.

So here is your chance to donate

And sometimes feel retrier forton, must";
I'm willing to go where they send me, and I'm proud of the message I carry — the work are: "IN GOD DO WE TRUST.")

Deposit it faithfully in the Penny Prayer Cover on your table at home.

CATHOLIC HOME AND MISSIONS

INDIANAPOLIS 6, INDIANA POST OFFICE BOX 302



1962 championship contest, when St. Andrew won a close one. Head Coach Garry Donna is standing at the left in the back row, while Assistant Jim Rolles is at far right.

### CONSOLING PICTURE

# 9,000 native priests now in mission lands

about 9,000 native Catholic priests and more than 150 native bishops in mission

EYES EXAMINED Dr. Joseph E. Kernel

Optometrist

Dr. Leonard Kernel Dr. Blanche Kernel Keating Dr. Paul B. Kernel



HOURS 8 A.M. - 5 P.M. Closed Wed, Afternoons

the Propagation of the Faith, represent only small percentages of the world totals of 422,000 priests and 2,300 bishops.

But Fides called the statistics for the indigenous clerg, as well as the fact that sentor and join or seminaries exist "more clear" and the African nations of Gabon, or seminaries exist "more remarks exist" more remarks exist "more remarks exist" more research to "Reflections to Mission Sunday Isla".

The SERVICE motel that one of the amount of the Pointfulls of the postfulls of the postfull of the postfulls of the postfull

THE SERVICE noted that one of the aims of the Pontifical Society of St. Peter Apostle is to give every country at least a senior seminary, and every Church circumscription its own junior seminary.

This work has reached the point -11 new seminaries were opened

Hoosier

# Labor Day Picnic and **Chicken Dinner SEPTEMBER 2, 1963**

St. Peter's Franklin Co.

Will Be Served-11 - 12 - 1 - 2 - 3 O'Clock D.S.T.

Games and Refreshments For All

Everybody Welcome

write Rex. Louis E. Schumacher, R. H. S. Bros-monty order and tickets will be sent.  The tenth annual CYO Talent Show will be held Sunday evening, Aug. 25, in the spacious amphilheatre at Garfield Park, Indianapolis, beginning at 7:30 p.m.
This year's show will include 10 instrumental acts and 11 variety acts—all survivors of auditions held on August 23 at Holy Name auditorium, Beech Grove. A record total of 19 acts were judged in the auditions.

tions.

TOM REMMETTER, president of the Indianapolis Deanery Youth Council, will serve as master-of-ceremonies for Sunday might's show.

There will be three judges for such disvision of the competition as well as a separate set of judges for 'best act in show' award, such as the property of the property of the warded, are: \$15 in cash and tropbs to 'hess fact in the show'; \$10 and a tropbs to the set of the three divisions; \$7.50 to the act quiged second best in each of the three divisions; \$7.50 to the act and the show of the three divisions; \$7.50 to the act and the show of the three divisions of the show of the three divisions of the show of t

place finisher.

A. J. HATCHER, superintend-ent of the Indianapolis Parks Department, will assist Father John Lorentz, and Lorentz Father John Lorentz, and Lorentz Father John Lorentz Father Lorentz Hallen Central highlights of the Cytosumure season, is open to the cultural highlights of the Cytosumure season, is open to the public at no admission charge. Parents and friends of the Cyto for an evening of outstanding enertainment.

### 1963 Schedule CYO Stadium



been well established.

THE AGENCY indicated that the Society of St. Peter Apostle distributed about 83.10.000 in and instituted about 83.10.000 in and some some lands in 1982—1983 in 1983 i TO ENTER CONVERT — Miss Linda Woodard, dauphter of Mr. and Mrs. John Woodard, R.R. 4, North Vernan, will enter the Benedictine Convent of Our Lady of Grace. Beech Grave, an Sep-ember 7. A member of 31, Joseph's parish, Jennings County, she attended Our Lady of Grace be held in her home from 2 to 4, p.m. on Sunday Aug. 25, No. sour of tims year's needs, it estimated.

Files stressed the strong impact of radio not firear countries, especially those where the newspaper press is in its infancy. In this connection it quoted Archishop Je an Zoa of Yaounde, Cameroun, as stating during the Second Vatican Council Last fall that there is a growing use of ransister radios even in the bush. Farishister radios even in the bush. Farishister radios even in the bush. In the contribution of the contr



TO ENTER CONVENT—
Rose Marie Morthorst, dau
of Mr. and Mrs. Paul Mort
of St. Mary's parish, Nev
bany, will enter the Conve
the Sisters of St. Francis, C
burg, on September 8, An
House will be held in the

# CYO Talent Show set Sunday at Garfield

St. Catherine to host benefit outdoor dance

St. Catherine's parish, Indianapolis, will play host to a city-wide Junior CVO dance on Friday evening, Aug. 23, for the benefit of the National CVO Convention Transportation Fund.

Dancing will be from 8 p.m. to 11 p.m. Johnny Otting, of Radio Station WISH, will serve as disc jockey for the affair, appropriately dubbed the "Transportation Trot." Proceeds will be used to help defray expenses of delegates to the National CVO Convention to be held in November in New York City.

to the National CVV Convention to be neid in November in New York City.

Admission to the dance will be 50 cents per person. All those attending must show a paid-up CVO membership card at the door.

# Annual bowling tourney slated at St. Philip's

The Junior CVO unit of St. Philip Neri parish, Indianapudis, will lift the lid on the bowling season when they play host their second annual bowling tournament, beginning Monday, Aus. 15. The fourner, which is for continue on the season of bowling cards evening—at 6 p.m. and 48.300 p.m. The fournament is sanctioned by the American Junior Bowling Contress. There will be two sessions of bowling cards evening—at 6 p.m. and 48.300 p.m. The fourney will be confused at 6 p.m. and 48.300 p.m. The fourney will be confused matches), and card parish may enter eight bowlers and four alternates. The entry fee a season of bowling, shor reality etc.

### Saint Francis College furt Wayne, Indian.

Write Director of Admissions. 2709 Spring St., Fort Wayne, Ind

L. G. Clements & Sons GENERAL CONTRACTORS Specializing in Light and Heavy Repairs Commercial and Residential

1509 Main St. (Beech Grove)

### FALL TERM WILL BEGIN September 9 to 23

Eligible applicants are invited to visit the college for a discussion of courses, programs, and registration. Advance counselling recommended. Office hours daily 8:30 to 4:30 and until mon Saturday.

This is the INDIANA BUSINESS COLLEGE of Indianapolis, The others are at Marion, Muncie, Logansport, Anderson, Roomo, Lafayette, Columbus, Richmond and Vincennes, Indiana's cading private business college—established in 1962. Contact the location preferred, or

### Central Business College

Indiana Business College Building 802 N. Meridian St. ME 4.8337

Save Your Team 849.50 in Prizes by Bowling at

ROCKIE'S BOWLING LANES COLLEGE

We Have the Following Openings:
Tues, 8:30, 2.5-Man Teams-Wed, 6:00, 1.5-Man Team
Wed, 8:30, 3.5-Jadies Teams-Thurs, 8:30, 4.5-Man Team
Fri, 6:00-12 Teams Mixed (3 Men and 2 Women)
Sun, 7:30-5 Teams Mixed (3 Men and 2 Women)
Starting a Justic League on 5st. 1,30-Age 10-18
TRITISTIC CALL ON SET 10:5

Call ROCKIE-ME 2-2879 of ST 4-2397



All entrants in the tournament will be notified as to the night and time they are to bowl.

Delberts BARBER SHOP







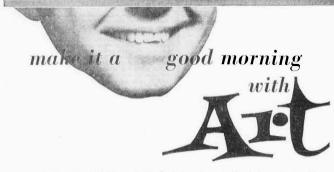


Independent Agents Your Counselor and Buyer of Lire and Casualty Needs

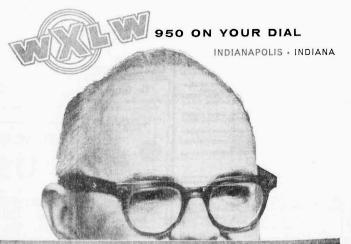


the HERMAN C. WOLFF CO., inc.





The ART ROBERTS SHOW is everybody's remedy for early morning blues! If you suffer from this ommon morning malady. ... take the cure; ... tune your radio to WALW + 950 on the dial + starting at 6 A.M. and let ART bring you out of your doldrums! Try it for one week, ... the ART ROBERTS SHOW can become habit forming! You'll be up to the minute with time + temperature and weather reports • traffic tips and just the right music to help you shake the arms of Morpheus! The ancient Greeks knew that if you developed a nodding acquaintance with Morpheus—god of dreams—you'd fall asleep. ... but if you're tuned to the ART ROBERTS SHOW you won't dare ... you might miss something! Take the cure for the next seven days ... shake the morning blues ... and wake up happy with the ART ROBERTS SHOW!



# Married five months, wife is 'disillusioned'

for Fr. John L. Thomas, S.J.
We have been married just
twe membs, and aleady three
membs, and aleady three
minds, and aleady three
minds, and aleady three
minds, and aleady three
minds, and and censide
three have been no quarrels,
but not much fun. I find it hard
to falk to him. All sorts of
miner strains have popped up
have been no quarrels,
but not much fun. I do to try
have been no quarrels,
but not much fun. I do to try
have been no quarrels,
but not much what I expected. What can I do to try
and improve the situation before it begins to go down hill?
Virjania

Dear Virginia:
There is a limit to what you
can learn in a seminary or in
basic training courses in the
Army. Certain things can only be
learned in combat or in the pressures of apostolic and parcellal
work. In marriage too there is
in-service learning.

Most people don't marry a penson. They marry an image built up through the experiences and daydreams of adolescence. It is usually part father, part brother, part first date, and possibly even part John F. Kennedy and Hen Casey. Then some night when the lights are low and the music slow, the young lady continees herself that George fits the image and marriage lakes place.

In the wonderful intimacies of love and affection, and in the uncommon the state of the state of

surprises and strains.

Always there is a need for adjustment. The word adjustment (Ad Justum), by the way, means a movement toward justice, toward giving the other person his due, toward handling the situ-

# Priesthood

By ABP, EMILE GUERRY

But you are a chosen generation, a kingly priesth (1 Peter, II, 9)

It is by the sacramental characters that Jesus Christ, Head and Sovereign High Priest, causes the members of His Body to share in His priesthoad. This is a splendid dignity, of which, also, so many Christians have no due appreciation.

