

WORLD'S FOCAL POINT—The above diagram shows the locations of many of the Vatican buildings, portraying the size and complete ness of the tiny religious state. Dominated by St. Peter's Basilica, the world's largest church, this state within the city of Rome, will be the site of the 21st Ecumenical Council of the Church and religious focal point of the world. The council ceremonies and meeting will take place in and around the huge basilica, with many of the outlying buildings being used for special committees and meetings



Fr. Hunger resigns

The Chancery Office has announced that Father Clement Hunger, pastor of St. Mary's par-sish, Lanesville, has resigned for reasons of health. He has been pastor there since 1930.

Pather Placidus Kempf, O.S.B., Father Placidus Kempf, O.S.B., has been appointed resident pas-tor to administer the parish until a dioresan priest is available. A brother of Msgr. Joseph Kempf, Ph.D., professor at St. Maryof-the-Woods College, Father Plac-dus, has been an instructor for the Conference of the College, and Semi-gravia at St. Meinrad Semi-

A native of Madison, Father Hunger was ordained at St. Methe-rad in 1923 following his studies there. His first assignment was as assistant pastor of St. Mat-thew's partsh. Mr. Vernon, The following year he was named ad-ministrator of St. Joseph's par-ish, Martin County, a post which he held until his appointment to Lanceville.

Official



is recommended that the is in all churches and instinutes of the Archdiocese be got for 10 minutes at 7 a.m. Thursday, October 11, to ounce the opening of the menical council and to red the faithful to pray for its cess.

No abstinence

The Chancery Office

Serra announces plans for Vocations exhibit

The priests and Religious will show their work in the mission-ary, education and contemplative fields in a series of special booths erected for the occasion.

Admission to the unusual display is free.

heir parents.

"One of the objects of the Religious Vocations Days is to
show the work of the secular
priests and of the various orders," explained Clare Faikner,
general chairman for the event.

"By this means, it is hoped, the idea for a vocation may be stimulated. Parents, too, will be able to learn about vocations and the kind of lives led by our priests, Sisters and Brothers."

THE SERRA CLUB is an organization of Catholic business and professional men who assist in the promotion of religious vocations. The club also sponsors an annual essay contest and a program for altar boys.

an annual essay contest, and a program for altar boys.

The religious eshibit at Seciena will feature displays by the Latin School of Indiampolis and the Latin School of Indiampolis and of the Faith, Phis. these religious orders for men: Benedictine Fathers, St. Meinrad; Claretian Fathers, St. Meinrad; Claretian Fathers, Chicago; Grosier Fathers, Ph. Wayne; Divine Word Misson, aries, Ferrysburg, G., Franciscan Holly Cross and Holy Cross Fathers, Order of Services, Ind.; Holy Ghost Fathers, Mort Divine Word Misson, Ind.; Holy Ghost Fathers, Misson Brothers, West Baden, Ind.; Las Salette Fathers, Miswatker; Marykoul Fathers, Miswatker; Louis; Passionist Fathers, Warrenton, Mo.; Priests of the Sacret Heart, Donaldson, Ind.; Order of Servants of Mary Gervite Fathers of Africa, Chicago.

Orders of Sisters who will expert of Sisters of Sisters who was a similar production.

Orders of Sisters who will exhibit include Sister Adorers of the Precious Blood, Lafayette, Ind.: Benedictine Sisters, Beech Grove, Ind.; Glemary Home Missioners, Cincinnati; Sisters of

To be known as Si, Gabriel's parish, the new plant will be built on a 10-acre tract between Factily and Patton Drives on West 14th Street (5900 West). Construction will begin immediately after zoning permission is obtained.

THE VERY REV. Richard Kay-nagh, V.F., pasior of neighbor-ng St. Michael's parish, will be n charge of construction until a astor is named. Engineer Bill synch has been named super-isor of construction.

New parish

planned in

Indianapolis The Chancery Office this week announced the formation of a new Indianapolis parish, the 42nd in Marion County, to serve the rapidly-expanding northwest side.

Boundaries of the new parish use not as yet been determined, ut the territory is expected to aclude about 400 families now ving in St. Michael's, St. Chrispher's and possibly St. Monical's arishes.

THE PARISH PLANT will have

Total school enrollment in the three surrounding parish schools is 2,042 children in eight grades.

Hours for visiting will be 10 a.m. until 9 p.m. on October 13 and from non until 9 p.m. on Ruling eliminates the final day. all school prayers

KIAMESHA LAKE, N.Y. — A statement here by a New York State checation official virtually ruled out the recitation of any prayers or the reading of the state's public schools.

The legal counsel metermarks in a speech hade

the Good Shepherd, Indianapolis; Sisters of the Holy Cross, Ander-son, Ind.; Little Sisters of the Poor, Indianapolis; and Francis-can Sisters, Oldenburg.

can Sisters, Oldenburg.
Also Maryknoll Sisters, Maryknoll, N.Y.; Our Lady of Vietory Missionary Sisters, Victory
Noll, Huntington, Ind.; Sisters of
Providence, S. Mary-of-theWoods, Ind.; Franciscan Sisters
of St. Francis Xavier, Warren,
Mich.; Franciscan Sisters
of St. Griedmant, and Luttle White
Sisters, East St. Louis.

states public schools.

Dr. Charles A, Brind, chieflegal counsel for the State Education Department, said that if eateacher permitted pupils to reacher
teacher permitted pupils to reacher
the permitted pupils
Trace with the same category as the Regents'
Prayer which the U.S. Supreme
Court outlawed on June 25.

TEACHERS, Dr. Brind said, as employees of local boards of education, are agents of the state. He said there is no significant legal difference between a prayer composed by state officials such as the Board of Regents and one spectioned by

Bible-reading, Dr. Brind said, can be used for non-religious in-struction, but not as any part of a worship service.

The legal counsel made these remarks in a speech before the annual meeting of the State Coun-cil of City and Village School Superintendents,

HE SAID the comments merely were intended to clarify and not to go beyond a ruling by Dr. James E. Allen, Jr., State Education Commissioner, in which he said that the Hicksville, L.I., school board could not designate the fourth stanza of "The Star-Spangled Banner" as a prayer,

of ecumenical council Expect 220 U.S. bishops

Archbishops and Bishops are gathering for the opening of the Second Vatican Council on Oc-

at council

At least 10 of the bishops will At least 10 of the bishops of remain home because of illr or, in the case of a few auxilar to guide diocesan affairs in Bishop's absence.

An exact count of the attendance by Americans, of both Latin and Eastern Rite from the U.S. and its possessions, should be available after the council opens.

The U.S. prelates, accompanied by diocesan officials, are arriving by diocesan orderlars, are arriving separately or as part of large groups. The Constitution alone carried 38 archbishops and bish-ops on a recent trip. Others are arriving just before the council convenes.

The Americans are living in hotels, seminaries and guest houses operated by religious orders.

Cardinal Francis Spellman, Archbishop of New York, is stay-ing at the Grand Hotel. Three U.S. Cardinals will be at the North American College. They are: Cardinal James Francis Me-dityre, Archbishop of Los An-geles; Cardinal Joseph Ruiter, Archbishop of St. Louis; and Cardinal Ridard Conding, Arch-bishop of Boston.

3 observers are named

NEW YORK—The synod of the Russian Orthodox church Outside Russia has voted to send three observer-delegates to the Second Vatican Council.

They are Bishop Anthony of Geneva, Switzerland; Father Igor Troyanov, a theologian from Lau-sanne, Switzerland; and Serge Grotov, a Russian language teacher in Rome.

The delegates were chosen at a meeting of the Church's synod of five bishops at national head-quarters here. The selection was made in response to an invitation from Cardinal Augustin Bes, S.J., head of the commenced council's Secretariat for Promoting Chris-tian Unity.

A member of the Russian Orthodox Greek Catholic Church of America, Falher Alexander Schmemann, dean of St. Vladimir's Theological Senimary in Tuckahoe, N.V., had been designated earlier as a delegate of the Catholic Church of the

The Russian Orthodox Church Outside Russia is one of several Russian Orthodox emigre groups which have severed relations with the Orthodox Church in Soviet Russia. It claims to have about 80,000 members in this country.

Annual rite

INDIANAPOLIS.—The annual blessing of Rosary Roses will be held Sunday, Oct. 7, at 5 p.m. at 5t. Mary's Church, indianapolis, The ceremony will include an outdoor procession. Everyone is invited.

World awaits opening

President voices hope council will aid peace

The President told Pope John in a letter made public by the White House (Oct. 5):

"We hope that the council will be able to present in clear and persuasive language effective solutions to the many problems confronting all of us and, more specifically, that its decisions will significantly advance the cause of international peace and understanding."

PRESIDENT Kennedy's letter o the Pope was dated September 7, two weeks before the ecu-nemical council's October 11 opening in Rome.

The President said that in the

Americans, he said, have also read "with particular micrest and with genuine admiration for your all-embracing concern for the welfare of humanity" the background said embracing concern for the background and aims of the council.

THE PRESIDENT said that despite "staggering prodems" people all over the world have found "revewed confidence and courage" in the thought that the council will give special attention to the economic and social prodems of the world and particularly of underdeveloped nations.

After emphasizing his hopes that the council will contribute to world peace, Mr. Kennedy extended personal greetings to the Pope on behalf of himself and Mrs. Kennedy, who had an audience with Pope John last March.

Pope John pays visit to shrines

VATICAN CITY—As the world awaits the opening of the historic Second Vatican Council on October 11, hundreds of bishops and prelates are converging on the center of Christendom from every part of the globe.

One week before the council's opening, His Holiness Pope John XXIII took a 400-mile train trip

Editor's Note — Additional articles and pictures on the ecumenical council can be found on Pages 2, 5 and 12.

so that he might pray for the success of the coming conclave at two of Italy's most famous shrines.

THE POPE'S trip took place on the feast of St. Francis of Assisi (Oct. 4). He went to the shrines, he said, "as a more in-tense invocation for heavenly protection" for the coming coun-cil.

During the trip, the train slowed down at railroad stations in the principal cities so the Pon-tiff could greet the crowds that had gathered.

The last visit to Loreto by a pope was made in May, 1857, by Pius IX, who also stopped at Assisi during his trip.

MEANWHILE, the preliminary agenda released by the press office indicates that the Fathers of the council face a heavy schedule during its opening weeks.

Opening ceremonies of the council will take place on Octo-eer 11, but the Fathers will start work on October 13, according to he agenda.

The first order of business will e the election of members of the commissions of the council, ach commission will have 24 tembers, eight of whom will be (Continued on page 12)

FOR NEW HIGH SCHOOL

Ritter faculty house groundbreaking set

Archbishop Schulte will officiate at groundbreaking ceremonies Sunday, Oct. 7, at 4 p.m., to mark the start of construction of the new Ritter High School faculty house

Principal speaker for the occa-sion will be Msgr. James P. Galvin, Ph.D., Archdiocesan Su-perintendent of Schools. Lay spokesmen will also take part in the program. the program.

The Archbishop has indicated that sufficient funds have been cumulated from the current catholic High Schools Campaign Fund to begin construction of the faculty house. Total cost of the cumpleted high school and faculty house will be \$1.3 million.

It is hoped that campaign pay-ments will be stepped up to allow completion of the entire sec-ondary school plant without inter-ruption.

ruption.

The 36-behroom faculty house will be identical to those erected during the past two years at Chatard and Chartrane! High Schools, It will house the Sisters of St. Francis, Oldenburg, whe will staff the coeducational high school.



SITE—This sign marks the location of the new Ritter High at 30th Street and Tibbs Ave., Indianapolis. Ground will be for the school's faculty house Sunday.

Chilean bishops ask social reforms

SANTIAGO, Chile — Chile's Bishops have issued a joint pas-toral letter urging this South American nation's Catholics to take the lead in earrying out a broad program of social, economic and political reforms based on the papal encyclicals.

based on the papal encycleals. The Bishops warned against the errors of communsm and the abuses of capitalism. They singled out unjust distribution of land and income, poor housing, unemplayment, low wages, madequate educational opportunities, bad diet and governmental inefficiency as the major problems to he dealt with.

KNOWLEDGE of the Church's social teachings must be accom-panied by their application to the country's concrete problems, the Bishops said, so that "one may

THE BISHOPS added that a third of the people do not have

of 300,000 dwellings.
Condenning widespread uncunployment, the Bishops said that it is impossible to ask the uncunployed to defend a society which
denies them justice. The Bishops also pointed out that "one-enth
of the population of Chile receives
half of the national mome, while
the remaining innier tenths must
subsist on the other half."

This means, the pastoral said, that " a large part of the working class is not receiving a wage in accord with the norms of social justice."

CONVERT-PRELATE

Says Jewish observers not likely at council

By JOSEPH R. THOMAS
SUCTH ORANGE, N.J.—
H is unlikely that there will be Jewish observers at the Second Vatican Council, a consultor to the council's Secretariat for Promoting Christian Unity said there.
Mgg. John M. Oesterreicher also said in an interview that Catholics have come to "a deeper appreciation" of the deeper appreciation" of the August Catholics and Catholics and Catholics and Catholics and Catholics and Section 19 and 19 and

The experts—including 12 Americans—are specialists in such fields as theology, cannot have associal action. They will be able to attend the general sessions of the council, but may not speak unless called upon.

unless called upon.
Their principal duty will be to collaborate with the members of the various council commissions—at the invitation of the presiding officers—to help compile and correct tests and to prepare them for publication.

correct texts and to prepare them for publication are magnificated architecture of the property of the propert

Wellare Conference, vasuington,
ALSO FATHER Frederick MeManus, professor of canon law
at the Catholic University of
America and former president of
the North American Liturgical
Conference: Father Ulric Beste,
O.S.B., priest of St. John's Aibey,
Collegeville, Minn., who is now a

201 experts are named

to aid council work

Even though the report was later denied or modified, he continued, "the harm was done" because "the man alleg-edly selected to take this posi-tion was in the employ of the Israeli government."

"Not only was no one in Rome consulted," he stated, but "the news items also gave the impression that, though all known mivitations had been extended to religious groups only, the Church was, in the case of the Jews, dealing with a political body, the State of Israel." stated in the state of the state o

relations."
Speaking further of these relations, he said "the very fact that Pope Join assigned questions regarding the Jews to the [Christian Unity] secretariat, . is one of the many signs that we have come to a deeper appreciation of our affinity with the Jews."

VATICAN CITY—His Holmess popolifical Institute of St. Anselin. Popog John XVIII has named Rome; Father Edward Heston. CSC., procurator gereral in Second Vatical council. He also appointed two Italian princes as appointed two Italian princes as appointed two Italian princes as a procession of the council. The experts—including 12 Americans—ner specialists in su Holmes and the council that may not speak unless called upon.

Their principal duty will be to collaborate with the members of the caronics control commission—at the invitation of the preside carried texts and to compile and the caronics control commissions—at the invitation of the presidence of the caronic control commissions. The very control commissions of their own choice. These will be under an oath of secrecy, but the vollence of the council commissions.

