# PAPAL CORONATION SUNDAY



His Holiness Pope Paul VI

# New Pope outlines aims of pontificate

Full text of Pope Paul's first address, Page 2. Editorial, Page 4

Pope Paul declared:

"We open Our arms to all those who glory in the name of Christ. We call them by the sweet name of brothers. May they know that they will find in Us constant un-derstanding and good will."

• To make every effort to pre-serve peace among nations.

To work for the revision of the Code of Canon Law, a cher ished project of Pope John.

The Pope declared:

# Father Sweeney heads Catholic Broadcasters



will be located in the new Arch-diocesan office building nearing completion at 136 W. Georgia St. Special attention has been focused upon the Radio and Tele-

The Pope also saluted the cardinals "who shared with Us in the trepidations and prayers of these days of waiting" between Pope John's death and his own election,

He spoke of his love for "the venerable brothers of the episco-pate of the East and of the West" and said he was already antici-pating "the joy of embracing them all at the second session of the ecumenical council."

Pope Paul saluted the young,
"in whom rests the sure hope of
a better future;" the great and
lowly of the earth; craftsmen and
laborers; scholars, teachers and
scientists; nowsmen and writers;
politicians and heads of state.

which was delivered in Latin, the new Pontiff spoke of the popes under whom he has worked: "Plus XI and his unconquerable strength of mind; Pius XII who illuminated the Church with the light of a teaching full of wis-tom, and finally Pope John XXIII, who gave to the world the example of his singular goodness.

# Crowning of Paul VI to be held in Square

BULLETIN

At Criterion press time Thursday morning, news media carried reports that Pope Paul VI has announced that the ecumenical council will be reconvoked on Sun-day, September 29.

By PATRICK RILEY

VATICAN CITY—His Holiness Pope Paul VI will re-ceive the triple tiara of the papacy in age-old coronation ceremonies early Sunday evening, June 30.

The ceremony is set for 6 p.m. to avoid the devastating after-noon heat in Rome.

noon heat in Rome.

The Pupe's white-drapped throne
is in front of the main entrance
to St. Peter's. To right and left
are crimson-covered benches for
the cardinals and other highranking prelates. To the right of
the throne facing the square are
seats for the diplomatic corps
and the almost 100 cycled leiph
or present their governments at
the coronation. The square itself
will accommodate 500,000 spectators.

The papal procession will wind through the square and slowly mount the central stairs leading to the area prepared for the cere-

As the papal procession comes through the square, trumpets sound the papal march and the bells of St. Peter's ring joys salv

When he reaches the altar, the Pope descends from the portable throne and vests for Mass. As he vests, the cardinals put on copes and white mitres, and the Pope offers the Mass.

offers the Mass.

THE ACTUAL coronation rile is a simple one. A choir intones the majestic hymn "Gorona Aurea super Caput Ejuse" (A Golden Crown is Placed upon His Head). When the hymn Sarod College of Cardinals, Cardinal Eugene Tsserant, leads in the recitation of the Lord's Prayer. Then the second cardinal deacon, Cardinal Alberto di Jorio, removes from the Pope's head the miter he has been wearing. The third of the Cardinal Alfredo Head of the Cardinal Head

The Pope is crowned.

In this case, Pope Paul is using a flara dating back seven pontifi-cates, and used for coronations ever since 1878 because of its relatively light weight — two pounds.

The gem-studded tiara, valued at several thousand dollars, was presented to Pius IX in 1877 by the Vatican's Palatine Guard on the occasion of the 50th anniversary of his episcopal consecration.

The inside of the tiara is

### Networks to cover rites via telstar

NEW YORK,-The three major broadcasting networks plan to present TV programs recorded via Telstar of the coronation of Pope Paul VI on June 30.

The National Broadcasting Company is presenting its pro-gram from 6 to 6:30 p.m., EST. Irving R. Levine, NBC corre-pondent in Rome, is the narrator.

The American Broadcasting Company is presenting a program from 9:30 to 10 p.m. EST, which will deal with the coronation and President Kennedy's trip to Europe. A spokesman for ABC aid the major portion of the program is devoted to the coronation.



or me lining closes around a device more or less in the form of a skull cap, which can be widened or tightened to fit the wearer's head.

A non-liturgical ornament used only for such ceremonies as A non-intergral ornament used only for such ceremonies as papal processions or solemn acts of jurisdiction, this tiara was worn on very few occasions by Pius IX who died a year after he received it.

POPE PAUL was elected on June 21, the feast of the Sacred Heart of Jesus, Three days later came the celebration of the feast of his great baptismal patron, St. John the Baptist.

John the Baptist.

The new Pupe began his seein with firm indications that he would pursue the outgoing course set by his friend and predecessor, Pope John XXIII. Within hours of his election the Gayear-old Pope Paul announced the reappointment of Cardinal Ameleot Cicognani, Pope John's elope John's election of State.

THE 80 MEMBERS of the Sacred College of Cardinals had ceromoniously sealed themselves off from the world on Wednesday, evening, June, 19. There followed a day of inconclusive balloting under Michelangelo's immense fresco of the Last Judgment in the Sistine Chapel. Two at 11:13 scarcely 32 hours after the concluse began, the telliale plume of white sanke rose from the thin stovepipe which had been erected above the ethapel to inform the waiting world of the election.

The first wissos of 2 neutral

"He will give to the Catholic Church the leadership she needs

# Two deep South dioceses plan to integrate schools

Two Catholic dioceses in the deep South-Savannah, Ga., and Charleston, S.C.—have announced plans for racial integration in their schools.

They will be the 19th and 20th southern Catholic dioceses to carry out school integration, ac-cording to the National Catholic Conference for Interracial Jus-

Savannah will be the 19th southern Catholic diocese to carry out school integration, according to the National Catholic Confer-ence for Interracial Justice, Chi-caro

IN CHARLESTON, Bishop Reh disclosed the integration decision in response to newsmen seeking comment in connection with the developments in Savannah.

developments in Savannah.

Bishop Reh said if had orig-inally been intended that the decision be announced in May, 1964. However, he said, "When I was questioned by the press in connection with what Bishop McDonouth announced ... I felt it only fair to say exactly what we were going to do here."

"It was by no means a decision by me alone—by a man adopted by the South only a short time— but rather by me and the major-

THE INTEGRATION policy will apply to 37 Catholic grade and high schools throughout the state, enrolling nearly 1,000 stitedents, of whom about 1,800 are Negroes. The Catholic population of the diocese—and of the state—is 36,796 in a total population of 2,383,549.

Bishop Reh conceded that the school integration policy "will be difficult for some people to ac-cept."

of Christ, and I expect those who follow Him to be understanding and courageous," he added.



VOL. III, NO. 38

### UNIVERSAL ACCLAIM

# World leaders hail election of Paul VI

President Kennedy, lead-ers of other nations, and religious leaders have ex-pressed best wishes to newly elected Pope Paul VI.

President Kennedy, who is scheduled to visit the new Pope on July 2, sent a telegram (June 21) expressing "warmest good wishes" on behalf of himself and Mrs. Kennedy.

ARCHBISHOP Egidio Vagnozzi, Apostolic Delegate in the U.S., hailed Pope Paul VI as "a most worthy successor to Pope John XXIII."

"Pope Paul, even before his election, had expressed his wishes for the continuation of the ecumenical council, Now he will continue the work of Pope John with earnest intelligence and confidence.

istory." Archbishop Vagnozzi oncluded, "and will answer fully he expectation of a world which SPAIN'S Generalissimo Fran-cisco Franco wished Pope Paul VI a "long pontificate," and ex-pressed confidence that the Church would continue to show mankind "the way to justice and peace."

Maurice Schumann, president of the French National Assem-bly's Foreign Affairs Committee, said the new Pope was "the intel-lectual clarity of Pope Pius XII , the openheartedness of John XXIII" and "will be doubly the Pope of continuity."

Other comments follow:

Roy, Roy G. Ross, general secretary of the National Council of Clurches: "Under the late Pope John important measures were taken which have drawn the Christian world much closer together in understanding and brotherhood. We pray that this movement will continue under his distinguished successor, Pope Paul VI."

Paul VI."

RABBI Maurice N. Eisendrath, president of the Union of American Hebrer Compressions:

am Berber Compressions:

am gratified that those responsible for this choice have selected a successor who seemingly represents a continuation of the spiritual depth and broad social outleoks for which his predecesswas so universally loved."

Label A, Katz, president of the Jewish Community Service Organization of B'nai B'rthi: "May the years of his pontliftcate he blessed with peace and harmony among all men, and may he enjoy good health and great strength to continue in the spirit of his revered predecessor."

Anglican Archbishop Arthur M. Ramsey of Canterbury: "Angli-cans everywhere will pray that God will give Your Holiness strength and blessing in the serv-

EPISCOPAL Bishop James A. ike of California said Cardinal Montini is "just the right person" to carry on "the wonderful work

### Announce speakers for Carmel novenas

Speakers were announced this week for the annual outdoor novenas scheduled July 8 through July 15 at the Carmelite monasteries in Indianapolis and Terre Haute.

Rev. Silas G. Kessler, mod-erator of the General Assembly of the United Presbyterian Church in the U.S., and Rev. Eugene Carson Blake, its stated clerk (chief executive), extended their "heartiest congratulations" to the new Pope.

Rabbi Uri Miller, president of

Rev. Edwin H. Tuller, general secretary of the American Bap-tic Convention, said: "It is our hope and prayer that he may con-tinue to open up avenues of com-munication into the rest of Christ-endom as did his predecessor."

endom as did his predecessor."

THE HEAD OF the Greek Orthodox Church of North and South America. Archibishop takevos, said in a message of congratulations: "We thank God for entusting the leadership of Roman Catholicism to a man of your great capabilities and humanity of the control of your great predecessor for fortstain unity, world peace and the welfare of mankind."

Prime Minister Harold Macmil-lan of England also offered his "sincere greetings" and "earn-est wishes" for a successful pontificate.

The American Communist party said in a statement that as a result of the election of Cardina Montini as Pope it looks forward to a continuation of the "liberal realistic policies" of John XXIII, and to "improved relationship between Catholies and communists in the interests of all humanity."

### Official



The annual Peter's Pence Collection will be taken up at all the Masses in churches of the Archdiocese on Sunday, June 30.

Following is the text of a cablegram sent to Pope Paul VI on June 21, 1963:

"The Archbishop, the Clergy, the Religious and the Laity of the Archbiscese of Indianapolis hasten to extend their congratulations upon your election as Pope, and with the congratulations comes an assurance of continued feally and love to Your Heliness.

Paul C. Schulte Archbishop of Indianapolis"

The Chancery Office

# Text of Pope Paul's first public address

VATICAN CITY - Following the text of an English transla-

peace and Christian unity.

Venerable brothers and beloved
sons of the whole world!

On this day dedicate to the
sentle liberal of Jessel, the fact
sentle liberal of Jessel, the fact
the fact which are the fact
the fact of Jessel, the fact
that surges from Our heart is
that surges from Our heart
that surges from Our
that surges from

At the outset of Our pontifical injustry the memory of Our pre-ecessors returns tenderly and leasantly to Our mind. They left

ete kindness toward the and the outstanding pas-character of his actions, ties to which were added the special enchantment of the in gifts of his great heart.

see a flame burning brighter and righter, unto the extreme sacrice of himself, borne with a rength of mind that moved the vorid and gathered, as it were, it men around his hed of pain, taking finem "one heart and one mind" in one single pulsation of speet, of veneration and of caver.

The heritage We have gar-nered from Our predecessors shows Us the full gravity of the duty that lies before Us. These are the words of Our predeces-sor St. Leo the Great:

duty that lies before Us. These are the words of Our predessor St. Leo the Great:

"As We reflect on the poverty of Our smallness and on the magnitude of the task We have taken up. We too must say with the Prophet: "Lord, I heard we have taken up. We too must say with the Prophet: "Lord, I heard we have taken up. We too must say with the Prophet: "Lord, I heard we have taken up. We too must say with the Prophet: "Lord, I heard we have taken up. We too must say with the Prophet: "Lord, I heard we have taken up. We too must say with the bevel of men and raised beam mainty as high as God, We rejoice in worthy and pious proprision to what He has wished to provider 'Bermon's 1-H. Mill. This will be the principal task for which the proprision with a fire pro-minent part of Our profiler on which are fixed the eyes of all men of Good Will. This will be the principal task for which the proprision to what are fixed the eyes of all men of Good Will. This will be the principal task for which the concept of the property of the property

long been a forceful and eloquent interpreter of the Church's doc-

Gospel of Jesus can the longed for salvation be found, "for there is no other name under Heaven be saved" [Acts 4, 12].

UNDER THIS light comes the work for the revision of the Code of Canon Law, continued from the control of the Code of Canon Law, continued from the control of the Code of Canon Law, continued from the code of canon L AT THIS MOMENT when the whole of humanity looks toward this Chair of Truth, and toward the person who has been called upon to represent the Dixine Saviour on earth. We can but renew the appeal for byal, frank and ready understanding and sincered respect, We can but renew an invitation to make every effort for the saving of humanity, for a favoring the peaceful development of the rights given to it by Got and facilitating its spiritual and religious life so that it may be led to a more ardent and conscious adoration of the Creator.

Encouraging signs that come to us from men of good will are not wanting. We thank the Lord deeply for this, while offering to all Our serene but firm collaboration in maintaining the great giff of peace in the world.

world.

Finally, Our pontifical service will be to continue with every offert the great work begun with so much hope and happy omen by ur producesors John XXIII for the infilliment of that "numm into "Criat they may be one) John 17, 21] awaited so much yall and for which he offered his life. The common aspiration for the reestablishment of unity broken so painfully in the past, when the control of the produce of the revent will and of sincere prayers, when the product of the produc

Venerable Brothers and beloved sons!

The vastness of the task that wants Cur poor energies is such as to bewilder the humble priest called to the herisks of the Science to you Cour prayers and Our prayers and our prayers, that it may rise constantly to God "in tragrant odor" prayers, that it may rise constantly to God "in tragrant odor" (Piphesians, 5, 2] for the paster of the Universal Church.

The Charles of the Catholic Church, who effer to the world the sons of the Catholic Church, who effer to the world the testimony of their faith, the spectacle of their unity, the regal splendor of their unity, the regal splendor of their dinglity, since in the world of Clement of Alexandria: "The disciples of Christ he kind." (Clem. Al., Strom. XI, 4, 18, 2)

manifold active charity.

At the beginning of this pontifical task, which is entrusted to the capacity as lishing of Rome. We capacity as lishing of Rome. We cannot fail to turn with affectionate embrace toward the beloved costs of the Diocese of Rome, who have supported with so much have supported with the manifest firmly trust that, responding to Unre charity with their own charity, they may continue to offer this the eyes of the Catholics of the control of the charity. The word of the charity of the c

brothers and sons in those parts of the world where the Church is

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out.

It is dear to Us moreover to encourage and bless with great heart the very beloved mission-aries, the light of Our eyes, who on all continents, in the outposts of the Charch, spread the Gospel of the Charch, spread the Gospel Charch of the Charch, spread the Gospel Charch of the Charch of the Charch of the Charch spread the Charch of the Charch

Him. We turn with very special praise to the members of Catholic Action, who help the Church's hierarchy in the apostolate, and to those who work in the various organizations both national and international.

poor, the prisoners and the exiles, the religence.