If they but understood this immense dignity, their whole religious life would be thereby transformed; their reverence for what is sacred would be powerfully increased; and their understanding of the grandour of the sacramental order in the community of the Church, would be enlightened and deepened prefoundly.

### What is the sacramental character?

What is the sacramental character?

The sacramental character or mark is a spiritual reality which is impressed on the soul by three of the Sacraments: Baptism, Confirmation and Boly Orders. It is an ineffaceable sign which marks, for all eternity, the members of the Mysteral Body, and indicates that they belong to the Christ-Head and are joined in one Body with Him. It is the imprint of the Head, the scal of Christ, which marks the members as belonging to Ilis Body.

It is an interior sign, and yet one which designates the members of that exterior and visible Society which Christ has established in the world in order to transform the world from within itself. Records and statistics can show the number of the baptized, the confirmed, the priests.

But the grandeur of this sign is within, in the depths of the soul, it is a consecution which reproduces in the members something of what constitutes the dignity of the Head, of the Man God.

To get some idea of it, we must contemplate the mistry of the incumulation. Carlot the Divine Person. In an analogous way, the sould the members of the Mysteral Body are consecuted by their participation in the dignity of the Head, the Incarnate Word, in His restricts and thereby made like unto the Christ-Priest.

The sacramental character introduces: the members into the

presention, in its searcher, and necessy had no more consistent with the present present and the search present present present present present present for first for present for first for present for first for present for first for greater for first first for present for first for greater for first first for first for present for first for present for first for greater for first first for first first first for first first

### The community aspect

The community aspect
Religious individualism is abidished, and the subjectivism which
originates in feelings of self-sufficiency is conquered. Personal
religion has authentic value only if it is assimilated with the religion
of the whole Mystical Body; it is that of members. What has value
in the sight of God, is the religion of the Whole Christ.

It is the community which welcomes and incorporates a new
member, in order to make him participate in its collective life, in its
redemptive mission and in its worship, by the baptismal character
which gives him the right and the power to receive the other Sacraments.

It is for the defense of the community and of its faith, threatened It is for the defense of the community and of its faith, threatened on all sides, that the bishop makes a haptized person a soldier of Carist, with the mandate to bear witness to the Faith that is in him. It is "for the others," for the Christian community, that the deacen is clothed with the character of the priesthood, to produce sacramental ritse destined for the sanctification of the faithful, and for the uniting of the community in a love centered on the Holy Eucharist. He offers the Sacrifle too of the Mass and consecrates the Sacred Host for the Whole Church. He presides at the public prayers of the community, But there is tone—the great High Priest, Our Lord Jesus Christ—Who rules this whole sacramental order. He Imprints in His members the sacramental characters, which enable them to participate, in different degrees, in His Priesthood, and which are derived from His own saccredotal power. He causes these different sacramental characters to manifest themselves, by vivifying them through the influx of actual graces.

graces.

Here, everything comes from Christ—from His Sacred Humanity, that prodigiously powerful instrument of the Blessed Trinity; from His Medication; from His Priesthood. Everything is transmitted through Rim, that it may rise up to the Blessed Trinity. He is the Sole Priest: the others are His ministers.

Through their ministry, it is ife Who really continues to baptize, to consecrate the Host, to forgive sins, to give life to souls. It is He who incorporates in His religion, the religion of His priest-members and of all the baptized; it is He who incorporates the litturgical offering of His Sacrifice, to make it the resplendent oblation of the Whole Christ.

O Jens, Ermal Priest, I allore You and I beg of You to accept
my thanksquining for having designed to permit us to share in Your
priesthood. How often we are sent to permit us to share in Your
priesthood Hom often we are sent to the thought of the
lamentable powerty of our personal acts of relative thought of the
lamentable powerty of our personal acts of relative to the act of the
to like a religion. "In spirit and in truth." And You calm our distress with the certainty that, because of You and Your character
impressed on our sonls, our acts of searshy have an cuthentic
value with the Father and are pleasing to Him. But, at the same
time, what a cull to true holinees and to Your grace, this sacramental
consecration maintains constantly within as!

Guerry, "In the Whole Christ," St. Paul Publications, 2187 Victory Blvd., Staten Island, New York.

cries easily wan ms some friends.

Now the groom may come from a family in which the father is a family in which the father is the father in t

what I am sungesting is that you totally contrary.

What I am sungesting is that you and your husband analyze you and your husband analyze you are to the past the young to the young the young the young to the young to the young to you had you had

and adjusting your expressions and adjusting your can prevent many disappointments.

The control of the control

begin to share not only the same life. We have a superior of the same life. We are a superior of the same life. We have a superior of the supe

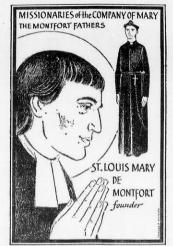
### Vincentians plan S. American aid

S. American and
BROOKLYN, N.Y.—The Society
of St. Vincent de Paul has set
as a goal the twinning of each of
the 4,650 U.S. conferences with
one in Latin America.

In Pelage
monthly contributions to the funds
of the Central and South America
conferences for their programs of assistance to the poor,
John J. Lynch of Brooklyn,
chairman of the society's National
Missionary Activities Committee,
announced the goal at a quarterly
Lynch safety and the contribution of the
Lynch safety and the contribution of the
Lynch safety have adopted a Latin
American unit under a program
beguin in 1857. But now, he said,
all conferences will be urged to
join the program.

### Necrology

ROME—Since the opening of the Second Vatican Council on October 11 last, 63 council Fa-thers have died, including four cardinals, 18 archbishops, and 41 bishops,



THE MISSIONARIES OF THE COMPANY OF MARY, were founded in 1715 by St. Louis Mary De Montfort. Although his family name was Girynton, he always hirroduced hinself as Father de Montfort.—"a priest from Montfort,—the native villone. To continue his work of bringing souls to Jeaus through Mary he established a congregation of Priests, Brothers, and Sisters—the Daughters—who labor in almost every country of the world. The priests are engaged in praceking purish missions and refreats, at home and in foreign lands. They also staff their preparatory seminary as Bay Shore, NY, and their schedulatine at Litchfield, Onto. The Lou Brothers are the priests? he Paughters of Wisdom, work tirelessly among the poor and the sick.

THIS IS CATHOLICISM

# Foretold His death

Q. Had not Christ predicted his eath to his disciples?

Yes, on three distinct occasions Christ had prophesied his death to them, foretelling its terrors in detail. His disciples, however, bedetail. His disciples, however, be-wildered and horrifled at the pre-diction of something so contrary to their expectations, preferred to put it out of their minds. Thus when tradgedy overtook Christ they were totally unprepared to cope with the crisis.

### Cause studied

VATICAN CITY — The Sacred Congregation of Rifes has exam-ined the heroic nature of the vir-tues of Father Gaspare Bertoni, founder of the Stigmatine Fa-thers. Father Bertoni was born at Verona, Ruly, October 9, 1771, and died June 12, 1853.

Q. Besides prophesying the de-tails of his safferings and death, did Jesus also predict something else to his disciples?

On the same three occasions Jesus also prophesied that on the hird day after his erucifixion he would rise again from the dead,

would rise again from the dead,
Q. Had the leaders of the Jeneith nation also heard of this
prophecy?
Yes, they knew about it. Accerdingly, after the burial of
Christ they placed guards at his
tomb to prevent his disclose
from stealing the corpse and pretending that he had risen from
death (MT, 27,62,66).

death (MT 27-82-66).
Q. How long was Christ's tomb to be purified?
The purified of the Jewish nation intended to have the tomb watched until the end of the third day after the crucifixion. For Christ had not merely predicted his resurrection, he had also specified when it would occur. To crotic him as a total fraud, therefore, all that was required was to mained dead in its grave until the end of the third day. After that crucial day was over the Jewish leaders would know that they need take no further precautions.

bouquets, brickbats

WORKING TO BEAT HELL

Mail bag produces



Some letters are warm, some hot, none are cold, all are interesting

Some letters are warm, some bot, none are cold, all are interesting, university, ..., than a sound foot ball program , ..." (A Sports overunning a school, no. Very often, I find that the critic makes one of several mistates to resteve the puts words into my column, reads only the words he waste to the column to the column

## THE WEEK IN LITURGY

By REV. ROBERT W. HOVDA

anguage (ours or someondy cises) and music and gestures. When we speak of the reform of our public worship, as the Council Fathers do, we refer to these latter things, so that the essence of it (God-given and unchangeable) may stand out more clearly and teach us more effectively.

Aug. 26 MASS AS ON SUNDAY. The "spiritual law" (First Reading) is a new spiritual relationship we have in Christ toward every other person, a relationship implying and demanding love. That this does mean every other person is the message of the Gospel, for the Samaritan equals the citizen of the state or the member of the group that we despise most.

Aug. 27 ST. JOSEPH CALASANCTIUS, CONFESSOR. We are very conscious of Jesus' scaramental presence under the appearance of bread and wine. We are not so conscious of His presence in believers, and even in unbelievers, He identifies Himself not only with the Christian community but with children (Gospel), with our enemies, with the "least" of our brothers, Our un-

Ang. 25 TWELFTH SUNDAY AFTER
PENTECOST. "Through your goodness," we pray
in the opening prayer of today's Mass, "your
failfuld people are able to offer you fitting and
praiseworthy service."

The First Reading, in a different context,
makes the same confession of our total reliance
on God's gifts. Not only has God loved us and
given His Son for us, but He has given us the
very means by which we love Him in roturn—the
virtues of faith and hope and love, and the liturgy,
the solenn public expression and exercise of those
virtues in worship.

The essence of the liturgy—the Word of Go
proclaimed and the sacramental acts of Christ—is
all God's gift. A dazzling gift, like the "spiritual
law" which it enshrines and impresses on our
hearts. But we have our part to play, too. Under
the guidance of the Holy Spirit, we who are the
Church clothe God's Word and Christ's act with
language (ours or somebody clae's) and misse
in guidance of the Holy Spirit, we who are the
Church clothe God's Word and Christ's act with
language (ours or somebody clae's) and misse
when the guidance of the Holy Spirit, we who are the
Church clothe God's Word and Christ's act with
language (our or somebody clae's) and misse
when the guidance of the Holy Spirit, we who are the
Church clothe God's Word and Christ's act with
language the proper of the control gregation, the community.