Their work of the council commissions of their own choice. These will be under an oath of secrecy, but the council commissions.

come to a deeper appreciation of our affinity with the Jews."

AFTER CALLING attention to other efforts made by papes of the centure to Mass. To describe the control of the centure of th

the council commissions.
The two custodians of the council are Prince Aspreno Colonna.
Prince Assistant to the Papal Throne, and Prince Allesandro Torlonia. The Pope in naming the two appointed Prince Tolonia Prince Assistant at the Papal Throne "ad personam" for the duration of the general council. duration of the general council.
THE SITLE of Prince Assistant,
has been held by the headt of the Colonna and Orsini families
since the 16th century. The present Prince Orsin, however, was relieved of the title several years
ago because of scandal.
The duties of the custodians have not been announced publicly. The office-today more of the colonna of the colonna

The Monsignor then stated that life in a society of many divergent theological and moral views is at times a hard test, but "no matter how hard, it must not embitter us."

"We ought to accept it as a challenge to ever greater pa-tience and to an ever better articulation of our own faith," he concluded.

Ask rosary tor council

WASHINGTON — Allilions of Catholic women across the nation are expected to recite the Rosary and offer other prayers on October 11—1he day the See and Vatican Council opens. The Council of Catholic women council of Catholic Women, requested the prayers for the saccess of the council of Seath of the Catholic Women, requested the prayers for the saccess of the council of Seath of Catholic Women, requested the prayers of the Ho000 organizations affiliated with the NCCW. The Rosary is a powerful means of mining families, communities and nations in the Mystical Body of Caristi' and reminded it was recommended by Pope Lea XIII as "by far the best prayer by which was recommended by Pope Lea XIII as "by far the best prayer by which was defined at the Council of the Motherhood of Mary, which was defined at the Council of the Motherhood of Mary, which was defined at the Council of Catholic women of the 20th century should double our prayers through the recitation of the scaparsed church."

Council is called

'act of courage' VATICAN CITY — Archbishop Pericle Felici, Secretary General of the coming ecamenical council, said the council will be an act of

said the coulcil win he an act of great contragrant or any argument of the said of countries and the said of the s









DATICAN AREAS THAT WILL SERVE THE COUNCIL—Although the main sessions of the Second Valican Council, which will convene October 11, will be held in St. Peter's Basilica and its adjacent halls, several Valican areas will serve the participants in various ways. Among these will be the Palazzo San Callisto (left), former headquarters of the Pontifical Congregations, at which some Council offices may be established; the Valican Library—its consultation room (second from left) will be used by the many Council scholars and theologians; the Hall of Benedictions (right center), which served the Romes Sync called by Pope John, may be used for committee sessions; and the Papal palace (right), residence of the Holy Father which contains offices of the Valican staff.

Council is likened to Supreme Court

CINKINATI — Dan't compare the commentar cuntral with a session of Congress.

That is the advice of Father Gustave Weigel, S.J., who believes the Second Vatiena Council will act more like the Supreme Contral Weigel, theology professor at Woodstock (Md.). College explained to the Cincinnati Meditevalists at a dinner meeting that Congress can create new legislation.

That the Supreme Court makes in theory. They are supposed in theory. They are supposed in the contral constitution, in the contral constitution, in the said.

Similarly, the council of hishops will meet "in solve the crisis in the left of the Good of Jesus And the Fathers of the council will not come as delegates elected by their discovers of the council of richers and by their consecution to the listing of the William Constitution of the council of richers and by their consecution to the listing of the council of richers and by their consecution to the listing of the council of richers and by their consecution to the listing of the council of richers and by their consecution to the listing of the council of richers and by their consecution to the listing of the council of richers and by their consecution to the listing of the council of richers and its propio."

FATHER WEIGEL, who will ed by their dioceses or provinces, he added. "By the Sacrament of Orders and by their consecration to the bishopric they represent the Church and its people."

FATHER WEIGEL, who will take an active part in the work of the council as a translator of delegate-observers of a there will be three principal types of

of hisnops, he nelicous.

TURNING TO specific problems that he expects the council
to treat. Father Weigel said the
chief one is "the relationship of
Pope as Bishop of Rome with the
other bishops throughout the
world."

THE BASILICA will remain

working on the council hall.

The decision means that until
the end of the first session of the
council, the council, the days on
which the public will be admitted
to the basilica will be rate, for
the basilica will also be closed to
the public during the general
working sessions of the council
Fathers.

Meanwhile, Valuean gendarmes and Italian police were cooperat-ing in an effort to find some clue to the identity of the person who planted the bombs.

RUG CLEANERS

sheep in the flock, or a lion among lions? This must be discussed, and answer given."

The question of the approach to secular poveriment and to secular learning.

The laugure of the liturgs," asked Failure Weigel. "in order to praise God in the family of God? This will be brought up."

Gof? This will be brought up.

THERE WILL be "minor quessions" discussed at the council, also, Father Weigel believes, including that of "how to formulate" devotion to Our Lady.

The council is scheduled to open October 11, and the hest goes at the present is that as of 1976, he said, Present indications, he added, are that the council will meet until December 8 of this year, that the score of session will last from February et al. (1981). The council will meet until Holy Week, the third session from Penlecost to summer, and the final from October to Christmas.

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Order temporary closing

of St. Peter's Basilica

PASQUALES PIZZA CARRY

statue in the agase of the chastica near the Altar of the Clastic.

THE BOMB which exploded in July was low powered and did not do much damage, but the recent-physical properties of the con-struction in the council bail.

At first, the basilica was to be closed only at the end of Septem-ber, so that final touches could be made on the council bail.

Because of the bomb searc, however, the flow of visitors into the basilica was con-tracted by the con-traction of the council bail.

Because of the bomb searc, however, the flow of visitors into the basilica increased and even the basilica increased of even virtually impossible to exceeded therefore, to anticipate the ba-silica's scheduled closing by sev-eral days. PIZZA (5",12", 15") Chicken Baskets Spaghetti & Ravioli Shrimp & Fish Baskets Giant Sandwiches We Deliver (East Side) 5629 E. Washington St.

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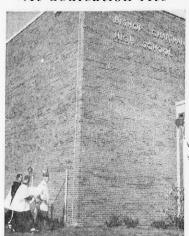
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At dedication rite



CHARTRAND DEDICATION—Archbishop Schulte officiated last Sunday at the dedication ceremonies of Chartrand High School, the second of three new coeducational secondary schools to be erected by the Archdiocese as a result of the 55 million Catholic High Schools Campaign Fund currently underway. Flanked above by Father John Fish, principal of Chatard High School, and Father Conen Mitchell, D.F.M., superintendent of Sacred Heart Central High School, the Archbishop completes the blessing of the new schools exteriors.



OUTOOOR BENEDICTION—Archbishop Schulte offered Benedic-tion as the entrance of Chartrand High School Iasl Sunday after-noon, preceding the dedication addresses in the auditorium Apparation of the principal speaker was Msgr, John F. Murphy, S.T.D., president of Villa Madonna College, Cevington, Ky. An estimated 1,500 persons attended the ceremonies.



HOLY NAME CHOIR—The choir of Holy Name parish, Beech Grove, directed by Jerry Craney, sang Benediction hymns and anti-phons during the procession from neighboring St. Jude's Church to the high scheal. Father Robert Hartman, pastor of Holy Name president of the Chartrand board of directors. Vice presidents are Father Louis Gootee, pastor of Naivity parish, and the Very Rev. Leo Schafer, V.F., pastor of St. Mark's parish.



GUARD—Uniformed members of the Fourth Degree, of Columbus, served as the honor guard for the Archbishop, the Knights were Sir Knights Alfred Prestel and Virgil n. Following the dedication program an Open House was Rehrman. Following the dedication program an Open House held for inspection of the facilities. Chartrand principal is F Robert L. Kitchin, M.A. (Staff photos by Paul G. Fox.)

THE CHURCH AND THE WORLD

Memorial Mass—Law aids migrants—Clothing collection slated a new health program for domestic inigrant farm workers and their families. Health, Education and Welfare Secretary Anthony J. Seniber when he came here list? Pope John XXIII. The African head of size, African head of size, a turning point in the Irve of Impure the Pontiff's piligrimage to shrines at Assist and Lords. The Seniber when he came here liew work. The measure establishes a three-point point in the Irve of Impure the Pontiff's piligrimage to shrines at Assist and Lords. The seniber defined of size, a senior of the party of Ghamaian President Kwame Nkrumah. LEOPOLDVILLE, The Conscience sheers can help to overcome abstractes to world peace. The International Anoma the President Kwame history of the end in Project Stating in the International Anoma the International Anoma the President of the University of the apostolic estimates at Assist and Lords. The Seniel has a made provision of the party of Ghamaian President New Kwame Nkrumah. LEOPOLDVILLE, The Conscience and that their ceneracy experts that their c

↑ Full honors of state were ac-corded. Senegal's President Leo-pold Senghor when he came here to visit Pope John XXIII. The West African head of state, a Catholic, saw the Pope the day after the Pontiff's pligramage to the shrines at Assist and Loreto.

the shrines at Assis and Loreto.

A Pope John has made previsions for the apostolic administrators of three diceses of Hungary to attend the Second Vatican Council even though they are not bishops. Their names were included among council in advisory capacities. The three priests are the only acting heads of diceses in Hungary who are not bishops, and would therefore be barred the provision were made.

A seak-level and the second to the second to

- ♦ Members of special missions from 75 governments will be re-ceived by Pope John in the Sis-tine Chapel on the day following the opening of the Second Vatican Council.
- ♦ Pope John will participate in a solemn Requiem Mass for Pope Pius XII in St. Peter's basilica on October 9, the fourth anniver-sary of his death.
- sury of his death.

 The Secretarial for Promoting Christian Unity announced that a representative of the ancient Gregorian Armenian Church has been added to the list of observer delegates to the Vatican council. It said that the Rev. Varlapet Karckin Sarkassian will represent the Armenian Catholicate of Cilicia.
- Cilicia.

 † Pope John has named Archbishop Domenice Enrici the
 new Appstelic Delegate to Autrails. New Zeal and and
 Oceania. The Former Apostelic
 Internuncie to Japan will succeed Archishom Maximiller
 EFurstenberg who was named
 Apostolic Nuncie to Portugal
 last spring.
- leat spring.

 4 The Holy Father sent a "substantial" sum to Barcelona. Spain for the relief of victims of figure and the standard set of the standard set of the standard set of the standard set of the victims of the standard set of the victims of the standard set of the victims of this special prayers and blessings.

At home

At home

* WASINGTON — The Catholic Bishops* 14th annual Thanksigning Clathing Collection will keep place November 18 to 25, Archisop Patrick A. O'Boyle of Washington, chairman of the Washington, chairman of the New Administrative Board, has announced. Final figures on the New Administrative Board, has announced. Final figures on the lion pounds of clothing, shore, blankets, bedding and other useful materials with an estimated value of \$25 million were collected.

Father John P. Donnelly, 29, editor since 1959 of the Inland Register, newspaper of the Sookane, Wash, discress, has been a considerable of the Sookane, Wash, discress, has been a Carellia War of the Sookane Carellia War

- claimes and other fleating projects of rowners and their families.

 The Senate has passed and sent to the House a bill to let parochial and other privale school teachers share equally with public school instructors in 1820 states of the project of the project
- ♦ NEW YORK—Catholic Relief Services, the worldwide relief agency of U.S. Catholics has sent nearly 70 tons of food supplies to assist flood victims in the Barce-lona province of Spain.
- leat year.

 GRAND RAPIDS, Mich.—Requiem Mass was offered here
 (cte. 2) for five Dominican mus
 killed in a two-car collision near
 Mesick, Mich., which look seven
 lives. The nuns were Dominican
 Sisters of the Third Order of St.
 Dominic, whose motherhouse is
 located here. Besides the five
 dead mus, two other Sisters were
 injured in the head-on crash.
 They were reported in critical
 condition. The two occupants of
 the second car were killed.

 SAN JUAN P.R.—Gow, Luis

 SAN JUAN P.R.—Gow, Luis

 Control of the control of the
- the second car were killed.

 \$ANA JUAN, P.R.—Gov. Luis
 \$Innox Marin has assured Profformation of the profit of t

Abroad

ABCOS AIRES — Cardinal
Antonio Caggiano, Archis-long of
Buenos Aires, in a farewell message before leaving for the Seond Vateran Counert, called on
the Argentine people to "regain
on the Argentine people to "regain
oscial solidarity" and work
unitedly for peace and progress
in their country. He told the
faithful that he was leaving with
vastisfaction of knowing that
between brothers has now entied,
between brothers has now entied,

Stresses religious basis for 'rational optimism'

WORCESTER, Mass. — Father Robert I. Gannon, S.J., former president of Fordham University, told an audience of lawyers, judges and other public officials here to cultivate a "rational, religiously bounded optimism."

Speaking at a dinner following the annual Red Mass, which was offered by Bishop Bernard J. Flanggan of Worcester, Father Gannon said that since before

Magazine aims to aid alcoholics

OAKLAND, N.J.—The Cross of Matt Talbot, a Catholic monthly magazine devoted exclusively to the problem of alcoholism, is being published here by the Matt Talbot Legion of the Carmel Re-treat.

treat.
Father Brice Riordan, O. Garni, director of the 48-page, digest, size magazine, said the publication's purpose is "to shake up those apathetic persons who don't seem to realize alcoholism is a seem to realize alcoholism is a will contain articles on the apiritual, medical and psychological side of the illness, which affects five million alcoholises "and millions more around thems" in this

Matt Talbot was an Irish laborer who died in 1925 in Dub-lin, 41 years after he conquered addiction to alcohol. His cause for beatification was introduced in 1931 and the apostolic process was completed in 1963.

"BEFORE THE war," he said, "we felt we were fighting the only bad men in existence. They were the nazis and the fascists. We believed that all we had to do was defeat them and there would be peace forever."

But then, he continued, came the "postwar disillusionment."

the "postwar distillusionment."
Father Gannon said such books
as "The Ugly American" and "Advise And Consent" portray "the
spectacle of men who have lost
touch with Christianity trying to
sell Christian democracy to a
world that has no Christian
roots."

AS AN EXTREME of irrational pessimism he cited "those who cell us that if we don't do something about killing off the habites, there won't be any standing room in Kansas by 1970, and those who advise us not to worry because by 1970 there won't be any Kansas."

"But it's not all bad," he said.
"Ours is still a Christian democracy founded on two great concepts unknown before the time of Christ-the supremacy of the law over the ruler and the equality of all me as persons with the spiritual qualities of intellect and

will.

"With a religious foundation of supernatural hone." he said. "we can be rational optimists, because the only real folly in life is despair. And the only man who helieves that his trials are the whole story is the fool who said in his heart that there is no Goid."

been rekindled."