AND FINALLY We salute Our sons in Christ, among whom We wish to mention especially the bold and generous young people, bold and generous young people, bold and generous young people, does not better future, the innounce of the people of the peo

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In the act of beginning Our grave ministry, We are sustained by the comforting words with which Christ promised Peter and his successors that He would remain with His Church "unto the consummation of the world" (Matt. 28, 20).

We are sustained L, the moth-erly protection of the Most Bless-ed Virgin Mary, Mother of God

saints.

In pledge of this heavenly assistance, and for the joyful encouragement of the good energies spread throughout the world, We should be useful to the property of the whole beloved suis, and to the whole

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Pope Paul has spoken out often

on the Church's social doctrine

trine on major social quesus traine on major social quesus traine de montre de la contre de la c

"Now, in spite of the hard lesson on events, too many Christians still remain deat to the mark of the papacy. How many, for example, continue to shut hemoetes my within the courageous effort to shart a world community demanded by recent popers."

"But undoubledly even more more and the shart a world community demanded by recent popers."

"But undoubledly even more more and the shart a world community demanded by recent popers."

"But undoubledly even more munerous are those who have not remounted their strange meria for the shart and the strange meria for the shart and the strange meria for the shart and the strange meria desertion in the floy! Pather for action against every function and desertion in the great spiritual combat where the stakes are the construction, may, the very soul, of the society of tomerow."

(Lettor to the French Social Week, July, 1983.)

"Certainly there could be no question of contesting the rights and the duties of the State in the matter of public health and espe-cially in favor of those who are less fortunate, of those whom pov-erty renders less provident and more reviews.

### The State and economic life

The State and economic world is primarily a creation of the free willibrium between growing population men; Il pertains to the State, therefore, to create those conditions which may allow private initiative to expand within the continuative to expand within the continuative of the spirity of the continuative of all participants in which and encouraged those forms on a situative of all participants to assert liself and to expand, as, for example, in the case of craisments of expert itself and to expand, as, for example, in the case of craisments, and the continuative of all participants of the continuative of the property of the pr

### The parish and the

### On overpopulation

Bloomington Shoe

SNYDER'S

FLAG PRESENTATION AT CARMEL—New papal and American flags were presented to the indianapolic Carmielle Monsatery this past week by the Bishop Chatard General Assembly, Fourth Degree, Knights of Colombus, for use during the 25th annual outdoor Novens which begins July 8. Making the presentation to the monastery chapitan, Father John Kolte, were Atlance increasement faithful navigator, and particle and Michael O'Donnell, sons of Mrs. A worker o'Donnell, John Service and Mrs. Lawrence O'Donnell, L. of Mincenous, who were visiting

### THE CHURCH AND THE WORLD Supreme Court decision — Help for aging — Congo teachers' strike

A WASHINGTON—Congress has produced a flurry of bills to learn age to the nation's religious underpinnings from the Supreme months of the suprementation of

chance of adoption.

♦ PROVIDENCE, R.L.—Parents of private school pupils have set wheels in motion to assist their children in making requests to horrow tax-paid textbooks under the state's need law. Rhode Island books need to be supply the state's need to be supply the state and modern foreign languages. The books are to be selected from a list approved by the state department of public instruction and made available to local communities which will split the cost of the lending program with the state agency.

♣ BOSTON—Boston's Catholic

BOSTON—Boston's Catholic Interracial Council has urged the city's educators to recog-nize the problem of "de facto"

ME FLEW from London to Montreal. After four days in Canada, he entered the United States through Niagara Falls, N.Y., and visited Buffalo, Washington, St. Louis, Denver, Chicago, Pittsburgh, New York and many points in between these major cities.

When he came back in June, 1960, as the Cardinal-Archbishop of Milan, he received an 
honorary doctorate of laws degree from the University of 
Notre Dame in the same ceremony at which then-President 
Eisenhower was honored by the 
institution.

The citation at Notre Dame praised him as "the Archbishop of the Working Man," noting that he earned this title because of "inexhaustible apostolic vigor to the strengthening of the Christian world."

On that trip, the new Pope also visited New York, Chicago, Bos-ton, Philadelphia and Washington.

ON HIS FIRST trip, the new Pope attracted fittle attention. He showed a great appetite to see North America, acting like a typical fourist, stopping, his car to get out and see the sights, cating at road-side resolurants and minding quietly with crowds of Canadians and Americans.

of Canadians and Americans, While in Canada, he visited the Shrines of Sto, Anne and Cap de la Madaleine, Ottawa, Kingaton and Toronto. One of his stops was at a jambrore of 2,000 Boy Scouts at Vandreuil near Quebec, in Ottawa, he lunched with thea-Prime Minister Louis St. Laurent. He visited a host of Catholic prelates and institutions before beginning his US. trip on August 24.

He was greeted at the border by the late Bishop John F. O'Hara, C.S.C., of Buffalo who later became the Cardinal-Archbishop of Philadelphia.

segregation in the public schools, The CIC issued a statement as 3,000 pupils from juncion and senior high schools boy cotted their classes in Boston's first organized protest against alleged segregations. Administration of the companiers, the CIC noted that the jubic's guilt in racial matters.

public's guilt in racial matters.

\$\Perpare \text{PATERSON} \ N.\text{J\*}\text{Paterson's} \text{Elishop James} \ N.\text{Navagh issued} \text{astarement here asking "the enter Catholic community" to assist Negroes in gaining their rights. "Our Negro fellow citizens," he said, "are at present a struggle to secure for themselves to the properties of the said of th

the law guarantees."

ANN ARDOR Mich. — Religious groups have helped bring ah ou't an improved attitude toward the aging, the secretary of the National Conference of Catholic Charities said here. Mgr. Raymond J. Gallagher told the annual University of Michigan conference on aging that "the pendutum has swung to the middle in attitudes toward older."

ington, D.C. He was met at the airport there by the prelate who today serves as his Secretary of State and was then Apostolic Delegate to the United States, Cardinal Amleto Cicognani.

FROM WASHINGTON he went

FROM WASHINGTON he went to SI. Louis as guest of Arch-bishop (now Cardinal) Joseph Ritter. From there he went to Denver and then swung back to Chicago where his host was the late Cardinal Samuel Stritch, Archbishop of Chicago.

Archibishop of Chicago, he went to De-froit. Visiting with the late Car-dinal Edward Mooney, Archibish-op of Detroit. True to the nature of his tour, he visited the assem-bly lines of one of the big auto-mobile factories.

module factories.

Pittsburgh was his next stop.
There he visited the mother of
Msgr. Walter S. Carroll, a local
priest who, until his death in
1950, had worked with him in the
Papal Secretariat of State. He
also visited Msgr. Carroll's grave.

also visited Msgr. Carroll's grave. He then went to New York, preparatory to going home, and was the guest of Carriand Francis Spellman, Archbishop of New York. He visited numerous Catholic institutions and popular couries spots such as Wall Street and the Empire State Building, On September 9, he flew to Ireland on his way back to Rome.

ON HIS SECOND trip, Pope Paul VI spent seven days in the United States. He flew into New York on June 3 where he was met by Cardinal Francis Spell-man, Arethishop Egidio Vagnozzi. Apostolic Delegate in the United States

Abroad

A LONDON—The ruling Labor
Parly in Australia will not budge
for the properties of the parly's leader has declared here. Arthur Cale insisted that state grants to non-public schools are not possible under the present Commonwealth constitution. Calwell, who is a Catholic, said that demonstrations by Catholic parents is a Catholic, said that demonstrations by Catholic parents which included mass transfers of students from Catholic to public schools, would have "no lasting effect" in the school discussions.

effect" in the school discussions. 4 \$50UL, Korea—The conflict in Victional between Buddhirts and the awarene Buddhirts and the awarene Buddhirts and the awarene Buddhirts in Korea. Vietnam's Buddhirts in Korea. Vietnam's Buddhirts have been demonstrating recently against alleged discrimination by the Vietnam government. The Korean Buddhirt association has called on all association has called on all protest strongly against the treatment of Buddhirts in Vietnam.

nam.
SAIGON — Two new hishors appointed by the late Pope John XIIII for discesses in communistrated North Vietnam have been consecrated there, according to reports received here. According to reports received here. Both are conditions with right of succession, Meanwhile, as far as can Meanwhile, as far as can be sufficiently as the support of the property of the propert

episcopal consecration.

• MADBRAS, India—The number of sterilization operations in Madras state's family planning centers has fallen off following the stopping of a promotion cameration. In the promotion cameration, and the promotion cameration, and the promotion cameration, and the promotion cameration, and the promotion cameration in the promotion in the Delegate to the United States, Cardinal Anthois Croognan.

He spent four days in Washington, visiting historical sites such as George Washington's home and burial place at Mount Version, Va.

The future Pope also visited the headquarters of the National Catholic Wellare Conference, the U.S. Hierarchy's central coordinating agency, the foured the Authority of the Company of the Authority of the

♦ DAR ES SALAAM -- Tangan-yika's Education Minister praised the "valuable contribution" that Christian voluntary agencies are making to education in "our rap-

people." He said that religious groups have brought about the improvement "fitrough conferences and an exchange of information."

Abroad

LONDON—The ruing Labor Party in Australia will not bagge from its opposition to government aid to Catholic and other statements. The conference is the conference of the conference

managers."

- LEOPOLDVILLE, The Cange
- A month-old teachers' strike
throughout the Cange shows'
montable development," the head
of the Congs's Catholic school
system said. Father Martin
Ekwa, S.J., a Congolese priest
who is president of the Catholic
Coffice of Education here, described the school strike
- Strike the Stroke Strike
- Strike Strike Strike
- Stri

More man a milium pupils.

A SANTO DOMINGO, Dominican Republic—Hins Roca, a Cuban Rocadible—Hins Roca, a Cuban communist leador, has said that the Cuban government "recognized the freedom of cults and individuals" but the predicted that relizion will eventually disappear, according to Radio Havana, Religion "will disappear when we achieve climination of the causes from which it rises, which give it origin and sustain it." he said.

origin and sustain it." The said.

«EEORGETOWS. British Guiana—The general strike which
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g

Premier Chedid Jagan.

4 BONN—Cermany's Catholic

"peace corpy" is the model and
cornerstone for a new nalland
corps founded in the presence
of President John F. Kennedy
in West German President
heinrich Luebke's residence
here. The new corps, called the
Cerman Development Service,
Cerman Development Service,
Peace Corps, but it will cooperate with all private opinizations active in this work.
These origanizations are members of the new service.

4 VENNA—The acting head o

♦ VIENNA—The acting head of the Catholic Hierarchy in Hun-gary, Bishop Endre Hanivas of Csanad, has been quoted as say-ing that there hase been a sub-stantial increase in the number

of young men seeking to enroll in Hungarian seminaries. The Cath-olic weekly Uj Ember (New Man) said, however, that Bishop Ham-cas voiced regret that today there are not students. From Hungary abroad for Hungarians—the Ger-nan-Hungarian College in Rome and the Pazmaneum in Vienna.

♦ Among the first dramatic high-lights of the new Pope's reign may be the release and reinstate-

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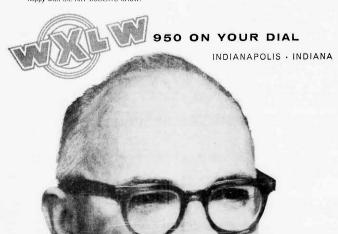


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### ON SECOND U.S. TOUR

# New Pope visited ND in 1960

told newsmen then that it was the fulfillment of a long-standing wish to see the United States and Canada.

tourist here in 1951 and returned in 1960 for a quick trip to several major cities.

The new Pope's first trip to North America was, by his own description, a boliday tour. How the trip to the work of the work

# Significant dates in Pope's career

Here are some significant dates in the life of His Holiness Pope Paul VI:

1897, September 26—Born in Cou-cesio, on outskirts of Brescia. 1920, May 29—Ordained at age of 23.

1922—Named by Pope Pius XI as attache at apostolic nunciature in Warsaw. Held post for one

1932—Became clerk in Vatican Secretariat of State. 1936—Appointed undersecretary of state.

1951—Spent three-week holiday in North America.
1962—Named Pro-Secretary of State for Ordinary Mfairs.
1953—Pope Pius XII revealed he planned to name Magr. Monthin a cardinal, but had been asked by the Monsigner not to give him this honor.
1958—Power Miller State of the Monsigner Poper Miller State of the Monsigner Poper Miller State of the Monsigner Poper Miller State of the Miller State of the Miller Miller State of the Miller Miller Miller State of the Miller Mill

1944—Named one of two Substi-tute Secretaries of State by Pius XII.

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Al Notre Dame, he was the celebrant of the baccalaureate Mass, for the 1960 graduates of the university in addition to being honored with a degree.

VATICAN CITY — His Holiness Pope Paul VI gave his first Sunday-noon blessing from the Vatican palace to a cheering crowd of 50,000 in St. Peter's Square.

Peter's Square. Instead of appearing at the window of his private apartment on the third floor of the building, the Pope appeared (June 23) at a window on the floor which opens from the Pope's library in his state apartment where he was receiving cardinals.

Pope Paul recited the Angelus and gave his blessing. After blessing the crowd, the Pope mentioned to Cardinal Leo Suenens, Archbishop of Malines-

### Comment

The opinions expressed in these editorial columns rep resent a Catholic viewpoint—not necessarily THE Catholic viewpoint. They are efforts of the editors to serve public opinion within the Church and within the Nation.

### Significant choice

In the past two centuries, when there were sharp differences between the progressive and conservative Cardinals—and this was pretty much the rule when the poper chosen was to be the temporal ruler of Rome and of the center of Italy—conclaves went on for weeks and even months.

For example, the conclave that elected Clement XIV in 1769 lasted a hundred and six days. In the nineteenth century, it took thirty-five days to elect Leo VII in 1823 and sixty-two days to elect Gregory XVI in 1831.

nappened.

The issues were clear cut and sharp this time between the onservative and progressive Cardinals.

The one group feit that for the preservation of the failtheauthority of the Church should remain in the close grip of a few men in the Roman Curia; the others followed the inshops of the world to share more actively in the authority of the Church.

The one held that uniformity was a necessary of the control of the cause of the control of the church.

The one held that uniformity was a necessary of the control of the church of the Church.

The one held that uniformity was a necessary of the control of the church of the d rew men in the Roman Curia; the others followed the dot Pope John XXIII, who made it clear that he wanted bishops of the world to share more actively in the autrity of the Church.

The one held that uniformity was a necessary protection suffering which results when they are signed in bad the unity of the Church; the other, that it was an obstacle faith and are not kept.

### No fireworks

On the Fourth of July this year the voices of the radio telesion announcers tallying up the highway deaths have loss the babor of a signangian, and he would will just about drown out the sweating patriotic orators. Fing waving in the park seems to have gone the way of the Labor Day parrade.

Labor Day parade.

The Independence Day orator was often a somewhat.

The Independence Day orator was often a somewhat.

The Independence Day orator was often a somewhat.

I am not yet prepared to go along with Cardinal ridiculous figure, his message often narrow and chauvin—sistic. But he was at least standing up and telling adult proposed to the propose of the propose in the form of maristic. But he was at least standing up and telling adult proposed to the propose of the propose in the form of maristic and the standard proposed to the propose of the propose in the form of maristic and the standard proposed to describe the standard proposed to the proposed to the proposed to go the prop

Ross dug his own political grave, and by that "foolish" act proved himself the best senator in the chamber. Paded after seven years of not knowing his where-troits in in the reserved for wartime. Betermination to defend the common good of our country, even at great personal saterlike, is the mark of a true public servant or private clizen.