Ang. 23 ST. AUGUSTINE, BISHOP, DOCTOR. A pood teacher is a great grace. No wonder, when it comes to the teachers of the good news of Jesus Christ, the liturgy speaks of the Lord loving them and clothing them with a "robe of glory." For it is the Lord who teaches us through them, through such bishops as Augustine, and through our public worship above all, for at Mass He is everywhere and always active as our Teacher.

Aug. 29. THE BEHEADING OF ST. JOHN
THE BAPTIST. In the First Reading we learn
that God commanded Jeremy to stand up to the
rulers, the priests and the people of Israel. The
Gospel reveals John calmly announcing the Judgment of God to the king. Scripture lessons at
Mass are not history—they are God's present Word
to His people here and now. His message to us
today is the old question: "Do you love me more
than these?"

Ang. 30 ST, ROSE OF LIMA, VIRGIN, God's jealousy (First Reading), though a figure of speech, illustrates the great dignity to which He has called us, the dignity He has given us in Jesus Christ, If the purity and single-heartedness He commands seem to us beyond our strength, we must recall that our dignity as Christians is also beyond our prowers. He can accomplish that which He has ordained.

ordained.

Aug. 31 ST. RAYMUND NONNATUS, CON-FISSOR. "You must be ready." (Gospel) Jesus points out specifically today, although it is implied in every Mass. If the spirutualization of all cer-ation, the bringing of creation to its diffillment, depended on our efforts alone, pessimism would be justified. Since it does not, even though it is through our efforts that the Saviour will accom-plish it, we may be surprised and must be "ready."

# Hail growth in number of minor seminaries

SANTA BARBARA, Calif.—The American Franciscan Society for Vocations practed minor some action of the chief factor in "the richet factor in "the richet factor in "the richet factor in "the richet increase in priestly vocations in our country's history."

The society reported a "marked increase" in the number of history increase" in the number of history increase" in the number of history increase. The number of history in the wisdown of the proposed in the pr

# Radio & TV Apostolate

ROSARY RADIO PROGRAM

FRIDAY, Aug. 23—(Tape) Rev. John Riedinger and members of Little Flower parish.

MONDAY, Aug. 25—(Live) Rev. Francis Bryan and members of the Knights of Columbus, Magr. Downey Council.

TUESDAY, Aug. 27—(Tape) Rev. James Bryne and members of Holy Spirit CVO.

WEDNESDAY, Aug. 25—(Tape) Rev. Bernard Head and students of the Latin School.

THURSDAY, Aug. 29—(Tape) Rev. Louis Gootee.



The Above Schedule Presented as a Service by

Abdon • O'Riley • Hurt **Funeral Homes** 

1509 Prospect

VIEWING WITH ARNOLD

# Samuel Bronston spawns something new: a Far Eastern Western

L'Osservatore Romano's fave producer, Samuel Bronsto orks out of a \$2 million stud Madrid where since 1959 l

tians in China in 1900. The locale did not stop Bronston, who has brought about 300 million like the property of the property

effort to produce "family" pic-tures; he differs from Disney chiefly in his yen for the historichiefly in his yen for the historical specificating, that is, for burning down sets rather than warning hearts, in describing Branston as the producer whose intension as the producer whose intension our point of view," the L'Osservatore writer must have swallowed hard his memory of "King," a disaster which only true affit could survive. Catholics may also be a disaster which only true with the country of the

the Church. The Chinese nationalist attack was as much anti-christian as anti-foreiga, and the church. The chinese extras seem more willing and expire five brings (2atholic cathodral was a center of the resistance.

• Although the priest is sympathetic and well-acted (by flass), he spends such as the center. Although the priest is sympathetic and well-acted (by flass) in bunches and U.S. Marines eagerly pour down flampathetic and well-acted (by flass) in bunches and U.S. Marines eagerly pour down flampathetic and well-acted (by flass) in bunches and U.S. Marines eagerly pour down flampathetic and well-acted (by flass) in bunches and U.S. Marines eagerly pour down flampathetic and well-acted (by flass) in bunches and U.S. Marines eagerly pour down flampathetic and well-acted (by flass) in bunches and U.S. Marines eagerly pour down flampathetic and well-acted (by flass) in bunches and U.S. Marines eagerly pour down flampathetic and the color of the walls in bunches and U.S. Marines eagerly pour down flampathetic and well-acted (by flass) in bunches and U.S. Marines eagerly pour down flampathetic and the color of the walls in bunches and U.S. Marines eagerly pour down flampathetic and the state of the walls and the state of the wall wall and the state of the walls and the

# for the Coveliest

Whether your plans are for an intimate family wedding or a grand wedding party, we are extending a helping hand to make it the most memorable, beautiful wedding ever with warmest wishes for happiness to the newlyweds to be.



WEDDING Photographs to treasure

Bridal Portraits - Reasonable

33 N. Tremont Wm. J. Graney

McNamara Florist

1111 - E. 61st St.

CL. 3-3433

Where appropriate Color and Style elegance are a "must"



LONG'S

Barber & Beauty Shop

2807 N. Franklin FL 9-4740

Farley FUNERAL HOVES

2950 N. HIGH SCHOOL RD.

ME 8-2388

# Tic Tacker

The first official family reunion of the Commons Family will be of Columbus, Landau grounds of St. Plus X Council, Knights of Columbus, Indianapolis, What makes this gathering somewhat unusual is the size of the clan. There are 241 king descendant of the common (7) ancestor—John Commons, born in Tipperary, Ireland,

in 1845.

John Commons was brought by his parents to America and he settled in Peru, Ind., in 1890. He married the former Katherine Kenody of Albany, N.Y., there and reared nine fulldren, eight of whom married and had families. Three survivors of the original family now reside in Indianapolis—Parick M. Commons of Christ the King parish, Michael Commons of Holy Spirit parish, and Charles A. Comparish, Michael Commons of Holy Spirit parish, and Charles A. Com-

parish, Michael Commons of Holy Spirit parish, and Charles A. Commons of \$1. Joan of Arc parish.

While the majority of the clan reside in the Indianapolis area, the family is also represented in II other states, The Religious representation includes: Father Patrick M. Commons, \$V.O., a missionary in Oriosa, India: Father Thomas Commons, \$V.O., a missionary in Madang, Territory of New Guinea; Father Robert Ulfrich, pastor of Our Lady of Mt. Carten parish, portland, Texas; and Frater Lawrence Monaban, who is a student at St. Augustine Seminary, Cartalanters Commons.

Seighurg, Germany.

Happy remnoning.

NAMES IN THE NEWS-Brether Rey Smith, C.S.C., son of Mr., and Mrs. Archie Smith, 2015 Ioulevard Pl., Indianapolis, will be home for a two-week visit ending September S. He will then resume studies at St. Edward's University, Austin, Texas. . Seminarian Charles Burkhart, son of Mr., and Mrs. Robert Burkhart of St. Michael's partials, Brockville, will begin his theology studies this fall at the North American College in Rome. He is a graduate of St. Michael's partials, Brockville, will begin his theology studies this fall at the North American College in Rome. He is a graduate of St. Meinrad College.

Father Clebus Schreering, M.M., a native of Jasper, has been named first secretary at the Holy See's Embassy in Tokyo. He has two priest-brothers and a sister, Sister Reasile Love, Glemmary Home Missioner, will be visiting with her aunist, the Misses Anna and Catherine McAndrews, 1750 W. Morris St., Indianapolis, from August 11 to September S. She is a 1805 grandated of St. Mary's Academy and a coustin of Miss Joseia McAndrews, who life this death of the Anna and Catherine McAndrews, Albert and the St. Mary's Academy and a coustin of Miss Joseia McAndrews, who life this work of the June 1997 of the Anna Anna and Catherine McAndrews, Albert and the St. Mary's Academy and a coustin of Miss Joseia McAndrews, who life this work of the June 1998 of the Andrews, who life this work of the Poor Steters of St. Francis Scraph of the Preprint Aldread and Miss. Joseia St. Misses and Mary of St. John's parish, Dover, will receive mimor orders on September 1 in the Society of the Precloss Hood, The ceremonies will take place at St. Charles Seminary, Carthagena, Ohio. . Sister Sheila Marie Grady, C.S.C., a former member of St. Bartholmew's parish, Columbus, made her first profession of vows on August 15 at the motherhouse of the Sisters of the Holy Cross, Norro Dame.

CONGRATULATIONS—Best wishes to Mr. and Mrs. Kenneth Schubness of St. Jeseph's parish, St. Joseph IIII (Clark County), who observed their 28th Wedding Anniversary on August 21. . . . Also to Mr. and Mrs. Joseph Dudley of St. Michael's parish, Brookville, who Wedding Anniversary on August 18

noted their 60th Wedding Anniversary on August 18.

HERE AND THERE—Seminarians of the Terre Haute Deanery were treated to an outing and dinner at St. Maryo-fi-the-Woods recently by the Serra Club of Terre Haute, Activities included swiming, fishing, volleyhalt, tennis, bouch ball (2) and a Serran-deray vs. seminarians soitball game. (The seminarians lost 1441.). .

Howard Dorsey, program director of WXLW Radio, Indianapolis, invites Criterion readers to visit the station's traveling studio at the Indiana State Fair, August 21 to September 4, and meet the radio personalities. The studio will be located in front of the Radio Building at the fairgrounds. . A seminar on Community Problems at the National Student Association Congress, held this past week at the National Student Association Congress, held this past week at Indiana University, deven in Indianapolis participant—Father James Obberty, Latin School instructor who also serves as ca-chairman of the Indiana Citizens Committee on Migrant Labor.

ALUMNI MEETING—Learned Cors, precident of the Latin School

ALUMNI MEETING—Leonard Cors, president of the Latin School Alumni Association, reports that the annual business meeting and election of officers will take place at the Latin School on Monday, Aug. 28, a 7 p.m. The group new has 50 members.

Aug. 28, a 7 p.m. The group now has 55 members.