A SIGLO VEINTE, Bolivia—Agi-tators have tried to blow up the Pius XII radio station in this tin mining settlement. For the sec-ond time in 18 months, an attempt was made to destroy the station, which is the center of a system or radio schools run by Canadian or radio schools run by Canadian or radio schools run by Canadian or tadio school run by Canadian t

ing room.

**MEDELIN. Colombia — The first copies of the new Bilingual Ribuil, which permits use of State of the second s

in September.

• V A O UN D E, Cameroun —
Ghana's Catholic Bishops have
sent a message of sympathy to
the Anglican Church in that west
African country following tine expulsion of an Anglican pretate by
the government. Anglican Bishop Richard Roseveare of Acera
seas deported from Ghana (Aug.
13) after criticizing the Ghana
Voung Pionovers, the youth section

Watch for the . . .

♦ LEOPOLDVILLE, The Con-go-Baptized Congolese Cathe-lics in 1981 totaled 5,122,199, or more than a third of this Arti-can nation's population of about 14 million. Persons taking instructions prior to baptism numbered 46,405. The Church in the Congo was served by 2,569 priests, more than 1,000 Brothers and 3,500 Sisters.

bremers and 3,500 sisters.

4 HOLLANDIA, West Irian—The
Catholic Bishops here have said
that the missionaries will stay in
this territory which has just
passed out of Dutch control. The
Bishops issued a special pasteral
letter because the territory's missionaries have been asked repeatedly in recent weeks whether
or not the mission would stay.

or not the mission would stay.

**TOKYO—The Shinto priest received by Pope John at his summer residence in Castelgandolio
July 30 has lauded the Pontiff on
his return to Japan. Chief priest
Matsubara Shizuka of the Kenkujunja (Kenku temple) near keyoto was the first Shinto priest
veer received by a pope. The
veer received by a pope, The
the Holy Father "avoided all official airs and displayed the greatest kindliness."

♦ VIENNA—Cardinal Franzis-kus Koenig, Archbishop of

• ROME — The United Nation Food and Agriculture Organizations announced that 51 countrie will issue special stamps as part of its "Freedom from Hunger campaign next spring. Amon hem will be the State of Vatica City. The Freedom from Hunger campaign steps is spring.

Vienna, 10th the world's atomic energy experts that their conference here can help to overcome obstacles to world peace. Among the representatives of the International Atomic Energy Agency attending were Fahrer Theodore M. Hesburgh, C.S.C., president of the University of Notre Dame, and Frank the Radio Corporation of America, Both represented the Holy See.

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Effective immediately The Pepsi-Cola Bottling Company of Indianapolis serving Hendricks, Marion, Johnson, Hancock, Rush, Shelby, Morgan, Bartholomew, Clinton, Putnam, Montgomery and Boone Counties, will begin a program designed to aid non-profit and charitable organizations and other organizations participating in charitable work.

The Pepsi-Cola Bottling Company of Indianapolis will donate to organizations one third (%) cent for each Pepsi-Cola and Teem cap with a "Star" on the cap which your organization collects and turns in to The Pepsi-Cola Bottling Company of Indianapolis. All Pepsi and Teem bottled in our plant as of this date will have a "Star" on the cap.

In order to make it as simple as possible and so that each group collecting the caps will get their fair share, the following rules are suggested:

- 1. Only Pepsi-Cola and Teem "Star" caps will be counted.
- 2. Each organization, church, school, hospital, boy scouts, girl scouts or like organization will collect their own Pepsi-Cola and Teem "Star" caps and are to to be turned in to the Pepsi-Cola Bottling Company located at 1030 East New York St., Indianapolis, on Saturday morning between 9:00 a. in, and 12:00 noon. 144 caps equals one pound for a value of 48c. Individuals may turn the "Star" caps in credit to a specific organization but for simplified bookkeeping it is better to have an organization turn them in, in butk.
- An account will be opened in that groups name, when the first batch of "Star" Pepsi-Cola or Teem Caps are redeemed.
- The money collected must be by a non-profit group for a specific charitable project designated at the time of registration. Examples: Resurfacing a playground, Wheel Chairs, Athletic Equipment, Tuition for summer campa, Band Uniforms.
- The Pepsi-Cola Bottling Company of Indianapolis will issue a check about the fifteenth of every month to each group participating in this program.
- The Pepsi-Cola Bottling Company of Indianapolis reserves the right to reject projects and groups not adhering to the rules or conditions as set forth.

The amounts of money raised is only limited by the total number of caps collected.

This is our way of saying "THANKS" to our many customers who have made Pepsi-Cola the leading soft drink in this area and have made Teem the fastest growing lemon-lime drink. We know that these same customers will make this a successful project that will benefit the community.

Only organizations in the above mentioned 12 counties are eligible for this program

Sincerely.

Pepsi-Cola Bottling Company of Indianapolis

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	FOR CHARITY	
Date	Purpose of Fund	
Group Name	Address	Phone
Person to Contact	Address	Phone

Comment

The opinions expressed in these editorial columns rep resent a Catholic viewpoint-not necessarily THE Catholic They are efforts of the editors to serve public thin the Church and within the Nation.

Ole Miss

There are certainly two sides to the Mississippi integration controversy—the Southern side and the decent side.

Rarely has the ugliness of racial prejudice been so rearety has the ugliness of racial prejudice been so mercilessly spot-lighted in our own country. The shrieking mobs, the hypocrisy of flannel-mouthed Southern politicians exploiting hatred for cheap popularity, the frenzy of the ignorant, the silence of the educated, all combined to make a frightening object lesson on the malice and viciousness of racial prejudice. of racial prejudice.

No one viewing the Mississippi scene can go on think-ing that a little bit of prejudice is a harmless indulgence. Given the right circumstances "a little bit of prejudice" can turn decent people into murderous, crazed fanatics.

It happened even more monstrously in Nazi Germany It happened even more monstrously in Nazi Germany, happened sporadically against Whites in the Congo, and can happen anywhere that racial prejudice is an accepted by of thinking, a tolerated indulgence.

To us a most depressing local aspect of the whole affair was the incredibly confused response random pollsters got from Indianapolis 'men in the street.' Hardly anyone could or would give a straight simple answer as to the right and wrong of the affair. Non-sequiturs, cautious banalities, and outright idiocies made up the bulk of the comment reported. There was much confused concern about the Federal government invading somebody's rights—but not too much clarity about exactly what rights were involved.

But the people around here have been editorialized to satiety about the evils of Federal intervention of any kind. No wonder, then, that many of them can't understand that in certain situations the government must step in to protect the rights of citizens.

Honesty

A lot has been said and written lately about the need of a higher standard of ethics in public life. There is gen-eral agreement that our standards of political morality are pitched far loo low. Less is said, however, about the same need for higher standards of ethics in business and profes-

Politicians caught in even the milder forms of skull-duggery are subjected to the white hot glare of publicity and criticism while similar tactics in business life merit their perpetrators a mild reproof at most.

Of course, it is fitting that the ethics of politicians should be carefully scrutinized, since the welfare of the commun-ity is greatly dependent upon their honesty, but if we are going to indulge in wholesale examination of consciences we certainly should not limit ourselves to the consciences of publicians.

The easy philosophy of "Get all you can for the least possible effort," has become pretty strongly entrenched it our national mores. The old pride of workmanship, respector the honorable traditions of professions and trades have faded fast. Concern for profit has overtaken concern for good name and integrity all along the line.

A disturbing aspect of the whole situation is that religion does not seem to be playing its expected role in dividing the sheep from the goats in the manner of honesty.

Some people with no religious affiliation exhibit integrity of character that puts to shame the loose and shady mores of others who are openly committed to Christian belief. We don't mean to say that this is the rule—that non-religious people are more honest and uncompromising than religious people. Such is not the case.

But neither can it be said that the religious people are unsistently displaying greater honesty and integrity than shelievers. They should. Where is the trouble?

Could it not be in our failure to stress sufficiently the natural virtues. Have we perhaps been spending too much time appealing for the higher supernatural virtues that we have slighted things like legitimate self respect, openness of character, candor, fair play, respect for the rights of others, plain honesty?

Have we perhaps been too theological in our approach and not sufficiently inspirational? Too much concerned with what is grave or slight matter and not spending enough time inculcating a fierce, unyielding, uncompromising pas-sion for absolute honesty?

Honesty is not one of the more difficult virtues to prac-tice. It can be acquired by anyone who values it highly enough. The legitimate self respect it brings and the ad-miration it invariably commands from others are far more satisfying than the tainted truits of dishonesty.

Honesty, we are convinced, just isn't being sold enough to people. It is a remarkable product, guaranteed to satisfy every user. All it needs is a new and better sales technique.

Cultured thieves

Not every thief is a robber. Many respectable Ameri-cans who abhor the 'aad manners of thugs who waylay peo-ple on dark street corners have devised a cultured method of stealing. It's very simple and very popular. They live beyond their means. They run up bills they know they can never pay.

Of course, these cultured chiselers will always pay the big stores, but they welsh on the bills of the shop-keepers and the grocery stores, and they figure the professional men, the lawyers, the doctors, dentists, charge too much anyhow, so they pay them nothing with a screen conscience. And the money they have borrowed from relatives and friends? It never seems to enter their minds that money borrowed from anybody but a banker is a debt.

Derrowed from anybody but a banker is a debt.

We hate to admit it, but some of these worthies frequent
the sacraments of the Catholic Church. Either they conveniently forget their debts each time they confess their
sins in the tribunal of penance or they have never been told
that to welsh on bills or refuse to return money borrowed
from relatives and friends can be a sin of stealing every
but as bad as a hold-up. (If not worse, depending upon the
amount). We are not interested in the reason; we only bemon the fact.

With no one in particular in mind—though we are men-tally calculating the age of some of our own bills—we call attention to America's respectable sin as a service for all those looking for a leaf to turn over as we near the end of another year.

The reason why

The reason why we Catholics maintain our own schools is not primarily to teach religion courses. If it were, we'd be guilty of a lot of needless duplication. An entire school system is not necessary for merely teaching religion.

system is not necessary for merey reaconing religion.

Nor are our schools intended to be mainly protective institutions for sheltering the Catholic youth from the influences in society that might lead them to lose their faith. They can't live like ostriches with their heads in the sand. They have to face their environment if they're going to live in the world of reality.

The purpose of Catholic schools is something deeper and less simple than this. It matters little if the product of our

schools can't recite the Catechism. But it matters a whole lot if he cannot stand on his own two feet and make, in accord with Catholic principles, the decisions that life in all its phases demands each day.

This ability to make decisions comes with maturity. And what Catholic schools are striving to produce are mature Catholics—adults with a Catholic mentality, a Catholic outlook, a Catholic sense of values.

It takes more than some course in religion to develop this mentality. It's true that such courses are an indis-pensible part of this process, but alone they are weefully inadequate. The modern trend in education is to introduce a new course every time an unmen need is uncarthed. But this need for a Catholic mentality can be met by no one course. It requires a whole school system.

A Catholic outlook or sense of value is something that must be formed gradually, day by day. No field of thought escapes its concern. There is a Catholic way of looking at politics, economics, literature, philosophy, etc. This outlook, developed through the centuries and possessed in common, is what we call our Christian culture.

So this is the purpose of the Church's schools—to lead students to the fertile ground of Christian culture and help them sink their intellectual roots there—to help them grow and bear fruit becoming a mature Christian.

This involves not only learning religion, but seeing religion in relation to reality as a whole. This can be done only in a school set up that has as its foundation our Christian culture. And this is what gives the Catholic school system its reason for existence.

QUESTION BOX

Reader worried about love of God

By MSGR. J. D. CONWAY

m 65 years old, congenial disposi no material problems, Catholic all my life, read religious books, pamphlets, diocesan paper, prayer books, etc., receive Sacraments very trequently, but do not have the real feeling that I love God. What is wrong with me?

A. Love of God is not something which w

A. Love of God is not something whene we ten, necessarily. It is an attitude of mind and will, of thought and desire and word and action. We hove God best when we keep His Commandments, practice virtue, and do good to our neighbor.

Our love of God is a calm ap-preciation of His unlimited good-ness, His absolute perfection, His complete lovableness.

Our love of God is a response to His great personal love for us:
He made us in His own image, sent His own Son to redeem us, adopts us as His own children, and promises us a happy place in His own bome forever, There we can feel His love for us and our love for

Our love of God is a response to the human love of Jesus Christ for us, a love which expressed itself most dramatically and completely on the Cross: "Greater love has no man than that he lay down his life for the one he loves." He laid down his life for you and me. But even more, He loved us so much that He took up His life again for us: to make us members of His Mystella Body, to share with us His Eucharistic Body, to give us a part in His own divine life.

Our love of God is a calm, firm choice of Him in first place—a preference of Him to things which are less than Him. It is a regulation of our lives which is accord with this preference. And that, my friend, you have evidently done. You do love God, and He knows it, even if you fail to feel if.

"I. Don't waste your time on 'private devotions'; St. Ann, St. Anthony, St. Rita, Our Lady of Fatima,

"II. Never say prayers aloud in schools or other public places (not even at home unless you have a priest as dinner-guest.)

"III. Stay in bed on Sunday until you are rested; there's an evening Mass. And when you visit the store on Sunday never select purchases from those counters which are roped off in honor of the Lord's Day.

"IV. With the left-over part of your allowance in May, buy a gift for your Mother on Mother's Day, it deenn't matter how much you have left-olds or \$10—jout so you buy something for her. The same for Father's Day in June. (Priests and religious have given up their parents and so are exempt from this shopping rule.)

"V. Forbids all murder except that which results from failure to have your brakes checked. Also forbids mercy-killing unless you are no longer able to bear the sight of such suffering.

"VI. Forbids birth control unless you have a marriage license; and even then it is justified only if you increase your contributions to the lawn socials from the time and money saved.

"Never spit on the side-walk, or use a spoon of has dropped on the floor. Keep the coffee table sted and shampon your hair at least every two

"VII. This has been carefully explained in the encyclical "Mater at Magistra"—all except that Bible precedent which seems to justify the taking of the 10c savings of the poor man and giving it to the man with \$20.

"VIII. If you get caught telling untrue stories about your neighbor's wild parties, call him up and induce him to have a wild party. That will fix it.

"IX. Never allow your mind to dwell on the items mentioned in VI, especially the oily hair. Think rather of the blondes on TV commercials who are always brushing their teeth and shampooing.

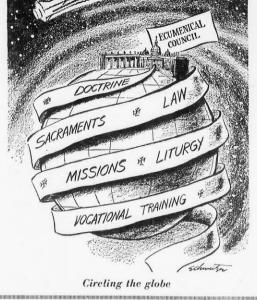
"X. Never sit around admiring other people's lood fortune and wishing for it. (Go out and get Manl)"

I respectfully refer my disrespectful reader to Exodus 20, 18: Join the chosen people of the Lord in witnessing "the thunder and lightning, the trumpet blast and the mountain smoking"; join them in their fear and trembling, and the second lest it become for thee a calf of the control of the

(Frankly, though, I do like H, HH, VIII and X.)