An Charles authorities would have to make their own investigation of the question; and they contained the contained the market with these discontained the contained the market with these discontained the contained to the contained the contained to the contai

### Cleopatra

We like movies and have seen our share, late show and live show. But we hope to say this time, as Antony once hoped to do, "I must be gone" as Rex, Dick, and Liz make their celluloid entry this far West of the Nile.

You may be sure that the Franciscan fathers had represented by the sure that the presidences are the collishness.

### QUESTION BOX

### Cardinal Cushing's comments clarified

By MSGR. J. D. CONWAY

We have grown so accustomed to short conclaves that tailed in an intriview with Cardinal Cushing certain the we are apt to overlook the significance of the promptness with which the Cardinals elected Pope Paul VI.

In the past two centuries, when there were sharp differences between the progressive and conservative Carwith the Carbolic faith and not interfere forences between the progressive and conservative Carwith the Carbolic partner's religion.

I signed those promises when I married a Catholic, and I thought they were good. Later I became a Catholic and now I am a firm believer in the dispensation requirement. I further think that any other religion that carnestly believes it is the true Church of Christ should make the same requirement.

A. Your final statement touches the crux of the coblem but we can't have the partners to a mixed sarriage signing two sets of contradictory promises.

of the unity of the Church; the other, that it was an obstacle tain and are not kept.

The conservative Cardinals wanted a man who would restore the order disturbed by what they thought were the will solve all the problems of mixed marriage. The conservative Cardinals was a conservative Cardinals were an overwhelming majority.

Laws no illusions that the elimination of the promise will solve all the problems of mixed marriage. Which was a conservative conservative cardinals was a conservative con the conservative conservative conservative conservative conserv

dinals were an overwhelming majority.

It may have been a disappointment to some that the Cardinals did not choose a non-Italian as pope to mark the beginning of a new era in the papacy, but undoubtedly they reasoned that only an Italian would be able to institute the reform and modernization of the Curia.

The man they chose seems to be singularly and providentially prepared for the task. He is a man who understands and appreciates the importance of the Roman Curia for the wellbeing of the Church and at the same time knows sponsibility would be on their own shoulders.

In other words, clinination of the promise would be only a change of the changes of mixed may be able to institute the reform and modernization of the Standard Protestarts to be warned about the dangers of mixed may be able to institute the reform and proposition of the promise would be only a change of the promise would be onl

for the wellbeing of the chirera and at the same time knows its weaknesses and templations.

We should be grateful to God for our new Pope and pray earnestly that he may carry on the work begun by his two close friends, Pius XII and John XXIII.

In other words, ellmination of the promise would merely remove the moral problems of mixed marriage to the toron the burdled at sphere and put them squarely on the conscience of the young people. Their arrangements about their practice of religion and the education of their children would be worked out between themselves. The priest might help with its advice, but there would be no signing on the dotted line.

A. No, Church authorities would have to make their own investigation of the question; and they could not be centent with mere disappearance. They would require positive evidence of death—or at least evidence sufficient to permit a reasonable presump-tion of death.

In a critical reference to Mark Antony, Shakespeare's

Caesar speaks at one point of people "mature in knowledge" who nevertheless "pawn their experience to their years one about a novem to Our Lady of Fatima. It says it was started by the Franciscan fathers, It has the modern moviegoer now that, as someone put it aptly, fathers really start these letters? It makes you feel a filled guilty to break the chain.

You may be sure that the Franciscan fathers had nothing to do with starting this foolishness.

hoped to do, "I must be gone" as Rex, Dick, and Liz Make their celluloid entry this far West of the Nile.

Antony, we recall, once described the queen as "cuming past a man's thought;" but we'll wager she couldn't hold a candle to the study publicity boys. Like Agrippa's conting past a man's thought; "but we'll wager she couldn't hold a candle to the study publicity byse. Like Agrippa's conting past a man's thought;" but we'll wager she couldn't hold a candle to the study publicity byse. Like Agrippa's contingent of the main course.

Again, we recall a scene in which Antony invites Cleopatra to "wander through the streets and note the qualities of people." We rather hope that many people can be found a "barbaceus et which choice specimes were served with sufficient positive qualities not to "pawn their experience" (especially their De Millean days) and not to line the streets before the box office "just to see what it's like. . . . . "

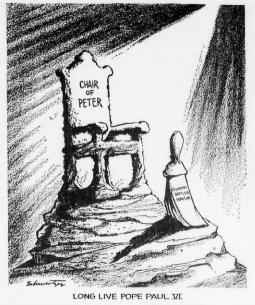
We don't think the American public is obligated to instance the studio a lucrative return on the millions invested in this sex-swords-slaves extravaganza, especially when the cargo from the Nile includes a real sub-story of questionable conduct and plain but tast. (We are still unable to rationalize the whole thing as harmless locationitis.)

"Cleopatra to "wander through the streets and note the variance of the conduct and plain but tast. (We are still unable to rationalize the whole thing as harmless locationitis.)

"Cleopatra to "wander through the streets and note the queen as "cuming the streets hefore the box office "just to see what it's like. . . . ."

"Cleopatra to "wander through the streets and note and the to the streets hefore the box office "just to see what it's like. . . . ."

"The parable was the studio a lucrative return on the millions invested in this sex-sword-salves extravaganza, especially when the cargo from the Nile includes a real sub-story of questionable conduct and plain but tast. (We are still unable to rationable read to the streets hefore the box



### OPINIONS

### Sees race issue as grave challenge

To the Editor:
Did you ever ask yourself what it means to be a Catholie? Does it mean not eating meat on Friday and not missing Mass on Sunday, or does it mean something more positive than this something like following the possible of Christ even when they heaved in our daily lives? Does it mean following Christ past the work in the road where His path diverges from conformity?

Perhaps there are comfortable times in the Church when genera-tions come and go without ever having to face these questions squarely. Such is not the case for our generation. In 1963 the parable of the good Samaritan is hauntingly, questioningly at our door, The Negro has been robbed, stripped, beaten and left half-dead.

How to rectify this injustice is a problem facing all America, But the fact remains that no other group has the opportunity, not to mention the obligation, of re-versing this infamous blot on our honor as has the Catholic Church,

The legal machinery is moving to provide tolerance and acceptance for the Nagro. Tolerance and acceptance—bare, negative words to cover the bare necessity of justice. But what of as who claim to live by the charity of Christ?

The Samaritan did not stand by with sentiments of charity but without any positive action and say to-himself, "If this poor beaten human being manages to hind up his wounds and live, I will accept him," But saft, that what we say, in effect, when we right the say that we will accept now the say that we will accept Negroes when they come?

cept Negroes when they come?

Can we claim to be ignorant of
their very struggle for existence?

The Neers population is increasing while at the same time availsable housing is decreasing due to
slum clearance and redevelopment projects. The people evacuated hoesuse of these projects
which in turn become slums bemove into a better neighborhood
are denied the opportunity. Many
Negroes illerally have no place
to lay their heads.

Negroes its Americia is there a

to lay their heads.

Nowhere in America is there a door of love-of welcome open to the Negro. But we Catholics of the Negro. But we Catholics daries have it within our power to open such a door. We could say: "Come live among us." Any pastor facing a lilly-white congregation might well ask hinself of the Negro of th

or no religion.

I am not being totally idealistic and signoring the practical implications of what I suggest. Every adult who has grown up in America has feelings, fears and misgivings concerning the breakdown of this social pattern with when he has accepted. Catholics who have been accepted. Catholics have the benefit of moral training which has taught them to distinguish between feeling and will, templation and sin.

If Catholic parishes would are

If Catholic parishes would ac-cept this opportunity of being the good Samaritan 1963 style, we could accomplish integration in

housing in the United States. If we do not step out and open our arms in love and welcome, soon the law will force us to tolerance and acceptance. Surely the fol-lowing of Christ calls for some-ting more than the law requires.

Elsye Mahern Indianapolis

### Mission appeals

To the Editor:

To the Editor:

I have just finished reading Msgr. Victor Goossen's reply to Msgr. J. D. Couway in The Criterion. I did not have the opportunity of reading Msgr. Conway's original column, but I can assume from Msgr. Goossen's letter that he said some things that are not exactly "Kosher". Suffice to say, I want to the recorded atops and the control of the control o

Msgr. Goossen's wrote.

I don't think there is a Catholic family in Indianapolis that doesn't get from five to affect the state of the

man's point of view.

I am a salesman. I work straight commission, no salary of any kind, and if I doe't make calls I starve. Some times I go a full week without ever getting a sale after making from ten to wenty calls per day. Maybe the next week I will hit the jack pot. That is the way it goes, but no on them and try to sell them something. As a matter of fact they are, in most cases, glad that

What has all of this to do with he issue in question? Well, to me

came to my house.

In a sense those men are all salesmen, certainly they are not trying to get some of our money for some purpose that is no good, but merely enough to keep body and soul together and to help serves. As far as I am personally concerned they can send as many appeals to me as they want to. Maybe sometime I can hit the jackput and feed some poor person that hasn't had a decent meal for mouths.

### Required reading?

To the Editor:

By Bill O'Malley



A'LIE'LIKE THAT IS A SIN.

### CONTROVERSY

### Urges updating in Bible study

Catholics must learn to interpret the Bible in the light of recent historical discoveries, the editor of the Catholic Biblical Quarterly said in St. Louis.

"If one is to acquire an adult appreciation of one's Faith—if one is to go beyond a mere cate-chism knowledge—the Bible must be studied," said Father Roland E. Murphy, O. Carm., professor of Old Testament studies at the Catholic University of America, Washington, D.C.

He spoke at a week-long Institute on Sacred Scriptures which he conducted with Father Joseph A. Fitzmyer, S.J., of Woodstock (Md.) Colege at Pius XII Library.

Father Murphy stressed the important scientific discoveries of the past century have played in Biblical studies. Among other things, archeologists, archeologist on do ther scientists have unearthed knowledge of civilizations contemporary with those mentioned in Biblical accounts, he painted out.

"St. Jerome, and all the commentators in the Medieval period, never had the resources available for Bible study that we have today," Father Murphy said. "They had not been discovered then. But in the last 160 years archeology has resurrected whole literatures of peoples who are comparable to and contemporary with those mentioned in the Bible. And there are also literatures of civilizations that existed before."

As a result, the serious Bible student has been able to make analogies and comparisons between the Bible literature and other contemporary litera-ture that no Catholic scholars could have made in early centuries, Father Murphy said. He cited as examples the literature of Assyria and Babylonia and ancient Cannan.

THE NEW discoveries help in the achievement of a greater understanding of some passages in the Bible, but also pose serious problems for Biblical scholars, Pather Murphy pointed out. For some of the old manuscripts recently discovered from non-Biblical sources indicate to scholars that they must take greater account of the idioms the early writers used to express ideas to their audiences, he added.

"All this recent study has made us realize how well the Bible can be situated in this historical per-spective." Father Murphy said. "You catch the words of the prophet in the historical nuances of the people of his day."

He said many passages in the Bible whose mean ing has previously escaped scholars are now mucl clearer because of the new studies.

"For example, our approach to the first 11 chap-ters of Genesis has been immeasurably enriched by our knowledge of these ancient Assyrian and Baby-lonian literatures, and their stories of their origin."

MANY CATHOLICS will have to change some of their ideas about the story of creation to make them correspond with actual Biblical accounts, Father Murphy said in response to a question.

ther Murphy said in response to a question.

"The symbolic and imaginality characteristic of the first 11 chapters of Genesis are now much more clearly seen and understood, in the light of this other literature," he explained. "For example, what does six days mean? It is an authropomorphic way of describing God at work in terms of man, Man works six days, and rests on the seventh. So the Genesis writer arranged everything that happened into that schema, It isn't a chronological account of the creation—it's a logical account. The author didn't know how God actually created the world, any more "han we do today."

Sathen Studies and the traditions had grown.

Father Murphy noted that traditions had grown up around some Bible stories which, in point of fact, have no Biblical basis at all. "For example, there is no apple mentioned in Genesis in the garden of Eden," he said. "And yet many people believe that Eve gave Adam an apple to eat."

THE MOST recent discovery of a substantial body of literature having a bearing on Biblical times was that of the Dead Sea Scrolls in 1947, Father Murphy said.

Murphy said.

"The background of the writers of the New Testament, and of Our Lard Himself, has been illuminated by the discovery of these secrolis," he continued. "All his has happened jost since 1947. The scrolls came from the same corner of the world; they were written by men with the same background as Our Lard Himself. As an illustration, the contrast between light and darkness that you find in St. John is also found in the scrolls.

"They show us, among other things, how modern and adapted to the ideas of His own day Our Lord's message was. He was speaking in the language, the idiom, the mood of his contemporaries."

Father Murphy thinks Christ's example in speak ing in terms his hearers could understand is a goa for Bible scholars in interpreting the Bible so that it can be understood today.

"What Pope John said about expressing the Christian message in a way relative to the modern man is exactly what the New Testament writers were doing in capitalizing on the ideas current in their day," he said.

### (Question Box Continued)

(Question Box Continued)
Q. I am a non-Calbillic. I was married at the age of 16 by force, because I was going to have a child. The boy I can be a continued to the continued of the continued of

A. I think there should be some other way, I would suggest that you and your husband talk to one of the priests of your parish. A long and difficult investigation will be necessary; and I cannot predict the outcome. But I think it is worth the effort.

Q. When a priest visits a home is it proper to ask him to bless the persons there before he leaves?

A. Indeed it is.

# Unions must protect rights of all workers

### Anderson is named News Service head

WASHINGTON—Floyd Anderson has been named director of the Press Department of the National Catholic Welfare Cosic, ence and of the NCWC News Service which it issues.

He is at present managing editor of the Central California Register, newspaper of the Dio-cese of Monterey-Fresno in Cali-fornia, and president of the Cath-olic Press Association of the Unit-ed States.

ed States.

Anderson will succed Frank
A. Hall, who has announced that
he will retire shortly. Hall has
been director of the New Press
Department for more than 30
years, and next March will round
out 40 years as a member of its
staff.

### Social reform

AREQUIPA, Peru—Archishop Leonardo Rodriguez Ballon, O.P.M., of Arequipa has called for agricultural reform in Peru which would include combining small farms, improving farm methods, expropriating unproductive farms and giving farm workers a share in profits and ownership.

SPOKESMEN OF MANY LANDS

Many countries, have paid tribute to the deep concern of our late Holy Father Pope John XXIII for all men. This great solicitude, expressed continually in the Holy Father Pope John XXIII for all men. This great solicitude, expressed continually in continual to the continual tribute of the tribute of tribute of the tribute of

may neip briling to resultily Fope somms of terpested has petition; "Ut omnes umon sine."

FROM BETHILBHEM CONVENT, Minkkattukara, in Kerala, IXDIA, Sister Emmerthian writes: "Dear Monsiznon: Please excuse me for troubling you. I am very much worried about ... our orphaneze. Some of the children have coughs and fevers but I have to pack them all in the same room ... So I fear these infections will spread, My Sisters are wandering, begging for money, but they get noblining ... \$4,000 is needed in debt. And the people here are mostly day workers—manows, carpenters, coolies—drawing s:all salaries and stringtling hard to earn their daily bread ... Once again I come to the door of your kind heart ... We do not know to whom else to appeal ... We hope to find in you a loving father, a friend in need and a benefactor to St. Mary's Orphanage." We need add nothing to this wowing appeal. Surely many of you are ready to respond. Any amount of help will be welcome!

to respond. Any anomat of help will be welcome!