MODERN TOM SAWYERS—Mary knoll seminarian Albert Stomph, of 51, Mark's parish, Indianapolis, and five other Maryknoll seminarians recently returned to Indianapolis after a cruise down the Mississpil River from St. Louis to New Orleans in two 14-foot outboard motorboats. It took seven days for the trip. Meeting them in New Orleans for the return automobile trip were St. Meinrad seminarians Tom Stumph and Don Haake, both of Indianapolis. Albert will enter the Maryknoll Novitate in Bedford, Mass., on August 21, Thomas resumes studies at St. Meinrad on September 2. Another brother, William, leaves September 4 for Maryknoll Junior Seminary in Chesterfield, Mo.

### For parents only

(Continued from page 4) mal 4-year-old could learn the prayers by heart and know something about Our Lord's life and death.

It is also unquestionable that there is a real benefit enjoyed by the child who learns this first religious lesson in the home, at the earliest possible age. Truths seem to sink deeper, mean more in the minds of the children so taught. The good Sisters in the schools will develop and clarify the child's religious ideas, but they would much prefer to start with a child who has already learned something about God and prayers.

## BLUE & WHITE SERVICE, INC.

8 LOCATIONS TO SERVE YOU ALWAYS OPEN! WA 4-5381

## **Grinsteiner Funeral Home**

Established 1854

Established 1854
GEORGE N. GRINSTEINER HAROLD D. UNGER
1808 2-5374
HAROLD D. UNGER

### Air Conditioners

Sales & Service

Call FL 9-9571

CHRYSLER CORP. AIRTEMP DIV.

Air Filters \* Parts \* Dehumidifiers

## Moore, Kirk & Usher

Funeral Homes

5342 E. Washington FL 7-1159 Irvington

Northside

3447 College Ave. WA 6-6056

Lawrence

8051 E. 46th St. LI 7-5140

Become involved

(Continued from page 1) all, equal opportunity for em-ployment, full participation in our public and private educational facilities, proper housing, and adequate welfare assistance when needed.

But more than justice is in-volved. There is also the divine command: "Thou shall tow the neighbor as thyself," Our present Holy Father, Pope Our present Holy Father, Pope Charles and the properties of the postification, and the properties of the postification, and the properties of the postification teaches us to love all men, whatever their condition, for they have all been redeemed by the same Savier; and in obliges us to have all been redeemed by the same Savier; and in obliges us to the properties of the pro-teed of the properties of the p

IT IS CLEAR that the racial IT IS CLEAR that the racial question confronts the conscience of every man, no matter what his degree of direct or indirect involvement. Indeed, the conscience of the nation is on trial. The most crucial test of love of cold is love of neighbor. In the cold is love of neighbor. In the cold is considered to the conscience of the nation is on the cold in the cold in

We can show our Christian charity by a quiet and cour-sgeous determination to make the quest for racial harmony a natter of personal involvement.

the quest for racial harmony a matter of personal involvement.

We must go beyond slogans and generalizations about color, and realize that all of us are human beings, men, women, and children, all sharling the same children, all sharling the same children. The same desires, loopes, and feetings. We should try to know and understand one another.

To do this we must meet and take openly about our mutual problems and concerns. There are the same desired and same properties and concerns, there are the same type of work can enable the same type of work can readily discuss the problems caused by racial barriers, thysicians of one race can can businessmen, feachers, law, and there workers. Parish and there workers. Parish and there workers, and civic and meighbarriers, and civic and meighbarriers, and civic and meighbarriers, and civic and meighbarriers, and civic and meighbarriers and the problems are common meeting grounds.

OUR IMPORTANT task is to

our Important task is to break down the barriers that have caused such previous misualer-standings in the past. Where barriers have existed for many decades, deep misunderstandings have all too often arisen. These should be faced, not in a spirit of debate, but with a desire to open doors of understanding.

# Liturgy

Cantinued from page 1)
vading the field of other branches,
and the field of other branches,
and the field of other branches,
the field of other branches,
what the Bibbe proclaims; what
dogma penetrates systematically,
what the spiritual life lives,
are bibbelow from said the counbranches from said the counArchibbles from said the counferman from said the counbranches from said the counbranches from said the counfiltery is public worship—the
public duly or service to pay perfect homage of adoration, recognizing Goff's suprome dominion
over man and nam's complete deplastzing this specific aim of
glorifying God, it acknowledges
the didactic and pastoral asport
of littury, he declared.

THE ARCHBISHOP said the

THE ARCHBISHOP said the decrees of the Vatican council draw clear distinction between the catechcited content of the intergy and the liturgy iself, to common to both liturgy and eatechesis, the two are not to be identified, he said, "The purpose of liturgy—unlike that of catechesis—sit the making present of the redeeming act of Christ, so selves to that act and make it their own.

The Archbishop was applauded when he made reference to the action of the council with regard to the use of the vernacular in the liturgy.



### Lay missionary bound for Alaska

well as with civic groups of every type.

In many parts of the nation there are interracial committees representing the major religious claiks as well as the important and endorse such efforts to search interracial harmony and to implement it in every day affairs.

But etvic action will be more favorable and its results more last regular to the religious hasis of racial instite and love. Accordingly we repeat simply: Lave one another, for this is passion for a factor of the law of God. Rever in every last of God.

United, as men and women of every faith and race, we can heal the ancient wounds of division. Thus our nation will reflect its true greatness, and the action of the faith of the control of the faith of the Miss Josefa McAndrews, a member of Assumption parish, Indian-apolis, left this past week for Fairbanks, Alaska, where she will serve as a lay missioner for one

year.

In Fairbanks, she will serve as a secretary in the office of Bishop Francis J. Gleason, S.J., of the Diocese of Fairbanks. The Alaska Jesuit Missions society, which is sponsoring Miss McAndrews, has arranged for transportation and modest living accompandations. modest living accommodations. She will receive no salary.

She will receive no salary.

A 1956 graduate of St. Mary's
Academy, Indianapolis, Miss McAndrews has worked since that
time as a secretary. According
to information received from
Rishop Glosson, she expects to
handle publicity and direct mail
appeals for the mission retivities
there in addition to other general
duties. ed on the moral principle that all men are free and equal under God.

In all these endeavors, we must remember that they labor in vain, who seek to work without Almighty God. Our daily prayer for guidance will give us that confidence and courage we need to seek racial usite and armony in our land. Above all, and God may infine our thoughts and actions, so that we may revere in every man the image of the Eternal God.

# Summunumin .

# Radio and

two other Auxiliaries: Bishop Giuseppe Schiavini, 74, named in 1955; and Bishop Luigi Oldani, 57, appointed in 1961. Milan is numerically the larg-est See in Italy and historically one of great importance.

Pope names

successor

### Meeting set

Meeting set
INDIANAPOLIS — The Sacred
Heart Fraternity of the Third
Order of St. Francis will meet at
3 p.m. Sunday, Aug. 25th, in
Sacred Heart Church, Novice
instructions will be given at 2:15





WASHINGTON, — The Knights of Columbus have made \$25,000 available to the Archdiocese of Washington to provide 10 hostels

for participants in the March on Washington for Jobs and Free-dom to be made August 28.

Patrick A. O'Boyle of Washington says:

"The Board of Directors of the Knights of Columbus at their annual convention in Milwankee appropriated \$25,000 to the Archive of the Columbus of their annual convention in Milwankee appropriated \$25,000 to the Archive of Washington, These hostels include the gymnastum at Georgetown University, the Catholic University and eight Catholic Intervention of the Catholic Intervention of the Catholic Intervention of the Archalocces of Washington,

# TROY, NY.—Formation of the Franciscan Sisters Education Conference was announced at the 44th Franciscan Education at Conference here. The first meeting of the Sisters' unit will be held at linion, lowa, November 23 and 30, Sister Mary Aniceta, South Bend, Ind., was named first president of the conference. The Franciscan Sisters have been holding annual meetings under the sponsorship of the under the sponsorship of the under the spensorship of the under the spensorship of the conference. W. O. JONES &

RUG CLEANERS

L1 6-1504



STEER-IN at 10th and Emersor .m. to 1 a.m.—to 2 a.m. Fri.

13 a.m. to 1 a.m. 15 1 a.m. 16 1 a.m. 16 1 a.m. 17 15 Westfield Blvd, © 5115 E. 10th Street 2038 W. Morris Street Steer in Restaurant 5130 E. 10th Street

### ASKREN MONUMENT CO.

CAFETERIA



4707 E. Washington St. Indianapolis
"DISTINCTIVE CEMETERY
MEMORIALS SINCE 1835."
Custem Designed in Our Own Shape
Credit Terms . . . State Wide Delivery

— Call FL 7-7629 —





# form conference

Editorial, Page 4 

A statement by Archbishop Patrick A. O'Boyle of Washington says;

FRIDAY, AUG. 23
St. Rita's Social begins at 6:30
m. in the parish hall, 19th and rsenal.

SATURDAY, AUG. 24
The Saturday Social at Holy
Cross at 6:30 p.m. in the parish
auditorium, 125 N. Oriental St.

