

Twenty-five years a Bishop

Twenty-five years ago today Archbishop Schulte was his Silver Jubilee as a Bishop. consecrated a Bishop. He is marking the occasion by attending two deanery clergy conferences and by travel-ing to St. Meinrad, where he will confer minor and major Orders tomorrow and Sunday.

On Thursday morning His Excellency was surprised with a spiritual bouquet from all the school children of the Archdiocese. Somehow this collection was kept a secret from the Archbishop, who had made it known that with a spiritual bouquet from all the school children or the Archbishop Schulte could hardly object if the faithful secret from the Archbishop, who had made it known that "celebrate" his anniversary with a special and fervent he did not wish any celebrations to mark the occasion of remembrance of his intentions in their prayers.

It was on September 21, 1937 that Archbishop Schulte was consecrated as the Bishop of Leavenworth in Kansas. The ceremony was held in the Old Cathedral at St. Louis, where he had served as rector for many years. Nine years later—on July 20, 1946—he was named Archbishop of Indianapolis.

Threat of government intrusion in private charities criticized

ATLANTIC CITY, N.J.— Archbishop John J. Krol of Philadelphia spoke out here against the threat of govern-ment encroachment on pri-vate charities.

Archishop Krol described the "phenomenal" growth of public welfare programs in the U.S. as welfare programs in the U.S. as the U.S. as the second of the animal meetings of the National Confer-ence of Catholic Charities, the St. Vincent de Paul Society and the Association of the Ladies of Char-ity. He said:

"It is a joy and comfort to see such genuine concern for the needs of our neighbors. It is a cause of urgent concern to see the increasing government inter-vention stilling and suffocating the private initiative of voluntary agencies of charity, instead of encouraging and supporting it."

THE GROWTH of public programs at the expense of private charities was one of several "disturbing trends" in the charities field noted by the Archbishop in his address.

He said all these trends share a common trait: "They focus all attention on the physical and ma-terial needs of the recipient, but ignore his spiritual needs as well as those of all the people who contribute or are engaged in welfare work."

He also warned that unless developments which menace private charties are halted, "there is a danger that, while we desire of the civil of communism, we will drift into a communistic pattern of totalitarian management of the lives of individuals by government."

Archbishop Krol urged Catho-lics engaged in charities work to examine whether they share

"Without presuming to judge, I cannot help wonder whether the Catholites in the various fields of social health and work have experted due and propor influence upon the field and those in it," he said.

ARCHBISHOP Keal outlined from major disturbing frends in the field of charity. They were:

Urges trust in government

Philip II. Des Marais, deputy assistant secretary of the Department of Health, Education and Welfare, asked for recognition that government has "a necessary and positive role to play in meeting human needs."

Catholic charities is no place for the John Birch Society mental-ity that government is only a policeman, a necessary evil, said Des Marais at a panel session at the annual meeting of the National Conference of Catholic Charities.

Hits 'narrow mentality' about welfare program

By CARL BALCERAK

ATLANTIC CITY, N.J.—A lead-er in the Catholic Charities field said here its workers should guard against a narrow mentality in regard to public welfare pro-grams.

Catholics should neither deny that such programs may be mis-munuged nor condone cases of mis-recipients, said Mser, Loo at recipients, said Mser, Loo at, Coady, director of Catholic Chari-ties in the Washington Archdio-cese.

He spoke at a Pontifical Mass for some 1,300 delegates attending the annual convention of the (Continued on page 9)

When the Paul.

MSGR. COADY said since governmental programs of public assistance have assumed the major responsibility of providing for the physical wants of the needy, "our charities have less and less to do with the physical needs of man."

"It is well that this is so," he added, "for private efforts would never be equal to this gigantic task."

"The trend to equate alms-giving with charity." He chal-lenged the idea "that personal responsibility and service in mat-ters of charity can be delegated by a routine support of a com-munity drive, an agency or an institution."

Urges trust in government

"We will be recognized as disciples of Christ not by almagiving but by an active charity, for we must love not just in word but in dead and in truth." he said.

• "The trend to equate social service and charity." Charity is a "supernatural virtue," he noted, while social service is "an adaptation of a science."

"Charity is the why and social work the how of social relations and responsibility. . . Charity and social work are compatible and complementary," he said.

• "The trend to super-effi-tiency and organization at the supense of scetarian charities." Archibshop Krol said this attitude originates with well-meaning usiness administrators, who in heir desire to promote economy could climinate what they con-tain the proper of the property of the they would reduce the sectarian agencies to a single agency."

He emphasized that Community or United Funds were organizaed "precisely to increase commun-ity-wide interest and support of sectarian as well as public wel-fare programs."

APPOINTED

APPOINTED

The Chancery Office announced his week that Father Joseph V. Jonies, director of the Archdioe-an Catholic Charites Bureau, ias been placed in charge of the Juban refugee program—both for dults and children.

Chicago daily paper asks government aid for parochial schools

CHICAGO—C h i c a g o 's American has taken a stand in favor of tax help to Catho-lic schools, calling for caln study of the 'complex and formidable' constitutional problems.

The newspaper's stand was taken in its comments on remarks of Magr. William E. Mc-Manus, superintendent of Chicago archdiocesan schools. The Monsignor had pointed in a speech to the needs of Catholic schools here and the public service they perform.

THE CHICAGO archdioc THE CHICAGO archdionces's school system enrolls 38 school pupils. This makes it the fourth largest system in the nation, topped in numbers only by the public school systems of Cheo, New York and Los Angeles. There are an additional 300 Catholic school pupils in Chicago suburbs, most of which are in other dioceses.

Of the constitutional problems involved in aiding church-related schools, Chicago's American said:

"They should be studied eare-fully and calmly, And if the study produces controvers, it tudy produces controvers, it tudy by the study produces the religious controversy in which there is never any profit for any-hody, hat will concern itself with the Constitution, the laws, the court decisions and practical questions of school finances"

THE PAPER noted Msgr. Alc-Manus' estimate that Catholies are spending 860 million a year to support their schools in this archdiocese.

"But this is only part of the money they invest in education," the paper said, "Tray also pay their full share of taxes to support the public schools and this double burden reduces the ability of many Catholic families to meet other expenses."

Despite the major contributions made to support the schools, Catholic schools need more money, the paper said.

"Al least 150 new classrooms are needed to take care of the normal growth of elementary schools. They will cost 4.5 million dollars a year; and it will take 40 million dollars to add 20,000 high school seats in the next five years—maybe more for costs are going up," it said.

Indianapolis deanery split

Archibishop Schulle has announced the formation of two deancies from the original Indianapolis Deanery. The announcement came Wethersday at announcement came Wethersday at the Fall Conference of the Indianapolis Deanery Clergs.

Two Indianapolis pastors have been named to head the deaneries. The Very Rev. Richard Kavanagh, V.F., pastor of St. over the northern district, will preside over the Southern district, will preside over the southern district.

The line of sonaration bears of two deaners, by the property of the North Indianapolis Deanery, lying north of the National Conference of the National Conferen

The line of separation between the two deancries will be the National Road (U.S. 40). In addition to the 41 parishes of Marion County, the original dean-ery included 11 parishes in ad-joining Hendricks, Morgan, John-(Continued on page 9)

ous consideration should be given to the establishment of a world food bank, Father

Father O'Rourke, executive di-rector of the NCRLC, spoke on 'America's Food and World Peace.' He urged strong support of the Food for Peace program and made suggestions for advanc-ing and improving it.

RURAL LIFE OFFICIAL

In its annual policy statement, the NCRLC board of directors endorsed vigorous support by all rural people of the Rural Areas Development program as a posi-tive approach to assisting needful and neglected rural areas. and neglected rural areas.

FATHER O'ROURKE said changes in the Food for Peace program which deserve consideration include more extensive use of private agencies in touch with the hungry people of the world and the contribution of commodities other than those in surplus.

Edward O'Rourke told dele-

Catholic Rural Life Confer-

aies to the 37th annual con-

Official



South Indianapolis Deanery ing south of the said highway.

PAUL C. SCHULTE, Archbishop of Indianapolis

Given at the office of the Archbishop this 20th day of September, 1962

Back farmers' right to bargain

See "The Yardstick." Page 7

AMARILLO, Tex.—It is not wrong for farmers to hold their roduce until fair prices have been negotiated if due provision is adde to supply the public with food necessary for health, diocesan rectors of Catholic Rural Life said in a resolution.

The resolution was adopted at the 37th annual National Catholic Rural Life Conference convention, here,

Cooperative bargaining in the market place is one of the me portant functions of cooperative farm organizations, a function ich has not yet been adequately developed, the resolution said.

It added: "The farmer has a right to a voice in the pricing of his produce. He can effectively exercise this right chiefly through group action with others producing the same commodity. Much more ordering and more equitable marketing would result if prices were determined by contracts between precessors and other purchasers on the one hand and cooperative organizations of farmers on the other."

of world food bank

Urges establishment

RITERION

He said the establishment of a world food bank to which the U.S. and ether nations could contribute and from which all nations might draw in time of food shortages should be considered strongly.

"Because II is right we are contitent that the Food for Peace program will continue to grow program will continue to grow and the progress of the present world situation it is a powerful weapon—not of war, but of peace. With it we can end the present world situation it is a powerful weapon—not of war, but of peace. With it we can end energing nations and growth of the progress of

THE POLICY statement adopted by the directors said the RAD program — a nationside effort supported by the U.S. Departments of Agriculture and commerce to bein local groups, state agencies and private organizations develop the total resources

their social responsibilities.

INDIANAPOLIS, INDIANA, SEPTEMBER 21, 1962

The primary objective of local RAD committees, the statement said, is the development of in-dustry related to specific re-sources.

\$2,738,441

\$2,738,941
so now been received by
the Catholic High Schools
Campaign Office toward the
pledged amount of \$4.75
million. This is an increase
of \$68,000 since last month's
report. Two of the three
new Catholic high schools
planned for Marion Gounty
are in operation. The third
will be erected when sofficient funds are collected.

Fathers Dorraugh, Gayso appointed to pastorates

The Chancery Office this week announced the appointment of Father William R. Dorraugh as pastor of St. Joseph's parish, In-dianapolis. He succeeds Father Flavian Strange who died Sep-tember 8.

Replacing Father Dorraugh as pastor of St. Mary's parish, Navil-leton, will be Father Edward V. Gayso, at present assistant pastor of St. Gabriel's parish, Conners-ville.

FORMAL installation of Father Dorraugh at St. Joseph's will take place in the parish church on Sun-day, Sept. 30, at 7:30 p.m. A pub-lic reception will follow.