Q. If for some reason one could not have meat at the principal meal during Lent, is it all right to have a meat sandwich at another meal, as long as we eat it only once a day.

A. No; meat goes with the principal meal. It not permitted at the small breakfast or lunch nich rounds out your fasting day.



OPINIONS

Reformed drinker seeks to aid others

I am a reformed alcoholic. I writing this letter in the hor that it might help others to regain the joy and happiness of a life of God-fearing sobriety.

Most people look at us and consider it a waste of time to mess with us because they can't seem to get through to us.

How little do they know about our feelings unless they too have had the experience of Hell on earth—the mental torment of dry-ing out after a real stiff bout with John Barleycorn.

My father used to say to me, 'Son, one beer never hurt any'-one.' But it took me twenty cars to find out that for me the advice was all wrong.

When first I heard the words read fo me, "Admitted that I was powerless over alcohol and my life was ummangeable,—2. Come to believe a power greater than myself could restore me to sanity," I thought, Boy; This at last makes seene.

It took me a long time and a of of bumpy road before I found ut that I hadn't yet found the rue solution.

true solution. While sick in bed, not from drinking, however, I studied more and delved deeper into myself and found a missing link. In one of the twelve steps of A.A. it says: "Turn your will and sour you understand Him," This is where I had been failing as a catholic raised man in the only way I could understand Him and I hadrit given that much thought if I was to continue in this life of sobriety.

When the priest raised God in the monstrance, in blessing, I aid a prayer as follows:

Dear God—Please look compassion upon me, and all saving the same sin in

Awaken those who would help us with the knowledge that there are many men who have come out of the depths waiting only to serve others as they have been helped.

Let me, in any way you see fit, bring the message of life again to a rum soaked body, that houses an immortal soul.

Let no one look down upon the delpless and like the Pharisee, ay, He is glad not to be as we

are.

Let me give myself fully to anyone needing help no matter what the hour and let me help to bring him back to You, where he no longer has to be afraid. I thank you Jesus for this great blessing of sobriety for actually

it is a gift of life both here and in eternity forever. Amen.

Inspirational

To the Editor:

Two inspiring talks heard re-cently at an annual Indianapolis DCCW function, the "Parish Offi-cers' Tea," sent me away with thoughts and impressions to re-member.

member.

The speakers were Charles Stimming and Clare Falkner, members of the Serra Club of Indianapolis. Both men spoke to us on Vocations, in such downto-earth terms, with all of their carter of the service of the

Mr. Stimming reminded us that every person on earth has a Vo-cation to fulfill. Not all have Religious Vocations, he pointed out, but that Our Lord has given a Vocation to every one of us, in our own special Life's work, for Him, and that it is up to each one to perform it.

Mr. Falkner urged every wom-an to visit, with husband and children, the Serra Chih's Reli-gious Vocation Exhibit at Sec-cina Memortal High School, Sat-urday and Sunday, October 13

L'IL SISTERS

and 14. He mentioned the oppor-tunity it will offer, to learn more about the Religious Life, and the different Orders—more than forty of them—which will be repre-sented there.

sented there.

No Catholic is too young, I think, nor indeed too old, to find interest in the Religious Life, and the mean wow most and the mean work of the mean of the mean work of the mean of the

ers. Sisters, everywhere foday, While visiting the last exhibit here, two years ago, people gasped at its vast expenditure in time and effort, saerifice and hard work, planning and know-how, plus all of the finanty-layeroblems that definitely were evolved. We can assume the same, again, also, we can be very sure that no one knows the (continued on page 8).

I feel strongly that when an opportunity to learn, such as the Religious Vocations Exhibit is offering right now, and we accept it, we shall be highly over-paid, to say the least.



IT BREAKS MY HEART TO SEPARATE THEM!

CONTROVERSY

Are lay societies too 'dependent'?

By MSGR, GEORGE W. CASEY (Reprinted from the Boston Pilot)

Nowhere does Catholic dependency show up more than where it is least expected and most deplored, and that is in the lay societies, the Christian Family Movement, the Legion of Mary, etc.

They spend most of their time, it often seems to me, pressuring the clergy. When those Legion of Mary promoters single you out for a pressure job there is nothing to do but hide out in the cellar! These movements have wonderful potentialities for the rescue of souls but they cannot get going without a priest in constant attendance. Which makes them something else than lay movements, in my mind.

It is not a bad idea for laymen, or anyone else It is not a bad idea for laymen, or anyone elso for that matter, to fire a priest with zeal for souls. But it does reverse procedures, and waiting on it does not bring new initiative and new impetus to the pastoral ministry, as the lay movement is sup-posed to do. It is working through the same old channels.

Furthermore, a chaplain who has to be badgered into attendance and into involvement in lay activi-ties is not worth the trouble, to the activities, that is.

The priest is the initiator and promoter in the pastoral ministry, by appointment and by training, and when he becomes just the leg man of a group of lay zealots something happens to him.

Finally a priest who is doing his job has not got night a week to give to each small cell, except the beginning, to get it going on its own.

It Is Known, of course, that Catholic societies, duly instituted, with their representative responsibilities, must have a chaplain, by law. To do his job, he must keep a watchful eye upon their public and corporate operations and keep them within the framework of Catholic tradition and policy.

framework of Catholic tradition and policy.

Since he is professionally trained, and is a full time man in the pastoral ministry, he may very safely be presumed to be the most competent advisor available. Furthermore, his presence guarantees the group to the parish, and what is of prime importance, to prospective members. And, finally, if it is in a parish where the pastor likes to keep tight control on everything that goes on, then there is nothing to do but be dependent.

It is altogether good, then, to have the chaplain around as much as he can, without heing monopo-lized, and he should be fully and freshly informed on the state of the society and deeply interested in its program.

But if a lay group is going to be like a class of school children where everything useful stops when teacher leaves the room and nothing but a whisper-ing recess ensues, it is not going to accomplish much, even if it lasts.

IF EACH GROUP must have a priest around every minute of every meeting, then the lay movement is never going to be mass movement, it is never going to involve the common Catholic—which seems to be the grand design—it is going to be an either movement.

Elite groups of devout intellectuals are grand, by have a place in the Catholic structure and they bear a witness out of proportion to their numbers, and I would not slight them for the world.

They are a feature of European Catholicity, which has more of them than we have here in America. I made a retreat once, in the monasiery of Solesmes, with one of these groups, and I was overwhelmed by their superior spirituality and austerity.

by their superior spirituality and austerity.

But they are not enough, as the French clergy
will most fervently agree. They, and the continental
clergy generally, miss the masses. Like our Lord
they "lave compassion on the multitude." They
want the alienated working man brought back to the
Church. They want the increasing secularization of
industry halted. And they know that only the layman can now do that, and he can only do it with
broadly based movements, movements that involve
the masses. These will not be forthcoming until the
layman realizes that he is a big boy now and should
do things for himself.

(Continued on page 9)

Q. What should be done with a King James Version of the Bible that was blessed with several other religious articles by a priest? At the time neither the priest nor the owner realized that it was a Protestant Bible.

A. I would suggest alternative courses of action:

I. Obtain permission from your Bishop to keep
it. If he has gone to the ecumeical council his Vicar
General can give it to you. That blessing makes it
an urgent case! (Canon 1402.)

Become an amateur student of the Bible en the law gives you permission to keep your used book and read it. (Can. 1400).

Now who will rise up and tell me that a priest's blessing will not stick to a book which is banned by Canno Law? I might agree if it were banned for obscently or blasphenry, but what if it is the Sacred World God, simply banned on technicality, because it is published by non-Catholics and lacks an im-

Hart says workers timed strike to hurt K. of C.

NEW HAVEN, Conn.—Supreme Knight Luke E. Hart of the Knights of Columbus charged here that a four-month long strike was deliberately timed by a pressmen's union to cause a \$20,000 loss in the printing of Columbia magazine.

In a statement appearing in the Knights of Columbus News, a weekly bulletin of the Catholic laymen's fraternal benefit soci-

Plan journal about unity

about unity

NEW YORK—The Paulist Fathers will publish a new bit her will publish a new bit and the publish a new bit and the publish and the magazine is timed to coincide with the opening of the Vatican Council on Ceople II.

Output of the Council of the Advanced Studies at St. Michael's College. University of Toronto. In St. Accumented authority, and director of the Center for Ecumental Studies at St. Michael's College. University of Toronto. In St. Accumented and the St. Michael's College. University of Toronto. In St. Carlon Contributing editors of the Ecumenist are Father John B. Stephen, C.S.P., editor of the Catholic World; Father Gustave Weigel, S.J., pordssor of eccles Weigel, S.J., pordssor of eccles of the Paulist Institute for Promoting Christian Unity; Father George II. Taxard, authority of the Paulist Institute for Section, C.S.P., defined or of the Paulist Institute for Marchael Section, D.C., and Stanles Nutz. C.S.B., both staff members of the Center for Ecumenical Studies.

Ecumenical Studies.

The Ecumenist will be dis-tributed on a controlled circula-tion basis to leading Protestant, Orthodox and Catholic clergy and laity who are involved in the ecumenical movement.

OUR SISTERS: BRIDES OF CHRIST

IN HIE BOOK ADBRICAN CATHOLIC ETIQUETE, KAY
TOY FINNER DESCRIBES THE WEDDING OF A BRIDE SHE
KNEW. This young lady, daughter
of a very properous family, could
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STRINGLESS GIFT. Two little staters on the West Coast ent us this lovely letter. We wanted to share it with you... am only 10 years old. My little stater is 7 years old. We see award our money since Christmas. We prope that someway we will be Sister, and be missioned. We hope that someway we will be Sister, and be missioned. We hope that someway we will be Sister, and be missioned. We shope that someway we will be Sister, and be missioned from the work of th

DIP YOU KNOW!

If you are a member of the CATHOLIC NEAR FAST WHIFARE ASSOCIATION 700 white to the Masses offered by Its
Bollines, Pope John; in the Masses of all control Speliman, our President; and in the Masses of all the Bibhops and
priests who are engaged in this work. More than 15,000 Masses
see affered for living and deceased members every year.

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Rabike in Rome for deceased members.

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A Pienary Indulgence is granted also at the morning the year. A

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Pear East Dissions
PRANCIS CARDINAL SPELIMAN, President
May Joseph T. Ayen, Meri Becty
Send all examinications to:
CATHOLIC NEAR EAST WEIFARE ASSOCIATION
480 Lexington Ave. at 46th 51. New York 17, N. Y.

Dear Monsignor Ryan:

MEMBERS of the International MEMBERS of the International Printing Pressmen's Chion, AFL-CIO, went on strike at the K of C printing plant here in late May, claiming that Hart had refused to grant them a \$12 weekly in-crease to bring their wages to the level prevailing in New Haven.

planned "deliberately and with malice" to cause a \$20,000 loss in printing of Columbia, the offi-cial magazine of the 1,000,000-member society. He explained that 48-page monthly magazine is printed on a web press which prints only 21 yages at a lume, necessitating and another of 16.

elaiming that Hart had refused to grant them a 32 weekly water.

Hart, in his statement, said the pressmen had been offered as a weekly water, the hard of the har "THE PRESSMEN, under the

Figures misleading, ACTU head contends

Figures given to members of the Knights of Columbus by their Supreme Knight to justify his position in the New Haven printing strike omit relevant information on the issues involved, an official of the Association of Acabolic Trade Unionists told the Casbolic Reporter, official weekly of the Kansan City-St. Joseph Diocese.

Daniel J. Schulder, ACTU president, said in a telephone interview that the figures presented by Supreme Knight Luke E. Harf in the September 24 Knights of Columbus News were misleading on three counts:

1. Hart compared the wage scales paid by the K of C for web pressine with those paid, by the Kew Haven Register, a daily the New Haven Register, a daily mexspaper, falling to note that web pressmen at the K of C plant operate five-color magazine presses. Schulder said it was his understanding that the magazine press operation involves a higher degree of skill and a heavier work load.

2. In comparing wages paid to

consequences of the service of the service of skill and a heavier degree of skill and a heavier degree of the service of the s

and 1984 and the accepted liart's offer."

SCHULDER SAID he had been furnished by the union with copies of contracts morning establishments of the area.

Against the SIIT top scale to be paid R of C job pressmen in the health of the contract offered by the Knights, he cird wage health of the contract offered by the Knights, he cird wage health of the contract offered by the Knights, he cird wage had been seen to be a stanford. Comp. publications and SI24 hy W. H. Lee Co., New Haven, for "comparable" work. He said Hiddreth Press, Inc., pays Stafford. Comp. publications and SI24 hy W. H. Lee Co., New Haven, for "comparable work in the K of C comparable work in the K of C plant. The top figure at Conde Nast he said, was \$149. Schulder said the union accomparable work in the K of C plant in some fringe benefits K of C employees are showed eged blat in some fringe benefits K of C employees and superior insurance benefits.

The ACTU official drew attention in Hart's communication to the knights of the union's offer to submit the issue to arbitration, arbitration proposal Hart had said that in return for a no strike pledige, he would agree to continue discussion of any "inequi-iness" during the life of the contract.

MEANTIME, the position of the

MEANTIME, the position of the nights' leader drew criticism in MEANTIME, the position of the Knights' leader drew criticism in a number of Catholic papers, including the Hariford (Conn.) Catholic Transcript, the St. Louis Review and the Dubuque Wimess. An open letter in the Canadian Register by P. A. G. McKay called for an "examination of conscience" by Waxamination of the Knights' "consistently poor labor relations."

HONOR CARDINAL

MUNICH, Germany — Cardinal Julius Doepfner, Archbishop of Munich and Freising, has been awarded the Cross of Meril of the Bavarian government. The honor was bestowed upon the cardinal by President Hans Ehard.







COUNCIL LEADERS—Prominent among the council's leaders are three non-Italian Cardinals. Cardinal Agostino Bea, S.J. (left), a German, heads the preparatory Secretariat for Promoting Christian Unity, designed to help separated Christians follow closely the work of the council. Cardinal Eugenian Tisserant (center), dean of the Sacred College of Cardinals and a native of France, has presided in the Holy Father's absence over the Central Preparatory Commission, Gregorio Pietro XV Cardinal Agagianian, an Armenian and Prefect of the Sacred Congregation for the Propagation of the Faith, headed the Commission for the Missions.

• WHAT OF THE DAY

Fear triggered failures

By REV. JOHN DORAN

One of the classic containing phrases titered out by Franking D. Roosevell was: "The only thing we have to fear is fear itself."

It was a good phrase when he good phrase when he good phrase when he would say that the three greatest failures in our dealings with international Communications of the property of the world say that the three greatest failures in our dealings with international Communications.

tional Communication were these (1) the recall of General MacArthur and its consequent amountement to the world that we did not intend to the world that we did not intend to only the communication of Pigs, when we refused to consult ourselves to keeping Communism off our doorstep; (3) the Wall of Berlin, when we allowed a barrier to freedom to be built across a city which we had piedged to keep free.