# Television

for Milan	Cross at 6:30 p.m. in the parish auditorium, 125 N. Oriental St.
CASTELGANDOLFO—His Holi- ness Pope Paul VI has named Auxiliary Bishop Giovanni Co- lombo of Milan to be his succes-	TUESDAY, AUG. 27 A Social Evening at St. Bernadette in the church hall, 4930 Fletcher Ave., at 6:30 p.m.
sor as Archbishop of Milan.  The 60-year-old prelate, named to an archdiocese which tradi- tionally brings with it the car- dinalate, was born at Caronno in	WEDNESDAY, AUG. 28 Card Party at St. Philip Neri parish, 550 N. Rural St., begins at 8 p.m.
the Archdiocese of Milan December 6, 1902. As soon as the news was announced, the members of the cathedral chapter went to Milan's major seminary at Venesono.	THURSDAY, AUG. 29 The Social at Holy Angels Church at 6:30 p.m. in the parish auditorium, 28th and Northwest- ern Ave.
where the new Archbishop lives,	J.
to greet their new Ordinary.	{ Radio and {
AUXILIARY Archbishop Giu- seppe Schiavini of Milan, the See's 76-year-old Vicar General.	{ Television {
ordered that the cathedral bells be rung at sundown for three suc- cessive days in thanksgiving,	INDIANAPOLIS AREA Sunday Tolevision
Archbishop Colombo made all his priesthood studies in Milan's	8:30 a.m.—Christophers (13) 9:09 a.m.—Sacred Heart (8) 10:00 a.m.—Chaltenge (6) 10:30 a.m.—Look Up and Live (8)
diocesan seminaries, After his ordination on May	2:00 p.m.—Direction '63(13) Sunday Radio
25, 1926, he taught in the diocesan seminary. From 1939 to 1953, he was rector of the minor seminary	6-15 a.m.—Sacret Heart WISH 8.30 p.m.—Ave Maria Hour WIBC 9.30 p.m.—Catholic Hour WIRE 10:30 p.m.—Hour of Crucified WIBC 10:45 p.m.—Hour of St. Francis WIBC
and from 1953 to 1960 he was rec- tor of the major seminary.	Friday Radio
THE MILAN archdiocese has two other Auxiliaries: Bishop Giuseppe Schiavini, 74, named in	7:45 p.m. Monday thro friday 7:45 p.m. Monary Hour WIRE 7:30 a.m. Sister Says (8) CONNERSVILLE AREA
1955; and Bishop Luigi Oldani,	Radio-Sunday 12:00 p.mSacred HeartWNCF
57, appointed in 1961, Milan is numerically the larg-	EVANSVILLE AREA Sunday Television
est See in Italy and historically	11:30 a.mChristophers(7)
one of great importance	4:15 p.m.—Credo(14)

4-15 p.m.—Croin (14)

Reference (14)

Reference (14)

Reference (14)

Reference (14)

Sunday

W/FS

6-30 a.m.—Ava Marie Hour W/FS

1-30 p.m.—Carbolic Hour

Sunday

MUBP

Sunday

MUBP

Sunday

MUBP

MUBP 

1.00 pm.—Soreton for T

1.00 pm.—Soreton for T

1.00 pm.—Environ—Sounds

1.00 pm.—Environ—Sounds

1.00 pm.—Environ—Sounds

1.00 pm.—Environ—Sounds

1.00 pm.—Environ—Sounds

1.00 pm.—Lamo then My feet WASA

1.00 pm.—Soreton feet Board

1.00 pm.—Board

1.

7-30 p.m.-Moral Side of New WHAS
RCHOMODO REAR
Refer-Sauriery
7-15 n.m.-Saured Boart
7-15 n SHELBYVILLE AREA Sunday Radio 12:15 p.m.—Hour of St. Francis

THI CITY BERS

400 D.m.—The Books—Sulfy

100 a.m.—Success—Sulfy

100 a.m.—Success—Sulfy

100 a.m.—Success—Sulfy

100 a.m.—Success—Sulfy

100 a.m.—Success—Sulfy

100 a.m.—Success

1115 a.m.—Book of St. Fornis

1115 a. TELL CITY AREA Radio-Daily

# Enochsburg parish plans annual picnic Sept. Ist

as an attendance prize to some bucky boy or girl. It is not re-quired that the winner be present.

For reservations write to St. John's Church, R.R. 6. Greens-burg, Ind. The new interstate highway 71 is now open from In-dianapolis to Enochsburg.

dianapolis to Enocholurg.

TERE HAUTE
The Terre Haute Deancry Council of Catholic Women will spon sor their annual Day of Recollection at \$8. Mary of the Woods College on Tuesday, Sept. 10. Fatter James R. Blantz, C.S.C., will conduct the recollection. Negligation will begin at \$8.30 a.m. in Foly Hall, followed by a am. Laucheon will be served at the Inn at 12 noon.

Reservations, should be made.

Reservations should be made with parish presidents or the deanery chairman, Mrs. Joseph

### Final vows

RICHMOND, Ind.—Sister Dor-othy Virginia, daughter of Mr, and Mrs. Clem Zwissler, of Holy Family parish, will pronounce her final yows as a Franciscan Sister of the Poer on Wednesday, Sept. 25, in Cincinnati.

### CONTRIBUTORS

iE CRITERION will carry a list of parish organizational correspondents and others have experted rows for the current lasse. Tollowing persons submitted items for this content of the cont

MISS LULA THRINGER, Sidle-share



ENOCHSBURG, Ind. — Mouth
watering cheicen dinners will be
featured at St. John's annual prenic on Sunday, Sept. L. Am St.
No., 502, Daughters of Isabella,
will meet at the home of Mrs.
John Mrs.
A small pony will be awarded
as an attendance prize to some
lucky boy or girl. It is not request to bring their own service.

RICHMOND

The Ladies Auxiliary of the Knights of St, John will hold their annual card and bunce party on Menday, Aug. 26, at 8 p.m., in St, Andrew's school cafeteria, South Mit and C Streets, All card games and bunco will be played, Please bring your own eards. The public is invited.

### BRADFORD

BRADFORD

A country style chicken or ham
dinner will be served on Sunday,
Ang. 25, at St. Michael's Chicken,
Serving time is from 11 a.m. to
4:30 p.m.
There will be rides, amusements and a display of applique
quilty. An hourly attendance
award of \$10 will be given away
from 12 noon to 6 p.m.

from 12 noon to 6 p.m.

SELLERSBURG

Mrs. Paul McNatly is the newly elected president of \$1. Paul's Ladies Clib. Other officers in the control of the contro

\$ in



el, co-chairman of the event. The annual picnic will be held radford on Sunday, Aug. 25, instead of Labor Day as in past yea

# Hamburg, Ind. Church Picnic

SUNDAY AUGUST 25

St. Anne's, Franklin Co., Ind. CHICKEN OR BEEF DINNER

Served on the hour from 11-2.

Adults \$1.25 Hamburg, Ind Children 75c con Highways 52 and 46 near Oldenburg and Batosville furn north at Batosville.

# PICNIC NEW DATE

Sunday, Aug. 25

# ST. MICHAEL'S CHURCH

Bradford, Indiana 15 Miles N.W. New Albany, Ind. — Just Off U.S. 150

## CHICKEN or HAM DINNER

Adults \$1.25 All you can eat. Children 75c Served from 11 A.M. to 4:30 P.M. Pre-School Children Free

Rides Applique Quilts Amusements

ATTENDANCE PRIZES

Your Dinner Ticket is also your chance on \$70.00 in Attendance Prizes. \$10.00 Awarded each hour from 12 to 6.

# **ENOCHSBURG**

## ST. JOHN'S **PICNIC**

Sunday, Sept. 1

Reservations Write to St. John's Church R.R. 6, Greensburg, Indiana.

ATTENDANCE AWARD

## A SMALL PONY

to some lucky boy or girl. You do not have to be present to win.

### CHICKEN DINNER

11 A.M. fill 3 P.M. Adults \$1.25 Children 50c Turtle Soup 15c

state Hgwy, 74 from Indianapolis or St. Rd. 46 from rensburg or Batesville. Turn north at New Point.



CYO has scheduled its Tomato Festival on Saturday, Aug. 31, starting at 6:30 p.m. Last year's top fonato energy will be back to try for high honors this year. They include Jake Ems, left, and Bobby Geswein, right, both members of the parish. Above they are holping the 1982 Queen Nina Kinberger with the crown she will keep for a few more days. Tomatoes are the top crop in the Navilleton area. (Photo by Rachel Ebarle)

### • BOOKS OF THE HOUR

# Church-State question

By D. B. THEALL, O.S.B.
Although it sometimes seems as though there is bardly room more based in the verying Church-State question in the U.S., there are incorpored approaches to the problem. This is well demonstrated the by Fr. Robert Driman, S.J., in "Religion, The Courts, and Public Policy" (McGraw—Hill. \$5.35)

(MeGraw Hill, \$5.55)
The tact that a one-time scientific and business book publisher brings out this book is proof also of the widening interest attaching to Catholic writings on the subject.

the subject.

Fr. John Courtney Murray, in "We Hold These Trails," had made the point that California the modern and the subject of the subje

of faith.

Fr. Drinan says something similar: that, since people in-nately demand some sort of object of faith, and since it is no longer possible to claim that for America this means Protestantion, we are now boning committee, and the same properties of the same properties of the same properties of the same properties. The same properties of the same properties of the same properties of the same properties of the same properties.

secularism. It would be an arguable matter if the courts objected to some over of denominational manifesta-tion in state-supported schools, but to claim as they now do, that any support given by the state to religion is wrong, is not only in-defensible, but violated every day

The Dearborn Gravel Co., Inc. "READY MIX CONCRETE"

SAND—GRAVEL—FILL DIRT Call — 208 — Call

by support to service chaplancies, prayers in Congress, etc.
As for the change in the American religious makeup today related to the term of the control o

America is no longer a Protestant country.

Fr. Driman seems to feel that indiges are "more to be pitted than censured." for their attempts to please all sides, though, in fact, they are pleasing only the scenlarists, who someone has called the latest arrivals on the American plantals seeme.

Ametican line set in moleca relationship of the secondarials seemed. American line set it moleca relationship of the seemed and the secondarial seemed and the secondarial seemed as a philosopher, who has written some of the most penetrating studies of the thought of George Santayana, Fr. Buffer is now deeply committeed to work with the Newman Apostolate, which he represents as National Chaplain and as the chaplain to



Brownsburg Hardware
and Appliance Co.
SPEED QUEEN APPLIANCES AND
Glidden Paints
SALES AND SERVICE

# **PADGETT**

Chevrolet Sales

"A FRIENDLY PLACE TO

Morristown, Indiana

# TERRE HAUTE

### MOVING

Local & Long Distance

Eldred Van & Storage Co.



## BRAZIL

Say It With FLOWERS

Brazil Greenhouses

The Stanger Co.

Brazil Greenhouses
25 N. Wainut Phone 2384
BRAZIL, IND.

Men and Young Men's CLOTHING and SHOES
114 West Nat'l Ave. Ph. 260

The Riddell National Bank of Brazil, Indiana

### Arnold

(Continued from page 8) make it dreadfully real, and several fautastic night explosions and conflagrations are literally stunning.

But "Peking" is too profusely Hollywooded (or Madrided), Hes-ton's heroics become to routine that on the last mission he is that on the last mission he is forced to lug along a dying man just to even the odds against the Clinices army. One must helieve that David Niven, as a key Britishe diplomat, helps lead a volumeter mission through the sewers to blow up an amuunition during Robert Helpmann (the great British balled star) is a traditional Fu Manechu villain—haughty, tight smile, shifty eyes, choppy, high-pitched voice.