APOSTLE OF THE MACRED BEARY, to whom June is dedicated, was St. John. Edward the Confessor of England loved a place of the Confessor of England loved a pilirim askin help. The King area the stranger his ring. Twenty-four years later, in 1066, two English knights in the HOLY LAND were accessed by this same pilirim, who told them the story of King Edward's ring and asked them to return it to the monarch, with the prophecy that Edward would soon die and go to Heaven . . . The mysterious pilirim, history tells us, was St. John! Today in the HOLY LAND we needy pilirim was St. John! Today in the HOLY LAND we needy pilirim charge the seminger onlines solonium. . . A 519 POOP PACKAGE will feed a family for a month . . . A 52 BLANKET will keep of night-lime chill . . . King Edward gave his ring . . what will your gift be?

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FRANCIS CARDINAL SPELMAN, President
Msgr. Joseph T. Rýen, Mer'l Sec'y
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D Lexington Ave. at 46th St. New York 17, N. Y.

SPOKESMEN OF MANY LANDS

One approach is that of the Philadelphia chapter of the National Association for the Advancement of Colored People, vancement of Colored People, which recently threw a mass picket line around a Federally financed construction project from which Negro journeymen were being systematically excluded.

cluded.

This dramatic protest by one of the most responsible organizations in the field of interracial justice brought at least token results. A few qualified Negro-craftsmen were put to work immediately.

eratismen were put to work immediately.

If similar demonstrations by the NAACP are called for in other control of the control

In this connection, I would warn against the fallacy of arguing—as some of labor's critics do—that racial discrimination in unions is due almost exclusively to the selfishness of so-called labor bosses and that it would be quickly eliminated if the rank-and-file had anything to say about it.

This argument cropped up again in an article by Myrna Bain in the June 4 issue of the National Review. Mis Bain's faith in the pristine virtue of rank-and-file most of the evidence which has come to our attention.

It is our impression that in many if not most of the unions which are practicing racial discrimination, the elected officers are less at fault than therank-and-file, who, for economic reasons, very often tend to be more suspendie to racial projudice than their top officials.

In any event, racial discrimina-

very often tend to be more susceptible to racial projudice than
their top officials.

In any event, racial discrimination on the part of unions—regardtion on the part of unions—regardtions of who is primarily responsorted for it—is intolerable. The
tender of the primarily responsorted for it—is intolerable. The
the offending unions seem to be
surprised that the Negro comuninty has turned sour on the
labor movement and has finally
recided to force a showdown on
the offending the primary of the
probability of the primary of the
habor leaders or rank-and-tion
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### Newman Center honors Pope John

LA CROSSE, Wis,—Catholic students at La Crosse State Cal-lege selected Roucall Student Center, in honor of Pope John XXIII, as the name for the build-ing and chapel of the La Crosse diocese's Newman Club, now un-der construction.

The center will serve more than 500 students who attend the college.

### First Pope Paul in 358 years

VATICAN CITY—Newly-elected Pope Paul VI is the first pontiff from the paul VI is the first pontiff the paul varieties of Paul. The first possible the name of Paul. The first possible the name of Paul. The first possible varieties as a saint, his feast day heing Janue 28.

Throughout the history of the papary, the Popes have borne no less than 80 names. However, the Popes of the last 300 years have chosen from anong cight names —Puss. Beneith, Leo. Gregory, Clement, Innocent, Alexander and John.

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GRADUATE OFFERS—The 11 chemistry majors who were graduated earlier this month at Marian College received offers for assistantiships and/or Fellowships from 40 graduate schools through out the country. Above, Indianapells graduates Don Bosic, standing, and Bob Turk look over some of the correspondence which lines the walls of the college's chemistry department. Bosic will enter I.U. School of Denistry in the fall, while Turk is as yet undecided, Of the group, two will enter denial school, two will study toxicology, one will begin medical school, and one will pursue chemistry. Top starting salary for a recent Marian graduate in science was \$435 per month. (Staff photo)

## Fourth Degree induction slated by state K of C

Approximately 110 candidates
from Indicatapolis, Jasper, New
Albamy, Acffersonvelle, Madison,
Gerie, E., Steint W., Stein, Bosto W., Stiffer,
Gerie E., Steinson, Boter L. Houseste,
Gerie E., Steinson, Boter L. Hou

nominos in the Toward Laksonics of the Toward J. Dowd, of Indianapolis, Master of the Fourth Degree, amounced that the Class has been named in honor of Msgr. Paul A. Deery, pastor of the Old Cathedral at Vincennes, Vicar General of the Diocese of Evansville and State Chaplain of the Fourth Degree since 1935.

vute and State Chaplain of the Fourth Degree since 1935.

EXEMPLIFICATION functions will start with a Banquet on Saturday evening, June 29. John T. Rocap, Indianapolis, a Past Supreme Director of the Knights of Ceremonies. Guests will include Archibistop Schulte, Edwin B. Archibistop Schulte, Edwin B. State Deputy, Supreme Knight of State Deputy, Supreme Knight of the Indiana Knights of Columbus, and Paul A. Reibly of Valparation, Master of the Northern District of the Fourth Degree.

Mass will be celebrated on Sunday, June 20th, in the Convention Idlal at 8 an. by Msgr. Deery, will be conducted at 1.15 p.m. in the Convention Hall under the direction of Edward J. Dowd, Master, Francis K. Tracy, Marshal, and Jannes W. Ludewig, Secretary, all of Indianapolis, December 1988 of Past Vice Supreme Master, will be the Presiding Officer.

A TEA FOR the ladies of the candidates and members will be held in the hotel at 1:30 p.m. under the direction of Mrs. Charles O. Harper of Indianap-

Charles O. Harper of Indianapolis.
The co-boxts for the Exemple Charles cation are the Bishop Chatard General Assembly of Indianapolis and the Vinecunes Assembly, Al-red Prestei is the Fathfulful Natjudie of the Indianapolis group date of the Indianapolis group Assembly. Assembly and Charles of the Vinecunes Assembly include:

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18090 CMARD CHICAR ASSUBAT

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### Preservation

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Evansville ASSEMBLY
Evansville Councils Dr. H. Jerome Riefman. JASPER ASSEMBLY

Jasper Council: William J. Amhs, John M.
Eckstein, James R. Granelspacher, John B.
Habig, Deimar Murphy, Harry G. Persohn,
Norbert J. Spellneyer.

y Spelineyer.

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Council: James T. Crawford,
James A. Hoch, Tippmas LaRoy Hybbell,
Field G. Mosey, Thomas S. Shields, Mr.
Crice E. Toschieg, Frank H. Waltermann.

WASHINGTON ASSEMBLY
Weshington Council: William L. Mattingle
Matthew S. Schlotter. New Castle Assembly
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### • WHAT OF THE DAY

# Assessing Pope Paul VI

of his leadership will be. Will be be a conservative, will he be a liberal, will he be a bilberal, will he be a middle-of-the-roader? Each group will hope that he will belong to them. Enough of the Cardinals from the different tendencies must have thought that he would follow the thought that he would follow led to take too long for them to agree to led him. The future will tell the story.

In assessing the new Pope I would remind my readers of what I pointed out at the beginning of the Vatican Council, that the terma conservative and liberal as used at the council are practically the opposite of the wor they are all the conservatives in Blome are the ones who want to keep a centralized rule in the Church, want to preserve the bureaucracy of the Curia, want to prevent the thrust toward "home-rule" by the Bishops in their dioceses or in their respective nations. The liberals are those who seek to describe a contract of the Bishops.

Notice the difference, In America Charles and the contract of the Bishops.

of the Bishops.
Notice the difference. In America at the present the liberals are the ones who seek the ever increasing power of the central, or Federal government, the bureau-cracy which must inevitably follow a centralized givernment, and the destruction of states "rights. The conservatives on the other hand seek to prevent a mono-lithic federal government, to avoid the rule of our land by the

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By REV. JOHN DORAN

The experts said it wouldn't happen, but it did. Cardinal Montain "went into the conclave a Though the most "papable" is often not the noe elected, in this case he was. We have Pope Paul.

Since Pope Paul.

Since Pope Paul.

Since Pope Paul is relative.

A considerative who think that all we will have a captet that he will have a rather in the conclave and the properties of the present day are all the properties of the terms as we ordinarily use them.

I say "atmost" because not all conservatives who think that all we should do its conserve what is old, not a captent that he will have a capting it because it is old.

To be against characteristics.

To be against change, just because it is change, is not con-servatism; it is obstructionism. Some things must be changed in any age because they are against the fundamental dignity of man, the very thing which enlightened conservatism is supposed to de-fend.

One of the great accomplishments which Pope John seemed to want from the Vatican Council was the de-centralization of the Church, the emphasis on its lower of the Pope John Seemed to want to be considered to the property of the property of the John Seemed Tom very frequently during the Council, entered into the debates in just this connection. At the debate on the Council, careful and the John Seemed Seem

international list of members for each Commission, in the crucial discussion of the nature of the Church, Cardinal Montini's intervention, stressing as it did that "the Clurch was not so much a society founded by Christ and Christ Himself using as as His instruments to bring salvation all minkini" was an almost de-

sowing the lead of Pope John.

Judging from the actions of
Pope Paul at the Vatican Council, one can. I think, foresee in
him the further blooming of the
work of Pope John, the "bringing
up-to-date" the Church's apostolate to the world.

### Give \$6.8 million to Latin America

COLOGNE, Germany—The German Bishops' Commission for Latin America has approved distribution of \$6.882.442 to 680 projects in that area,

The funds, given by German Catholies during the Christmas-time Adventat collection, will be used for schools, seminary build-ings, and to train and support catechists and lay apostles. The projects were chosen from 837 applications submitted.

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# 300 to compete for golf honors in CYO tourney

More than 300 teen-age golfers (and a sprinkling of adults) will converge on the Willowbrook Golf Course in Indianapolis on Saturday. June 29, to vie for trophics in the sixth annual Junior CVO Golf Tournament.

Many of the youngsters will be rank duffers out for the air and exercise, but quite a few will be taking the fournament record is a two-moder-part 35 shoth by lob pausman a few years back.)

The golfers will compete in two hasic divisions. Freshman proposed the proposed to the top is how possible to the course of the divisions. Freshman proposed to the proposed to the divisions of the proposed to the divisions of the division of the division of the proposed to the division of the division of the division of the proposed to the division of the division of the proposed to the division of the proposed to the division of the proposed to the propo

THE EVENTS in each division relude Boys' Individual, Girls' Individual, Boys' Team and Mixed Team, In addition to team

### Plan Novice Swim Meet

BLOOMINGTON, Ind. — St. harles parish Junior CYO until till play host to the fifth annual unior CYO Novice Swim Meet in Saturday, July 6. The popular vent will be held at the Rancho trains as Pool in Brown County sensitive. amasa Poot in t ginning at 3 p.m.

beginning at 3 p.m.

CVO novice clightly rules

CVO novice clightly rules

CVO novice clightly rules

could apply. The meet will include

18 separate exents and is open

to boys and cirks from all par
selves in the Archdorocce. Entire

wheal event and of cents for early

relay term. Ribbons will be

awarded to the first three places

and a traveling trophy for the top

team finisher.

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proximately 5.45 p.m. Platto
chips, soft drinks and ice cream
will be meluded for a nominal
50 cents per person. CVO Office
on hamburgers disappeared during last year's cookoul. The food
50 proximel on an "allyoneancal" basis.

Green for fournament parfriegants will be 81.25, a relducials are dorating 550 toward the
tourney.

CVO rules stipulate that no

hourney.

CYO rules stipulate that no player keep his own score and that all putts be made — no "ginners." Clubs may be rented at the elablorise for a nominal fee for those who do not have their own set. The boys will play 18 holes and the girls nine holes.

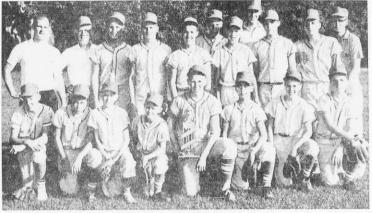
### CYO Swim Meet dates finalized

5. and Tuesday, July 16. Broad Ripple Pool in In-

at the broad hipper root in the didatapolis.

Prefinituraries will be held on Monday evening with the finals scheduled for Tuesday evening. If it is not possible to complet the meet in two days due to the size of the entry list. Monday and Tuesday will be used for the pr-timinary heats and the finals will be held on Wednesday, July 17.





ALMOST A THREE-SPORT WINNER—St. Christopher's CYO Cadet Spring Baseball feam, shown here, narrowly missed the hence of bringing the parish its third Indianapolis Deamery major sports championship of the school year. After winning the football and track championships, the lads set out after the baseball crown, swept their way through Division One, defeation One, the first round of the play-offs, and made it a close fight for six innings in the final game, only to fall before St. Roch's late surge, 164. Still, when the season's accomplishments are added up, these bays did an excellent lob, and it took a really fine team to beat them out of that third third third third third third below and the season's above the season's accomplishments are added up, these bays did not excellent lob, and it took a really fine team to beat them out of that third third third by the boys are flead Canch Joe Morrison (back row, right), Assistant Coach Jim Rolles (back row, louth from right), Priest Moderator Falber Paul Richart and Assistant Coach Ocean Bender are standing at the of the back row.

### School expansion

CYO sports

JUNIOR BASEBALL LEAGUE Class II South-East League versday, June 20: 11-12 Service

Monday, June 24. Bally Spirit 18. Second 1, Holy Barne 13, St. Bernstette.

North-West League Thursday, June 20: 51 Andrew 50: Treems 3: 51 Michael 4: 51 Taxassic 3: Monday, June 24: 51 Treems 11: 51 for terms 10: 51 Andrew 5: Bellevil 4:

Class Standings
South-East League Holy None 3D, 5t
Patrok 1-1; Sr. Berragette 1-1, Haly Spot
1-1; Latin School 03. North-West League St. Andrew 2.0, 55 Michael 1.0; Bréheul I.1; 51. Inness 1.2, 51. Lawrence 0.2.

St. Lawrence O.Z.

BOSTO Learner

Lawridge, June 18. Boy, Tacome 13. Boy,
Tacoday, June 18. Boy, Tacome 13. Boy,
Triaday, June 71. St. Zentane 10. Boy,
Triaday, June 71. St. Zentane 10. Boy,
Triaday, June 71. St. Zentane 10. Boy,
Tacoday, June 71. St. Zentane 17. St. June
Tacoday, June 71. St. Zentane 17. St. June
Tacoday, June 71. St. Paris 71. St. Zentane
Triaday, June 71. St. Paris 71. St. Zentane
Triaday, June 71. St. Paris 71. St. June 21.

Triaday, June 71. St. Paris 71. St. June 21.

Triaday, June 71. St. Paris 71. St. June 21.

tre B, St. Anthew 17, St. Fasser, 2.

Class C Standings Help Theme

O. Lettle Pimer D D, St. Catherine D-1,

1617 Angels D 2.

Morth League St. Anthew 2D, they

sense LD, St. Pan X L-1, St. Foreign D-1,

Il Joseph A T. D-2.

JUNIOR GIRLS SOFIBALL Division 1 sday, June 19: St. Astrony 26: 5 5. Const the Even 14: St. Execute 2 sty 17: St. Constigues 3: St. Mar. St. Ann. 17:

June 23: St. Dramas 10: St. Ann Oper 7: No. , Trents 3: St. Joan of Chartenber 7: Ethol the King

JUNIOS BOYS SOFTBALL
Division 1

y, June 23. St. Marrico 23. St.
for 12. St. Ann 22. Christ Now King
Span, of Act. 19. Carmanias 3. St.