A native of Linton, Father Dorraugh was ordained in 1939 following studies at St. Meinrad Seminary, Itis assignments have included: Sacred Heart, Clinton, 1912, Annunication, Brazil; 1915, military chaplain; 1946, St. Charles Borreme, Ilboumigten; 1947, Holy Trinity, New Albany,

He was appointed administrator of St. Mary's, Navilleton, in 1948 and named pastor there in 1951.

FATHER GAYSO is a native of Terre Haute. He attended St. Meinrad Seminary and was or-dained in 1950. He has served as assistant pastor at the follow-ing parishes: St. Paul's, Tell

Starlight school

STARLIGHT, Ind.—Archbishop Schulte will dedicate the new grade school of St. John's parish at 4 p.m., Sunday, Sopt. 23. Msgr. James Jansen, V.F., pas-tor of St. Mary's Church, New Albany, will deliver the address.

Following the ceremonies there will be ar open house. Father Charles Not is paster.



City; 1951, St. Mary's, Greens burg; 1955, Christ the King, In dianapolis; 1957, Sacred Heart Clinton; and 1958, St. Gabriel's Connersville.

Both appointments are effective September 24.

Hey, Buster

West Side Story

Plight of the Latin immigrant

By SHIRLEY DE LEON

I asked a priest working in a New York Spanish slum if he was encouraged by any new developments in his parish.

"Families who are doing well are sending their children to Puerto Rico for the summer," he said. "Those with 13-year-old girls want to have a virgin at the end of the summer."

His answer might startle most of us. But so would the problems of Spanish-speaking Catholics

They empty into the slums from Puerto Rico or Cuba, or they drift into universities from the best schools of South America.

One may be an impoverished sugar-cane worker who only wants to live on welfare payments; the other the son of an estate owner in Peru studying

The writer of this article is a former reporter and a preclune writer who has contributed to Jublec, the Novelor Theory, the Novelor Theory, the Though the Contributed to Though the Contributed to the Contributed to the Spanish specifical on New York City, the conditions the describes exist also in many other cities of the U.S.

economics. But the problems they face as Spanish-speaking foreigners often run down parallyl roads of

FORTUNATELY, an outlet from this dead end is opening, though work is just beginning. If progress continues, there soon may be another side to the West Side Story.

The case history of an 18-year-old girl nameria illustrates both the problems and t

Maria had won admission to the Bronx High School of Science, one of the best science schools in the country, and distinguished herself there in several fields. She was an attractive girl, appar-ently headed for a bright future.

But there was a flaw in the budding success story. Maria was Puerto Rican. She had grown up in El Barrio, Spanish Harlen, where tenements crowl httered streets, and storefront clurches compete with Spanish music from the bars next door.

When her family tried to move out of El Barrio, hey asked Maria, then 14, to call the real estate agents for them (she could speak English without an accent). The usents approvingly checked off her answers to routine questions until they asked, what zer you . . . what antonality?"

When she said, "We are Puerto Rican," there was a pause, then: "Well, sh... there are three families coming to see the apartment before you and I don't believe it would be worth your while, good-bye."

Maria became embittered in her junior and sen-ior light school years as the full impact of prejudice thit her. She did well in her studies, where her success was not measured by her nationality back-ground. Certain clubs and friendships remain closed to her; though, and she responded by isolating herself from her high school work.

HUNDREDS of others like Maria turn to gang HUNDREDS of others like Maria turn to gang warfare. Society may make them feel inferior, but the street gang rewards superiority by different rules. In Spanish Harden, even gang warfare has slowed because the increase in narcotics addiction makes the youngstress until to fight.) A few become inflamous, like the young fuerto Riean who stabled became the less famous social misfits characterized in West Side Story.

But, because of recent hard work by a few Spanish-Americans in New York, Maria's oppor-tunities may be much greater than they would have a few years ago, and the gloomy picture given by the slum priest may change.

Maria found one of several new associations for spanish-speaking youth where she met others who hared the same bitter experiences. It gave her the chance to help other young Puerto Ricans in projects take remedial reading clinics. Leaders encouraged for to go on to college, and she is now a sophomore at Chy college, New York.

These fieldling attempts of Spanish-speaking immigrants to help themselves represent one of the first outlets from the years of indifference which have characterized the Latin American migration to this country, especially to New York.

The Catholic Church—after some years of facing this immigration with more bewilderment than help—also is gradually waking to its responsibilities among this new wave of foreign Catholics.

IN THE PAST, the response of church and seciety often has been the typically American hardstake and cold shoulder. "Welcome, glad you've come here to build a new life. "Learn English. Earn enough money to get out of the slums as our forefalters did. We'll see you when you get to the substrain." Of course, no one states his prejudices so bluntly, but his attitudes frequently say just that.

I talked with one priest here who was discour-aged by his Spanish slum parishioners. He conceded that "religious-wise" not enough is done for Spanish-speaking people here. "Basically, it's a cultural and roblem-you can't approach them with Irish and German faith."

Then he revealed his own attitude, "After all, they come from the playful tradition—life is games and play. They dance and sing like the grass-topper."

If this priest had trouble understanding the Latin mentality, many Latins have greater diffi-culty understanding ours.

A week before Easter, I was walking down Broadway near Columbia University when I met a student from Ecuador, named Yolanda, In a strong

Spanish accent, she asked me how to get to the nearest Catholic church. Since I was going there, I offered to take her. Yolanda was so gratified she started telling me about the problems she had met as a foreign Catholic in the United States. "It think Catholics here are so cold," she summed it up.

On one occasion, she had gone to a Catholic lec-ture: a girl her age saw her and asked what she was doing there—the club for Spanish-speaking peo-ple was a few doors down.

"I've come to hear the lecture and learn from you," she replied. "Even if you can't understand me so well, I want to stay and learn English too."

Yolanda showed me some envelopes in her purse. "Look at the invitations I have to spend Passover with Jewish families" No Catholic families had invited her to their church or home for Easter. "That's why so many Latin Americans, sepecially gifts, lose their Faith here." It was the simplification of a lonely girl, but true in her case.

Like Maria, facing a city's indifference, Yolanda had become bitter and isolated. When I talked to her, she had not been to the sacraments in over a year, and she had assumed all Catholics here were as uninterested in her as the few she had met.

MARIA'S and Yolanda's problems, though not alike, spring from the same neglect, even outright prejudice from those of us who could help them. We are indignant about the general lack of social justice in Latin America, but our response to the problems of the Spanish-speaking people on our own continent often falls short of justice or charity.

(At the same time, among middle class immi-grants, the stress on the family is almost extreme in the other direction: cousins, uncles, godparents share dally life so deeply that one rarely visit a Spanish home without a large supply of relatives on

Often, the immigrants come from countries where only the ruling class has a voice in polities. The lack of political life subsequently Rills intellectual incentive. Not only does the Spanish newcomer not know English, but he does not know Spanish well. The illiteracy he inherited as a class stigma in Latin America spreads in North America, despite the educational opportunities around him.

To many Americans, the Spanish immigrant is just the most recent foreigner to settle here, meet-ing the same problems as the Irish, Jews or Ger-mans did before him. In reality, he faces obstacles

He has not left home 3,000 miles behind knowing he probably would never return. Since the European immigrant had to establish a new home and life, he came here with great initiative born of great desperation. But, in a few hours by plane, the Span-ish immigrant can be back home in Puerto Rico

Many only want to earn enough money to lift themselves above the lowest class level and return home rich, and problems of housing, schools, neigh-borthood, are too complex to bother about in a few years' residence.

Other foreigners came here with skills, frequently as farmers or craftsmen. Sugar workers are not really skilled, at least not in anything which can be adapted to present United States opportunities. Many end up as dish washers or completely unemployed. The man of the house just stops looking for work.

for work.

Finally, Spanish-speaking people do not bring a puritan, moralistic outlook to their new country. They believe in neither the rigidity of the early colonists, the frugality of the later Germans, nor the sexual taboes of the Irish. Potentially, this could halance many remnants of puritanical blinking in church and society, but in practice, a more casual attitude toward religion and inerality looks like irreligion and immorality to an outsider. A priest said to me, "Their whole attitude is easy come, easy go; or more likely, hard come, easy go."

ADDED TO these variances from previous for-eigners is the color barrier. Spanish-speaking immi-grants come in most shades of color, but they usually are grouped with Negroes.

Even James O'Gara, in a recent issue of Com-monweal magazine, said that "according to the Teamsters Council in this city, slightly less than 3per cent of Negro and Puerto Rican families reached that level [85,000 incomes]." O'Gara said this meant that more than 70 per cent of the "non-white" families were in difficulty.

The lighter skinned immigrant usually finds more opportunities than his darker cousins. A landford in New York one said to me (before I married into a Puerto Rican family), "I don't mind if you sublet the apartment to someone with a Spanish name, But you've got to be careful—so many are black you know."

(Another common mistake is classifying all Span-ispeaking people in New York as "Puerto ceans." "Actually, they come from many islands the Caribbean as well as Central and South

When the Spanish imigrant arrives here, he meets only prejudice and poverty, but the problems of city—the slums he did not create but must live in. e such neighborhood is El Barrio, the New York etto of thousands of Spanish newcomers to the

El Barrie begins about two blocks from my apart-ment. When I walk through the slum I feel as if I am in a scene out of Dante's Interne. From a dis-tance, the noise sounds like a wild carnival: inside El Barrie the sounds can be pulled apart and dis-



THE SCHOOL PROBLEM—Many of the thorny problems of Spanish-speaking youngsters in New York and elsewhere spring from difficulties in the classroom. David Rodriguez, left above, a substitute auxiliary teacher, serves as il

inguished as Spanish radio stations, screaming chil-iren, bottles breaking, "Pentecostals" singing.

Another sprawling Spanish slum on the low East Side forms the parish of Nativity Mission ce for. The immigrant parishioners must live to shocks away from 10,000 homeless men on the Boary, Maltanianing a wholesome family life there nearly impossible.

Father Walter Janer, S.J., winner of this award for the best contribution to Puerto youth, is the paster of the mission.

As Father Rothlauf pointed out, "The Spanish boy who went to school 12 years ago probably will be sever know how to read or write: his faulty was a illiterate; the child could not even speak Suanish well, yet his teachers insisted he learn in English, a language he did not understand."

TRYING TO overcome this same problem, the Puerto Rican Association for Community Affairs, a sax-year-old group of second generation Puerto Rican, a few months ago decided to work for city-vide reading clinics for junior and senior high school students. Josephine Nieves, the president, believes he retarded level of reading of too many Puerto Rican youngstors will eventually lead to "another generation of unskilled laborers and a citizen of inferior status."