As they say at the local amateur playhouse, it may not be good, but by George, it's theatrical. (Legion of Decency: A-1)

### Decline in nuns

Decline in muns
PARIS—The number of Sisters
in France has dropped 6,000 in
the past four years, according to
the Paris Catholic weekly La.
Crox Dimanche. The total dropped from 123,786 in 1989 to 117780 in 1983, the paper said, the paris
that didd that 600 convents have
closed since 1959 in France's 90
dioceses.

Pay 'n Pakit IGA Mkt.

Quality Ments-Beer & Wine Free Delivery-Open Sundays

88. 5-3121

## 

Insure and Be Sure

Sheets Iris. Agency



Think Young-Say Pepsi Please

AUROTEA

Ullrich Drug Store

Go To Ultrick's for Service ZENITH HEARING AIDS 301 2nd Street

Savage Appliances

Your General Electric Dealer

216 Main St.

### - Clothier -AURORA, INDIANA

JOE CHRISMAN

Patronize Our Advertisers

Aluminum Awnings

LARRY LAHRMAN, Owner

# BIGHNOND

Harrington-Hoch Inc.

TRADE

Telephone RO 3-4235

# Ph. 2-4056 3920 Nat. Rd. West Ph. 2-6265 Keystone Beverage Co., Inc.

WHOLESALE DISTRIBUTORS OF

Schlitz - C.V. - Carlings Black Label Red Top — Old Dutch — Falstaff and Carlings Red Cap Ale

ROBERT HOSKINS

1214 GREEN STREET

# COLUMBUS

CARPENTER'S REXALL DRUG STORES

5th & WASHINGTON ST. -- 2739 CENTRAL AVE.

Phone Photo Supplies - Sundries - Gitts Phone 379-4427 Prescriptions - Drugs - Cosmetics 372-7851

BULLETIN BOARD: St. Bartholomew's Sun day Masses-6:30, 8, 9:30 and 22.

For MEN'S and BOYS' CLOTHING In COLUMBUS . . . See

Also 25th St. Shopping Center 416 Wash. St. (Downtown) OLYMPIA DAIRY

Distributor for Maplehurst "Grade A" Dairy Products Home Deliveries New Phone 376-6366
718 Pearl St. Columbus, Ind.

Gene's Bakery and Delicatessen

Special Cakes & Pastries 525 Washington St. 379-4828 1762 25th St. 372-5311

REED Funeral Home

702 FIFTH STREET **Patronize** 

132 E. Market, New Albany, Ind

708 E. SPRING

KRAFT

## **CHRIS VOLZ** MOTORS, INC.

MILAN, INDIANA Phone Office 2/91 - Service 3891

Dauby's Dept. Store 3 Blocks Off Main in Tell City

Brookville couple

marks anniversary

BROOKVILE, Ind—Mr. and
Mrs. Joseph Dudley celebrated
hier skitcht wedding anniversary Aug. 18. A Mass of thanksgying was offered at 34. Michgying was offered at 34. MichMr. and Mrs. Dudley were
Mr. and Mrs. Dudley were
and so flow children, Herbert and
Eugene, both of Brookville; Mrs.
Freda Hoffman, of Middletown,
Ohio, and Mrs. Marie Crawford,
of Brookville;

The Eger Studio

Phone KI 7-3479

### Zoercher-Gillick Funeral Home

- Ambulance Service -

TELL CITY, IND.

Pexall

DRUG STORE 224 E. Main St.

Lichlyter **Building Supply** Complete Building Supplies Contracting Company

CLEANERS

For Better Drycleaning

Use Our COIN LAUNDRY

CHAMPION

TRI-POINT OIL CO.

Ph. CRstwd. 32125 Highway / Phone 675

# HIDRENDERS (DAAVELLEEB

SAVE TIME SAFELY

Dial BUtler 3-6688

1100 TAXI, Inc.

135 W. Court Ave. Jeffersonville, Ind. Over 30 Years Continuous Service

REMODEL \* Plumbing \* Masonry
\* Roofing \* Painting

\* Siding \* Wiring \* Carpentry \* Flooring

The Clark County

State Bank

# NIBW ALLBAND



BU-21394 Hargo Oil Company

Cleaned Filtered FUEL OIL 140 E. Main 42 Pearl St. Ph. WH 4-058

> FREE Screen with or Slide Projector

Russell's Camera Shop, Inc. WH 4-6317

Patronize Our Adrertisers

NEW ALBANY, IND

# Phone WH 4-2285 State and Main Streets Open Evenings by Appointment





Since 1856

FUNERAL HOME

## TO BILLIA COMMY

"Your Value Center"

"Portraits - Weddings"

## MAIDISON

HARPER'S Madison

Savings & Loan Assn.

Main & Jefferson Sts Ph 888

McCauley Insurance "SAFE, SOUND and SURE"

FIRST FEDERAL

1113 W. First St. Phone 399 410 Mulberry St. Phone 546

--- Fuel Oils ---

UNITED HOME FURNISHING CO.

> "Famous Brands of Furniture &

Appliances" Serving
Scottsburg Sellersburg
Jeffersonville
Adleen E. Kopp, President

Frederick Lumber Co. 1601 Spring St. BU 3-6633 Jeffersonville











# Indianapolis Parish Shopping List

LITTLE FLOWER

1521 N. Emerson

FL 9-8265 PRESCRIPTIONS Accurately Filled

th and EMERSON FL. 7-0501 Complete Automobile Repairing Our 30th Year

NATIVITY

McKEAND DRUG STORE

"Your Parish Shopping Center
PRESCRIPTION, SICK ROOM NEEDS
COSMETICS, 10YS, GREETING CARDS
15. Southeastern Ave. Ft. 6-793

Gruner Sales & Service Co.

"WE SERVICE WHAT WE SELL"

Power Mowers & Custiman Motor Scooters

Sharpening Service & Small Engine Specialist

Complete Parts Dept
1656 S. Metidian St. Meltose 2-4583

MILLER'S REGAL MARKET

Terrace at Madison Ave.

SCHULTZ SHOE REPAIR

3766 N. Sherman Dr.

Orthopedic Work

ST. ANN

ST. ANDREW

SACRED HEART

LEON'S TV

GUARANTEED SERVICE

SINCLAIR & SON

Service Station



ST. MICHAEL

PIC 'N PAY
FOOD MARKET
Choice Custom Cut Meats
3032 W. 16th St. ME 2-0739
Henti Najern

Safeway Quality Foods

Choice "Fresh Cut" Meats

ST. PHILIP NERI

# ASSUMPTION Brown's Service Station 1210 S. HARDING ST.

### CATHEDRAL 1305 N. Pen

STOREY'S FOOD SHOPS Everyday and Epicure Frods Lowest Possible Prices UE, 4-9351 ME, 5-9678





### HOLY NAME HOME BEVERAGE STORE

PACKAGE LIQUORS — BEER
JUST Last of Madison Ave.
FB. ST #-865

### HOLY ANGELS WORTH'S MARKET

### HOLY SPIRIT. WALKER'S



1003 N. Shadeland Dr. FL. 6-3111 "COUPLETE AUTO SERVICE" • WE PICK-UP AND DELIVER •

SHERIDAN GARAGE

GENERAL REPAIR AND AUTOMATIC TRANS.

808 KARIBO. Prop.

7-3994 8 North Sheridan Ave.

### BICYCLES

East Side Bike Store

### HOLY TRINITY

SEXTON MOTOR JALES

# IMMACULATE HEART

"KNOWN FOR QUALITY"
BO-KA FLORIST CUT FLOWERS, PLANTS, FLORAL ARRANGEMENTS 38th St.

DAVIS GROCERY CO. Groceries, Aleats, Fruits & Vegetables
Bakery Goods
5901 COLLEGS CL. 5-2202



SEKING SHELL SERVICE

8402 E. Westfield Blvd.

W. 6-0027

Expert Lublication and Brake Service
Mater Tune-up • Road Service

## LADY OF LOURDES

PARKWAY PIZZA

DIRK'S MARKET Quality and Service FREE DELIVERY 5324 E. Wash, St.

WOLMAN DRUGS, INC. tryington's Prescription Center FREE DELIVERY 3464 E. Washington St.

JELLED-MAGIC

Berry Bros. Paint Store

SHOP-RITE 4401 E. New York

\* Open Daily 9 A.M. to 12 Mid-Nife \* Independently Owned and Operated

GAMBRALL PHARMACY #402 E. Washington St.
FL. 7-3678 Indianapoles Inc.
#REE PRESCRIPTION DELIVERY
Package Liquots -- Money Orders

LITTLE FLOWER SALES - RADIO - TELEVISION - SERVICE CH 4-8664

WALTER'S PHARMACY

GENERATOR AND MOTOR TUNE-UP
E. 10th St Ft. 7-097 QUALITY DRUGS •
 EXPERT PRESCRIPTIONISTS • JACK MATHEWS & SON

PATRONIZE THE

# RADIO HI-FI & STEREO SERVICE \* TOO DOILOTS by Faster and Better Service RADIO DISPATCHED \* Member 1.1.1.A. 15 4130 E. 10th >L 6-6497

CHURCH-SCHOOL-HOME-MAINTENANCE Contractors - Suppliers - Electricians - Carpenters Plumbers - Plasterers - Painters - Fencing

LOOK

F. S. GRADY

& SONS, Inc.

915 S. Somerset CH 4-3343 (P.O. Box 21004, W.I. Station)

BITUMINOUS PAVING

EXCAVATIONS

ROAD OILING

Exterior Painting Interior Decorating 918 Picasant Run Pkwy.—N. Dr 51 6-9655

General Contractor





SPIVEY

PATRONIZE THE ADVERTISERS

703 W MORRIS

WOODS ELECTRIC 204 S. Audubon Road ELECTRIC WIRING--

ights, Bathroom Calinets.
Complete time of Lighting Fixtures.
Appliance, Floor and Table Lamp Repair
Fit 7-6700
W. Gene Young, Owner
Out of Town Catts Welcome



A. HUBERT

**SAVE AT SUTHERLAND** NT, Portland, a sack D SHEATHING, 19"-4x8, sheet R LAYMENT, 14"-4x8, sheet LINK, FENCE, 42", hund, lineal ft. DING, 1598—18" Redwood, hund, DING, 1598—18" Redwood, hund, Outside White, Latex (top quality), gal. Outside White, Latex (top quality), gal.