### Men's Softball

### Benedictines name school superiors

BEECH GROVE, Ind.—Five el ementary schools in the Archdio-cese staffed by Benedictine Sis-ters of Our Lady of Grace Con-vent here will have new superiors in the fall, according to Mother Mary Robert Palmer, O.S.B., pri-

oress.

Sister Mary Hubert will serve
as principal of the new St. Columba School, which will open this
September in Columbas. The
new school will be the 17th grade
school staffed by the Benedictine
Sisters of Our Lady of Grace Convent.

### Franciscans name nine new principals

OIDENBURG, Ind.—Nine new principals have been named to schools in the Archdiocese staffed by Franciscan Sisters of Immacu-late Conception Convent here.

late Conception Convent here.

Sister Mary Edwin, former
principal of St. Bernadette's
School, Indianapolis, was appointed to head the faculty of the new
St. Gabriel's School, which will
open in Indianapolis this September.

Other new principals of India napolis schools include: Sister Mary Rosina, St. Bernadette's; Sister Noel Marie, Our Lady of Lourdes; Sister Marie Celine, St.



### Glenmary launches lay mission project

CINCINNATI — Thirty young men from 10 northern states have completed their mission orientation courses at Glemmary National Headquarters in neighboring Glendale and are leaving for mission posts in Glenmary's southern missions.

southern missions.

The 30 volunteers are the first contingent under Glemmary's Span Volunteer Program, designde to bridge the gap between large Catholic centers in the north and spirtually imprevished areas in the south. The 30 will work until mid-August with Glemmary missioners in census work, catechetical classes, outdoor

truties.

Glenmary is a Pontifical society of diocesan priests and Brothers who work in the American mission field. The society was founded in 1930 by the late Father W. Howard Bishop. Novitiale of the society is located in Aurora, Ind.

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IN THE WHOLE CHRIST

## SACRIFIC

By ABP, EMILE GUERRY

me not to send peace, but the sword. (Matt., X, 34)

Sourfife is a fundamental requirement of love. All low-whether it is conjugal, paternal, material, or the love of friendship for a person or a commonity—presuppess scar-fice, in order that it may prove its reality by positive acts, but above all because love is essentially the giving of one-self to another and for another's service.

### Love, in itself, implies sacrifice

He who loves seeks to forget himself, to renounce his selfishness in order to ensure the happiness and seek the good of the beloved. By opposing and rejecting the spirit of sacrifice, men have defaced love and degraded it to the level of selfish pleasure; while, at the same time, they have deprived it of its very life and power.

How could sacrifice be absent from the love of Christ? How they for thim is genuine, and not list at mask for self-

How could sacrifice be absent from the love of Christ? If our love for Him is genuine, and not just a mask for self-love, it must indeed be expected that sacrifice will always accompany that love. But the nature itself of our relations with Jesus Christ makes this requirement more imperious still, since it hecemes a demand welling up from the very depths of life.

Our spiritual purpose is to become really transformed in Christ, so that 4 its life may be substituted for ours, and if we desire to find this life of adopted sonship in Christ, it is necessary that our own personality should cede to the Person of Christ. Saint Paul lays down this law in these words: "It is now no longer I that live, but Christ liveth in me." If we are to open wide to Ilis Life, we must not throw a barrier of selfishness around ourselves. And, at the same time, this is to seek the good, the glory and the joy of the beloved Christ! For Ilis glory, Ilis good, Ilis joy is to see the growth of Ilis Mystical Body—to find those who offer themselves to Ilis love, that Ile may fill them with the riches of Ilis Life.

### The love of Redemption

Because sin has entraed into the world, upsetting the divine plan and placing an inclination towards evil in wounded

define plan and placing alt inclination towards, disctung, the drive plan and placing alt inclination towards with in wounded human nature, sacrifich has become inherent in bogs short at creatures to center his aims solely on them. He realizes their frailty, their vanity, their powerlessness to satisfy him, and also the danger and the obstacle they can prove to him in his ascent to God. In proportion as a soul has not personally experienced, through scartifier, the nothingness of all that is not God, his love is a wavering love an dis always liable to either before the case of the distribution of the distribution of the satisfier of the distribution of the distribution of the satisfier of the s

Sacrifice repairs: the memory of its own past ingratil-udes, and the sight of the blasphemous indifference of men towards Him Who is all Love, are a deep sorrow for the heart that loves Christ. Such a heart feels intensely the neart than loves christion, such a neart feels intensely the necessity for compensation, for reparation, for explaition. Every sacrifice offered by the humble circumstantial and re-daily duty, becomes an occasion for manifesting and re-newing its love. The loving heart expects, welcomes and seeks such occasions.

The love of service

Christ, our Head, calls upon all the members of His Mystical Body to cooperate with all their strength in the tremendous enterprise of saving a I mankind. This is not just another purpose added to the purposes of our life. It is the true purpose of the whole Christian life, whatever may be the particular vocations and the means closue to attain it. Sow, this enterprise of universal salvation demands the giving of a love which proves itself in sacrifices of every kind. For those who have heard the irresistible call of undivided love, it is the sacrifice of heart of possession, of will. For all Christians, it should be the sacrifice of comports, of selfish security, and of supine satisfaction in the possession of the goods of this world.

O Jesus, teach us to understand how Your love comes to disturb our easy ways of firing, and to disrupt our plans always centered on the search for a seemity ne imagine to be begond the reach of tempests and resations. You have not come to bring a slothful peace, but to bring the seemal which cuts, trims and tempers souls for liberating combats.

Guerry, "In the Whole Christ," St. Paul Publications, 2187 Victory Blvd., Staten Island, New York

### Drugs for Malta

VALLETTA, Malta-U.S. Cath olic Relief Services-National Catholic Welfare Conference has pre sented a ton of vitamin tablets to Archbishop Michael Gonzi of

Malta for distribution to both adults and children. The tablets were given by U.S. drug com-panies and shipping expenses were paid by the Detroit organ-ization of the Sons and Daughters of Malta.

### Radio & TV Apostolate



Sister Mary Consilia, C.S.J. Tipton, Indiana WISH-TV (8), 7:30 A.M. Subject: "BIBLE STORIES" Monday, July 1 thru Friday, July 5 Presented As A Service To The Readers of The Criterion

Centennial



674 EAST WALNUT STREET INDIANAPOUS 2. INDIANA

### THE WEEK IN LITURGY

By REV. ROBERT W. HOVDA

July 1 THE PRECIOUS BLOOD OF OUR LORD JESUS CHRIST. Today's feast, a throwback to Passiontide, reminds us that in the liturgy we do not always have a neat, orderly progression from one saving deed to the next, from one doc-

from one saving deed to the next, from one dec-trine to the next.

The Church's public worship touches us mode deeply than logic ever could, and in a quite dif-ferent manner. Today we exult again, under the symbol of his blood, in that redeeming Death which led to desur's Resurrection, and in that holy

June 30 FOURTH SUNDAY AFTER PETFE July 3 ST. IRENAEUS, BISHOP, MARTYR, COST. The Word of God preclaimed in the Bible creatings and meditated in the sermon prepares the queutly pray for peace in the Church, as we do in people of God for the acramental action which does not follows. It arouses that faith without which the sacrament is meaningless or magic.

The power of the Lord comes to us in the Gospel today. And the First Reading tells us Ite has the whole world in His hands—"The whole of nate and triumph He around triumph He around the promised.

Our recently-developed concern for understanding on earth then is unrelated to that personnels.

day of general resurrection and numerous promised.

Nothing on earth then is unrelated to that perfect sacrifice of Christ we offer at the altar. And nothing on earth must be left undouched by the strength and love, the faith and hope, which concluded to the Holy Food.

Golden-Christians may not have a religious smind at a secular mind, a religious conscience and a of the Holy Food.

July 1 THE PRECIOUS BLOOD OF OUR LODD JESUS CHRIST. Today's feast, a the Control of the Holy food in the Concellence—and that is incomed by faith in the liturary of the Concellence—and that is incomed by faith in the liturary of the Concellence—and that is incomed by faith in the liturary of the Concellence—and that is incomed by faith in the liturary of the Concellence—and that is incomed by faith in the liturary of the Concellence—and that is incomed by faith in the liturary of the Concellence—and that is incomed by faith in the liturary of the Concellence—and the concellence—and that is incomed by faith in the liturary of the Concellence—and the concellence—and that is incomed by faith in the liturary of the Concellence—and the concellence—and that is incomed by faith in the liturary of the Concellence—and the concellence—and that is incomed by faith in the liturary of the Concellence—and the concellenc

formed by faid in the riving tode, that is, rengous.

In the United States this national boilday is an important time to pray not only for the nation but especially for all religious men and women in it, that they may make a dynamic contribution to the community and its moral strength.

The Church's public worship touches us more deeply than logic ever could, and in a quite different manner. Today we exalt again, under the symbol of his blood, in that redeening beauth of the community and its moral strength despited to the community and the substitution of the community and the manner. Today we exalt again, under the symbol of his blood, in that redeening beauth of the community and the substitution of the super which communities to us a share in that the sum of the following and issue again and rising again.

THE VISITATION OF THE BLESS. ED VIRGIN MARY. The tremendous and shattering truth of the Incarnation, of God's become and the glory of His human mother are the thenes of this Mass.

It is all summed up in the refrain of the Entrance Hymn: "We greet you, holy Mother, for a did not are we creatures of time and so firmly are wanchored in it, that the liturgy never tires of impressing us with our elevral destiny (First Reading). Today have given birth to the King who is Lord of leaven and earth for ever and ever." And as always with and our eternal destiny (First Reading). Today will an our eternal destiny (First Reading) to Mary specific to Mary, mother and first sister of that Saviour who weedled time and defernity: "Earth and beaven are in him reconciled" (Gradual).

### • FAMILY CLINIC

# Woman of 39 wants to adopt a youngster

My husband and I have been married just over five years, we are unable to have children and have vainly been trying to adopt a child for months. We have adequate mency, good reputation and a nice home, but we have been turned down cold simply because I am 39 years old. Cay ou help us adopt a charily? Christie M. Christie M.

Dear Christie:

Very few people realize that seventeen percent of all couples who marry will have no children, and in our child-conscious and child-centered society, this can be a heavy burden.

and in our child-conscious and be a heavy burden.

I kno whow you for labout to be a heavy burden.

I kno whow you for labout to have to be a heavy burden.

I kno whow you for labout to be a heavy burden.

I kno who you for labout to be a heavy to be adoption agency IF it is simply on the matter of age. You are thinking that there are many women who have children even into their mid-have children even into their mid-have children even into their mid-have children for a moment.

Their first and main responsibility is to the welfare of the infant. That responsibility is to the welfare of the infant. That responsibility is to the welfare of the infant. That responsibility is to the welfare of the infant. That responsibility is to the welfare of the infant. That responsibility is to the welfare of the infant. That responsibility is to the welfare of the infant. That responsibility is to the welfare of the infant. That responsibility is to the welfare of the infant. That responsibility is to the welfare of the infant. That responsibility is to the welfare of the infant. That responsibility is to the welfare in a "suply more couples wanting to adopt that there are infants available change in the infant wantilable change in the infan

this idea just because you have always seen yourself in your mind's eye with your "own" infaut in your arms. There are foster children of all ages who need the generous, patient love of particles your, year, and with your own the short time and sometimes they last for many years. You ought to investigate this possibility. Next, there are certain Catholic.

last for many years. You ought to investigate this possibility.

Next, there are certain Catholic bureaus that are willing to help and cooperate with you in the bureaus that are willing to help and cooperate with you in the world. Perhaps one of these would be a blessing to your home. Here the question of national origin or even race is often a conditional away from this possibility because of it.

Prospective adoptive parents must decide whether they want a pink out fluffy haby to satisfy themselves or whether they want to give hove to an unbred child to give hove to an unbred child refugee Committee, 285 W. 14th. You might write to the Catholic Refugee Committee, 285 W. 14th. New York 11, New York. They, I am sure, would be willing

By JOHN WALSH, S.J.

As we saw earlier, the four fun-damental acts of religion are adoration, thanksgiving, impe-tration, and expiation.

Q. What is adoration?
Adoration is the act whereby we acknowledge God's suprema and infinite majesty, our own inspiriteance before Him, and our otal submission to His infinitely toly will.

It is the act of expressing grati-tude to God, the Source of all good, for His boundless gener-osity to us and to all creation.

Q. What is impetration?
Impretration, or supplication, is the act of boseeching God to grant gifts, favors, and blessings, for both body and soul, to ourselves and others.

Q. What is expiation?
Expiation, or atonement, is the act thereby we seek to make amends for our own sins and the sins of others by satisfying God's

Council honored

Council honored
CLEVELAND — The Catholic
Internetal Council here was one
of 13 recipients of the first Isaiah
Awards for Human Relations
given by the American Jewish
Committee. They were presented
at an American Jewish Committee banquet here marking the
100th anniversary of the signing
of the Emancipation Proclamation.

children from overseas.

If it is God's will for you to remain childless, there are many child and infant care organizations in your diocese which would welcome your interest and your holp. No not claims that this would be as satisfying to you as child of your own. But isn't it more important for some child the mental from this own the limit of the child of the control of the co

THIS IS CATHOLICISM (1990)

offended justice.

Acts of religion

WORKING TO BEAT HELL

# Summer: use or abuse?

By JOSEPH T. McGLOIN, S.J.

Some male adult types are lucky enough to be able to grope their way out of their workaday rut for two or three weeks each year. Others are not this lucky, and feel com-pelled at least, for one reason or another, to

another, to with their all year ad with no inter-

these are prob-ably the malor of vacation, also the malor of vacation was to the spend if getting some neces-sary work done around the house or else taking on supplementary jobs—as teachers have to do most of the times—to inch their salaries closer to a living wage. The inches the malor of the times and a "home-maker," while she know an a "home-ton their vacation trip, if there is such a trip, still encounters plenty of little jobs which keep her vaca-tion from being a vacation. Not hat 1 buy this stuff about wo-man's work never being done, but you have to admit it's at least a regular job.

regular job.

Of course, there are always the idle rich who are exceptions to the above, but they're too basy to be reading this column. Then there are the teenagers in the family. What about them? You'd think that with all the energy and life and vigor they have, they'd support their parents the summer, only needing a day off now and then. But the fact is, they're off for three months.

There are lats of fringe benefits to this business of growing upbut this three-munth wacation bit, which looks like a ball, can be either a henefit or a curse. Some (in fact, lots of) teen-agers make good use of the time. But when they—and their parents—start to look the business of the look of the look

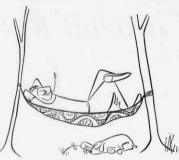
bit to have lost.

Those teen-agers who figure that a young, healthy energetic gay has to devote three moults are to the property of the prope

and down in the two calls in the second of the down in the second of the

attention to desire the same and by no means the majority), the summer months he sa type and by no means the majority), the summer months are a part from everything. He resigns from the human race no more holdered with the same and the sam 

School and church are so inimately connected in the minds of some few treen-agers that a vacation from school means a vacation from school means a vacation from church, too. Here, of course, there are tigeress of subsets of the course, there are tigeress of subsets of the course, there are tigeress of subsets weren the course that has been suitable to the control with the course who was a course who was a course when the course who was a course when the course was the course was the course when the course was the course was the course when the course was t



or to receive Our Lord in Holy Communion, There are, perhaps, even some who have wasted the entire summer in the state of mortal sin and who somehow figure that when you buy your school books in the falt, you make the grand gesture of buying back God's friendship as well.

to show what he's made of instead of what sort of pattern he's being modeled after. The summer is his to use or abuse, and he (and everybody else) can tell an awful lot about his character in the course of these three months.

the grand gesture of buying back God's friendship as well.