Another Puerto Rican group, called ASPIRA, is Story,

St. Peter's Basilica

has 'busy' baptistry

VATICAN CITY — One of the busiest baptistries in the world is that of St. Peter's basilica, where an average of 4,500 infants and adults are baptized yearly.

it reached the present figure.
Since 1936 the Salvatorian Fa-thers have been in charge of administering baptism in St. Peter's basilica. According to them, the busiest day of the week for baptisms is Sunday when they sometimes baptize as many as so infants and adults. A recent group of adult candidates for baptism included and the second salvator from the Sixth Fleet.

salors from the Sixth Fleet.

THE FRIVILEGE granted to
the children who were about to
the baptized on Palm Sunday of
this year is certainly not enjoyed
by any others in the world. As
His Holmess Pope John XXIII
was carried past the chaped on
the portable through of
the portable through the proticed all the babies in arms waiting to be baptized.

With a sign of the hand he stopped the procession and turning toward the babies he blessed them. The excited parents responded by holding their infants out toward the Pope who, visibly moved, blessed them again before the procession continued on its way into the basilica.

Stresses charity

SYDNEY, Australia — The changing times require that personal charitable work be performed across national boundaries, the world head of the St. Vincent de Paul Society has told his Australian affiliates.

Pierre Chouard of Paris said also that Vincentians should look into ways to help those suffer-ing from mental ilinesses and in-stabilities, conditions which he said were increasing in the modern world, particularly in the technologically advanced nations

KOREAN GROWTH

on global scale

4,500 BAPTISMS A YEAR

By a special privilege granted by Pope Benedict XIII (1724-1730), anyone may be baptized in St. Peter's, dispensing with the law that baptism must be received in one's own parish.

Most Romans consider it a par-ticular honor to be baptized 'under the big dome." For them this is a part of the character-sistes and traditions that help them become a perfect "Homan of Rome." As a result, over 80 per cent of the baptisms in the basilica are of Roman children.

Many others living in Rome, including Americans, give their children claim to a special boast by arranging for their baptism in the greatest church of Christophers.

THE BAPTISTRY of St. Peter's is located in the first chapel to the left as one enters the basilica. The richness of the materials and art work that it contains are in harmony with the whole basilica.

The baptismal font, standing in the center of the chapei, is of red porphyry, measuring 13 by six feet. The stone was taken from a Roman tomb and redesigned into a baptismal font by Carlo Pontana. The cover of the foot is of gilt bronne decorated with leaves and arabsequies.

neaves and arabesques.

A bronne figure of the Mystical

Lamb is mounted on the cover

to again in brone stand

before it. A medallion represent

the Way of Trainty, set between

the two angels, is a reminder of

the sacramental formula for hap
tism. A mosaic set in the wall

behind the forth depicts the hap
Baptist.

PRIOR TO THE signing of the Lateran Treaty in 1929, by which the Holy See and Italy were reconciled, the yearly number of baptisms in St. Peter's was about 1,000. After that time, and with-out any apparent reason, the

helping qualified Spanish youngsters get a college

Still another group, the Puerto Rican Youth As-ciation, has been encouraging young people to stu-their cultural background, assuming that a per-who appreciates his own traditions will be a mi-stable citizen of his new country.

Talking to young Puerto Rieans I sometimes sense a "split personality" divided between their parents' ways and the American way, in post immi-grant groups, this conflict usually gave way to the melting pol product—one uniform all-American; and I suspect the same thing will happen with this one.

Already, statistics show Puerto Ricans are moving to the suburbs faster than any previous

Not long ago, after several speakers had told Spanish high school students how necessary it was to retain their traditions, one girl got up to ask a ques-tion.

She was wearing a towering hairdo and popping gum in the best Bronx adolescent style, and she carefully tried to avoid any trace of a Spanish ac-cent as she said, "I listened to what you had to say about Puerlo Rican culture and all that, but I'd just like to know: what does a real native-born American think of this business?"

She did not know that as a Puerto Rican she was an American, and even a native-born United States citizen. Society had convinced her she was a foreigner and not a particularly welcome one.

The girl, confused by her place in society, merely reflected the doubts shared by thousands like her. Their questions pose a new set of problems—and potential—for the community and Clurch. The re-sponse will create the other side of the West Side

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KWANGJU, Korea – Archbish-op, Handi Henry, S.C., of Kwangju reports that during the past year Catholies in the new archdiocese increased from 60,983 0 61,961.

Indianapolis, Ind.





"Quality Thru Experience



BEGIN THEOLOGY STUDIES—Two Jesuit scholastics from Indian-apolis are beginning their theology studies at West Baden College this fall, Shown above chatting under the mammelli dome at West Baden are Ronald Ferguson, S.J., left, and Peter Fox, S.J., Both are graduates of Calibedral High School, Indianapolis, They are scheduled to be ordained in 1965.

Vatican prelate urges just pay for farmers

VATICAN CITY—The farmer is not justly paid unless he can have a demified standard of five the paid of the paid of

THE CARDINAL urged that "the investment of capital in agriculture be promoted, in spite of the low return which the land yields."

In regard to farm labor, he said: "Efforts must be made to extend legislation for social bene-

fits to agriculture." The farmer is not receiving a just remunera-tion, he added, if he cannot have a dignified standard of living for himself and his family.

"The demands of ustice and charity are sometimes greater than those of the written law, particularly concerning social questions, because labor legislation cannot keep up with the evolution of economic events," the Cardinal said.

the Cardinal said.

"LeGISLATION must be kept
up to date as much as possible,
and it must never prevent employers from paying their workers, when leashile, wages above
the strict average prescribed by
law, Just as remuneration for
work cannot be left entirely to
the fluctuations of the market, as
their cannot be freed arbitrainly."

The letter ended with the hope that public authorities and farmers would combine forces in trying to arrive at an understanding of rural problems and a just solution to them.

Promote racial justice, Bishop urges Catholics

ATLANTIC CITY — Catholice should be doing more queeze prepadice, a histop told hundreds of Catholic charities workers meeting here.
Condutor Bishop Leo C. Byrne of Wiehita. Kan. said "It is said to recall how many Catholics there are who are still demonstrate and discrimination for prejudice and discrimination toward people of other races,"

University opens retirement home

POLITEMENT HOMBE
PORTLAND, Ore.—A 24-story retirement home, to be constructed under Catholic auspieces on the University of Portland campus, climiters of Portland campus, the Catholic auspieces on the University of Safeton Homes. The university is stated by the Holy Cross Fathers. University Tower, which will be the tallest building in Oregon, will offer a qualified life care program making available to residents a broad range of services as baptals auregical plan and recreational facilities. Academic and cultural-facilities of the University of Portland will also he made available to residents of the retirement home.

The Bishop addressed a session of the annual meeting of the National Conference of Catholic Charities and the Society of St. Vincent de Paul.

sincen de raui.

BISHOP BYRNE, episcopal adviser to the NCCC, said "charity is the superior fulfillment of our Christian responsibility" an d when such responsibility is discussed "the sensitive area of race relations" must be considered.

ered.
"It is rather sad to think in terms of Catholic people demon-strating and protesting against the Church's effort to give lead-ership to this most important the Bishop said, social problem in today's world,"

social problem in today's world,"
"HERE THERE is no effort at
Christian responsibility." I he
Christian responsibility." I he
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Won't use segregated park

BALTIMORE, Md.—Father James C. Donohue, schools superintendent for the Baltimore archdiocese, has ordered parochial schools principals not to hold their annual spring picnics at segregated Goyan Oak Park on this city's western berder.

Father Donohue said the decision was made last spring by Archbishop Lawrence J. Shehan of Baltimore when parochial school teachers were required to tell their Negro pupils they could not attend the plenics. About 25 parochial schools had been holding their plenics at the recreation area.

The priest said he had contacted the owners of Gwynn Oak last spring and had asked them to change their racial policies, but they refused.

His order came as the Knights of Columbus held its annual state-wide reunion at the park—an action which has been protested by Negro students who have been picketing the K of Chone here after the Catholic laymen's fraternal benefit society refused to withdraw from the park. THE CHURCH AND THE WORLD

7,146 missionaries — School bus issue — Ease boycott

♦ Pope John XXIII has declared that the so-called Babylonian Captivity of the popes at Avignon in the 14th century was not all bad. He had praise for two of the and. He had praise for two of the Avignan popes in a letter commemorating the 600th anniversaries of the death of one and the election of his successor. In a letter to Archishop Joseph Urtusan of Avignon, the Pope said:
"It, as has happened through the countered times of unrest, as it did not live in the illustrious eity of the form of the death of the countered times of unrest, as it did when the supreme pontlife did not live in the illustrious eity of Rome but had to use a temporary residence abroad, this did not happen without a salutory purposed the counterpart of the counterpart of the providence,"

· WASHINGTON-The Vatican's ♦ WASHINGTON—The Valtient's top executive in mission work has noted that there is "still much which can be done" by U.S. Catholics to promote the Church's wissionary program. Gregorio Pietro XV Cardinal Agagianian told 1,000 persons attending a meeting of the Mission Secretariat, a clearing house of mission information and services, that the "Church in the United States represents a very great potential force for the advancement of Cirist's Kingdom in the world."

world.

4 The Mission Secretariat revealed that U.S. mission-sending societies sent 736 of their members to missions sustaid the continental U.S. in the past year, bringing to 7,146 the number of U.S. Catholic missionaries serving overseas. The number was nearly 200 higher than the previous year.

the previous year.

A FORT LALDEIDALE. Fla—
a program for recruiting more
a program for recruiting more
distinction of the process of the control of the charles in
Latin America, Archibshop James
P. Davis of San Juan, Puerlo
Rico, said here. "It is not late of respect for the priesthood that
lies at the root of the problem of
Latin America, but in most stances ignorance of their opportunity and their duty." he told the
annual convention of District 30,
Serra International.

• MIAMI BEACH, Fla.—Bishop Coleman F. Carroll of Miami called upon the AFL-CIO to recalled upon the AFL-CiO to re-double its organization efforts among unorganized workers, par-ticularly in the ranks of migra-tory farm workers. He also urged organized labor to take more active interest in the social and economic welfare of the Spanish-

Therese Neumann dies at age of 64

KONNERSREUTH, Germany— Therese Neumann, German stig-matic, has died here at the age of 64 of a heart ailment.

Father Joseph Naber, 92-year old former pastor of Konners resith who was for a long time an advisor of Miss Neumann, was at her bedside when she died (Sept

Miss Neumann began to suffer the stigmata—bleeding from what appeared to be wounds in the hands, feet and forehead as did. Christ during his Passion — 36 years ago. For three decades thousands of people from all parts of the world witnessed her sufferings which took place in a darkened room of the cottage where she lived with her fam-ily. In recent years her poor health was given as a reason for barring visitors.

barring visitors.