One element which is common to all three of these major errors on our part is that of fear. It is not the element of physical fear, but of irrational fear. We were

Archbishop Testa dies at age 53

BERGAMO, Italy — Archbisho Giacomo Testa, longtime collabor-ator and friend of His Holiness Pope John XXIII and president

Pope John XXIII and president of the Vatican's diplomatic school, died (Sept. 29) at the age of 33. Death of the prelate came in his home town of Cenate Sotto nearby. Archbishop Testa was a veteran papal diplomat and was associated with the present Pope during his assignments in Bul-garia, Turkey, Greece and France.

He was not related to Cardinal Gustavo Testa. Secretary of the Sacred Congregation for the Oriental Church, although both were born in the Bergamo dio-cese. Bergamo is also the native See of Pope John.

The Criterion

Official Newspaper of th Archdiocese of Indianapo

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worried about what other people would say.

MacArthur was "sacked" by President Truman because he was pressured by our allies in Korea, who were supplying token forces to help us, lest MacArthur and an intesthet Chiang Kai thek defeal the Chinese Communists who were massed against us, who were the control of the control

All three of these major de-feats in our over-all campaign against Communism were born, I think, from a fear of public opinion. We refused to do what needed to be done because we were afraid of what others would say.

were afraid of what others would say.

I am reminded of Aesop's fable about the man, the boy and the donkey. The man stopped riding better the store of the say that the say the say that the say that the say the say that the say the

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2313 W. Washington St. MEIrose 2-9352 Now I am perfectly aware that this is an oversimplification. Yet I think there is a basic truth in it. A country needs to be ruled and guided by moral principles. I am no advocate of "My country can be successfully run by samplings of world opinion.

We seem to forget that the opinions of other nations about any particular act of ours are based upon the self-interest of based upon the self-interest of season of the nations about any particular act of ours are all altruistic reasoning more proposed in the self-interest of season of the nations and the self-interest of the neighbors. Probably the remarks of the neighbors.

Probably the saddest part of this whole picture of our failures to act is this. In an age when leadership has been thrust upon us, we are failing to lead. One can never lead with his ear to the ground.

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Pope urges zeal, accuracy in following the council

VATICAN CITY—His Holiness Pope John XXIII has called for diligence and prayer on the part of those connected with the com-ing Vatican council and for accuracy on the part of journal-ists reporting it.

accuracy on the part of journal-ists reporting it. The Pope, speaking at a special audience granted (Sept. 27) to the staffs of all the administrative offices of the Vatican, also urged a renewal of prayers for the council's success.

THE AUDIENCE closed a triduum held for the success of the council in which the staffs of the Roman congregations and Vatican offices took part. The Pope greeted those attending the audience in the Hall of Benedictions as being members of a family.

family,

He saked first that they should
live the council. "Every person
must follow diligently the exents
of the council, using the most
authentic sources of information;
in following the council every
person is expected to practice a
greater perfection of prayer because during this time souls must
not be listless, but must be, on
the contrary, wanke and fired by
the light of grace." ouncil cours greater perfection of prayer per cause during this time souls continue to the listless, but must be the contrary, wanke and fired by the light of grace."

SECONDLY, the Pope moted that there is a need for care in speaking of the development of the council. "Real facts must be

reported and not imaginary ones. Journalists in particular must be prudent and cautious in reporting all that happens with a sense of respect for objective truth."



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directory is now two books instead of one!

Growth and progress mean change—and that's what happened to the Indianapolis and Metropolitan Area telephone directory. There's a practical limit to how big a directory should be—so, this year the book is split; white pages in snother, making the special properties of the special properties of the special properties of the properties

COMPLETE DIRECT INSTRUCTIONS

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HELP HIM TO REACH HIS GOAL 316 N. MICHIGAN CHICAGO 1



The Council

By MAURICE MOORE, S.J.

Grid forecast

WOW!! That's about the only way you can express your feelings for last weekend's pitskin got last weekend's pitskin of the day way of the day weekend's pitskin of the day was the Stanford victory over Michigan State. Then you had two ties on our weekly forecast which threw everyone for a loss, namely the L.S.U.-lifee contest and the Minnesotia-Misson of the day was the most and the Minnesotia-Misson of the day weekly of the day weekly of the day weekly of the day was the pit news, though! Our first winner for this season's Forecast is Dave Wene of Seccins Memorial High in Indianapolis. Dave was the one and only forecaster to pick seven out of ten. Nice going, Dave; your re off to a roaring start; keep up the good

roaring start; keep up the good work.

And right behind Dave with six out of ten winners were the following; Doerbile Years; a couple of last casson's regulars; Jim Arbuckle and Jon Birck; Jack Holmes; couple of more reflores; couple of the season; keep at it.

A point of interest: last year's champ, Bev Bond, started off last season with only 4 out of 10 for the first week; and she did he same thing this year. So, watch it, fellast:

same thing unis year. 50, ii, fellas!

To all who sent entries, keep them coming! Don't let a few first week upsets throw you. Good luck to one and all for next week's games! And don't forget to have your entries postmarked by Wednesday at the latest, God's love and blessings on you all!

Minnesota

Oklahoma

Purdue

) Penn State

30 South 5th

Pittsburgh

know? And if some

portant to me."

Any Catholic boy or girl who thinks that the Second Vatican Council will not mean much to him or her could hardly be more mistaken. It may not be as immediately interesting to you as the latest orbital space shot or next week's football game and duney, but in the long rum—and that extends into eternity—thill be far more important.

more important.

As you know, an Ecumenical Council is a meeting of all the Bishops from dioceses and archedioceses all over the world, fogether with the Cardinals of Bome, and in union with the Pope.

Such gatherings of the Church's hierarchy are most extraordinary events. In fact, there have been only twenty such Councils in the whole history of the Church since the time of Jesus Christ.

the Church since the time of Jesus Christ.

The purposes of an Ecumenical cal Council vary with the problems facing the Church at the time.

Definitions of the true Faith have frequently been of concern to the Fathers of the various Councils; and, when acting in minon with the Pope, they have the power to declare with infalling the problems in Church discipline and government have also been frequent topics for discussion and subsequent legislation.

Most, if not all, of the previous councils have met in times of severe crisis for the Church. But Pope John, who said that the Second Vatican Council is being or other particular threat to the Church, but that the Fathers of (Continued on page 9)

Detroit* Michigan State

Texas

Football Forecast

RULES: 1. Put an X next to the team you think will win. 2. Give the exact score of the teath game. 3. Cut not this box and mail to the FOR TEEMS ONLY Editor, West Beden College, West Baden Springs, Indiana. Entries must be postmerked not later to West West College, Orlake 10 1042.

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ST. THOMAS—FORTVILLE Chicken & Noodle or Ham Dinner Sun., Oct. 7th 12 - 4 p.m. - Adults \$1,25 - Children 60c



HAVE BUS, WILL TRANSFER—Above are a portion of the 100 fifth and sixth graders of St. Pius X School, Indianapolis, who commute each day to classes at Bishop Chatard High School, located more than a mile away. Many of the youngsters ride the regular bus to St. Pius X, then await transfer to the high school. The special arrangements were made necessary bear of classrooms hortage at the parish school, where seven additional classrooms are under construction. Completion is expected by the end of the first semester. At Chatard, which has only freshmen and sophomores this year, the grade school youngsters occupy under classrooms. Teaching the community youngsters are Sister Mary Henry, O.S.B., Miss Lois Biemer and Miss Judy Rathz. (Staff photo)



PLAN ACADEMY DANCE—"Autumn Rhapsody" will be the theme for the St. Mary Academy dance to be held on Friday, Oct. 12, in the Cathedral High School gymnasium. Tom Mathis will split dance records, Four members of the planning committee are shown above. Left to right: Kathy Higgins, Sharon Egler, Pat Jenkins and Kathy Duh. (Staff photo)

Two northside rivals

in key grid contest

Scores and Standings

aculate Heart 20, St. Mat-eart 0, St. Pius X 0 (tie); St. Roch 6; St. Thomas

ion 1: St. Catherine 16, St. Philip : St. Mark 15, St. Andrew 5; Little 41, St. Michael 13; Immaculate Heart y Name 2; St. Joan of Arc 18, Christ

King 5.

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15, Immarulate Heart 6, St. Philip Neri 18; Christ lie Flower 13; St. Joan of



MISSION SISTERS

JAMES H. DREW

13; St. Melechy 49, Sacred Heart 9; Assumption 14, 31; Ann 12; St. Rita 40, St. Sutanna 24; St. Francis, tree.

Invite generous young women to help win souls for Christ in Ja-pan and India, Write:

Corporation

Cy Cipher

BASKETBALL - Entry blank for the Indianapolis Deanery CYO basketball leagues were mailed out by the CYO Office this week.

BAKING CONTEST—The CYC Office has announced that the annual CYO Baking Contest, set for November 4, will be held at St. Mark's parish, Indianapolis. Entry blanks are in the mail.

SCHOOL SAVINGS

CLEVELAND—The Ohio Cath-olic Welfare Conference has pra-pared a brochure showing that Catholic schools in the state save taxpayers \$130 million annually. The brochure will be distributed to visitors to Catholic schools here during an open house sched-uled for October 12 to 21.

Brothers of Holy Cross



. . . a Franciscan Sister GIVING YOURSELF to a lift completely dedicated to the sal

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Nurse alumnae St. Michael's Bazaar plan homecoming BROOKVILLE, INDIANA

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Youth Week plans jelling

work.
The CYO Banquet is one of the traditional highlights in the ob-

PIAR HOMECOMING
INDIANAPOLIS—St. Vincent's
School of Nursing Alumnae Assonual homecoming on Sunday,
Oct. 14.
The day will begin at 10:30
a.m. with the celebration of pixel daysel,
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Following the Marghat daysel,
Following the Marghat daysel,
Following the North of the Marghat daysel,
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Luncheon reservations can be
Kelso, chairman, Li 6:032; Mrs.
Richard Stout, Li 6:7935; or Miss
Janet O'Donnell, LI 5:1088,

tender Little Flower (2-0) challenges St. Philip Neri at 3:45 p.m. at CYO No. 1.

at CVO No. 1.

The most balanced division at this early stage appears to be Division Two, where Holy Spirit, Christ the King and St. Christopher's are still undefeated. Holy Spirit tackles M. Catherine's in a crucial game at 1:15 p.in. at CVO No. 1.

Immaculate Heart faces north-side rival St. Thomas in what might well be the "game of the day" on next Sunday's Cadet CVO football schedule in the in-dianapolis Deanery. The game, which pist two undefeated teams, is scheduled at 2:39 p.m. on the Butter practice field.

Two other Division Three teams are involved in a time change, the way at Christian Park at 12:39 p.m. in a game originally slated for 2 o'clock. NO. 1.

IN DIVISION Four, Holy Angels, impressive in two earlies that this, travels to Shellywiller for a 2 p.m. contest with host St. Joseph's, St. Anlimy's method to St. Joseph's, St. Anlimy's multefeated St. Ann's takes on the St, James eleven at St. James in a game set for 2 p.m. IN DIVISION One, the St. Andrew's vs. St. Lawrence tilt at St. Lawrence tilt at St. Lawrence of the St. La

2 p.m. One of the top games in "160" Lesgue action pits St. Catherine's and Sacred Heart, both with 2-0 records, in a context that might work of the context that might with the context of the context o

The largest crowd in the history of the event is expected to attend the annual CVO Ranquet on Trustaday, Oct. 30, in the Seceina High School Cafeteria. The CVO Office announced this week that efforts were being made to engage an outstanding speaker for the dinner, which features the presentation of St. John Bosco Award for outstanding by contributions in youth work. Class ring custom hit

The CVO Banquet is one of the traditional highlights in the observance of Catholic Youlf Week. Other events of the week in the Indianapolis Deanery include a Communion Mass and Breafrast at Little Flower parish on Surface, Oct. 28; The *Rosary of the August Catholic Cathol

CUSTOM hit

CINCINNATI — A Cincinatilal lay leader has asked principals of Catholic high schools to think about postponing distribution of catholic high schools to think about postponing distribution of reduce early "steady dating." Ferd Nichaus, first vice president of the Cincinnati Archdioces and Council of Catholic Men, said "there is a definite relationship between class rings and early said there is a definite relationship between class rings and early said the council of the catholic high schools, he declared. "Many juniors hardly receive their class rings before they exchange them. From that time on, in their minds and in the eyes of steady, A hoy's the good of the post-and the council of the catholic high schools, he declared. "Many juniors hardly receive their class rings before they exchange them. From that time on, in their minds and in the eyes of steady, A hoy's the good of the post-and the catholic relationship of the catholic that he does not expect a change in class ring distribution to climinate steady distribution to climinate steady distribution to climinate steady distribution to climinate steady for the catholic them in the principal steady. With the lefters he said. With the lefters he art, Niehaus enclosed reprints of an article on the subject of class article, he said. "If rings are given ont early simply hecause that's the way we've always done it," maybe a better reason could be found for giving them out late."



First and before all, 1 shall the first and before all, 1 shall the first and before all, 1 shall the first and the line state of grace to the state of grace.

Prayer intentions BY REV. LEO J. TRESE

cach other, parents for their children, children for their parents
and for each other. Another system was the may have suffered spiritually
and for each other. Another system was the may have suffered spiritually
relatives and our friends—and "Dear 60d, let no soul suffer or
treatives and our friends—and "Dear 60d, let no soul suffer or
treatives and our friends—and "Dear 60d, let no soul suffer or
let we have any. Gratifude in the last through any fault of
tractors, particularly for our spirtial the form of the sould be a suffered to the sould be a sould be a suffered to the s

In our effort to gray according to the mind of Christ, we shall to the mind of Christ, we shall construct to make the Heroic Act of Charrity, when Christ's work on earth must be done.

We shall pray for our country and for the officials who govern it, had they may direct work of the sould in purgularly and all the satisfactory more accordance with God's will.

We shall pray (if our conscience is at all sensitive) for all who may have suffered any harm at

conditions.

No special formula is preseribed for the making of the
Heroic Act. It is enough singly
to tell God that we do offer for
the souls in purgatory all the
indulgences we may gain and all
the satisfactory works we may
perform, as well as those that
shall be offered for us after
death, and to keep the intention
fresh in our mind by renewing
it from time to time.

sleep, it is good to be some as speak familiar words that rise easily to our lips.

At nightlime, too, we often are grateful for memorized prayers that put little strain on a fired that the strain on a fired that the strain on a fired that the strain on the strain of the strain of

one and the same time confess our sinfulness and beg the inter-cession of all the angels and saints, is a prayer which the Church uses often in her flurgy, notably as a preparation for Mass and for Holy Communion; it is a good prayer for us at any time.