SUTHERLAND LUMBER CO.
ME 9-2345 sen Monday thru Friday S A.M. In Y P.M.-Saturday E A.M. In

### ST. BERNADETTE TEXACO FUEL OIL

Irvington Ice & Fuel Co.

### ST. CATHERINE

Southtown Vacuum Sales
and Service
AUTHORIZED HOUVER SERVICE
Repair All Makes Yacoum Cleaners
Pick-up and Delivery
41 E. Southern \$17,2409



STAN'S SHELL SERVICE

Needlers Dairy Freeze Saniwith, Chicken and Shrimp Basket Malty, Syndow, Benson, Spill Malty, Syndow, Benson, Spill & ORDERS 10 60 151, 40221) & Half Way Between Hainsa and Toy-3223 Shelly

MONTE'S PIZZA \* FREE DELIVERY \*
ST 4-1147



RAY ROSS Standard Service

ACCESSORIES • TIRES • BATTERIES

BRAKE SERVICE
mond St. & Churchman Ave. ST 4-0

# ST. FRANCIS

JACK'S BUTCHER SHOP QUALITY MEAIS
"Where Meat Eaters Send Their Friends"
fours-Manday thru Ibursday 8 a.m. "Hi 6 p.m.
riday 8 a.m. to 9 p.m.—Saturday "Hi 8 p.m.
440 Roosevell Ave.
LL Z-7671

ART'S DRUGS

ARTHUR J. MEUNIER
"Your REXALL Druggist"
25th St. 41 Station St. Lt. 6-4313
—Prescriptions—

### ST. JUDE

HEIDENREICH "THE TELEPHONE FLORIST"
We Phone Flowers Anywhere
814 Applegate ME 2-9

'Aotsinger Acia Supply

Crankshaff Grinding-Reboring Complete Valve Service-Portable Europemen Parts and Machine Slop Service 045 E. Troy Ave.



BELL Refrigeration Co.

Sales and Service
We have factory trained technicians to Service, you to Your Home. 24 Hour Service, 903 Virginia Ave. ME 5-66:

### ST. MARK

MAKE YOUR OWN PERSONAL choice from our large selection of SCHWINN and RALEIGH Supreme Bicycle Store

Woodcroft Pharmacy PAIRICK MORIARTY, Owner

\$1. 6-78/

EXPERI PRESCRIPTION SERVICE

QUALITY DRUGS

MERIDIAN MEAT MARKET

7749 S. Meridian St. TU. 1-92
Freezer Prop. — Delicatessen
Spec.—Complete Shopping Facilities Wilson Bros. Auto Sales

CADILLAC CORNER
Late Model Cadillac's Old's Chev's
Buick's and Pon's
3003 Madison at Troy
1050 Kentucky Ave. ME 7-3481

Repair All Makes

\* SALES and SERVICE \*
ZENITH and RCA Recommended TV
Madison Ave. at Thompson Rd.
STate 7-9344

### ST. MARK



MORAN'S



### Remember them in your prayers

Survivers daughters, Liftian Sutton, usest Perkirs; sons, Joseph, William, M., and Charles W., assters, Anna Litz and Matrida Goy.

ANNA H. MURPHY, 74, Our Lady of Mt. Carmel Church, Acq. 17. Calvary Country, revocats designers, Mary Masters, Alecan McCornick, Melon Exhaut, Josépher Jackson, Robert J. Mourice f. Bernard I., editor, John M. Hitgershill, stotes, Neil Street, John M. Hitgershill, stotes, Neil

† KATHLEEN BARRETT, 68, 51. Plus X Church, Aug. 20. Holy Cross Centerry, Survivore WILLIAM L. FORD, 71, 55. Peter and Paul Cathedral, Aug. 22. Holy Cross Cometery,

LIBERTY

JAMES D. O'TOOLE, Br., 48, 51, Bridget's
Church, Aug. 16, Survivers wife, Marllere, son, 1, D., Br., and Steven; mother,
s. James P. O'Toole, slater, Mrs. Robert
Origus, oil of Clierty.

† FRANK W. KIESLER, 69, American Martyrs Church, Aug. 15, 51, Michael Cametery,

An Inexpensive Want Ad Does a Rig Job CALL ME 5-4531 Ask for an Ad-Taker

### BUSINESS SERVICES

SCHOENER'S PHARMACY
88ING YOUR PRESCRIPTION TO US
With the assurance that it will
8e Filled "Exectly as Written"
N Illinois

MARDWATER? NOT Conditioned water
Call
MIRACLE SOFT WATER SALES & SERVICE
3422 W. 161b ME 7-434

HAUL TRASH
Becement and Garage Cleaning,
Fantor work, Heristotics,
ME 8-5839

Near New Clothing Shop

Viere You Can BUY or SELL Good Pre-ince Clothing for Fotice Family Closed Tuesday-Timusday 1809 Shelby St. 4-5462

SPECIALS Infaid and vinyl lineleum.
Values up to \$4.95 sq. yd.
Now \$1.75 sq. yd.
Il types of floor tile—adhesiv—metal trims and vinyl
Sandran lineleum.

Floor Coverings 1433 South Meridian St. ME 7-7826 Serving Indianapolis over 34 years.

PATRONIZE THE

VERA'S REGAL MARKET 2106 E. 10th St. 'Kiddie Kare Service "We Are Always Here" Daily or Weekly Rates

NO PACKAGE MEAT - ALL RESH CUT Wolfe Shell Service Station



JACOB MONZEL

Importer of German Grundfather-Cuckoo & other fine clocks watches-rewelry-diamonds-expert repair 3513 EAST TENTH STREET
Phone ME. 6-9061 Indiananalia DICK & FRANK CARDIS

CATALINA BAR

JOHANTGEN'S RURAL PHARMACY

FREE
DELIVERY
1201 E. Michigen
ME. 2-3506
Prescriptions

HASSE'S BAKERY

Oth 5s.

BIRTHDAY CAKES 
WEDDING CAKES
HOT BO-NUTS 8:30 P.M.

### **JORDAN Funeral Home**

## ST. PIUS X

PRESTON'S SUPER MARKET

### ST. ROCH

Furnaces - Air Conditioning 24 Hr. Service
SOUTHPORT HEATING
& COOLING, INC.
2619 Shelby St., Indels. 3, Ind.
FICE: \$1 7-9439 NITES. TU 1-150

ELDER'S
Flower & Garden Shop
CASH and CARRY SPECIAL
"WE DELIVER"

From U.S. 31 North
Greenwood,

ORME'S

Carpets and Interiors CUSTOM FLOOR BESIGN Meridian St. ST DPEN-B A.M. TO MIDNIGHT Fri. and Sat. Till 2 A.M.

MARVIN'S Drive-In Southern Liquor Store
Mervin and Eunice Edington
St 4-215

## ST. THOMAS

buy our own fruits and vegetables from

Criterion Advertising Always

> Pays EASTLAND CO., INC.

### BUSINESS SERVICES

TOT TENDERS

ST 6-0346

### HELP WANTED

NAMITED-Male to direct mixed all Box No. 600 c/a Criterion.

HOOK'S

Patronize Our Advertisers

Flowers and Pet Shops Markets—Hardware Liquor and Drug Stores Coin Laundries Drive-Ins—Trailer Courts Taverns—Restaurants

No Listing Fee

Della-Penna & Hudson BUSINESS BROKERS, 5044 E. 10th FL 6-7252 TU 1-4339 FL 6-9690

\* SECRETARIES +

# **BUDDYANN APARTMENTS**

ALL THESE FEATURES - \$75 MONTH

REAL ESTATE. RENTS, INSURANCE

Thomas A. Welch Co. 804 Inland Bldg.

## BUYING or SELLING

Real Estate

AMERICAN ESTATES CO.

NOW LEASING! North Eastwood

Town House Apts. E. 38th & Post Rd.

Model Now Open! R. V. Welch Assoc., Inc.

### HOLY SPIRIT

**Eastland Terrace** nly 2 Blocks from Holy Spirit Church School

Model Home-Open Dairy 4-Berkin, 2 Story, Tri-Level and Ranci Just a few lots left, or will build on your lot.

ST. PHILIP NERI

frooms, all on one floor; full base oil heat; fonced yard. Excellent con Loutract terms

ST. ANDREW PRICE SLASHED

## Immediate Possession NEAR ST, JUDE

TU 1-6111

2438 Tulip North Drive

### ST. JOSEPH

LOOK CLOVERLEAF

HOMES SIX MODELS OPEN ALL CONVENTONALLY BUILT INCIDING IN-VA. 300 FINA 300 S. LYTHURST TWEEN ROCKYLLE RO. and W. WASH. ST

Patronize Our Advertisers

ME 6-5515



### HELP WANTED

MISCELLANEOUS

 CLOSE TO SHOPPING CENTER
 NEAR ST. PATRICK'S 1004 Leonard St. ME 7-7826-ME 2-8290

# coon brick; full basement; screener forcel yard, trees, \$15,200 F.H.A. mariable, CL 5-5276.

640 N. TACOMA

Joy N. Leland
Immed. Poss.
By Owner — \$8,750

3 bedroom rank, wall to wall carpetinin dining noom and living room. Oil heat garage.
Large yard with fruit frees

s brick, diving room, become room and utility; 215 cm & anthroped fut. \$19,900.

Leak Realty, Inc.

Look at them all. BUY in the one area where you as or family will be happiest of all . . Madison Ave. — Stop 10 Rd.

ST. JOAN OF ARC 3925 BROADWAY

ST. JUDE

Standby Office Service Inc

FOR RENT

• STOVE • REFRIGERATOR | • ALL UTILITIES • ELECTRIC HEAT

# CHRIST THE KING

Gross gate

# Denies Church involved in Vietnamese politics and public statements," he said, "no one tries to involve the Catholic Church, and in demonstrations that have taken place around certain pagodas, no one has observed christians being blamed as Christians."

SAIGON, So, Vietnam — Archbishop Paul I Nguyen Van Binh of Saigon, speaking out for the first time in the country's religious crisis, branded as false charges that the Catholic Church was involved in the government's allegedly discrimin a tory policies toward the Buddhist majority.