Church authorities have never ruled on the possible supernatural origin of Miss Neumann's stigmats. In Borr, Father Reginsignats, in Borr, Father Reginsignated in Borr, Father Reginsistical investigation authorized by the Regensiburg diocession during the Bavarian Bishops and the Saered Congregation of the Holy Office was never carried out because of the attitude of Miss Neumann's father.

Bp. John Wright on TV Sept. 23

PITTSBURGH. Fa.—"A Time for Action," a half-hour film documenting the social action program of the Diocese of Pittsburgh will be shown on the CBS-TV network's Look Up and Live program, Sunday, Sept. 23, at 9:30-10 a.m., EST. The film concludes exceptration with the National Council of Catholic Man. Rishon Look Will be in.

Council of Catholic Men.
Bishop John Wright will be interviewed at three key spots interviewed at three key spots inthe blocese. At Roselia Founding
Hospital, he will speak of the
Diocese's attempt to meet the
and the unwanted child. At SS.
Simon and Jude Church in Green
Tree, he will tell of the new challenges to the church's adaptalenges to the church's adaptasuburbia. At Duquese University, he will discuss the problems
resulting from technological unemployment and say how he
thinks the University can cope
with them.

United States.

A MLWAUKEE — A training program for Milwaukee-area priests working among the urban Spanish-speaking population will be launched here Spetember 25. The Continuing Education Division of Marquet University has set up a two-semester course of study for priests which includes conversational Spanish, Latin American history and culture.

♦ COVINGTON, Ky. — Ken-tucky's governor has sided with the Florence, Ky., mothers who are protesting the failure of Boone County school buses to earry their children. Gov. Bert T. Combs said on a clevision interview that the situation in the T. Combs said on a television interview that he situation in the country is "ridiculous." He said: "I feel these children ought to be transported on bases." Mothers almost each school day are walking about 75 pupils of St. Paul's School, Florence, along biasy U.S. 22 to dramatize the traffice bases and the children must face in getting, to school without bits ridos.

ridos.

- OKLAHOMA CITY — Paul Blanshard, Jongtime critie of the Catholic Church, has bined for Catholic Church, has bined for School students from riding on Midwest City public school buses, blanshard was listed as a consulting attorney in a brief filled with the Oklahoma Supreme Court, the Catholic City case is part of a "worldwide policy" and "matunal campaign" to gain "more than Si5 million a year" from tax funds for the Catholic Church.

Catholic Church.

• SAN JUNA, P.R.—Archlashop
James P. Davis has lifted the
order forbidding Catholic over
the order forbidding Catholic over
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order

♦ NEW ORLEANS — Boycot-ting eased and demonstrations died down as white children began returning to classes in integrated parochial schools of the New Orleans archdiocese, Ouler pervaded New Orleans and surrounding communities

speaking peoples now in the United States.

ed classes began.

4 LUBBOCK, Tex. — "Destitution, exploitation, hunger and
filthy housing" create an enviromment that is the "enemy of
holiness," Archishop Robert E.
Lucey of San Antonio told the
National Catholic Rural Life conference here. He urged the audience to "sanctify your environment" by working to remedy social evils.

Abroad

Abroad

• CARACAS, Venezuela — The
Bishops of Venezuela noted that
Bishops of Venezuela noted
Bishops of Vene

♦ SAN JUAN, Bolivia-Catholics ♦ SAN JUAN, Bolivia—Catholics are being persented in a Japanese farm colony in this heavily Catholic country according to a missionary who works among Catholic faunities. Father Manuel Fernandez, S.J., who served 10 said that the 36 Catholic faunities were "separated from the others, and feast days and left out of the running of the colony" because of their religion.

of their religion.

◆ BOGOTA—Colombia's Bishops have declared that the increase in outbreaks of violence in this South American country stems partly from religious ignorance and secularism. In a statement issued here after their meeting, and the statement issued here after their meeting, and the statement issued here after their meeting, of such acts' of violence. They were referring to bandit radis and other autbreaks which have taken scores of lives in different areas of colombia so far this year.

or Colombia so far this year.

A MADRID-The official organ
of Spain's Catholic Action move-ment has come to the defense of the Catholic Action Workers's Frotherhood after an attack on it by the newspaper of the nation's official labor organization. Ec-clesia pointed out that the broth-erhood (100AC) has been praised action of the property of the Spanish Bishops.

♦ ZURICH, Switzerland — A Swiss woman lawyer is seeking Valican council action by which with the switzer in the Church. Dr. Gertrud Heinzelmann, attorney who is president of the Association for Woman Suffrage in this largest of Swiss cantons, earlier addressed to the preparatory bodies for the ecumenical council a "complaint and at the council as "complaint and at the the human race—the feminine sex."

*** DAR ES SALAAM. Tanganyika—This young country's Biologs have called on Catholis Eveto give top priority to spread of
the Church's social doctrine. In a message addressed to all
"elergy, Religious and lay aposties of Tanganyika," they said
that "the spread of the Church's social doctrine is an emergency
of a doctrine is an emergency
one which, without doubt, deserved precedence over telaims of any other voluntary
good work."

*** KAMPAIA*** Livanda.** The

good work."

\(\) KAMPAIA. Uzanda — The Catholic Teachers' Gulld of Uganda, which is to become Africa's newest independent nation on October 9. has issued a statement reasserting the rights of Church schools. The future status of denominational schools in this soon-to-lefter British protectorate — which has more than two million Catholics in a lotal population of more than 6.5 million — has become a topic of widespread discussion in recent months. Alt present, Catholic elemonths. At present, Catholic ele-



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mentary and secondary schools have a combined enrollment of close to 300,000 in a total school population in Uganda of about 565,000,

565,000.

4 HOLLANDIA, West Irian — When the United Nations takes over this territory, the Catholic missions will probably lose some of its Catholics since many of them are Dutch colonials, on October 1, 350 Netherlands will turn West New Guinea (which Indonesians call West Irian) over to the U.N., whose stewardship will run until next May 18.

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• COMMENT:

In a democracy there must be some room for honest argument

It is most significant that the father of our country was not overly optimistic about the possibility of success for the "Great American Experiment."

"I do believe that General Washington had not a firm confidence in the durability of our government," wrote Thomas Jefferson in 1814.

In direct contrast to the hesitant Washington, the founders of the French Republic seemingly never entertained a doubt that with their new constitution and the declaration of the rights of man they could establish paradise on earth.

The French Republic disappeared before the guillotines of the revolution were rusty, and the subsequent ineffectual republics have been miserable advertisements for the democratic cause.

The American experiment has been a success not in spite of, but precisely because of the doubts of George Wash-

Many Europeans, including some Catholic scholars and ecclesiastics in high places, still mistakenly believe that American Democracy sprang from the same man-is-naturally-good-all-he-needs-is-freedom philosophy that inspired the French Revolution.

A little knowledge of history would quickly dispel such erroneous notion.

The U.S. Constitution, on the other hand, was the result of a compromise. The men who drew it up in the constitutional congress represented every shade of human thought

-from the extreme monarchist rightist to the leftist of the French School. No one was wholly satisfied with it when completed.

Washington, Alexander Hamilton and other conservatives would have preferred something closer to monarchy.

Patrick Henry considered it "the most fatal plan that could possibly be conceived to enslave the free people."

And yet the day came when the British Prime Minister Gladstone could call it "the most wonderful work ever struck off at a given time by the brain and purpose of man."

Compromise made it so. Conservative thinkers who preferred the advantages of kingly or aristocratic rule, literal thinkers who sought a republic or a pure democracy, all united to create a constitution that came close to fulfilling the dream of man since the time of Plato and Aristotle: a state combining the good things in kingly, aristocratic and democratic government.

Our U.S. Constitution has approached the ideal because it was composed by all types of thinkers. Compromise between conservative and liberal thinking made it; compromise alone will preserve it. That is why a warning of Dr. Mortimer Adler given some years ago seems worth repeating this week, called Constitution Week.

The noted originator of the Great Books Plan pointed out that in the present "atmosphere of fear" the press and other media of communication are stifling the freedom of dispute.

"The withholding of information." he explains, "the spend of misinformation, the biased presentation of arguments, the colored presentation of facts, the propagation of hates and fears—all these things are done every day by the press and other media of mass communications."

There is little room for honest arguing any more. There is name calling: "reactionaries," "fascist," "do-gooders," "pinkos." There is appeal to prejudice, to fears. There is ridicule of the other side.

Both sides are guilty: the conservative and the liberal. This virus has affected everyone: the religious press and the secular.

We see it in our readers who want to cancel their sub-scriptions or advertisements because we write editorials or print columns that disagree with their thinking.

We see it in ourselves.

The philosopher, Dr. Adler, warned us all: "There is the obligation to avoid fomenting or intensifying emotional prejudices against one or another side of any important public issue that is currently discussed. One can combine partisanship with the fairness and impartiality of assuming that it is at least possible for reasonable men to have something to say on the other side."

It took all types of thinkers to organize this cherished nation of ours: it will take all types to preserve it.

Conservatives alone couldn't live long under the U.S. Constitution; neither could the liberals. As Americans, therefore, of whatever shade of thought, we dare not allow the fear of communism, the fear of what might happen in Berlin or Cuba, the fear of a nuclear holocaust to lead us into the fear of freedom of dispute.

Recess time

Glancing through a morning paper recently, we hap-pened to see a news photo on a back page. At first, we just passed over it lightly. Then we went back for a sec-ond—and closer—look.

There were about six people in the picture, standing before a row of parked cars near a newly-integrated school in New Orleans. According to the caption, these people were jeering both Negro and white children emerging from the school for a recess period.

One person in the picture was leaning over, half crouched in a defiant gesture, obviously yelling something. But the person standing next to him really caught our attention. He was also yelling—and holding over his head a sign. It consisted of a large child's caricature of another child. According to the accompanying caption, the child crudely depicted was a Negro. Under the drawing was the inscription, if we read it correctly: Go Back Home.

As we suggested earlier, the picture didn't seem unusual. From Little Rock and points North, we have seen racialism captured photographically before. But, when you looked a little closer, this picture was a little different.

The six people in the photograph, especially the one holding the derisive sign, were children.

Of course, one can easily say that these children were merely being imitative, reflecting parental attitudes in their particular regional and sociological environment. This is the BTP game. You Blame The Parents in situations involving children. You can even blame anybody, although parents are more convenient But the idea is to just look at the situation, attach the blame, and forget it.

Maybe we should blame the parents, from Seattle to Petersburg. Maybe a whole nation is to blame for these

But no matter whom we blame, what was recorded by the camera in that picture is worth remembering. Let's remember it the next time we dismiss a child's question on racialism with some manuffin, superficial comment or brotherhood and toler ance and then, exturning to our paper, mumble some derogalory remark about a person or group of another race or creed.

or another race or creed.