Which to hang our prayer-duty. Indevers, the real anseer to the question, "When should be pray?" is, "Always," Jossal Himself gave us that answer ("And He fold", them ... that they must always pray and not lose heart"—Luke 18:1) and the apostles in their Epistles have repeated that answer. We pray always when we dedicate our every moment to God and to the doing of His will. No day should

SINCE NOTHING that we do

SINCE NOTHING that we do
has any eternal significance unless God is working with us, it is
usustomary for us to begin and
end our prayers with the sign of
the cross. The sign of the cross
is both an appeal to God to make
our prayers worth while and an
our prayers worth while and
the Redemption. When we say,
i'm the name of' (singular s,
or blural), we express our belief in
the oneness of God. When we
have one of the Son,
and of the Son,
and of the Inly
one God there are three Divine
one God there are three three three three
one God three three
one God thre

We learned as children in catechism class that we ought to pray in the morning when we get up and at night size we get up and at night size we got bed, before and up and got bed, before and up and mealism. Morning and night and mealtimes are good memory helps, pegs, we might say, upon which to hang our prayer-duty.

DISCALCED CARMELITE FRIARS St. JOHN OF THE CROSS In the vineyard

In the vineyard

THE DISCALCED (BARFEPOTED) CARMELITES (O.C.D.)—nove their origin to St. Tereas of Asilo and St. John of the Cross. These two saints were instruments of God in restoring the anstree observations of the control of the Comment of the primitive Rule of Carmel in Spain, in the last half of the Biscalcod Carmeline emphasizes pragare and penance. It is primarily contemplattic. The Rule enjoins silence, solitude, prager, abritained from most all year round, and a fast, somewhat less rigorous than the Church fast, from September 14th until Easter, found days excepted. According to the primitive Rule a Carmelite's true home is his monatic cell, a room with furnishings of the amplest Rule in the opinit of poperty. In the Carmelite's true home in the energy of the primitive Rule a Carmelite's true home in the energy. The Distinc Office of the control of the c

begin without an offering of our day to God.

IT CAN BE IN our own words:
"O my God, all that I do, say, the cour day act them to make our day act attempt to make our day act.

Continued on page 9)

Young couple forced to delay marriage

By JOHN L. THOMAS, S.J.
What advice do you give a
young couple who face a long
waiting period before they can
marry? During her senior year
our 18-year-old daughter dated a
boy the same
age. They feel
they are in
lave, but his
plans call for a
of college, while
our daughter
will attend a
different school

SEVENTEENTH SUNDAY AFTER PENTECOST. In

ST, JOHN LEONARDI, CONFESSOR. The message of today's Mass is a missionary message. "We preach not ourselves," teachess the first reading, So we salt God today to make us truly "eatholic," truly dedicated to the proposition that His Word is not a Western property but a gift to every culture, every generation, every admicton, every affects.

ST. FRANCIS BORGIA, CONFESSOR. On this eve

ST. FRANCIS BOIGIA, CONFESSOR. On this eve of the Council's opening, the Church should summon itself to prayer (rather God summons it to prayer) with special urgency. And today's patron, appropriately is a figure of an earlier reformation of the Church in the 16th century.

When we pray as we do in the opening prayer that we may share Its "contempt" for worldly power are asking that the Fathers of the Council and all of our hearts and minds of all that impedes the action of the control of the council or the cou

states as the control. The contain must be a great demonstration and illustration of the message of today's first reading; diversity of persons, ideas, in-terests, within a unity of love. So we pray in the opening prayer of the Mass: for that purity of heart which is, in Kierkegaard's words, "to will one thing," that God's will be done.

ST. EDWARD, KING, CONFESSOR. An unusual king was the English Edward. So we can take the occasion of this Mass in his honor to thank God that the Courtell we now see is meeting without fear of political domination or political force. And to pray for all political leaders that the burden of their decisions can be borne without the loss of purity of heart.

The Liturgical Week {

Oct.

ST. BRIDGET, WIDOW. During the week, as we offer Jesus' Eucharist to the Father in the Spirit, we see the public waviety of holy men and women (from a widow to a king) to join their powerful prayers to the public worship of the Church; on earth.

Today's Mass reminds us (first reading) that widows once exercised a special ministry in the Church, that "selected" widows had a kind of office in the Christian community. All Christians without family and business and government responsibilities should examine themselves as to their potential for Christ's cause.

Indeed, during the last two decades in particular, we have witnessed the obviously contradicsessed the obviously contradictosessed the obviously contradiclaw of the contradiction of the conbary calculated to render suchserious preparation unlikely forsent will not have freshold highschool, and one out of four starting college will not have returned
after the freshman year.

You're not trying to solve a
national problem, Lauta, but it is
unation in entirely prepared to
unation in cultural perspective.

When a young couple fall in love
thecome emotionally involved)
well before they are prepared to
the contradiction of the preparation of the conmorary, there is a tendency to ignore imperative social requisites
for interesting which one can do nothing. Parents say, "We feel they
are too young, but we don't want
something worse to happen:"

Fortuntely, our young couple
have not chosen this approach,
but since they will be going
against a strong cultural current,
hor problems will be multiplied.

In the first place, they will
not possible the propose of deferict financing from economics even to morality, promotes
a philosophy of "buty now and
fertification, in little esteem.
Some other young couples facing
sumilar situations have started
out bravely to complete their exservation, only to find their initial
after a year or two of vaiting,
In addition, to constadyly re-THE MOTHERHOOD OF THE BLESSED VIRGIN MARY. Mary is sign and figure of the Church in the Bible and in Christian tradition generally. We pray then as we gather around the altar for today's Eucharist that the Church, through this Council, may renew herself, may make herself more beautiful by Get's, grace, so that her motherhood may be all of the property of the state of the council of the council

objectionable under different circumstances.
Further, although five years may rightly be regarded as a long waiting beriod, it will not be important to be included the property of the proper

Automation in focus

Is organized labor in the United

Radio & TV Apostolate

ROSARY RADIO PROGRAM

FRIDAY, Oct. 5—(Tape) Rev. James Byrne, and members of holy Spirit Catholic Youth Organization. Indicate MONDAY, Oct. 5—(Tape) R. Rev. Bennerd Sheridata. Requested by a member of the Appociate for Special Intention. TUE cit by a members of NCCS (Blue Ladies) of the VA Hospitals of St. WEDNESDAY, Oct. 10—(Tape) Rev Paul Couriney and members of St. Luke's parish. Requested for a Special Intention. THURSDAY, Oct. 11—(Tape) Rev. Francis Van Beuten. Requested by a member of the Appstolate for a Special Intention.





ABDON-O'RILEY-HURT

Tuneral Homes

Says religious practices stabilize' the family

ANN ARBOR, Mich. — Bill-boards say "Families that pray together, stay together"—and the billboards are right, according to a University of Michigan so-ciplorist.

to a University of Michigan so-ciologist.

"Fundamentally, church 'al-tendance fosters marital stability—sind success—and inonatend-sociologist Robert O. Blood, Jr., in a new book "Marriage," pub-lished by the Free Press. But there are important excep-religion helps "only insofar as it is shared by husband and wife." Another is that "the Jewish com-munity has a high degree of mar-ial stability and kappiness but activity."

tions, Blood adds. One is that religion helps "only insofar as a set is shared by husband and wife." Another is that "the Jewish community can also contribute to many that a stability and happiness but a classification of the second and the secon



TROUBLES WITH DOUBLES—There are 11 sets of twins in the first five grades at \$1. Mark's School, Indianapolis. The group includes five acts in the first grade and two pair named Sharon and Karen in the second grade. Total enrollment at \$1. Mark's is 743. In the froat row, left to right above, are: Larry and Gary Henthroup, Jeanne and John Neu, Judy and Joyge Mattox, and and Lori Henthrough Larry Larr

T THANK A FOOL

Termed a bewildering movie (live actors against dubbed-in backgrounds) are miserable, the color camera catches the desolar camera catches the catches can be catched to the catched catche urges to watch turning wheels, run wind in-hair toward the elifs, and chase after the liter dam. Everyhody lives on a rambling, richly appointed country estate that looks like it must not be the first part passage and the literature of the liter

sionally on the late, late show,
But comparisons are deceptive:
"Fool" is nowhere near that
fool is nowhere near that
inalise camera work and moody,
director which full the viewer
into the smug impression he is
watching something worthwhile.
There are also no ghosts, alhough it is sometimes hard in
closed. Three characters are killed
off, but without much fuss, and
more of the incidents could clearby he called nurder.
The premises abound, however,
with familiar nurders. An inteldivisit layward, when has endured
downs ordeals, blindy accepted
a job as nurse-companion to the
wise of a handoone but vaguely worse ordeals) blindly accepts a job as nurse-companion to the wife of a handsome but vaguely menacing man-of-affairs (suave, rugged Peter Finch). The wife turns out to be young, blonde and schizoid, with uncontrollable

each other off.

"Fool," in fact, has more reverse twists in the last reel flant
the Peppermit Lounge on a Saturday night. Karl Tunberg
adapted it from "Mist Over Talla," a 1957 novel by Audrey
Erskine Lindop, the English
writer who attained mixed fance
among Catholic readers a decade
ago for "The Singer, Not the
Some."

The nerons constances in a beastly cad, perhaps even responsible for his wife's tragedy, and she decides to fully things up. Vetrara most egges will guess, very early, what happens nextractive the state of the confrontation scenes in which all the actors change character and tell

Woods schedules

fine arts series

SIL MARY OF "THE WOODS, Ind"—A fine arts program designed to stimulate student interest and provide a glimpse into the cultural fields of art, drama services and the cultural fields of art, drama of the services with an illustrated survey of accient art.

Sister Esther, art department head, begand the bleetopenisman. Egyptian, Greek and Roman periods.

The lecture series, which constitutes the foundation course of the Mesopolamian for the cultural first of the discontinuous control of the three cuttered of the discontinuous control of the three cuttered for suphomores. To complete the fine arts requirement, students must carn, in junior and senior year, two additional credit flowers in each of the three cuttered flowers in the cuttered flowers in the

TV 'Catholic Hour'

NEW YORK—Plays by three Catholic authors—Father Daniel Berrigan, S.J., Robert Crean and Diego Fabbri—will be featured on the opening "Catholic Hour" tele-vision series for the 1962-63 sea-

slates three plays

ago for "The Singer, Not the Song."

The changes are so laughably rapid and confusing that the viewer is never quite sure he's got them straight and inclined and the sure of the sure that the sure t

Radio and Television

PLAN STYLE SHOW AND CARD PARTY—The Altar Society of Holy Name parish, Beech Grove, will hold their annual Card Party

	Sunday Television
7:30	#.m.=Ctristopiers # #.m.=Setrew Heart # #.m.=Lerow Unite fee Feet # #.m.=Elshop Sheen #
6:00	Ariday Radio
9:30 9:30 10:30	Sunday Radio a.m.—Sacred Heart Will a.m.—Hour of St. Francia Will a.m.—Ave Marie Hear Will a.m.—Ave Marie Hear Will p.m.—Hour of Couffied Will p.m.—Hour of St. Francia Will p.m.—Hour of St. Francia Will
7/45	Monday thru Friday
20.00	CONNESSVILLE AREA Radio-Sunday

MADISON AREA Redio-Sunday out of St. Franci

North Vernon area Redio-Sunday NEW ALBANY AREA. Televisium-Sunday

TERRE HAUTE AREA
Sunday-Televition
9/30 s.ms-took Up and tree
9/30 s.ms-tamp Unito My Feet 11-30 o.m.—Drinkolers WAYE
4-30 o.m.—Letholic Hour WAYE
4-30 o.m.—Leng Unit My Feet WAYE
4-30 o.m.—Catholic Hour

RICHMOND AREA Radio-Saterday 6:13 s.m.—Hour of 31, francis ... Sunday 2:30 s.m.—Sacred Heart ... 7:30 s.m.—The Christiepher Program 10:30 p.m.—Ave Madis Hour

TELL CITY AREA Radio-Daily 5:00 p.m.-The Rosary

SALEM AREA Radio-Sunday Hour of St. Francis
Tuesday Radio
Net! Baden College
Words and Music
SHEISTVILLE AREA
Sonday Radio

JOI S.m.-Cetholic Hour WAVE Maney this particular 10:43 s.m.-Through for Inday WEYW Plan radio series on Holy Scripture

NEW YORK—A fourpart series on the Scriptures and their relation in the Scriptures and their relais being presented on the "Cathois being presented on the "Cathoher. See the series of the series is their floated Be, tuption of the
Pittsburgh Oratory. He is the
Pittsburgh Oratory. He is the
The "Cathor A Guide to Reading
the Biblic".

The "Cathor House of Catholie Men in cooperation with the
National Broadcasting Company, is heard every Sunday at 2:30
p.m., EST,

the opening "Catholic Hour" television series for the 1992 GS seasons.

The first program in the series will be a drama based on events in the life of Father Rupert Mayer, S.J., German Jesuit who was imprisoned in Dachau for the season of the soutspoken criticism of the nari regime.

John College of Table Berrigan, the play will be televast October 14 over the National Broadcasting Company television network frim 12:30 to 1 p.m. (EST).

On October 21 the "Catholic Company to 1 p.m. (EST).

On October 21 the "Catholic Company television network frim 12:30 to 1 p.m. (EST).

And the season of the television of the "Catholic Company television network frim 12:30 to 1 p.m. (EST).

And the play will be televast of the "Catholic Company television network frim 12:30 to 1 p.m. (EST).

The play the "Catholic Company television of the life." of TV will testure a tell-bour adaptation of talian play-wright Diego Fabbris" "Sing Problecial in Rome. Paris and Madrid, was translated for television by Marie Ponsor, National Broadcasting Company, Sheard every Sunday at 2:30 p.m., ESY.

Individual talks in the four-part series are as follows: Petropart Series are as follows: Petropart Series and the Message of Redemption, Cotolore 24, "Jonain and the Message of Redemption," Cotolore 24, "Jonain and the Returns of the Predigital"; and October 28, "The Sprit Speaking in the Church,"

The Japanese mind

• BOOKS OF THE HOUR

Mi f fin, \$5.75]
of the source characteristic and helpful
office source characteristic and helpful
office source characteristic and in an unfamiliar form.
The joint authors are a Japa-ness mother and sou, who,
though they lived together in the
awen to the source characteristic and source and
same house (for part of the time
a very small house indeed) during the period 1944-1948 (characteristic and 1944-1948) (characteristic and

lehiro, the son, was, of course, in what has been called "the plastic age" during these years, and it is fascinating to watch his highly educated mother delicate, and the plastic matter of the plastic plant of the plant of the

Mother and son exchange opinions about the role of husopinions about the role of hus-band and wife in a marriage (febiro does not always agree with the traditional Japanese ideas about wifely deference to the husband), about the citizens' attitudes toward the Emporor, about the Japanese method of education, about febiro's relations with his schoolmates, and so en.

with his schoolmates, and so on. Particularly interesting, of course, are the letters and the entries in the boy's dary around the time of Hiroshima and Nagasid. About the war, lehir of season the main-that Japan was trick of into it by an America which had been secretly preparing for many years. The fact is, though that there is comparatively little reference in the mother-son letters.