This character, of course, not only wastes the summer, but takes him a good part of the school year to get back into a takes him a good part of the school year to get back into a takes him a good part of the school year to get back into the summer flab into winter muscle. Sometimes, in fact, the switch is impossible.

On the other hand, the summer to the tother hand, the summer flab into winter muscle can be a time of tremendous growth—IP a person uses it to prove something, himself foot enterprise the value of accomplishment—to the young boy or girl who travels when the decomplishment and character. And this decrease, and the summer is a sense of responsibility, where the summer is not a vacuum but an opportunity: a chance to prove where the summer is not a vacuum but an opportunity: a chance to prove where the provention of the province is a sense of responsibility, where the province is the summer is not a vacuum but an opportunity: a chance to prove where the province is a sense of responsibility, where the province is a sense of responsibility,



### In the vineyard

THE PAULIST FATHERS—THE Missionary Society of St. Paul the Apostle rate funded by a going American, Janue Hecker in 1888. This vigorous going New Yorker set his heart on bringing the good noise of the Catholic Charric to Americans Pope Pins IX approved of his plans and suggested that he form the first Catholic American Missionary Society. Its purpose would be to present the Charch to non-Catholics in America, Their aim is to give to all the knowledge of Christs Charch by conducting wissions for Catholics and one Catholics, dialogue missions; radio and television; writing and editorial core; gouth roors, and Noreman Clubs; Information Centers; Inquiry Classes; parish work; hospital work; convert instruction; and traiter missions.

### Radio & TV Apostolate

ROSARY RADIO PROGRAM WIRE-1430 on Your Dial-Mon.-Fri.--7:45 P.M. FRIDAY, June 28—(Tape) Rev. Paul Landwerlen. Requested by a member of the Apostolate for a Special Intention.

MONDAY, July 1—(Live) Rev. Robert Borchertmeyer and mem-bers of the Knights of Columbus, Fatima Council No. 3228. TUESDAY, July 2—(Tape) Rev. Kenny C. Sweeney and members of the Catholic Daughters of America.

WEDNESDAY, July 3—(Tape) Rev. Charles Koster.
THURSDAY, June 4—(Tape) Rev. Randolph Marshall and members of the Eastside Senior CYO.





The Above Schedule resented As A Service To The Criterion Readers.

ABDON-O'RILEY-HURT Juneral Homes

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# Latest Italian movie is 'adult' travelogue its aim is to report truth objectively, not to sweeten it. But in fact, most shots seem closen for their shock value, even to show-their shock value, even to show-their shock value, even to show-their shock value value of their shock value

positive pleasure that ought to be encouraged.

However, "Mondo" is largely a waste of time, despite a few flashes of wit, sharp photography, and one of those catchy European musical scores. Its advertising stream of the strea

### Four Benedictine nuns to mark 25th jubilee

BEECH GROVE, Ind. — Four Sisters of St. Benedict will ob-serve their 25th Jubilee of relig-ious profession during ceremonics June 30 at Our Lady of Grace Convent here.

Three of the four have taught in various schools conducted by the Benedictine Sisters in the Archdiocese and the Diocese of Evansville. Sister M. Angeline has been a housekeeper through-out her religious life. All four are natives of the Diocese of Evansville.

Sister Mary Linus, who will teach at St. Mary-of-the-Knobls next year, has haught at St. Paul, Tell City, and St. Michael, Bradford. She has two sisters in the Convent of Our Lady of Gracestic Mary Majol and Sister M. Renc. Sister M. Augeline, assigned to St. John the Baptist, Startight, St. Sister M. Augeline, assigned to St. John the Baptist, Startight, the following missions: St. Joseph Hill, Clark County; St. Authony, Clarkswille; St. Mark, Mary-of-Knobis; St. Ambrose, Seymour, and St. Pius, Troy.

### Pilot migrant projects reported 'successful'

DES MOINES, lowa—Three na-tional Catholic agencies have reported success in a group of pilot projects carried on over the past three years simed at admin migrant farm workers of Maxis can origin. The projects are urgently migrant farm workers of Maxis can origin.

can origin.

The projects were conducted in San Antonio, Tex, Stockton, Calif., and the north-central States by the National Catholic Rural Life Conference, the Bilstops' Committee for the Spanish Speaking, and the Bilshops' Committee for Migrant Workers.

Thench Visited In Project Conference of Committee Conference of Committee Conference on Committee C

Though 'limited in number and scope," a report on the projects issued at Bural Life Conference beadquarters here says, they have shown the "import and feasibility" of vocational train-ing and other forms of assistance

### 38 on Dean's List at Marian College

Thirty-eight students at Marian College have been named to the Dean's List for the second semes-ter of the 1962-63 school year, the Registra's Office announced after compiling scholastic aver-ages, Eighteen of the 38 are from the Indianapolis area.

The Dean's List is composed of high-ranking students whose grades averaged 2.50 (equivalent of B-plus) or higher for the semester.

here:

Beverly Abel, David Armburst,
Donald Bozie, Frances Dun
Gheech Grove, Robert Hensel,
Thereas Kane, Peggy Knoll,
Nancy Knoll, Evelyn Looney
(Fort Beoljamin Harrison), Johan
Latz, David Mader, Thomas
Latz, David Mader, Thomas
Thompson, Robert Turk, and WilHam Willhering.
Also from the Archdiocese
were:

were:
Susan Cord, Shelbyville; Elaine
Gillman, Brookville; and Betty
Seufert, Brookville.

Concent here.

A High Mass of Thanksgiving will be offered at 10 a.m. in the convent chapel for the jubilarians: Sister M. Eugenia Reibel, Sister Mary Linus Wargel, Sister M. Angeline Preske and Sister Mary Gerald Messmer.

SISTER MARY Gerald, who

and their families.

"MORE AND larger projects along these lines are urgently needed," the report says. It expresses the willingness of the three Catholic agencies to participate the project of the pro

The pilot projects were carried on with the aid of a \$0,000 grant from the Charles E. Merrill The project in San Antonio, where many Mexican-Americans reside permanently and many others spend the winter, foensed no counseling migrants prior to their departure for jobs in other the project of the project included an employment office which placed more than, 2,000 Mexican-Americans of the project included an employment office which placed more than, 2,000 Mexican-Americans, and a project included an employment office which placed more than, 2,000 Mexican-Americans, and an information program.

The NORTH-CENTRAL states

Father Hans Kueng

is radio speaker

is radio speaker

NEW YORK—A recorded talk by Swiss theologian Father Hans swiss theologian Father Hans Wissen theologian Father Hans Person and Pather Hans Pather Kneep Swissen Hans Pather Kneep Swissen Hanses discussed at the first season of the Second Vatican Residual Father Hanses discussed at the first season of the Second Vatican Residual Father Hanses discussed at the first season of the Second Vatican Father Hanses Ha

THE NORTH-CENTRAL states project focused on five small project focused on five small states. Wish, as a first state of the state of the

### On TV program

On TV program

INDIANAPOINS—"Sister Say."
weekday catochism program, still
feature Sister May Conflict
C.S.J., of Tipton, on WISH-TV,
Cannel 8, from July 1 to 8,
T-30 a.m. Her topic will be:
"B-ble Stories." The program is
a production of the Catholic Information Center, Department of
Iladio and Television.

### Pope visits ailing cardinal

VATICAN CITY—His Holiness Pope Paul VI made his first trip outside the Vatican on his first full day as Pope.

After rising at 6 a.m., Pope Paul offered Mass at 6:30 in the vate chapel of his apartment. Assisting him was his private retary, Msgr. Giovanni Macchi.

secretary, Magr. Giovanni Macchi,
Daving his first morning (June 22), he received in audience Cardinal Améto Cleignani, Papal Secretary of State; Archibisho, Acquise Carlos and Secretary of State; Archibisho,
Enrico Dante, Prefect of Pontifical Masters of Ceremonies; and Msgr. Mario Nasalli Rocca di Corneliano, Master of
the Papal Camera.

In the aftermon, Pope Paul, in his first trip outside the Valican as pope, visited ailing Cardinal Enrique Pla y Deniel, Archbishop of Toledo, Spain, at the Spanish College in Rome's Via San Apollinare.

On Monday (June 24) a 10 a.m. Rome time, he received the clergy of his new diocese, Rome, At noon on Monday he received diplomats accredited to the Holy See. 

## Notre Dame will host CFM parley in August

NOTRE DAME, Ind. — Some 1,200 couples are expected at the 1033 hiemial convention of the Christian Family Movement, to be held August 23 to 25 at the University of Notro Dame.

The CFM is the largest Catholic couples' movement in the nation, with more than 25,500 member-couples in 125 diseccess. sano brazzi — is compretey staged.

Producer Jacopetti is obviously a disciple of the dissust-as-enter-induced of the dissust-as-enter-induced of the dissustance of

Workshops and seminars during the convention at the University of Notre Dame will cover a wide

### Two renew yows at Lady of Grace

BEEGI GROVE, Ind. — Two
Sisters of St. Benedict of Our
Lower Comments of the Comments of the Comments
and difficult to the Comments of the Com

camera is also melined to lineer too fouldy over bulls being beheaded or pigs being clubbed to too fouldy over bulls being beheaded or pigs being clubbed to the property of t Sister Mary Howard will return to the faculty of St. Pius X School, Indianapolis, where she taught during the past year, Sister Laura, who was assigned to Christ the King School, Indianapolis, last year, will join the faculty of St. Anthony School, Clarksville, in September.

range of topics, from fostering apostolic attitudes in children to interfaith harmony and the place of minority groups in the parish.

BEFORE THE main convention a meeting will be held August 19 to 23 for priests active in the family life apostolate.

family life apostolate,
Featured speakers at the CFM
convention will be Father Bernard Haring, C.S.R.I., of the
Academia Affonsiana, Rome, a
theological consultant to the Second Vatican Council, which will
speak on "Marriaga-Michowling",
speak on "Marriaga-Michowling",
speak on "Marriaga-Michowling",
speak on "Marriaga-Michowling",
speak of Canadia, yan
president of the International
Young Christian Worker movement, who will speak on "The
Lay Apostolate and Social Ohligations."

gations."

OTHERS GIVING major falls will include Father Robert Bose, S.A., Freen hand the factor Bose, S.A., Freen hand the factor Bose, S.A., Freen hand the factor Bose of the father between the father

### • BOOKS OF THE HOUR

# A poet's meditations

By D. B. THEALL, O.S.B.

itself.

But "Pirine truth." Fr. de Lubac points out, "by the very reason of its transcendence, lass great need, in its formulation, of the poet continues to decipher the language of things around us in order to find new corresponder to the continues to the promotion of the properties of Scripture better than the learned scholars and exegetes.

Certain themes were favorites of Claudel: the relation between the individual and the Church for instance the between the control of the cont

statesman or writer. He said:
"The general purpose of my
life and vocation: a great longing
and a great impulse toward durine
joy, and the attempt to recenits
the whole world in this movement. — How I wish that Clapare
completely, and that from beneath the ridiculous trappings of
the literary man would emerge
there, that is, the servant of fool;
the man passionately devoted to
the glory, the truth, and the love
of God."

How well he succeeded in this

of God."

How well he succeeded in this purpose, these meditations on the articles of the Creed make clear; the only way to convey a sense of

zed formula, is to quote some of the passages.

On the dignity of the Christian who believes in the Creed: "The Christian is a man who knows what he is doing and where he is going in a world of men who, worse than Brutish beasts, an owner of the control of the

### Radio and Television

### B:30 s.m.-Christophera 9:00 s.m.-Sarced Heart 10:00 s.m.-Sarced Heart 10:00 s.m.-Hour of St. Francis 10:30 s.m.-Hour for St. Francis 2:00 p.m.-Direction '63 Mon. thru Fri. TV 7:(30 s.m.-Sister Says 7:30 p.m.—Catholic floor Menday thru Saturday 10:45 a.m.—Through for Today 6:45 p.m.—Rosary Hour Tuesday 7:30 p.m.—Moral Side of Hexa 7:30 0.m.-Moral See of reces ... RICHMOND AREA Radio-Sauteday 6:15 e.m.-Heur of St., Francis ... Sunday 7:15 a.m.-Sacred Heart 7:30 e.m.-Sacred Heart 7:30 e.m.-The Christopher Program 10:30 e.m.-Are Maria Heur SALEM AREA Rudin-Sunday CONNERSVILLE AREA Radio-Sunday EVANSVILLE AREA Sunday Television SHELBYVILLE AREA Sunday Radio TELL CITY AREA Radio-Daily 6:00 p.m.-The Resery .... Saturday 5:00 p.m.-Local Catholic Prog. ....WGBF MADISON AREA Radio-Sunday 7:15 a.m.—Hour of St. Francis NORTH YERNON AREA Radio-Sunday 11:20 a.m.—Religious News 1:30 u.m.—Sacred Heart 11:30 u.m.—Sacred Heart HEW ALBANY AREA Television—Sunday 11:30 p.m.—Christophers 4:30 p.m.—Catholic Hour 4:30 p.m.—Lump Unto My Feer Radio-Sunday 9:45 a.m.-Religion Radio-Daily 8:45 a.m.-Cathelic Hear



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# Tic Tacker

HERE AND THERE—Construction work is moving rapidly this week at the new Our Lady of Fatims Refrest House, \$300 E, \$600 Nz.

and Rither High School, 300 W. 30th St., in Indianapolis. Other projects nearing completion in the See City include the \$2.5 million expansion of Ladywood School, and the new Archidocean office building at Capitol and Georgia Sts. Also under construction is a \$350,000 novitilate wing at Our Lady of Grace Convent, Beech Grove, home of the Benedictine Sisters. Cleaning up work is still underway at the new \$1. Gabriel's parish plant flow on W. 3th St. Downstate, two parishes are abuilding. The new \$1. Celomba's parish plant in Columbus will be completed in the fall for the opening of school. In Scottburg, ground was broken last Sunday for a new church for American Marys parish. Down at St. Locon (Dearborn County), work is progressing on an addition for \$1. Joseph's School.

THE NAME'S THE SAME—Fourth grader Paul Kern, son of Mr. and Mrs. James Kern of St. Michael's parish, Indianapolis, takes particular pride in the fact that the new Pontiff chose the name of Paul. Not only does he share the name, but Jame 30, the date of Pope Paul's coronation, is young Kern's ninth birthday. (The same could be said of News Editor Paul G. Pas, whose birthday is also on June 30.)