Incidents like the one depicted in that picture are the fabric of childhood for many American children today. These things our children do, and what they say, could easily be the material for another study like "Why Johnny Can't Read."

We hope that such a book is never published, that no one ever finds enough material to justify such a manuscript.

After all, in all honesty, wouldn't the title have to be something like "Why Johnny Car't Tolerate"? It wouldn't make a very nice national best-seller.

For farmers

For an excellent opinion on the rightness of the cause of the National Farmers Organization (NFO) in the current "withholding action" to secure higher prices for livestock and agricultural products, we refer our readers—particularly those in the rural areas—to Monsignor George Higgins column "The Yardstick," which uppears on Page 7. The editors concur 100% with Magr. Higgins 'viewpoint.

The opinions expressed in these editorial columns represent a Catholic viewpoint — not necessarily THE Catholic viewpoint. They are efforts of the editors to serve public opinion within the Clurch and within the Nation.

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QUESTION BOX

Questions opinion about pacifism

By MSGR. J. D. CONWAY

Q. Some time ago you wrote an article on pacifism in which you stated that on the basis of Catholic doctrine on one can be a conscientious objector. You said that we, as individuals, are not permitted to follow our personal opinions in matters of conscience when the dictrine of the Church is clear, Could you give me a reference to a book of meral theology which states this doctrine clearly.

A. The point of my statement, I believe, was that our principles of morality may not be subjective: we must act in accord with



tive: we must act in accord with law, right, justice and charmed, objective things. Often these matters are too complicated for complicated for all the act of the complex of the complex

I have recently been reading a Dictionary of Moral Theology, published by a distinguished group of Roman theologians and canonists—many of them high officials in the Cura. The article entitled War is signed by Father Bender, O.P., professor of Canon Law at the Dominican university, the Angelicum, I quote from it:

"On the basis of the teachings of the Bible, Tradition, and the teaching authority of the Church, a Catholic may not hold that war, as such, is against the law of God and evil in itself."

However, the same author notes that some people "including Catholies, declare that modern warfare can no longer be justified, not even as a means of defense against any violation of rights or goods."

oversies sgaints any vinnation in figur or goods.

This is further explained in the article on Atomic Warfare, by Father Bozzetti, former Superior General of the Bozzetti, former Superior General of the Bozzetti, some sa a means of defense: "With feverish efforts being made on all sides to increase the stockpiles of atomic and nuclear weapons, and to develop their destructive potential, it is only natural and mevtable that in a future war these weapons would be used by both sides.

"Catholic thought on the subject of atomic wea-pons favors an international agreement that would ban any military use for all times." And this author cites the Easter messages of Pope Pius XII in 1954 and 1955.

Q. I was greatly physicated by something I read in our dioceann paper this week. Someone asked you the question why priests in the Eastern Catholic Church were married men. Your reply was that the Church can change if found advisable. I thought the Catholic Church never changed; and I thought that the priests were set apart as hely, anointed men to follow in line with 51. Peter and even Our Lord.

A St. Peter had a mother-inlaw; you can't have one of those unless you have a wife.

one of mose unness you have a wife.

The Eastern Catholic Church has married priests because it has never changed its ancient custom of ordaining married men. The Westerns, or Latin Church has changed. It had married priests in early conturies; and then gradually a custom grew up that priests should be celibates. It was a long time growing.

It is not easy to understand the Church, because it has two aspects, almost contradictory:

(i) It is divine, founded by Jesus Christ as His own Mystical Body, and given by Him an Immutable nature which can never change. The Holy Spirit remains with it to the end of the world to see that it does not change (a) in teaching the truths of Sal-vation, (b) in leading men to sanctify.

(2) It is human, established on a dozen fisher-nen, publicans and loafers, who deserted their Mas-er in crisis, and had in their number one who be-rayed Him and one who denied Him.

In its human features the Church is capable of change, limited only by its divine features. And we care today quite convinced that it needs many we care today quite convinced that it needs many we can be used to the converse of the converse of the changes to put it in closer harmony with its divine features. It is to effect these changes that Pope John has called the twenty-first Ecumenical Council.

Q. In case of non-necessity does a Catholic com-mit a mortal sin by having a Caesarian delivery?

A. I don't believe your door will perform a Caesarian section unless it is necessary. It would not be ethical. However, we must be reasonable about your term: non-necessity. That is a problem for the doctor to evaluate. If he tells you that the medical indications are such as to make this operation desirable varieties. tion desirable, you do no wrong in following his advice. You might do wrong in going counter to it. ington and others like him. For the preservation of democratic ideals in the world, it is essential that we Americans know why this is so.

The French Constitution was composed by a group of extremist thinkers, all of the same anti-religious liberal bent, who were obsessed with the idea that it was possible to draw up a written constitution that would guarantee

CONTROVERSY

'America' editorial draws more fire

(Reprinted from the Catholic Reporter, Kansas City)

The hullabaloo over America's September 1 editorial "To Our Jewish Friends" is out of proportion to its cause. At best the editorial made a point of less than crucial importance; at worst it was an of less than tructual importance, at worst it was an all-conceived venture in meddlesome brotherbood. But the incident is occasioning statements and counterstatements, criticisms and rebuttals, as though it had been a major policy pronouncement handed down by the Second Vatican Council.

down by the second Vatican Council.

The editorial suggested that "responsible Jewish spokesmen" ought to make clear that "militant" and "overly vocal" Jewish agencies that are campaigning for more Supreme Court decisions like the one in the New York school prayer case do not speak for the entire Jewish community. Failing such clarification, the editorial warned, those who don't approve the "secularizing" trend of such decisions will be inclined to put the blame for them on the Jews, and there will be a new outburst of anti-Semitism.

AMONG REACTIONS to this piece, one critical statement saw the editorial as a "veiled threat" against Jews. A supporting comment said America had "spotlighted a matter of grave general concern." Without stopping to argue the matter in its September 15 issue, America has apparently not seen fit to re-examine its position in the light of the criticism it has received. From the excerpts released, it appears that America bianes whatever misunderstanding has risen solely on the bindness of its critics, who have, it is implied, unanimously missed the point. We think America's editors missed some points too:

1. It will always seem galling to Jews to get vice about anti-Semitism from Christians. It awavec about and-Semitism from Christians, should. And advice from any source which see to suggest that Jews can prevent anti-Semitism shutting up, or by exerting some kind of discipli-on errant, "overly vocal" Jews, is not going to welcome either,

on errant, "overty wocas" Jaws, is not going to not welcome either.

2. By focussing on the presence of Jewish groups among the many that helped bring the school prayer case to the Supreme Court, America can justly be accussed of cuminentionally contributing to the result it professes to deplore. The magazine acknowledges that Unitarians, evid libertarians, brumanists, Ethical Culturists and others were involved in the case and will be active in future cases. It acknowledges that "Jewish opinion is very much divided" on the issues in these matters. Why, then, single out the Jewish groups involved as Jawish and impose a special responsibility on the Jewish community to counteract their influence? Why not warn the Protestant community about the bad image it may get from the celliorials in the Christian Centry approving the Supreme Court decision? Why not warn the people interested in civil liberties that the American Civil Liberties Union is giving their movement a bad name? And as Commonwell the American Civil Liberties Union is giving their movement as bad name? And as Commonwell queried, if Christians really are being tempted to anti-Semitism is simil?

3. We agree with America that Leo Pfelfer and

3. We agree with Americs that Leo Pfetter and or here Jewish spokessmen and agencies that work for or here Jewish spokessmen and agencies that work for other Jewish spokes of the Month of 3. We agree with America that Leo Pfeffer and her Jewish spokesmen and agencies that work for

ence points the other way.

4. A minor point, but hard to resist. Whether intentionally or not, America gives a slightly sintentionally or not, America gives a slightly sintentional the activities of Minor Prefer and his collections of the activities of Minor Prefer and his collection of the activities of Minor Prefer and his collection of the found in the Jewish community"; it labels these efforts to "exploit all the resources of group awareness, purposeduless and expertise that are to be found in the Jewish community"; it labels these efforts as "the unrelenting pressure tactics of a small but overly vocal segment" among Jews. This is bad rhetoric, sadly reminiscent of the language used by POAU in describing actions and statements of the Catholic hierarchy—language expertly anarcally mean is that Mr. Pfeffer is good at his job; but because America deean't like what he's trying do, its phrasing carries a suggestion that the whole thing's an evil plot.

WE DISAGREE with Mr. Pfeffer's views on Church-state relations. We think he and the ACUL, in trying to get the Bible and the Lord's prayer and every other vestige of religion out of the chools are going to get a sad supprise—that in the form of anti-semitism but in the enactment of an amend-(continued on page 9)



"RELIEF AT LAST !"

OPINIONS

Hopes Latin is retained in the Mass

Now I find it hard to under-stand how a "born Catholic" could have so much difficulty with these few simple responses after hearing them most of his life. I do understand that a con-vert might be quite unaccustomed to it and might have a little trouble.

I believe that the more active participation encourages rather than discourages the use of the missal. And as for the reading of the Bible, while that is most commendable, I don't think that Church during Mass is quite the place for it.

While I do know that a lot of prayers could be said in English during a Low Mass and think that would encourage more people, I certainly hope that the Ecumenical Council will not eliminate the Latin from the Dialogue Mass.

Enthusiastic Latin Indianapolis

Legion of Mary

To the Editor:

The Legion of Mary is now elebrating its 25th Anniversary in the Archdiocese of Indianap-

olis.

The men and women of the Legion would like to use this cocasion to express publicly the gratitude they feel towards the mother of God for the never-ceasing graces she has bestowed upon them and upon their work in the 25 years that have passed since an unbreadled visitor from with the kind permission of the present Cardial Ritter, to organize the Legion here.

Since that the property of the present Cardial Ritter, to organize the Legion here.

Since that time, the men and women of the Legion have co-operated with Mary in under-taking and carrying out a wide range of apostolic activity.

Visits are made to private homes, hospitals, prisons, and other places where there are

people awaiting Mary's lave. Re-treats are promoted; devolution to the Sacred Heart is spread; Catholic literature is distributed; the parish eensus is taken, frequent Mass and Communion are encouraged; group rosary recita-tions are sponsored. Perhaps the nation's most successful Day of Information for non-Catholics is held annually at Merian Col-lege.

love of God and His Mother obliges apostleship to the fullest extent compatible with their state of life. The battle for men's souls is being waged now. Men and women who are will-ig to give God more than talk ing to give God more than tack and occasional prayer are invited to try the grace-inspired activity of Mary's Legion for one of the (Continued on page 9)

men and women who realize that

SERMONETTE SERMONETTE

Now is the time

By REV. JAMES D. MORIARTY

One of the curses of our civilization is the unconscious way we cultivate the habit of hurrying. Everything must be done now so that we will have time to do something else later. Then we hurry off to get going on this something else we saved time for in the

on has this become that a certain fallacy itoats amout the phrased: "The man who isn't in a hurry isn't going to get there, . . or if he gets there he will be too late." And so we want to get things done. Too often instead of the loy we may have in the are only considering how long will it also under the property of the property of the late until the loy to accomplishment.