What one notices even more is the absence of specifically religious guidance, either offered by the mother or asked for by the

Sy D. B. THEALL, O.S.B.

Although more and more alterior and the control of thing.

As one might expect of a Japanese, there are references by the boot to the workings of the minds of other peoples; especially is this true if they are of a nother race than the Caucasian.

Mother and This last subject is perhaps the one handled here mose briefly and disappointingly—sepecially when so much cries out to be the chapter on 'Moral and Spirit, and Values in Education' is described by the chapter one length, and has much relevance to the quarrels now going on about religious place in the school.

A hiblingerable, not only the lehito feels the need ot thus sort of thing.

As one might expect of a Japanese, there are references by the case of the "Anelle Headings of the Headi

Finally, I would suggest that Americans may find a puzzling sort of artificiality about a regular correspondence carried on between people living together, and in cramped quarters, at that. But there is no doubt that the book conveys an inspiring sense of the conveys and inspiring sense of the surface of the conveys and inspiring sense of the surface of the conveys and inspiring sense of the surface of the conveys and inspiring sense of the surface of the conveys and the co

"The Education of Man," edited by Donald and Idella Gallag her, (Doubleday, \$3.95) is a selec-tion from the voluminous writ-ings of Jacques Maritain, so fitted together as to form a coherent and unified treatise on Educa-tional Philosophy,

In eight chapters, Prof. Mari-tain sets forth his views on such topics as the relation between philosophy and education, the Thomist approach to education to the humanities, the nature of moral and Christian education, and some of the problems of edu-cation for women.



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all Maritain's writings on educa-tion specifically, but contains a list compiled by him of "Recom-mended Readings in Education."

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Tic Tacker

138 W. Georgia St., Indianapolis, is now stocking a series of chidren's books, coloring books and religious greeting cards. . . The New Albany Knights of Columbus, Council 1221, will sponsor a Holy Hour on Sunday, Oct. 7, from 4 to 5 p.m. in 57, Mary's Chrurch there for the success of the Second Vatican Council. Msgr James H. Janes, W.F., will conduct the services. A spiritual bouquet lating the barnes of all in attendance will be sent to the Holy Father. . . The Marydale School, III. W. Raymond St., Indianapolis, on Saturday, Oct. 6, at 2:39 p.m. An operetta will be presented by the Marydale Student body. Tea will be served by the Marydale Guild. . . Two 51. Maryot-fish-Woods College guildications received "publication of Distinction" awards from the Catholic School Press Association for last year's efforts. Recognized were "Fagots," student newspaper, and "Autora," literary magazine. AROUND THE ARCHDIOCESE—The Catholic Information Center, 18 W. Georgia St., Indianapolis, is now stocking a series of chil

and "Aurora," literary magazine.

TO THE MEETING MINDED—This note is for teachers, librarians and others interested in reading: The Greater Cincinnati unit of the Catholic Library Association will hold its Fail Conference at Our Lady of Cincinnati College on Saturday, Oct. 13. Participants will include: M. Richard Wilt, executive secretary of the CLA from Villanove; Sister Mary Wilhenime, C.P.P.S., unit coordinator; and Miss Edith Tighe of New Albany, national chairman of the parish library section. Separate meetings will be held for elementary, high school, college and university, parish, and other librarians. Reservations by October 10: Miss Merle Carter, 6029 Lockard St., Cincinnati 30, Ohio. (Fee, St.)

CONGRATULATIONS.—Best wishes to Mr. and Mrs. John Arvin Herson, members of St. Francis de Sales parish, Indianapolis, who will observe their 50th Wedding Anniversary on October 6.

Also to Mr. and Mrs. Paul Jardina, Jr., of 5t. Catherine's parish, Indianapolis, who will celebrate their 50th Wedding Anniversary on October 7.

Another 50th Wedding Anniversary will be observed by Mr. and Mrs. Irvin Meunier on October 7.

They are members of 5t. Pius V parish, Troy.

NAMES IN THE NEWS.—Archbishop Schulte's companion to the Second Vatican Council, Father Raymond T. Bosler, left Indianapolis September 30 to make advance arrangements for their extended stay in Rome. The Archbishop will leave Monday, Oct. 8.

DYNASTY CRACKING?—The incredible happened last Sunday FIRST: KRAKINET—The incredible happened last Sunday. For the first time in ten consecutive seasons, the girls of St. Catherine's Junior CYO lost a kickball game. The trick was done by fellow-southsiders from Hely Name, led by pitcher Mary Frances Toner, who learned the game during her grade school days at St. Catherine's 'Core—11 to 7. Is this the beginning of the end in powerhouse kickhall? Is St. Catherine's de-emphasizing girls' athletics' Time will tell.

THANKS, EVANSVILLE—A recent study made at Our Lady of race Convent, Beech Grove, disclosed that 74 of the 145 Benedictine Grace Convent, Beech Grove, disclosed that 74 of the 143 Benedictine Sisters there (including novices and postulants) are from the Diocese of Evansville. This means they entered from the diocese or their families are now living there.

Fr. Trese

St. Anthony sets

annual fish fry

This affair is being sponsored by St. Anthony's Home and school Association, Men's Club and Altar Society. The proceeds will be used for the benefit of the

Couple to observe 50th anniversary

DVIII All MINCETSATY

INDIANAPOLIS—Mr. and Mrs.
Paul Jardina, Sr., of St. Catherine's parish, will celebrate
their 90th wedding anniversary
on Sunday, Oct. 7. A Mass of
Thanksgiving will he offered at
11 a.m. in the parish church. An
10-7 p.m. in the Miscr. Dwency
Council, Knights of Columbus,
13 per are the property of the property
of the property of the property of the property
of the property of the property of the property of the property
of the property of the property

Open house

SARGENT

Teens

Church.
This is not to deny the real danger that Communism possos or the even greater danger of materialism and secularism, but the Pope does feel that now is a good time for the Bishops of the Church to take time out to consider how the Mystical Body of Christ might be renewed in spirit and practice.

One of the mystres quite likely.

one of the matters quite likely to be discussed at the Council and which may very well affect your lives is the part that the laity has to play in the Church. Sometimes we get the idea that the Church is the Pope with his Bishops and Priests, and that lay men and wanger are instructions. Bishops and Priests, and that lay men and women are just going along for the ride. This is simply not so.

not so.

Pope Pius XII, in explaining
the doctrine of the Mystical Body,
clearly taught that the Church is
like a human body which is composed of many different parts.
Clergy and laity are both members of the same Body, each playing different though necessary
roles.

The activities of lay men and women in the Church are quite numerous. There are lay teachers in parochial schools, lay mission-parities of the properties of the con-tries in foreign lands, lay ad-sistent to Bishops and Paston entitles and Sodalities, writers and jour-ualists, etc., etc.

There is at present a strong movement to involve the laity more and more in the specific work of the Church. Just what devoted lay men and women can and should do within the Church might very well be a matter that the Bishops will want to talk over.

over.

Again, there is a movement for greater participation on the part of the congregation in the Church's liturgy, especially the Mass. Perhaps in your own parish you already have dialogue Masses and sung Masses in which everyhody joins in. Investigations are showing that this wat the way the early Church eelbrated the liturgy, and we could be contrage in our times that they derived from the Masses and sacraments.

craments.

One possible change that the Bishops might make is to permit the priest to say at least a part of the Mass in English. Surely such a change as this would aid your participation in the Mass.

(Continued from page 7)
able to God, a real effort to
identify our will with His. Perhaps during the day we can
occasionally renew our morning
offering, especially in moments
of afreas. Just a reminder to
ourselves, "This is for God," will
ease some rather heavy burdens. participation in the Mass.

It is impossible to mention everything the Bishops might discuss at the coming Council. Because at the coming Council of the Council of C it is not a sin to mias our morning prayers. But we losc—and lose more than we ever can regain—if we start our day without having offered it to God. INDIANAPOLIS—St. Anthony's Annual Fish Fry will be held by Friday, Oct., 5, at 319 N. Warman. Carryout service starts at 4 p.m.; cafeleria service begins at the Fish 4:30 p.m. On display at the Fish Fry will be the Annual Grade School CYO Hobby Show exhibits.

really good for the whole.

The Second Vatiean Council is serious business and holy business too. The Dope is the Viear of Christ here on cearth, and the Bishops are the Successors of the Apostles. These men will be assembled logether, and the lidy Spirit will be with them. You and I can pray, as Pupe John hos ask-per John will be also seen the Council members will respond to the lights and graces that God gives them.

Marian to present expert on Japan

Two public lectures on modern Japan will be presented next week at Marian College by a member of the American Univer-sities Field Staff.

memoer of the America Universities Field State.

Lawrence Olson, Ph.D., who results a supersistive of Japan, will spend four days at Marian learning to students and idealing faculty seminars in addition to the public lectures.

"Significant Trends and did to the public lectures."

"Significant Trends in Consensor of the Control of the





PLAN FALL FESTIVAL—Work was under way this week to convert Lyons Hall at Our Lady of Lourdes parish, Indianapolis, Into an indoor carnival grounds in preparation for the annual Fall Festival, scheduled Friday and Saturday, Oct. 12 and 13. Shown above, decorating the entrance to the half are, left its right, Mars. Oveille Plummer, Mar. J. L. Wyand, Joseph Doll and Mars. Arley Kelley, Dinners will be served each night. In line with the Columbus Day dispensation, corned beef and cabbage is on the Friday menu, while southern fried chicken will head the Saturday bill of fare, Cash awards of \$6,000 will be distributed with a top award of \$5,000.

vivors: daughter, Colette Debuer; sons, Charles H., Raymond G.; sister, Grace Cross.

† ELIZABETH E. MAHONEY, 79, 55, Peter and Paul Cathedral, Oct. 1. Holy Cross Ceme-

† MARY I. MURPHY, Bo., 51. Phillip Next Church. Oct. 4. Holy Cross Comerces, Sorvycom Staller, Catherine Engel, Brother, Raymond L. Murthy.

Remember them in your prayers

Sept. J. Holy Cross Campbers. Sorvivors-wife, Teresa D., son. James E., daughter, Mary A. Bonne, brothers, William E., and Ogen J.

† CHARLES E CANNON, Ir., 39, 51. Leorence Ebirch, Sept. 28. Holy Cross Cemelery, Survivors, wife, Eatherine L.; 2000, Bernie R., Charles L.; daughter, Vickie Lynn, pai-nots, Mr. and Mrs. Lawid Seal; brattler, Michael J. Cannon, sisters, Daveen Neal, Marcella Niegopia.

† HENRY J. McMahon, 92. Car Ledy of Louisdes Church, Sept. 28, Calvary Cen-rey, Survivier, doughters, Mary Fedel, Alica-tendricks, Bosephine Schmidt, Sont, Henry E. Keven F.; sixter, Mary Lindby, Brother, Element J.

† JOSEPHINE THIELE, 72, 5t. Philip Next Charles, Oct. 1, Calvery Complety, Suc-

Testivals

OCTOBER 7
Sacred Heart's Fall Festival com 11 a.m. to 11 p.m. on the hurch grounds at 1500 S. Mertian St. \$1500 grand prize.

OCTOBER 11 and 14 Our Lady of Lourdes Fall Fes-tival on the grounds at 5333 E. Washington St., featuring the ever popular "Las Vegas" and \$6000 in cash prizes.

Calendar

FRIDAY, OCT. 5

Nocturnal Adoration Society tembers are reminded of the ustomary watch in the Blessed accament Chapel, SS, Peter and

A Fish Fry at 4 and Social at 7 at Holy Name in Beech Grove.

St. Rita's Social at 6:30 p.m. in the parish hall, 19th and Arsenal.

The First Friday Card Party in Sacred Heart school annex, 1509 S. Meridian St., begins at 8 p.m. A steam iron and ironing table will be awarded.

A Ladies Party from 7 to 11 p.m. at St. Christopher Church, 5301 W. 16th St. Fish, ham and cheese sandwiches. Carry out from 4:30 to 7 p.m.

SATURDAY, OCT. 6
St. Christopher parish Fal
Dance from 9 to 11 p.m. at K of C
hall, 220 Country Club Rd. \$2 per
couple, \$1 per person.

A Rummage Sale in St. Pat-rick's School Hall, 950 Prospect St., at 7:30 a.m. Clothing, appli-ances, toys, etc., for sale. The Saturday Social at Holy

Cross begins at 6:30 p.m. in t parish hall, 125 N. Oriental St SUNDAY, OCT. 7

The Assumption Social from 2 to 6 p.m. in the school hall, 1105 South Blaine. Refreshments. THURSDAY, OCT. 11

SPEAKER

SPEAKER
INDIANAPOLIS—Magr. James
Galvin, Architocesan superintendent of schads, will lead the
discussion panel entitled "Talented Child in Our Schools," at the
St. Joan of Arc Women's Chib and
Alfar Society meeting on Wednesday, Oct. 10. The meeting will be
led in the paris Secal Hall
1 p.m. with the Den Mothers as
husslesses.

slates fall dance

dance sponsored annually by St. Christopher parish will be held

SEAT COVER SCOTTY Auto Upholstering and Convertible Tops Tires--Wholesale and Retail--Mufflers

T WILLIAM E. SWEENEY, 67, 51, No.

ANNA PETER, BO, 31, Augustine's Church, fisch 25, Survivors) flusheed, Edwin, lengthers, Mrs. Firms Howes, of First Ottors, Flow DeVilles, of Brinchville, and the Continghen, of Legonia, and Continghen, of Legonia, and Continghen. CONNERSVILLE

| HAROLD EUGENE CONNER, 18, 51, Gabriel's
Church Sept. 25, Survivoes parents blood

And Mildred Sayres Conners sixters, Max, Loren Book, of Connersville; Mildred and Rosetta; bootness, Larry and Daniel, also of Conners-ville.

Howard Fieber R. C. Hayford Fieber & Reilly Insurance Agency, Inc.

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St. Christopher's

INDIANAPOLIS - The fall

Christopher parish will be held Saturday, Oct. 6, at Holy Pamily Council K of C, 220 Country Club Road, Harold Cork's orchestra will play from 9 to 11 p.m.

Mr. and Mrs. Paul Bailey are general chairmen, Admission is \$2 per couple or \$1 per person, For reservations call Mrs. Kenneth Harmon, Cl. 1 8825; or Mrs. William Springer, Cl. 4-9538.

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Anti-crime effort **Opinions** will be subject

of DCCW program

INDIANAPOLIS — The "Anti-Crime Crusade," which is being carried on in the city at this time, will be the theme of a pro-gram to be presented at the quarterly meeting of the Indian-

apolis Deanery Council of Cath-

olic Women, Thursday, October 11 at 1 p.m.

The announcement was made by Mrs. John T. McQuaide, presi-dent, who urges all women of the Deanery to attend this open meet-ing, in the Catholic Community Center, 542-N. College Ave.