NAMES IN THE NEWS—Sir Knights John J. Rocap, Sr., and Eu-eene Stuppey have been recognized as Outstanding Catholic Layman if the Year by the Bishop Chatard General Assembly, Fourth Degree, Rnights of Columbus, during recent ceremonies in Indianapolis. —We Archidocean natives passed religious milestones as members Knights of Columbus, during recent ceremonies in Lindanapous, ... Two Archdiocean natives passed religious milestones as members of the Benedictine Convent of the Immaculate Conception at Ferdinand recently. Temporary profession of vows was made by Sister M. Dorethy, daughter of Mrs. Dorethy Graf of St. Joseph Hill (Clark County). Miss Leons Stumeler, a member of St. John the Baptist parish, Starlight, received the white novice's veil and the name of

DOUBLE VISION—Superior of the 22 Sisters of Providence who will spend the summer mouths at \$1. Agnet Academy, Indianapolis, is Sister Readilie, \$P., who previously had taught at Cathedral grade school for several years. During the past year she was teaching in \$1. Lost, Sixing in the same house this summer will be her twin sister, Sister Marie Readile, \$P., who is assigned to teach at \$1. Patrick's, Indianapolis, in the fall. Although not identical twins, they have identical voices, making it easy to be confused on the telephone. (According to inside information, Sister Marie Rosallie is six hours older than her twin.) Also residing at \$1. Agnes this summer is Sister Ann Patrice, \$P., an aim of the twins. All three have taught many years in Archdiocesan schools.

NEW MASS SCHEDULES—New Sunday Mass schedules have been announced by two Indianapolis churches. At 51. Michael's, Masses will be at: 7, 8:15, 9:15, 10:30 and 11:30 a.m. and 5:30 p.m. . . . New Sunday schedule at Holy Rosary is: 8 and 11 a.m. and 12:10 and 5:30 p.m.

"HOT" WIRE—Shortty after Pope Paul's election, Miss Bertha Netf, Chancery Office secretary, called the Wostern Union office to dispatch the cablegram of congratulations which appears on Page One. When the operator asked the routine "Destination please?" Miss Netf answered: "His Holiness Pope Paul VI, Vatican City." "Pope who?" the operator asked. "Pope Paul VI—Habt's the new Pope." "Oh, thank you very much. I didn't know the election was over."

NEIGHBORHOOD ECUMENISM—Father Maurice Dugan, pastor of St. Mary's parish, Richmond, has given permission to St. Paul's Episcojal Church, located across the street, to use St. Mary's play-ground in sonnection with a neighborhood recreational program. The plan is an inner-city movement to provide supervised recreation for children living in the downtown area with little or no areas in which to play.

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ner's is made fresh daily in our own kitchens, in small quantities to insure the finest quality. Call us with the number of your group, and we'll have a table reserved just for you.

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### Papal coronation Sunday

Barely five minutes after the white signal of the election, priests and nuns began appearing on the loggias of St. Peter's and the balconies of the Apostolic Palace and other Vatican City buildings.

Dollee began moving in force into the square, opening spaces and lanes for the throng which immediately began converging on the square from all over Rome. Within minutes, the avenues leading to Valican City were logjammed with cars.

Within munites, the avenue's leading to Vatican City were log-jammed with cars.

AT 11:45. AM, the great basilica's quarter-hour bell chimed, as mall sound in the immense should be the control of the c

CARDINAL Ottaviani quickly withdrew from the halcony. At 12:29, the cardinals who had elected their brother of Milan to fill the vacant Chair of Peter gathered in the open windows on either side of the central bal-

ony. At 12:22, preceded by the papal

### Fr. Sweeney

(Continued from page 1)
vision Department with the addipast few years, The Rosary
Radio Program, produced at an
annual cost of \$10,000 on weekade yeenings in Indianapolis, has
an estimated \$10,000 listeners.
Father Sweeney had particularbus, who have made notable
innacial contributions — both as
individuals and on a council basis—
to the support of the Information Center.
In the Indianapolis area, the
in the Indianapolis area, the
the commercial outlets, with all
four television channels and five
unt of six AM radio stations now
scheduling Catholic programs of
During the past year, Father

scheduling Gamoue press.

interesting the past year, Father Sweriery and Father John Lawres, SVD, visiting missionary, presented 150 five-minute television talks locally. The department also produces sixty Deminute catechism classes oach year on television. The classes oach year on television. The classes latter program hoasts a viewing audience in excess of 30,000.

FUTURE PLANS for the In dianapolis office, according to the director, include the hiring of a full-time executive director and secretary. The new lay staff will be given responsibility for devel-oping additional programs, in-cluding a religious news broad-east, weekly Mass for shut-ins, a religious quiz program and other "specials."

"specials."
Father Sweeney disclosed that during the past year members of the Catholic Broadcasters Association produced 185 radio series programs, 90 television programs and 62 "specials" on behalf of the Faith, despite very limited funds

### **Opinions**

(Continued from page 4)
Come clean, Father, and let us
know what you really are!
I didn't know The Criterion was
absolutely required reading in
the archdiocese. It has been
urged on its but not, to my Knowlreading in the archdiocese. It has been
it might not be such a bad
idea, at that; something is bad
proceed the neighbor to the northence of the neighbor to the northincreasingly popular periodical
coming out of St. Paul (Tru not
advertising either by mentioning
names).

names).

I agree one hundred per cent with your "orbital opinions" in the two editorials "Freedom in Spain" and "Shame on Us." But I'm afraid our friend doesn't.

Jean A. Hess Jeffersonville, Ind.

At 12:23 p.m., Pope Paul's strong baritone voice intoned the first words of the blessing Urbi et Orbi (to the city and the world): "Sit Nomen Domini benedictum..."

Three times he raised his right hand in blessing.

After the blessing, Paul VI stood for a minute to receive the crowd in the square and atop to districted arms of the Bernial nouncement by a prelate standing on Pope Paul's left; Pope Paul had granted a plenary indulgence to all the faithful present and those who listened prayerfully the paul of the paul

Then the new Poutlf withrew without further ceremony.

THE NEW POPE was born
September 53, 1887, a Concesso, a
village five miles north of Breescia
and not far from Sotto it Monte
in bergamo province, the birthplace of Pope John XXIII.

Its father was the late Gorgio
His father was the late Gorgio
His father was the fath of the Brescia namely years
was leader of the Catholic party
in Bressica, a member of the Italtian parliament and manager of
the Bressica newspaper, II Cittadino (The Citizen).

One of the new Pope's two
brothers is Ladvice Montin, who
up to parliament and in this
year's election a Christian Democratic senator. The other brother,
Francesco, became a decter and
is now a surgeon at the Bressia
Hospital.

Givanni Baltista chose instead
Givanni Baltista chose instead
Givanni Baltista chose instead

is now a surgeon at the Bressia Hospital.
Giovanni Baltista chose instead to become a priest, and was ordained on May 29, 1920, at the total control of the control of the control of the total control of the total control of the theoretical at the Rume University and final Gentered the Vatican diplomatic Secretary of State in 1937 and in 1932 was manned by Pope Pins Nor Ordinary Affairs. In 1934, he was appointed Archibishop of Milan, and in 1938 Pope John elevated him to the Sacred College of Cardinals.

### ND head to speak at Memorial Mass

GETTYSBURG, Pa.—The president of Notre Dame University will speak in the place of the Cardinal-Archbishop of New York at a Memorial Mass here June 29 in connection with a Civil War observance.

observance
Father Theodore Hesburgh,
C.S.C., will preach at the Mass,
which is a predule to the official
July 13 centennial observance of
the great Civil War battle fought
at Gettysburg, Cardinal Francis
Spellman, Archishop of New
York, the scheduled speaker will
be lating part in Rome in the
coronation ceremonics of Pope
Paul VI.

### Alumni schedule benefit dance

INDIANAPOLIS — A benefit dance for the Sisters of St. Joseph Retirement Home in St. Losseph Retirement Home in St. Losseph Retirement Home in St. Losseph Retirement of Sacred Heart Central High School on Saturday, June 29. The event will be held in the cafeteria of Chartrand High School, 3509 Prague Road, School, 3509 Prague Road, Sonosors are the classes of 1938 brought 1902. Special invitations are being issued to recent graduates.

### Named to post

OTTAWA, Ont. — Romeo Ma-ione, a leader for five years in the Young Christian Workers movement, has been named as-sistant director of the interna-tional affairs department of the Canadian Labor Congress,

### First blessing

First blessing
VATICAN CITY\_CAdio, NC)
—His Holiness Pope Paul VI
sent his first telegram and first
blessing to his brothers Ludotessing to his brothers Ludovice
and Francesco and their
"To Our very dear Ludovice
and Francesco, and to your
families, in revered memory of
our departed ones who taught
us faith in Christ and love for
the Church, the first of the
Appstolic blessings of your most
affectionate brother, today,
through divine design.
"Pope Paul VI."

FILLS THE BILL

# All systems 'A-okay' in papal sweepstakes

By JAMES C. O'NEILL
ROME—This time every portent was right, and even the
With of Endoc rouldn't have had
it any easier than the perennial
professional predictors of the
polling for pope.
According to all the ritles of
According to all the ritles of
According to all the ritles of
the results of the ritles of
the ritles of the r

since Old Testament times.
But among Italians—and this is
an entertainment energed in by
Romans in particular — almost
every body always has a favorite
and loved by the people of Rome
during his long service in the
Secretarial of State under Pope
Secretarial of State under Pope
this papal election, the game was
to find the proper "system"
which would foretell his election.

which would forted! his election. THUS THEE E "systems" came to the fore: one based on the so-called. "Prophecies of Malacaky," one based on the alternation of short, heavy popes with tall, thin popes, and one based on the alternating presence and absence of the letter R in the name of the potential pope. The state of the state

The Saturday Social at Ho Cross at 6:30 p.m. in the pari-auditorium, 125 N. Oriental St.

SUNDAY, JUNE 30

A Card Party sponsored by the Ladies Auxiliary of Knights of St. John at 2 p.m. in Little Flower auditorium, 14th and Bosart. Pub-lie invited.

FRIDAY, JULY 5
A Card Party in St. Michael's chool hall, 30th and Tibbs, at 30 p.m. Adm. \$1. Grand Prize. Basket of Groceries. Public in-

Pope uses English

two days after no com-papacy.

At the end of the audience, as he was leaving the New Yorkers to return to his library, Pope Paul told them in English: "Goodby, and please pray for

Remember them

in your prayers

T ALMA L. ARDITONNE, 54, 53. Peter and Paul Cathedral, June 21. Holy Cross Com-position of the Composition of the Composition of the Mark. James Bunderson, son. Harry, foster Son, Lee Tenner, brather, Elmer Duncen-siters. Mrs. Timothy O'Conner, Mrs. Gal

† FRANK A, STITES, 60, St. Simon Chorch, June 21. Holy Cross Cemetery, Survivorsa wife, Elizabeth J.; daughters, Gladys Lyndy, Frances C, and Mary Stites; sister, Martha thon; brother, Walter.

T COUSE F. COMMONS, 74. Christ the King Christh, Jone 21. Celvary Ceneleys, 301-vivors, luchand, Patricks, damphters, Ander C. Meethan, Margaret Commons, Notern Vanfalyer, Sons, James W. Lee F. Morbel A. Henddre L., Rev. Thomas, V. Cossunner, S.V.D. Rev. Patrick M. Commons, 5.V.D. S.V.D. Rev. Patrick M. Commons, 5.V.D.

† GREGORY T. CARAHER, Jr., 5, Our Lady of Lourdey Church, June 21, Holy Cross Combe Adv. and Mrs. tery. Survivers: parents, Arr. and Mr. Gross Ceme Sergory Caroller, Sr. boathers, Brian, Knvin, Michael, Marks, sister, Kathlead; grandparents, Mr. and Mrs. James Shedlin, Mr. and Mrs. Edward P. Caraber.

† MARY E. BROWN, 76, SS. Peter and Pau Cathedral, June 21. Holy Cross Cemetery.

1. MARIE DORAN, 79, Our Lady of Lourdes Church, June 24. Holy Cross Cometery. Survivors: daughters, Elizabeth Bowers, Cathi-erine Moran; son, John F. Doran.

† GERTRUDE L. BEHINGER, 58, 51. Jude's Church, June 24. St. Joseph Cemetery. Survivors: mother, Elizabeth Gue; sister, Dorothy Cheerry; brother, Otis M. Gue.

JOSEPH MEDLE, B1. St. Michael's Church, June 25. St. Joseph Cemetery. Survivorsi oseph H., John W.; sister, Mary Okey.

JEFFERSONVILLE

† JESSE M. HANGER, 47, 51. Augustine's
Church, John 20. Calvary Cemetery,
Louisville, Survivors: wife, Georgia; multier,
fors, Frene Hanger; son, William J.; daughter,
Sandra Lega syster, Mrs. Robert J. Lanum.

during audience

an end,
Generally, the prophecies are
so delphically wague that they
can be made to fit not one, but
many men. The prophecy for the
upope who was to be acceted last
time was "Pastor et Nauta," or
Shepherd and Sailor. This neatly
fit the fact that Fope John XXIII
had been adepted of Venice,
had been shepterd of Venice,
can be supported by the state of the state of the state
and the state of the state of the state of the state
and the state of the state of the state of the state
and the state of the state of the state of the state
and the state of the state of

THEN THERE was the tall lean against short-stout system. Pope John was short and rotund, Pius XI was thin, Pius XI relatively heavy, and Benedict XV thin. So the successor to John XXIII had to be tall and stender. Cardinal Montini again filled the bill.

Montini again filled the bill.

The third method was the R
system. Under it, the successor
to Pope John couldn't have an R
in his family name. That's beccause his predecessors alteriored.

Chiesa, Sarlo, Peeci and Masia
Ferratti. Here Cardinal Montini
was a sure thing: Glovano Bat
tista Montini didn't have an R

Kennedy to see Pope on July 2

WASHINGTON-President Ken-nedy will have an audience with Pope Paul VI on July 2, the White House announced here.

Mr. Kennedy is to visit Italy during the course of his 10-day tour of Europe.

Plans for the President to meet with the pontiff were first made in early May during the reign of the late Pope John XXIII.

All three systems came through with flying colors. It was great

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### Richmond will be host to Sons of Italy parley

RICHMOND, Ind.—State Sena-tor Anthony O. Calabrese, of Cleveland, Ohio, will be the ban-quet speaker for the sixth Indiana Grand convention of the Order of Sons of Italy in America (OSIA) on Saturday, June 29. The con-

### Religious superiors to meet at Abbey

ST. MEINRAD, Ind.—The Conference of Major Religious Superiors of Men's Institutes of the Unified States will hold its annual meeting July 1 to 4 at St. Meinrad Archabbey here.

Theme for the meeting is: Religious Maturity in the Modern Apostolate.

Agoustalact,
Speakers are: Father Trafford
P. Maher, S.J. director of the deP. Maher, S.J. director of the deGraph Manager of the department of psychology, Loyola University, Chrago; and Father Riacardo Lombardi, S.J., of Rome,
director of the Movement for a
Better World.

Better World.

The Movement for a
Better World.

States of America, It was established by an official decree of the
Sacred Congregation of Religious
on March 23, 1960.

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vention, which is expected to draw approximately 400 persons from Ft. Wayne, Gary, East Chi-cago, and Richinond, will open today, Friday, June 28, and con-tinue through Sunday, June 30.

A general meeting of grand officers and delegates will be held tonight at 8:30 p.m. at the local lodge, 231 South Eighth St.

lodge, 221 South Eighth St.
Registration will open at 9 a.m.
Saturday at the Leland hotel, followed by the formal opening of
the convention at 10 a.m. On Sunday morning the convention delegates and guests will attend 7:30
a.m. Mass at St. Mary's Church,
Open house for all out of town
guests will be held all day Saturday in the South Eighth St. club
rooms.

The new officers of St. Mary's parish Men's Council are John Koontz, president; Wilbur Ken dall, vice-president; and Jack Gerstle, secretary-treasurer.