His statements came a day

miljority.

His statements came a day after more than 10 faculty members of the three of the three of the three of the three of the classical three came in the ca

to South Vietnam.

IN ROME, meanwhile. Pope Paul XI was reported to have appealed to President Diem for internal peace and understanding in the country. He was believed to have made the representation for the Propagation of the Faith and through the Archibishop Sakratore Asta, Apostolic Delegate in Satigno.

This would be the Pope's first direct action in the crisis, although he appealed to a group of Vietnamese students at an audience on August 3 'mot to ignore the rights of others."

In a pastoral letter read in churches, Archhishop Nguyen van Binh called for "understand-ing, moderation, and kindness" or both sides. At the same time, the deployed the fact that "ru-tiors unfavorable to the Church have been heard at times," "In official exchanges of letters

However, he said, "while all this is true, rumors unfavorable to the Church have been heard at times and several harmful articles have been published in the foreign press." "Hence," he added, "certain writers have accused the Church of having provoked 'incidents' but that is contrary to the truth. The Church has not provoked them, but rather has deplored the harmfulness in them and result-

ing from them."

IN THE WAKE of the Itue University resignations. Sai Je on Survey Saisure and Sai Je of S

Archishop Thue.

Among those who resigned from the university were all the decomprising both Cathodic and Indoperating both Cathodic and Indoperating both Cathodic and Indoperating both Cathodic and Indoperating the Cathodic and Indoperating the Indoperating th

THE UNIVERSITY profests came as the government eased some of its military control im-

## Fr. Theall

(Continued from page 10) ving a spiritual and intellectual imacy.)

primacy.)

Many articles have been written recently in the Catholic press pro and con the attendance of Catholic students at secular colleges. To this reviewer, the argument of the Catholic students at secular colleges. To this reviewer, the argument of the Catholic students are considered to the Catholic students and the Catholic students are considered as the Ca

man apostolate.

Evelyn Waugh describes, in his life of Magr. Ronald Knox (or, rather, he allows Magr. Knox to tell in his own words), some of the disappointments and rewards of the Oxford chaplainey; and Buller balances, in his hook, these two aspects of his chosen life.

lie.

Faculty members are often violently antipathette to religious stands" on the computs. Students, when they are not beligerently antireligious are, more annoyingly, just plain indifferent. Financial support is precarious. Professors use the classroom and the cover of course fuller to supper a concept of God. If at the Crupt of the control of the

solutes—and so it goes.

A final chapter on "God and
the Future on the Seeular Campuse" indis cause for optimise in
the "Stirrings of renoration and
restoration in the centers of
learning where the culture of a
people is formed," and places
responsibility for profiting from
this on the chartese and their
spokesmen for God.

### University parley set at Catholic U.

WASHINGTON—Some 50 heads of Catholic universities from various countries will attend the triennial meeting here September 1 to 7 of the International Federation of Catholic Universities.

The meeting will be the federation's first in the U.S. and will

lake place at the Catholie Univer-sity of America. The university's rector, Msgr. William J. McDon-ald, first American president of the federation, will preside.

the federation, will preside.

Topics to be discussed include

"Christian Western Culture and
Oriental Civilization" and "The
Establishment of Catholic Universities in Developing Countries."

There will be simultaneous translatious of the proceedings in
French, Spanish and English.



posed on strife-forn Ilue after a Ti-year-old Buddhist monk, Thich Tree Dieu, burned himself to the Dieu, burned himself in recent weeks.

One informed source here said the Buddhists plan to demonstrate in Saigon right after Ambassador Lodge arrives in the effy on Longe and the Buddhists plan to demonstrate Lodge arrives in the effy on Longe and Longe arrives in the effy on Longe Arisons General Assembly convenes September 17. The obvious intent is to increase pressure on the United States, which provides the major base of support for the Diem government.

### Fr. Paul Bordenet, Hoosier missioner, dies in Kenya at 52

NEW YORK—Auxiliary Bishop Edward E. Swanstrom of New York offered a Requiem Mass here for Father Jean Paul Bor-denet, M.M., 52, who died in Nair-robi, Kenya, (Aug. 16) after a brief illness.

brief illness.

Bishop Svanstrum, executive director of Cathulic Relief Services—National Catholic Welfare vices—National Catholic Welfare (Conference offered the Mass are hardless). Francis cultured for the Sarvice of the CRS-SCWC program in Tanganyika. Personnel from CRS-NCWC headparters in New York attended the Mass.

attended the Mass.

Father John J. Donovan, M.M.,
Vicar General of the Maryknoll
Society, offered a Mass for Father
Bordenet (Aug. 19) in the chapel
at Maryknoll, N.Y. The missionary was buried in Africa.

ary was buried in Africa.

A native of Linton, Ind., Father
Bordenet was regional superior
of about 100 missionaries in East
Africa from 1957 to 19 2. During
World War II he served as a
chaplain with the Marine Corps,
ashere in the invasion of Guan
He studied at 84. Meinrad Semmary, St Meinrad, Ind., before entering the Maryknott Society.

# a new cathedral

PHILADELPHIA—A three-mil-on-dollar cathedral will rise on piece of land here that was nee one of Philadelphia's worst lum agus.

once one of Financipina's worst slum arcas.

The new structure, designed to accommodate 1.400 worshipers, will be the largest Ukrainian Catholic cathedral in the country. It replaces the Ukrainian Catho-lic Cathedral of the Immaculate Conception.

NIMEGEN. The Netherlands
—The Catholic University of Nijmegen has for the first time
awarded a ductorate in theology
to a Catholic woman, Lyda M.
R. Simons. She is a member of
the Ladies of Bethany, a community of Sisters who wear lay
clothes and whose main mission
is helping non-Catholic visitors to
Rome.

to 'Hoodlum Priest'

ST. LOUIS—A Requiem Mass was offered in St. Jassehi's was offered here for Father charles on Louis and Lou

FATHER CLARK spoke often FATHER CLARK spoke often in public against capital punishment, staling that in countries where it exists, crimes increase. "Punishment is a very dangerous concept." he once said. "It brutalizes the punishers and pratalizes those it punishers brutalizes those it punishers. Every kind of degradation thrives. It productions to the production of productions and productions of Indianapolis on Archidioces of Indianapolis on



Bldgs. FREE Inspection

WA 3-3383

## **All Parochial School** Text Books In Stock

We are anxious to serve you as quickly and as well as possible. We arge you to buy now to assure this.

We will Deliver C.O.D. phone orders promptly. (Minimum C.O.D. and Delivery Charge-75c) ME 8-3416 - ME 8-3417

FREE-Our Courteous and Efficient Service FREE—One Hour Parking on 1st Lot South of Store FREE-Book Covers

Open Daily 9:30 to 5:30 - Open All Day Saturday Thursday Eves. till 8:30 for Family Shopping

> - Mail Orders Promptly Filled -"We Specialize In Service"

KRIEG BROS. Established 1892 Catholic Supply House Inc.

(1/2 Block South of Ayres)

119 S. Meridian

ME 8-3416

Report Rose drops controversial play

NEW YORK—Variety has reported that producer Billy Rose has decided to forego plans for this Broadway production of the controversial German play, "The Deputy."

The show business weekly The show the said distinct decided to the said of the said o



Newman parley LAFAYETTE, La.—Archi aul A. Hallinan of Atlanta,

### Trial - Rent

With Option to Purchase

- PIANOS
- **ORGANS**
- ALL BAND **INSTRUMENTS**

(Free Indpls. Delivery)

Phone or Write

Gary Davis Music Makers Store

2438 Central Columbus, Inc

Ph. 372-7847

## Visit —

2935 Madison Ave.

special fund-raising dinner for the support of projects sponsored by the District Council of Catholic Men. Among the projects was the Martin Inn, a "half-way house" for ex-convicts to be established in Indianapolis in the old St. Jos-eph's School on College Avenue.)

HEAR THE NEW

Winter Spinet Pianos

MARION MUSIC CO.

# Steak 'N' Shake "IT'S A MEAL"

5360 N. Keystone

2660 Lafayette Rd.

3810 E. Washington

JERRY MILLER, INC. 3839 E. WASH. ST. You Can Have PADDING INSTALLATION Wall-To-MONEY Wall Carpet UP DOWN Complete for as low as 8 .52 Per Week

## Carpet + Padding + Installation

Living Room, Dining Room and Hall . . . Price Based on 32 Sq. Yds.



PAY ONLY

\$2.30 PER WEEK

Budget Package Nylon Carpet

5-Year Wear Guarantee Pro-Rated by Mill
 100% Nylon Pile
 Tweed Design
 Pecan - Honey - State
 Completely Installed

\$189.50 COMPL

Also Available in Room-Size Rugs



\$289.50 COMPLETE Also Available in Room-Size Rugs

\* All prices based on wood floor, installation and monthly payment plan. FREE Off-Street Parking Diagonally Across Street



24-HOUR PHONE SERVICE CALL: FL 7-1161

5 YEARS

First Payment Not Due 'til December 30-60-90 Day Charge, No Carrying Charge.

Open Monday Eve. 'til 9 P.M. Balance of week 'til 5:30

AIR CONDITIONED for your Shopping Comfort.

\* call FL 7-1161 and a salesman will bring samples to your home at your convenience.





ON TARGET—Sister Mercedes, O.S.F., left, Sister Mary Barbara, O.S.F., center, and Sister Constance, O.S.F., were among more than 100 muns who attended the annual outing for Sisters at Camp Belzer Saturday as guests of the Central Council, Boy Scouts of Americal Council, Boy Scouts of Americal Council, Boy Scouts of American Sister Mary Barbara is at St. Mary's Academy, and her two companions are on the faculty at Section High School. (Photo courtesy of the Indianapolis Times)

ARCHDIOCESAN

FEENEY-KIRBY MORTUARY is the Most

Centrally Located Mortuary — NO MATTER WHERE OUR SERVICES ARE NEEDED.

In the past few months we served families in: England, Germany — Wisconsin, Michigan, Ohio, New York, Pennsylvania, New Jersey, Arizona, Illinois, California, Tennessee, Kenticky.



Heart attack is fatal several occasions, His last ap-pearance was in Indianapolis on June 19, when he addressed a special fund-raising dinner for