Center, 542 N. College Ave.
Mrs. Marshull Lincoln, chairman of the Crusade, 'to make
streets safe for women,' will be
speaker. She will be assisted
the speaker. She will be assisted
yars. Margare M. Grogam by
Mrs. Margare M. Grogam by
Mrs. Margare M. Grogam
yars. She hairman of the Parental
Guidanes committee of the AntiCrime activities here, will preside.

Quarterly reports by the Dean-ery committee chairmen will be heard at the meeting.

Women from St. Philip Neri and Holy Spirit parishes will be the hostesses at a social hour im-mediately following the business meeting.

EYES EXAMINED

Dr. Joseph E. Kernel

Optometrist

Dr. Leonard Kernel
Dr. Blanche Kernel
Keating
Dr. Paul B. Kernel
Dr. Jules Tinder

DIG

Contact Lenses Fitted

(Continued from page 4) figures except Our Lord, and the Serrans themselves.
It is not only fair that we, of the Indianapolis Archdiocese, realize that we owe to Our Lord and to these good men a debt of appreciation, thanks and prayers?

prayers?

We can show our feelings, I think, by seeing the exhibit and trying to profit by it, thus finding out how ripe the "harvest" is, and then ask Our Lord to bless His men, and their efforts to help more boys and girls find their way to His "vineyard."

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TELL CITY NUNS ENJOY OUTING—Nine Benedictine Sisters on the faculty of SI. Paul's School, Tell City, were recently treated to a three-hour boat ride on the Ohio River. Their host was Earl H. Bethinger, a former business partner of the late Oillie Martingly, an uncle of Sister Mary Richard. Shown with Mr. Bethinger, above, are left to right: Sister Ransy Sister Mary Ground Sister Harriel. Sister Evangelia, Sister Madeleine, Sister Mary Anne, Sister Mary Anne, Sister Mary Richard and Sister Hidegard. (Photo coursesy of the Tell City News)

AROUND THE ARCHDIOCESE

Cambridge City parish slates open house Oct. 14

CAMBRIDGE CITY, Ind.—An Open House will be held at St. Elizabeth's Church here Sunday, Oct. 14. Iron 2 to 4 p.m., Jor Catholies and non-Catholies.

Members of the floly Name Society, the sponsoring group, will serve as guides for fours of the church. They will explain uses of the confessionals, litingu-cal vestiments, sacred vessels and answer questions about the Faith.

Founded in 1852, St. Elizabeth's parish has had three churches. The present church was dedicated by Bishop Silas Chatard in



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on weinesday alternool, Oct. 23.

TERRE HAUTE

The Schullte High School Mothers Club will meet at 7-30 p.m.,
Thursday, Oct. H. in the school
An interesting panel discussion is scheduled, with students and
parents participating Father
Joseph Beechem, principal, will



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he the moderator. New organization officers include: Mrs. Verme Potter, president, Mrs. Richard Conley, vice-president, Mrs. Bithert Scheddler, seeredary, Mrs. Fred Pathlo, treasurer; and Mrs. Edward All, corresponding secretary.

STARLIGHT STARLIGHT
Father James Doyle, S.J. Pro-tessor of Theology at West Baden Callege, will give the last in a series of three talks at St. John's parish, Starlight, Sunday Oct. 7, at 7:30 p.m. Father Doyle will talk on the Ecumenteal Council, A discussion period will follow. discussion period will follow two previous talks given by her Doyle were well attended

St. Meinrad sets annual pilgrimages

ST MEINRAD, Ind "The Success of the Valican Council" has been closen as the specific aim of the 1962 October pilgrimages to the Shrine of Our Lady of Monte Cassino here. A special prayer for this intention will be recited at the end of each pil grimage.

girmage.

The pilgrimages, which will be held on the four Sundays of this month, begin at 2 p. in. CEST.

The shirme is located one mile north of St. Meinrad Archabbey on U.S. 400 (Indiana 62).

Father Adrian Fuerst, O.S.L., shrine director and professor of chirch history at St. Meinrad Seminary, will open the 1962 pil grimages Sunday, Oct. 7, he will speak on "Mary and the Church of the Apostles."

The following St. Monroel.

The following St. Memrad riests will conduct the remain-ing pilgrimages:

mg polgrimages:
October 14-Father Jeronns
Palmer, OS.B., "Mary and the
Oneness of the Church"; October
14-Father, Lucien Duesin,
O.S.B., "Mary and the Universal
ty of the Church"; October
28-Father Paschal Bofand, O.S.B.,
"Mary and the Holiness of the
Church."

TROY

Mr. and Mrs. Irvin Meunier
will relebrate their Golden Wedding on Sunday Oct. 7, with a
Mass of Thanksgiving at 7:30
a.m. in St. Pios Church.

JEFFERSONVILLE
The Men's Chib of Sacred Heart
parish will sponsor a "Fish Fry"
Friday evening, Oct. 5. Carryouts will be featured.

BROOKVILLE

A turkey dinner will be served at St. Michael's Church on Sun-day, Oct. 21, from 11 a.m. to 2 p.m. Adults \$1.50, children 75c.

FORTVILLE

St. Thomas Church will hold a chicken and noodle or ham dinner on Sunday, Oct. 7. Serving time is from 12 noon to 4 p.m. Adult dinners are \$1.25; children's por-tions are \$60c.

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FARMER'S VIEW

Future reverence

By DANA C. JENNINGS
Remember the theological discussion between two slave traders in Uncle Toms Cabin? Feeling twinges of conscience, yet unwilling to forego their profits
from traffiking in human flesh,
they decided to gamble on a
deathbed repented. You might
say they filed their little faith for
the constraint of the control of the contraction of the control of the contraction of the control of the conmore so today when a toppling
tractor or a slip in the silo can
fliwart our little plan for future
reverence!

liwart our intre pino 16-reverence?

It would be prudent for us to take seriously the concluding prayer in the Yovena in Honor of St. Isidore, the Farmer: "Olat in St. Isidore, the Farmer: "Olat in able to present to You an abun-dant harvest of merit and good works...," In our busy daytimes

Couple to observe 50th anniversary

INDIANAPOLIS--Mr. and Mrs. John Alvin Patterson, 2154 N. Olney St., will celebrate their 50th wedding anniversary on Sat-urday, Oct. 6. A Mass of Thanks-giving will be offered at St. Francis de Sales Church, at 11:15 a.m. on that date.

The Pattersons have five living children: Mrs. Richard Brennan, Mrs. Robert Howard, Mrs. Eliza-beth Gilligan and John J. Brennan, all of Indianapolis; and Mrs. Perry Whipker, of Peru.

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and weary bedtimes it is much too easy to think, "I'm too busy, too tired to pray now I'll pray tomorrow. There'll be plenty of time then."

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We who labor to build "an abundant harvest of merit" can offer up any honorable work or even pleasure as well as suffering in sacrifice for souls.

In sacrifice for souls.

How fortunate are we farmers
who work in very partnership
with God, cooperating with the
Creator in continuing creation. It
is so much easier for us farmers
to be reverent as we go about our
work this day, rather than postponing our reverence to the
future.

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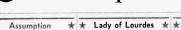






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Marvin J. Brezelle, corresponding secretary; Mrs. Shilon S.
Schoth, two-vident secretary;
and Ms. Cyde T. Bowers, treasurer.

Board to meet INDIANAPOLIS—Tile second quarterly meeting of the Arch-diocesan Board of the Council of Catholic Women will be held Tuesday, Oct. 23, in the Warren Hotel, Indianapolis, at 103. a.m. (E.S.T.) Luncheon reservations should be sent to Mrs. John A. Murphy, 1037 N. Parker Ave., not later than October 19.

MEETING SLATED

Guardian Angel Guild to meet

INDIANAPOLIS — The semi-annual meeting of the Guardian Angel Guild will be held at Cathe-dral High School on Wednesday, Oct. 10, at 8 p.m.

Dr. John R. Nurnberger, pro-fessor and chairman of the de-partment of psychiatry, Indiana University Medical Center, will be the principal speaker,

3D ORDER TO MEET

INDIANAPOLIS — A Third rider of Carmel Conference will e held Sunday, Oct. 7, at 2:30 m, at the Carmelite Monastery, 500 Cold Springs Rd. Interested ersons are invited to attend.

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SEES NO VIOLATION

Legal expert refutes school aid objection

ISHOURLYN, N.Y.—A top legal expert of the National Catholic Welfare Conference has challenged the "wall of separation" which he says some commentators have raised between the first and 14th amendments to rule out public aid to church schools. George E. Reed, associate director of the NCWC Legal Department, says this "compartmentalized" approach to the two amendments places the issue of add to church schools in a false light.

John's University.

He argues that once there has been a finding that aid to church schools serves a "public purpose" under the 14th amendment, there should be a presumption that the legislation does not violate the "no establishment" of religion acction of the first amendment. In this interpretation of the Constitution, he says, the first and 14th amendments work in harmony rather than at cross-purposes.

Spark explosion of faith, Catholic laity are urged

ST, LOUIS—The time is ripe or the laity to spark an explosion of fault throughout the world, a nuthority on intellectual trends in ordf history said here.

as they have never been in the past.

"We live in a day and age when the Church is relatively strong in North America. in parts of Eu-

"We live in a day and age when the Church is relatively strong in North America, in parts of Eu-rope, and in some other parts of the world," he said.

the world," he said.

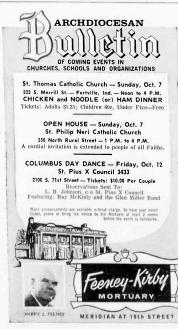
AND LAYMEN can be effective missionaries in helping to Christianize the society in which they can communicate the truths of their Palit effectively to others.

"It will require additional intellectual formation for the layman," he said. "We live in a phralistic society, and it makes phralistic society, and it makes called to be witnesser among our among catholic neighbors—to be witnessers in doctrinal matters, to be witnessers of what the Church is. To do this we must be informed."

He suggested that laymen do

He suggested that laymen do more serious reading in the evenings and supplement this by taking college-level courses in theology.







violates Church-State separation.

THIS APPROACH was taken in a recent study aponsored by the National Council of Churches, the study concluded that Pederal add given church schools under the 1828 National Defense Education Act for science and control of the pederal and given church schools of the pederal council to the

"The question is now asked, "Even if a public purpose is served, is there aid to the sec-tarian institution?" If the ques-tion is answered in the affirma-tive, then the tendency is to conclude that there is a viola-tion of the first amendment."

tion of the first amendment."

For contrast, Reed argues that if school aid legislation is found to serve a public purpose, it is not could be a served as the first amendment. In support of his position Reed cities a number of Supreme Court ralings, including ones which upsheld the constitutionality of tappid bus rides and texthooks for parochial school students on "public purpose" grounds.

He also refers to the court's the court's served and the served served to the serve

their incidental aid to religion. He says of the Sundar law decisions: "In upholding the legistion (the corril acknowledged that there would be some collected and unavoidable benefits to religion but not aid in unsoulding the strength of the source of the strength of th

of aid to religion, amounting to establishment, was rejected."

AS FOR THE National Defense Education Act, he says its aim "was a national one and this interest could not be properly served by taking a position that the scientific potential of the children in church-related schools should be incorred to entire the criminary of the children in church-related schools should be incorred to entire the children and would have impaired the full achievement of the public purpose of the legislation and would have imposed the public purpose of the legislation and would have imposed to the public purpose of the legislation and would have imposed to the public purpose of the legislation and would have imposed to the public purpose of the legislation and would have imposed to the property of the public purpose of the legislation and would have imposed to the children's creed. The Constitution ask this much."

The prediction of interpreting the Federal Constitution's Church-State provisions in light of state constitutions in general go farther toward harring and to relate the public purpose of the public purpose of the constitution and the public purpose of the public purpose of the public purpose of the constitution in general go farther toward harring and to relate the public purpose of the purpose of the public purpose of the public purpose of the public purpose of the purpose of the purpose of the public purpose of

Pederal Constitution.

"THE TENDENCY of congressmen to reflect the constitutional philosophy of their state in their approach to legislation is understandable but only confuses and obscures the Pederal constitutional issue," he says, example the property of the property

FOR LAY TEACHERS

DETROIT — The Catholic pachers Guild here has launched reight-page, bimonthly maga-ne, Crossroads, which will fea-

Via Telstar?

NEW YORK—The U.S. tele-ision networks hope to trans-nit by the Telster satellite the pening of the Second Vatican ouncil on October 11. Canada any also have a broadcast by elster.

may also have a broadcast by A spokesman for NBC.TV said here that technical prob-lems facing the joint effort by his network and ABC.TV and believe that the second pletely worked out. He said the time of broadcast and whether it will be "live recorded from Rome are not yet known. Eastern Standard Time is four hours behind Rome time.



LAUNCH RETREAT HOUSE CAMPAIGN—The women of the Archdiocese have launched a direct solicitation campaign to raise \$200,000 foward construction of the new Our Lady of Fatima Res'
House, to be located at 5300 E, 56th St., Indianapolis, Father
James D, Moriatry, Retreat House Director, Isa named Mrs. William H. Morgan, seated above, as general chairman of the drive,
At left is Miss Alberta Hensiey, campaign secretary. The curricampaign will extend until the end of the year. (Staff photo)

Fatima Retreat House opens \$200,000 drive

A \$200,000 building fund campaign for the new Our Lady of Fatima Retreat House in Indianapolis has been launched by a will include 70 private rooms, a apolis has been launched by the emmbers of the Retreat League. The campaign will supplement the plodge of \$300,000 made by Archdiocesan pastors to be pastors. So long with library and mediation rooms.

Fatima Retreat House in Indian-apolis has been launched by the members of the Retreat League. The campaign will supplement the pledge of \$300,000 made by Archdiocesan pastors to be paid during the next five years. Father James D. Moriarty, Retreat House Director, and anounced the drive last Sunday before a Retreat League break-fast in the Sevenin Hotel. More direction of the principal speaker, Miss Susan B. Anthony, dean of women of Holy Cross Central School of Nursing, South Bend.

Fatima Refreat House has been located since 1950 adjoining the Sisters of the Good Shepherd Convent, 111 W. Raymond St. The facilities there will provide additional space for Marydale School, conducted by the Sisters. The new location is a 13-aere

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Council

elected by direct bailot by more than 2,500 vota. Allows four general meetings for this task, to be held on October 13, 16, 18 and 20, beld on October 13, 16, 18 and 20, to be the distribution of the count the votes of the Fathers, which will number more than 400,000 by the time all the commission members are selected. From October 22 to 31, general meetings will be held fally except on Thorsdays and Sundays, cept of Thorsdays and Sundays, cept of Thorsdays and sundays, each of the council are to be dehated will begin at 9 a.m. Save for the cremonies on the council's opening and closing days, the Fathers will not enter 81. Feter's Basilica in procession,

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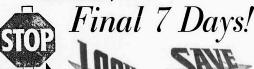


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