If this is true in the life of our ordinary day, it is even more true in our spiritual life. We want to accomplish our goal right now. With the impatience of a little holy waiting for his mother to get the fudge finished we can hardly wait until the job is done.

Even though we know that the secret of success in learning any consists in repetition, repetition is monotonous sunguage consists in repetition, repetition is monotonous. In the language of the spiritual life, too, we want to skip the genders, verbs, syntax. We want to he better right now. We want to share the secrets of God hefore we learn to speak his language. We fail to prepare ourselves with the ground work... the foot work. And then we wondier why we are not better.

If you have read the lives of the saints you know that they are amazed only at the fact that they were not worse. In the spir-itual life when we are going forward we probably feel as if we are slipping backwards, and vice versa.

If you open the door of a dark room you cannot see the dust or dirt in it. But if even one ray of light be let in the dust becomes very noticeable. The more light, the more dust you see. It is just about like that with the grace of God. The more we have of grace the more we notice our shortcomings. And then we begin to realize that the "cleaning job" is the work of a life time but must be done in easy stages.

Today is the day to do today's job. Tomorrow's job can be done when tomorrow comes

Council's press office to serve global media

by MSGR. JAMES I. TUCEK
VATICAN CITY—All the facilities needed by the worki press
to report adequately on the coming ecumenical council are being
provided by the officials of the
council's press office.
This was brought out here in an
interview with Msgr. Fausto Vallaine, who for the past two years
has been director of the press
office.

ffee.

Msgr. Vallaine said that "only ose will be disappointed who there do not understand the nature of an extremental council or not appreciate the limitations hich must be imposed for the tke of good order."

The council press office is al-

vocation directors here.

Auxiliary Bishop Paul F, Leibold of Cincinnati warned that parish priests for the most part neglect to give vocational recruitment "the primacy, it should receive in their pastoral ministry."

SPEAKING of the importance of the parochial "climate," Bishop Musslo declared: "Where occations do not spring up in a parish, no matter how much on the surface a strong parachial spirit might seem to flourish, something is radically wrong with its basic spirit and orientation."

He emphasized that the gener-osity required of someone called to the religious life "is rooted in the religious atmosphere of the home, in the prayers said there,

Dearth of vocations

laid to parish apathy

The Missions—What's Your Part?

By MISSIOIS WHILE A PRIEST, YOU'D SELF-OR AND ANYOLE COUNT THE COST. In INDIA, ERTRICA, ETHIOPIA, LAVEL, ETHIOPIA, LAVEL, IRAN, you'd live with advised, exhaustion, ioniliness, discover. You'd secretic pourself, in oracle of the control of the co

for the Owned Charge proclambly, before you reserved this proclambly, before you reserved this period of the proclamble p

WHAT YOUR SACRIFICE WILL DO 51 A MONTH - Food, ciothing, medical attention for lepers. Send as \$1 now, and say you want to join our DAMIEN LEPER CLUB.

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Cl S5 A MONTH — The rent-money to house a family of Pales-tine Refuger in BETHLEHEM. — Write to us

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issued and states that the bearer
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menical council." Strietly speak
ing, it grants no other rights.

(Similar credentials are given
to correspondents covering the
White House in Washington.

These necessure receive a small
card with their picture on it as
well as a playsical description of
well as a playsical description of
the whole of the U.S. Secret Servithe chief of the U.S. Secret Servier give bearers access to the
White House press conferences given by the President and
other public functions at which
he officiates,1 CINCINNATI — Something is an the love manifested there, in the devoted service which makes where religious vocations fail to thoursh, Bishop John King Mission of Steubenville, Ohio, told a national conference of diocesan vocation directors here.

"WHAT CHANCE have cocations," the Bishop asked. "when the motivating forces of their motivating forces of their and comfort."
"WHAT CHANCE have vocations." the Bishop asked, "when the motivating forces of their beginnings are dried up at the headsprings." The selfishness of abdicated parents, the impersonal atmosphere of a house which is but an occasional mentang place, and the 'every man for kinself' attitude of the world are lethal instruments in the activation of the vocation-mind and the state of the vocation-mind and the vocation-mind and vocation-mind and

Bishop Mussio called it the responsibility of partishorers to fire produce in the parsh an atmosphere favorable to vocations." "They must at all times," he said, "show reverence and respect for holy persons, places, and things. They must especially priests and Religious which indicates an interior respect for the office they hold and for their special dedication to religion." the or placet of these softman the control of the council press headquarters is in a new building immediately facing St. Peter's square. It contains two large rooms measuring approximately 50 by 150 feet which will be for conferences and working areas. Adjacent to these rates of the control of the control

Pontiff gives advice

There will not be a coffee lounge for correspondents as was originally planned because there are a large number of coffee shops in the immediate vicinity.

vicinity.

The brodures which will be given to correspondents are conceived in correspondents are conceived in the conceived in the committee of a council and the terminology which will be commonly encountered in communiques.

The frequency of press conferences and the extent of the material to be released cannot be determined until the council is determined until the council is of these matters will be made by the secretary general of the council, archibishop Pericle Pelice.

cd. Archission Pericle Felice.

THERE IS NO question that
the final decisions of the council
will be released. The only area
of probable limitation will be
when the agenda of the council is
under debate. But even here it
suder debate. But even here it
suder debate. But even here
the probable of the probable
that a degree of repowding will be possible.

Thereby officials consider it in
portant, as much or more than
journalists, that the council be
reported adequately and accurately.

Press officers for the seven language groups have already been appointed and begin their duties on September 20.

A set of six rules has been ssued for all to whom credentials re given by the council press ffice. Although some parts of the world press have taken ex-eption to some aspects of these

Desire for truth seen on campuses

Archbishop Hallinan told the national Newman Club Federa-tion convention that "the agnos-tic is still walking corridors, but he is no longer the campus idol."

"Young American minds are beginning to realize that a man who keeps saying, 'I don't know' can hardly be considered an intelcan narmy be considered an intel-lectual. He will eventually be considered a bore," said Archi-bishop Hallinan, national epis-copal moderator of the Newman movement.



ROME NEWSMEN CONFER—Talking over press preparations for the coming Second Vatican Council are Magr. James I. Tuck (right)), head of the Rome bureau of the NCW Chews Service, and Luciano Casimirri, head of the Vatican Press Office. New and expanded press facilities have been installed at the Vatican to handle the expected inflox of secular and religious newsmen for the council.

regulations, they are nothing measurements. They are the same as the regulations for those who have held a tessera from the Vatican press office since its foundation. They are more or less similar to they are more or less similar to the rules that are in force whereas the same in force whereas the same same for the limitations they are more than government offices. The reasons for the limitations they make known or each occarbination of the secretary general, self-with the special permission of the secretary general. Self-with the special permission of the secretary general contains the self-with the special permission of the secretary general.

is likewise analgans. The rules are:
"J. Journalists, correspondents of news agencies, dailies, periodicals and Italian and foreign radio agencies who wish to have access to the press service office attached to the general secretariat of the Sacoud Vatican Ecunomical Control of the Contr

"IF THE REQUEST is grant-

VATICAN CITY—Spi.,tual di-rectors in seminaries should try to make their students know and understand the world in which they will live and work, accord-ing to His Holiness Pope John XXIII.

NXIII.

But he said that "this does not mean accepting compromise with the spirit of secularism, and still less minimizing the importance of mortification and sacrifice."

The Pope was addressing spiritual directors of the seminaries of Buly, who held their congress here.

on seminary training

visitors in Valican City.

"4. The special permission of
the Master of Chambers must
be obtained to attend ceremonies of the papal court
(called papal chaples), sacred
functions and papal audiences,
two papals of the papals of the papals
when journalists are admitted
to these functions they are requested to espect the established norms.

to lay participation

Conservative approach

• WHAT OF THE DAY

There seems to be quite a bit of discussion in the Catholic press these days about the presence and the absence of lay participation in the Mass. Donated McDonaton was a superstant of a report be compiled as to the presence of a report be compiled as to the presence of a report be compiled as to the presence of a report be compiled as to the presence of a report be compiled as to the presence of a report be compiled as to the presence of a faints; beginning the propelled as the presence of the presence of a report because of the presence of the presenc

nawkeige and appreciation of hard nawkeige and appreciation of the ir brotherhood in Christ through the Mystical Body, they cannot be expected to see valid reasons for praying and singing contract allass. "Why not leave us alone to say our count prayers." will be their legical question, and the property of the many talk of participation until we had gone through a four-month any talk of participation until we had gone through a four-month of the participation of the many talk of participation in the mass, and then, the latty aparticipation in the Mass. Then with six lay readers to lead the participation and read the participation in the Mass. Then with six lay readers to lead the participation and read the Parker of the Parker of the Parker of the Parker of the Santon. The people say with us the Kyric, the beginning prayers of the Parker of the Santon. The people say with us the Kyric, the beginning prayers of the Parker of the Santon. The people say with us the Kyric, the beginning prayers of the Parker of the Santon. The people say with us the Kyric, the beginning prayers of the Parker of the Santon should be participation and Amens. Al several saying of liturgical injunis with a layman director leading. At the low Masses on weekdays we have participation we should mention the participation of Lend which is should six months ago now. We had a unminer of growts, a numerous appreciation. By now the participation is firmly established. First, however, I would like to point out that the establishment of lay participation in a parish is not the easy thing which some of its advocates seem to think. From the letters appearing, one would hink that all a pastor would have to do is create participation. You know: "Let there he merkicultim. And those west. he participation. And there was participation." Nothing in a parish works that way for the pastor. He deals constantly with the "eager beavers" pushing on one side, the "agin any change" group on the other side, the luge "don't bother us" majority in the middle.

A consequent the middle.

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in that we did not try to set up participation at our eight o'clock summer weekday Mass, which re places the usual cleven o'clock school day Mass; but found that the parishioners "participated" on their own.

on their own.

As a pastor of a fairty large
city parish I know now that a
program of littriguical partial
tion in the Mass by our laty can
be accomplished. I think there is
a great deal of wisdom, though,
in a lengthy reperation and a
restricted program. Time and the
Church, both here to stay, do not
need to be ruished.



hat should you with the clothes. longer need

What a question! Call the Catholic Salvage The Catholic Salvage
Bureau, of course.
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to pick the stuff up.
You'll be helping the
CYO, too. That's
where the profits go!