Mrs. William Markley was in-stalled as head of the Holy Fam-ily Women's club recently. Other new officers include Mrs. Roy Walker, secretary, and Mrs. Robert Abel, treasurer.

### ST. MARY-OF-THE-ROCK

ST. MARY-OF-THE-ROCK
The annual pienic at St. Mary's
Church is scheduled Thursday,
July 4, on the church grounds.
St. Mary-of-the-Rock is located
on the Oldenburg-Brookville Road
in Franklin County.
Taste-templing chicken dinners
will be served from 11 a.m. for
2 p.m. Disners are St.25 or
adults and 75c for children. In
the evening rhors are for adults
the evening rhors are for the county
the sony, sandwiches and assorted
beverages. There will be amusements and refreshments for all.
Visitors are nivited to visit the
Gretto of Lourdes on the church
grounds.

Greenwani.

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nationals are imported to work on U.S. Iarms.

COADUTOR Bishop John J. Morkwisky of Galveston Houston, NCSLC president and episcopal address represided at the executive committee meeting, attended by some 30 members are some 30 members and the some 30 members and the some 30 members are some 30 members and some 30 members and some 30 members are some 30 members and some 30 members are some 30 members ar Phone TU 1-2975 SHELBYVILLE

LAUDED BY NCRLC

out war on hunger and malnutrition.

• Commended the efforts of Catholic Relief Services National Catholic Welfare Conference and Catholic Welfare Conference

WASHINGTON — The National atholic Rural Life Conference as stated that volunteers for the oposed National Service Corps ould be a tremendous help on merica's rural front.

seen boon to farmers

National Service Corps

HARRISON COUNTY CLERGY HONORED—The clergy of Harrison County parishes were honored at a meeting of the Knights of Columbus held at Corydon recently, Judge C. Briss Eskew of Harrison-Crawford Circuit Court was the guest speaker. Shown above, left to right, sealed, are: George B. Wahl, Guy Kannapel and Alfred Bube, all Charler members, and Peter J. Schickel, pregram chairman. Satnding, left to right, are: Father Charles Knight, St. Mary's, Lanesville; Father Richard Mode, St. Michael's Bradford's Magr. Jamse H. Jansen, Dean of New Albany Deanery and pastor of St. Mary's, New Albany; Grand Knight R. Pete Gettelfinger; Judge C. Bliss Eskew; Father Archew Diezeman, St. Bernard's, Frenchtown; Father Ernest Strahl, St. Joseph, Most Precious Blood, and St. Peter, Buena Vista, and District Deputy Maurice Kochert.

The statement said the corps-men could help improve hous-ing conditions in the camps, build recreational facilities for children and organize adult recreation programs.

The committee made one specific recommendation "on the use of certain National Service Corps volunteers for work in the chronically distressed rural areas."

America's rural front. The NCRLC executive committee urged support at its meeting here for legislation for the corps, currently being called the Domestie Peace Corps. At the same time, the committee recommended the smothering of any efforts to revive the program (Public Law 78) under which Mexican nationals are imported to work on U.S. farms. ically distressed rural areas."
It said such volunteers could learn about the programs and innids available to meet the needs of the people in these areas, the techniques for developing projects receiving support from they programs, and the methods of developing local leadership in such projects.

THE COMMITTEE said that after briefing in these three areas, the volunteers would "he cannot the peoples, where they can inform, interpret and serve as catalysts and coordinators for both individual and community programs already in existence."

The committee lauded as a "victory for the forces of reform" the recent voling down by the House of Representatives of a proposed extension of the Mexican farm labor program (Public Law 78).

"After years of waging what most people considered a hopeless battle against the continuation of the bracero program, the confer-ence and its allies can rightly take pride in this victory," the policy statement said.

policy statement said.
It warned, however, that "offorts are even now under way in
both the House and Senate to
revive the program."
"We most emphatically urged
Congress to reject these efforts,"
the statement continued, and
urged that all etizens communicate with Item senators and repease with their senators and repPublic Law 78 not be reinstated."

IN REGARD to the Food for

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FARMER'S VIEW MINIMUM Conservation

By DANA C. JENNINGS

It seems weird to hear talk of "surplus (arms" in such a hungry world. Granted, however, that we must learn to cut back food production until we become wise enough to bring overflowing garners and empty stomachs to gether, the idea of turning "surplus" [arms into recreation areas has merit.

plus" farms into recreation areas has merit.

Agriculture Secretary, Orville Freeman recently paired food overproduction and recreation area shortage as major problems and renarked, "I believe the answer to one can be found in the sweet to one can be found in the same part of the same problems and renarked, "I believe the answer to one can be found in the totally applying a basic principle to a substancian". He obviously realizes that conservation does not man hoarding or non-use, but using resources for the best long-term advantage to the most people. On a sustained yield or continuously the substanciant of the substa

unceded for food production.

Let us hope that further intel-tigence will be added to this wise move and measures taken to prevent urban sprawl, housing developments, supermarts. In fall-ways and the like from engulfing our best farmland. This will take more than mere legislation and county zoning. This will take more than mere legislation and the standing the many interests other than farmers that want our best land. It will take a spirit of good clowship and all that. It will also take more pound-wisdom and mmebers had this to say:
"We suggest that U.S. etizens
write to the Congress specifically
suggesting that our Food for
Peace shipments include foods
which are not now in surplus but
which are the best and most conomic means for meeting the
autitional needs of people in the
autitional needs of people in the
demonstrate that our Food for
Peace program is a truly humanitariam work, not merely a surplus
disposal operation."

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At coronation

M coronaction:
WASHINKOTON — Earl Warren
Chief Justice of the United States,
and Sen. Mike Mansfield of Montana, Senate Majority Leader,
have been anmed by President
Kennedy to head the U.S. delegation at the coronation of His
Holiness Pope Paul VI at the
Vatican on June 30.

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### to Canada shrines

INDIANAPOLIS — The Ladies Club of Holy Trinity parish is sponsoring a pilgrimage to religious shrines in Canada, The Joint Simulation of the Cape, in Cap-de-la-Maddeleine, and the Cape, in Cap-de-la-Maddeleine, and Edward of the Cape, in Cap-de-la-Maddeleine, and Edward of Cape, in Cap-de-la-Maddeleine, and Edward of Cape, in Cap-de-la-Maddeleine, and Cape, in Cape,

### Pilgrimage slated Third Order slates Day of Recollection

Day Of Recollection In IndianApolls — The annual Day of Recollection for members of the Third Order of St. Prancis and their friends will be held at Alverna Retreat House Saturday, July 6. A bas will leave from Sacred Heart Church at 9 a.m. and will stop at the Jonament Circle at 9.15 a.m. Those attending are requested to bring their own sandwiches. Those attending are requested to bring their own sandwiches. Deverages and dessert' will be provided. Additional information may be obtained by calling Mrs.

may be obtained by calling Mrs. Jean Kirsch, WA 5:3471.

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draperies go with the house.

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# First audiences given to clergy, diplomats

VATICAN CITY—His Holiness Pope Paul VI has again promised to work for peace and also told priests that the modern world has more need for their mission than any previous age.

Pope Paul spoke to diplomats accredited to the Holy See and the pastors of Rome Glune 24) in the first afficial audiences of his reign.

the first afficial auumences to meign.

Speaking to the diplomats, Pupe Paul pleitgde to continue seeking peace "on the four pillars of truth, fosters, siec and liberty, stopped to the four pillars of truth, fosters, siec and meigraphic peace encyclical, Pacem in Texts, and stressed the respect of the Holy See for all nations. He greeted among the diplomatic corps: "triendly faces which bring back dear memories" of service in the Papal Secretariat of State.

1,000 Providence nuns

open summer session

ST. MARY-OF-THE-WOODS, Ind. — "Homecoming" day for some 1,000 Sisters of Providence who will spend the summer here at the motherhouse of the Com-munity was held this past Tues-day.

munity was held this past Tuesday.

The magority of the group regsistered for classes on Wednesday
at St. Mary-of-the-Woods Collegethe summer session there, under
the summer session there, under
the direction of Sister MaryJoan, S.P., director of education
for the Community, is reserved.
They contained the strength of the Community
to the contained the contained the college
theory and social sciences, religion and philosophy, education,
the massic courses.

Four workshops are scheduled
for the summer, while fave
the music courses.

Four workshops are scheduled
for the summer, while fave
concerned with vocation activities
in grade and high schools, and
with goographs study plans for
grades 4, 5, and 6.

TWO SCIENCE workshops will

TWO SCIENCE workshops will be conducted on BRCS (Biological Sciences Curriculum Study), July 27-July 11; and on Chemistry for Biology Teachers, July 15-Aug. 1. A third workshop on TV Educa-tion will continue throughout the session.

n the music department, Dr. James Barnes, conductor of the Terre Haute Symphons, will di-rect a workshop in strings. Ap-plied music instruction will be available in piano, vioin, voice, organ, and orchestral instru-ments, with both choral and orchestra ensemble work also offered.

been planned.
Father Raymond T. Bosler, edi-tor of The Criterion, will give the initial lecture July 5 on "The Council and the Future." Father

in the Vatican's Clementine Hall
were led by Cardinal Clemente
Micara, Vicar General of Rome,
and Cardinal Luigi Traglia, ProVicar General of Rome.

Pope Paul noted that "the first title of Our mission and of Our authority is that of being Bishop of Rome." He added that "the aplendor of sanctity and the wealth of religious traditions for which Rome is first and unique in the world fascinates and stirs Our spite.".

THE POPE continued: "We know the religious life of Rome fairly well since We spent 34 years of Our priesthood here, and since We knew here most worthy and dear people, most pious holy places and traditions so rich in regal splendor and popular sincerity."

Pope Paul added:
"But We are also aware of the new religious needs of the city,

Council in Rome last fall in an official capacity as expert and consultant.

TWO NEW FACULTY mem

of the practical difficulties of satisfying them and of the formid-able questions created for pas-toral action by the cosmopolitan character of the city, its expan-sion and the invasion of all cur-rents of modern culture and morals.

attention.

"Our sojourn in Allian as Archbishop of that eity mepared the
for this pasteral comparison of
the sacred ministry with the
most characteristic expression of
modern life. . . We cannot recall this period of Our humble
existence without thanking God
or having trained Us for the diamodern world: scientists, artist,
modern world: scientists, artist,
modern world: scientists, artist,
modern world: scientists, artist,
still sometimes
shortsighted and restless."

The evangelization of the mod-

The evangelization of the mod-ern world, profane and hostile to religion, depends chiefly on the clergy, Pope Paul said.

"PROBALY no age but the present, either by nature or by meditated intention, has been so historically alien and contrary to the priesthood and its religious mission," he said, "At the same time, no age but ours has shown itself so needful, and, We should say, more susceptible-opening a great hope before us, as it were to good and zealous priests.

good and zealous pricests.

"Not indeed. We hasten to add, that the lasty, Our very doer and most worthy Catholic lasty is superflowed in the great and common effort which strives to make Christ live in the world. But we believe, simply, that this another and venerable institution of the parish has an indispensable mission of great reality."

At the end of the audience the Pope gave Cardinal Micara a large but unspecified sum for the poor of Rome.

He later received the diplomats in the Consistorial Hall. That audience began with an address by Baron Prosper Poswick, Am-bassador of Belgium and dean of the diplomatic corps.

TWO NEW FACULTY members of the college will speak on heir particular areas of specialization. Sister Alexa, Ph.D., assistant professor of religious education, discussing 'key content of the college will be considered a sistant professor of philosophy, will speak on 'The What and the green's Harrian, Ph.D., assistant professor of philosophy, will speak on 'The What and the given by former college faculty members. Sister Eugenia community historian and former college faculty members. Sister Eugenia community historian and former college faculty members, some professor of the given by former college faculty members. Sister Eugenia community historian and former college faculty members, president of members, and bearing the facility of the professor of the portradism department at St. Analys's (1828 and former head of the journalism department at St. Analys's (1828 and former head of the journalism department at St. Analys's (1828 and former head of the journalism department at St. Analys's (1828 and former head of the journalism department at St. Analys's (1828 and former head of the journalism department at St. Analys's (1828 and former head of the journalism department at St. Analys's (1828 and former head of the journalism department at St. Analys's (1828 and former head of the journalism department at St. Analys's (1828 and former head of the journalism department at St. Analys's (1828 and former head of the journalism department at St. Analys's (1828 and journalism department at St. Analys's 

in the Changing World of Jouestion, "July 21.

\*\*LMONG THE lectures and
demonstrations scheduled for
specialized groups are: "The
More Effective Use of Maps and
Globes," by C. M. Beihman of
Hand MeNshilly & Company:
"Fortraits in Food," by Miss
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of Providence throughout the
country, These include 112 grade
of Providence throughout the
companior college, and one senior
college. The Community also
conducts schools in two foreign
missions in Tachsung, Tariwan,
and Arequipa, Peru. POPE PAUL, responding in Prench, called the audience "almost a family reunion, a meeting french, called the audience "almost a family reunion, a meeting friendly faces which bring hack dear memories are seen again." The Pope greeded the diplomats by saving:

"Following the teachings of Our—Thollowing the teachings of Our—Thollowing the teaching of Our—Thollowing the teaching of our teaching the control of the dignity and the mission of the dignity and the dignity

"To each and all, to their people, their leaders and their governments, the new Pope ad-dresses at this moment, with a full and confident heart, his greetings and good wishes."

greefings and good wishes."

Then, speaking from his experience as a diplomat of the lody See, Pope Paul issued a lody of the lody See, Pope Paul issued a lody See, Pope Paul issued a lody See and the lody See and the lody See and considerable which so often make relations (Hirotal babeve allthose debates which so often make relations difficult between nations."

The lody See does not intend interests pertaining to temporal powers. It aims to favor everywhere the profession of certain fundamental principles of evilian and humanity, of which the Catholic religion is the watchtal to and the logical principles of the logical principles of the logical principles of the watchtal minds and institutions."

HE SAID that "on their ob-

HE SAID that "on their observance rests the harmony of servance rests the harmony of servance rests the harmony of servance rests the harmony of and the great humba family depends on their activation for the establishment of a true peace, that priceless freasure, of inditable the harmony of the servance of the harmony o



CIRCUS TRAIN—The combined efforts of individuals and organizations throughout the state has enabled the Indiana Association for Mental Health to present a Circus Train to residents of Muskatatuck State School at Bullerville. One of the organizations which made the train possible was the Indianapolis Area of the Muscatatuck Association for Retarded Children, represented above by Mrs. E. F. Schiess, second from right, above, a member of Huly Name parish, Beech Grove. Also participating in the presentation event were: Mrs. Wilbur F. Pell, left, of Shelbyville, president of the Indiana Association. Or Muscatatuck superintendent; and Mrs. John Kirkpatrick of Delphi, chairman of the hospital volunteer committee of the Association.

'Status quo' on race hit

BATON ROUGE, La.—Bishp nhort E. Tracy has called on Catholics here to make the "status quo" on the racial question "a relie of the past."

The question of racial justice, the Bishop of Baton Rouge said, the Bishop of Baton Rouge said rouches upon the rights of performing the said that "at the heart of the whole matter of racial adjustment that our community is facing is the unreasonable and "wrealistic state under the said of the whole matter of racial square which were the maintained."

"Such extremists." he added, "would give ground to improved will rights for Negrous only after the will rights for Negrous only after the work of the work of the state of

forward as rapidly as possible in harmony, understanding and peace to the progressive recog-nition and achievement of all hu-man, civil and Christian rights for all men until the job is done,"



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