Catholic Salvage Bureau

POULAN CHAIN SAW

and it can be attacked only through an understanding of the

A conservative appreach means that the paster will have to know the facts of life about how people react, and not try to do too much too fast. He must lead his people at a pace which they can reasonably follow, for people have their individual rights and habits, and are not to be remodified at whim are not to be remodified at whim children's clay in kindergar len.

ten.

First there is need for a lengthy preparation to any step in liturgical participation. We are working against a long, long tradition of individualism at

For generations people have sat side by side in the pews of our churches out of physical necessity, but with no sense of fraternal solidarity. This lack of

psychological unity in our par-ishioners must first be combatted.



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S.V.D. Catholic Universities

are outmoded and that new methods must be tried. On this score the Pope warmed the spuritual directors that "the values of the fundamental principles remain," and that "one must carefully avoid the danger that marginal reforms do not distract the attention from that which is the central problem of every form of a seminarian's education."

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mean accepting compromise with the spirit of secularism, and its subminizing the simportane less minimizing the importance of the spiritual directors of the seminaries of Italy, who held their congress here.

"The future destinies of the Church are to a great extent in your hands." he told them. It would be a subminimize the control in the control i USHER

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Why study?

By ALLAN F. KIRK, S.J.

By now we're all back in school and face to face with another year of books, notes, papers, and homework. But why study? There are so many other things that most of you would rather do, like everything from sports and dating to doing just nothing.

But still who study. Well of a

dating to doing just nothing.
But still, why study? Well, if a
person studies he or she might
learn. If a person learns enough,
he might be able to land a good
job. Or a better introduction for
applying for college.

Nobody in his right mind is going to deny that making money, even a lot of money, is nice and a good thing. And, more certainly, no one is going to deny that garaing the best marks possible in preparation for college is a good thing.

for college is a good thing.
But again, why study? Most
people like to do something when
they see that there's some point
to it. And isn't this true of study.
Sure study will probably open the
way to more money in later like
way to more money in later like
ut there's a whole cheering see
tion of people who will tell you
that they ren of donn't loss bodly
and they don't have the
study we hand to get where they
are

are. Admittedly, good marks make it easier for a high school grad to get accepted into college. But what dues college de? As far as many are concerned, it only makes it possible for you to get hold of more mones. And so we're back where we started from.

we're back where we started from.

But there's more in studying than money or a means to yet at more more yet a mean to yet at more more yet and yet at more more yet all, there must be if so to the yet all, there must be if so to have mean do women, and particularly young men and women, go to school for so long and do more than just put time in.

And there is something. That something is you and no, the student. Were going to school student, were going to school of things, school is good for us. Sometimes it might be a bit disasteful, like some medience that is good but tastes terrible.

But mest of the time, if the student would only give school

Football Forecast

#ULES- 1. Put as X next to the team you think will win. 2. Give the exact score of the teath game. 3. Cut out this box and mail to the 10R IEEE ONLY Editor, West Raden College, West Baden Springs, Indiana. Enries must be postmarked not later

Scores and Standings

Games of Wednesday, September 12 Division 1: 51 Annual 27, Mary Spirit 5

Priest will train

team for Olympics

TORONTO, Ont.—A priest has been picked to select and train a team of college all stars to rep-resent Canada in the 1964 hockey Olympics.

The Canadian Amateur Hockey The Canadian Amateur Hockey Association at a meeting here turned the joh over to Father Dave Bauer, of the University of British Columbia who coached St. Michael's College of Toronto to the Memorial Cup championship last year.

Father Bauer said he will try

to attract outstanding students as well as top hockey players to attend the University of British Columbia for two years under his

and the studies half a chance, he and she would be pleasantly surprised to find out this long process of school is developing to student. It isn't trying to develop money makes or a great genius, at least not often trying or primarie; but it is the studient. And what is this development? It is the attempt of the teachers try and make you see your talents and widen their scope. And at the studient is the studient with the studient in the studient of the studient is the studient of the studient was the studient with the studient must follow and blaze his or her own trail.

must inflow and maze also be account trail.

Of course, don't study if you don't want to get the most out of life by getting the most out of yourself. It's so much easier to sit back and let the world go by. And it's also so much more a sign of a person whethers more a sign of a person whethers more a countral about himself or herself to get down and do some hard work.

So why not study?

Grid forecast

Grid forecast

Hi, again, for another football season! The 1962 season got off to a bang last weekend with most of the nation's top teams really mixing it up for the first time this fall. By now you may time host eleven's in the country shape up. So, we expect great things from one and all this season on our weekly "Football Forecast."

We will be tooking forward to seeing back our old friends to such the same to such the same to such the same to such close contenders of the '61 season' as a roung lady, miss Reverly Bond! Good luck this year, Beverly, and the same to such close contenders of the '61 season as: Ronnie Marien, Jon Bürck, Bill Bryani, Torrewski, and Jerry Ungerman. Romember — it's one dellar

Syracuse

Pittsburgh South Carolina

South Carolina Washington Cincinnati Rice Missouri Nebraska Michigan State

For Let, of Learnies 2, Hely Cross 0 (forfest); Little Flower 12, Nativity 8, St., Philip Neri 14, St. Somon 11, Biyisten 2: St. Joen of Arc 6, St. Anthony St. Mulanel 43, St. Monta 26, St. Mat-tices 22, St. Christopher 16; Christ the King

4. St. Arcticsey 7, St. Matthew O. (forfeit), Smoot the Kamp St. Medica, (forfeit) Division 3: St. James 8, St. Roch 7; St. Joanne, postponel.

Acceptationed. Exager Standings.

Driving 1. 1216: Hower 30; \$1. Accept 20; \$1. Whit Ref. 22; \$6. We Lidy of accept 22; \$6. Whit Ref. 22; \$6. We Lidy of accept 22; \$6. Stand 12; toly Spirit 0.2; \$6. Very 1. Anthony 1.1; \$6. States 21; \$6. Anthony 1.1; \$6. States 6.2; \$6. Very 1.5; \$6. Ve

Division 3: Hely Rame 2-0; St. Catherina 2-0; St. Roin 2-1; St. James 2-1; St. Mark 1-1; St. Jinde 1-7; St. Patrick 0-2; Sacred Heart 0-3;

Games of Monday, September 17 rision 1, St. Fask 10, St. Catherine 16; Autrew 15, St. Messel 10; Holy Haine St. Finig. Rev. 10; St. Joan of Art 25; E. Fringe 6, Ionnavillat Heart 31, Chile Fees 6, Ionnavillat Heart 31, Chile

the Eury 9.

Bivilion 7: 51. Homos 20, Holy Sorib 1a;

51. Pan X 24, Our body of Learning 22; 51.
James X 25. Mount 17; S. Roch 47, 51.
James 17 51. Mount 17; S. Roch 47, 51.
James 19 51. Multipolic 27; St. Livie 3;

51. Anthony 11, 51. Jude 27; Body Cross 15;
Holy Troulz 5, 51. Editiol 51, Sinney, post-pend, Harviry, 124.



PHILIP NERI BOWLING TOURNEY WINNERS-St. Philip Neri, Indianapolis, with the sanction the CYO Junior Youth Council, recently sponsored a summer bowling tournament for boys at the 5T. PHILIP NERI BOWLING TOURNEY WINNERS—5t. Philip Neri, Indianapolis, with the sanction of the CVO Junior Youth Council, recently sponsared a summer bowling tournament for boys at the 5t. Philip lanes. More than 90 Junior CYO boys competed. Three of the four winners are shown here, left to right: George Lyons, 5t. Simon, High Single Game, 225; Mike Gruner, 5t. Philip Neri, Third High Handicap Series, 545; and Phil Wesner, 5t. James High Handicap Series, 582. Ron Luck of 5t. Rech and the Latin School, who won the High Handicap Series trophy with a series of \$43, was net able to be present for the picture. The St. Philip Neri unit plans a second tournament for mext summer, with girk included. To further spur the CYO bewling program, Sacred Heart has announced tentative plans for another Junior tourney during the Christmas holidays.



CVO CLASS "C" BASEBALL CHAMPIONS—After a school year filled with near-misses for St. drew's Cadel athletes, these lads saved their best effort for last and ended up as over-all cham of CVO Class."C" unmore baseball competition by edging St. Michael, 6.5, in the playable the two league champions, St. Andrew copped top honors in the North-East League during the clar season, then lost a close one in the Junior Baseball playoffs, but rebounded to take the tille. Shown with the boys are Coaches Jim Carson (back row, lett), and John Bach (back row, ri

3.000 ATTEND

Grid jamboree honors go to the East, 54 - 14

the East over the West.

St. Christopher's Rick Waener opened the seoring in the second period of the first half on a 17-yard run. The extra point was good. St. Michael's, competing against St. Simon's, then scored two quick boueldowns for the West, with Dong Robbins and John Riussell in seoring roles. Both points were made. The half both points were made. The half well-step releted for yards for libry Spirit.

THE SECOND half was all st. Touchdowns were score Pat McMahon, St. Roch's (18

MISSION CHARITY

THECHT, The Netherlands— Catholies gave \$864,395 in the Dutch Hishops' Lenten Campaign for Underdeveloped Countries. The money is being used for hos pitals, seminaries, teachers' colleges and the Catholie press in the missions of Latin America. Africa, the Near East and Asia.

sard run; John Pearey, Sarved Heart Cayyard run; Make Kanas, S. Matthews; G2-yard run; Make Hemmelses, G2-yard run; Herme Perry, St. Monica's (one-yard plunge); Make Hemmelses, Gardine Jahangari, va. S. Puling Lard plunge); Make Helmelses, Gardine Jahangari, va. S. Puling Lard plunger, Jahangari, Jahangari,

Pat Dayyer.

Season play in both the Codet and 100 Leagues opens Sunday Thriff was a constant thriff was been supported by the Code tool. St. Rifa's with classed from the Codet loop. St. Rifa's with classed from the loop Leagues cheefule for Sanday will be supported by the Code of the Code of

AID CUBA REFUGEES

MIAMI, Fla.—More than 20,000 Cuban refugees received clothing and more than 18,000 were given food at Mianu's Centro Hispano Catolico in the first six months of 1962.

Noted French historian to speak at Archabbey

ST. MEINRAD, Ind. — Dom Lean Lecture, noted authors in the field of methevat history, will deliver the second annual Faul Lecture at St. Mennard Mennarda Lecture at St. Mennarda Lecture at St. Mennarda Lecture at Lectu

Challenge of religious life

BLOOMINGDALE, Ohio—The Bishop of Steubenville told Franciscan Sisters here that religious life may offer youth the challenge they are seeking.

inty are seeking.

Bishop John King Mussio of Steubenville spoke to mins gathered to discuss recruiting of religious vocations. The Sisters came from Ohio and West Virginia. The meeting was held at the Knights of Columbias Summer Youth Comp.

"In young people today," the prelate said, "the potentialities heroism are often allowed to lie dormant and even be smothered our failure to offer the challenge they secretly seek.

"And all the while what they are looking for may be found in what the religious life offers."

Busy Cardinal

BOSTON — Cardinal Richard Cushing, Archbishop of Boston, within a few hours laid the conversion of the state of the state

At the chancery ceremony Cardinal Cushing noted that when he became a priest in 1921 all the work was done in two rooms. He also recalled that since he became arch-bishop in 1944 he has added 80

Hobby Show modified

A new "fine arts" division will

this week. The new category will make a distinction between fine arts and skilled erafts. In addition to these two categories, others in the division line up include: kit crafts, collections, baking and sewing. The changes apply to both the parish and city-wule shows.

Shows.

Mr. Salim stated that he expects about 25 sections to be expression in this year's show, which will be held at Council 32, Rindsho of Columbus 1244 and Delaware St., Indianapolis, on Priday evening, November 2, Italias and that the CVO will not participate in this year's state hobby show at the State Fair Grounds in competition with public schools.

Deadline for the mailing of

Deadline for the mailing of Hobby Show entries is Friday, Sept. 28, Mr. Sahm emphasized.

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ELECTED - Thon ELECTED — Thomas Murphy, major seminarian at St. Meinrad Seminary, was elected to the national executive beard of the Catholic Students' Mission Crusade at the 20th national CSMC convention held recently at Netre Dame University. He will serve on the board for a two-

CFM units to hold regional meeting

INDIANAPOLIS — The Indian-apolis Christian Family Move-ment will hold their regional meeting at 3 p.m. Sunday, Sept. 23, at Seccina High School, 5000 Nowland Ave. There will be a pitch in supper.

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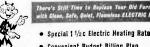
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If We were having for many sepair bills with our old feating. The eleminess of Electric Heat mounts hat, and the adoly recurs even more since our old frances blow up these times. Fears of mind is weath a great data. If Mr. & Mor. Praces American 2002 27 2013 March

Total Electric Heating Cost, 1961-62.....



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Privilege of prayer

By REV. LEO J. TRESE

make.

First of all, we must acknowledge God's infinite majesty, His supreme dominion as the Lord and Master of all creation. This and Master of all creation. This and Master of all creation in the Godbead was the first intention in the mind of Jesus Christ as He offered Himself upon the Cross; as it was the first intention to be expressed in His own prayer; "Hallowed be Thy name." This must be the first intention in one prayers too.

fol gesture that we choose to make.

First of all, we must acknowledge God's infinite majesty, its supported on the control of seaw anoth until, needmay, we see God's total plan for us.

We are like little children who recognize their mother's leve when she feets their langer and their father's love when he gives presents and plave with them on their father's love when he gives presents and plave with them on the floor; but are totally unaware of all the precautions and the planning, the worry and the sacriguards, the foresight and the planning, the worry and the sacrifices that are lavished upon the planning, the worry and the sacrifices that are lavished upon the planning, the worry and the sacrifices that are lavished upon the planning, the worry and the planning, the source work of the planning that the planning the planning that the planning

If we ignore the three other purposes of prayer and see prayer only as a means of twisting God's

rocket without reaching its destination.

It is true that a prayer of petition is better than no prayer at all. There is in it at least a minimum of adoration, since by it we do acknowledge that good things come from God. However, if all our prayers were of the "give-me" type, we should fail sadly in our duty to God.

When we offer prayers of petition, asking God for our needs, we are not of course telling God something that He does not already know.

better than we know it ourselves; all eternity.

A prayer of petition for ourselves focuses our attention on our own necessity and keeps alive our avarences of God's goodness; we are given opportunity for limitless acts of charity.

It is for these reasons, and not log fill is own memory, that God wants us to offer prayers of petition. God knows what we want, the contract of the

IT MIGHT BE observed that when we pray to our Blessed Mother and the saints we really are adoring God. We are honoring God by honoring these, His mother and His most beloved friends. We are praising God in reverencing these masterpieces of Codes.

Vocal prayer must necessar-ily be audible prayer when a group prays together.

• FAMILY CLINIC

Why don't our Catholics practice more charity?

FIFTERNTI SUNDAY AFTER PENTECOST. God's gifts and our dependence on His gifts is the refrain of today's Mass. This is no news to the Christian, nevertheless it is the basic Gospel truth which has to be recalled again and again—both for the humility of the virtuous and for the outrage of the habitual

Mass As ON SUNDAY. He gladdens us by giving us the power to "do good" (first reading), to over-come habits of sin, to emerge from that slavery into freedom. Partly because, though sometimes slowly and haltingly, the fife He gives us (Gospel) over-comes doubt and all that death carries in its wake. And partly because seen while the evidences of sine life and present in our lives, the evidences of divine life and

SS. ISAAC JOGUES, JOHN DE BREBEUF & COM

The Liturgical Week By REV. ROBERT W. HOVDA (Priest of the Pittsburgh Oratory)

"We live by the Spirit," the first reading tells us, and the Gospel hows Jesus griving life to a rorpse. Life, whether it is the life of that rat creation which God mysteriously evolved or the new life of manis. Christ, is God's gift. And no matter what we produce, no natter what we "sow," it is this life in the Spirit that gives it ulti-

mate significance,

The liturgy provides us with an opportunity to touch all of our
daily needs with Christ's saving doed, because it is around the altar
that what we are and what we have done meet the Christ Who is

By JOHN L. THOMAS, S.J.
Why is if that so many Catholic families ignore the needs of
their Catholic neighbors who are
in distress through sickness or
bad tock? We are an elderly
wrife is sickly,
and in the past
19 years I hast
19 years I hast
periods in the
hospital, yet no
brings us any
food or casts, or
even offers any
food or casts, or
even offers or
cut the lawn,
for which I am too poor to pay.
The Youth League of the nearby

special characteristics of the problem is it presents itself to the modern Christian. The wideme the first read and the wideme the first polability of tammines have the state of the control of the conmines and the control of the control of the conmately one out of five, or twenty
personal reddence every
day. During the 1850s, approximately one out of five, or twenty
personal reddence each year.
This represents roughly 33 million annual movers; over 22 million moved from one house to
annual movers; over 22 million moved from one house to
annual movers; over 22 million moved from one house to
some city parishes experience
over fifty per cory
year.
This represent moving tends to
samp or snart the intricate web
or relationships lending significance to social life in community
or parish. Some families make
little effort to become acquainted
with even their next-door neighbors, since they fear this
or experience has taught them
that it is uselessly frustrating to
dentify too closely with friends
and neighborhoods that must be
abandoned shortly, or location
enable them to select their
friends from other communities.
A house or place of residence,
to be sure, is the physical point of

SS. ISAAC JOGUES, JOHN DE BIREBULY & COM-PANIONS, MARTYLIS. It is hard to celebrate the Eucharist in honor of martyrs without recognizing how clearly human evil is present, too, in this very act of our rejoicing. Not in the martyrs themselves perhaps but certainly in their persecutors. "I ought to have been commended by you," St., the first reading, but instead he was misunderstood Yet withal God draws good and promises the heati-

Automation

If the angels had bodies, surely they would shudder to behold the depths of ingratitude involved in sin. It follows, then, that the third purpose of prayer must be to acknowledge our sinfulness, to beg God's pardon for our rebellions, and to make atonement (here rather than hereafter) for the debt of punishment that we have incurred.

Christ: "For where two or three are gathered together for My sake, there an I in the midst of them," says Jesus (Matt. 18:20). That is why the prayers of a family praying together, or of a congregation praying together, are so effective with God, so pleasing to God.

THE CARMELITES (O. CARM.) founded in the spirit of THE PROPHET ELIAS on Mount

In the vineyard

THE CARMELITES (O.CARM)—The Order of the Brothers of the THE CARMELITES (O.CARM)—The Order of the Brothers of the Bessed Virgin Mary of Mount Carmel. "Filias the prophet stood up, as a fire, and his word burst like a torch" at man whose spirit still lines on this carth—in the modern Carmelites. Elias gathered about himself a group of men, the sons of the prophets as the Bible calls them. Mount Carmel, in the Holy Land, was his ducelling place. The present-day Carmelites, the modern "Soms of the prophet" take their very name from the mounta. They also had Elias as their founder. Contemplation—intensity prayer—in the principal part of the Carmelite life, the primary and characteristic vocation of the true Carmelite. The Order is also active in the work of the Church, teaching high schools, preaching missions and certents, and working in the foreign mission field. A Carmelite is known by his devotion to the Mother of God. The Carmelite orders is composed of priests, brothers, suters and tertaires, and Order is composed of priests, brothers, sisters and tertiaries, and it is through this order that Our Blessed Lady gave the world her brown scapular.

her brown ker brown.

Beyond meditation there is a still higher form of mental prayer: the prayer of content blation.

In contemplation the mind ceases its activity and simply fixes itself upon God in an activity and simply fixes itself upon God in and ceases its activity and simply fixes itself upon God in a decidence of love, content to gaze upon God, as it were, in lis infinite board to decidence of the state of the state

• THE YARDSTICK

Can the farmers strike?

agree that NFO itself is a grow-ing force to be reckened with in the Lidwest.

The NFO was organized in 1955, in Iowa at a time when hog prices were disastrously low. It sprant up almost spontaneously sprant up almost spontaneously in the price of the price of the price in the price of the price of 1855, is membership has soared to be in the neighborhood of 125, NFO is smaller than the NFO is Smaller than the

to ne in the neighborhood of 125,NFO is smaller than the National Farmer's Union and looks
compared with the Goliath of all
farm organizations, the American
Farm Bureau. It would appear,
however, that what NFO lacks
in numbers and financial strength
it more than makes up for with
it more than makes up for with
and with the freshness and originality of list approach to the
problem of deflated prices in
agriculture.

Radio & TV Apostolate

ROSARY RADIO PROGRAM WIRE—1430 on Your Dial—Mon.-Fri.—7:45 P.M.

FRIDAY, Sept. 21—(Tape) Rev. Thomas Breidenbach and mem-bers of St. Catherine CYO.

bess of St. Catherine CYO.

MONDAY, Sept. 24—(Tape) Rt. Rev. Bernard Sheridan. This
program has been requested by a member of the Apostolate for a Special Intention.

TUESDAY, Sept. 25—(Tape) Rev. Paul Landwerlen.
WEDNESDAY, Sept. 26—(Tape) Rev. James Higgins.

THURSDAY, Sept. 37—(Tape) Rev. Henry Trapp and members
of the Legion of Mary of Christ the King Church.





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†

Strengthen our minds in truth, dear Guest of the soul, and dispose our hearts to obedience, so that we may accept humbly and sincerely what the Council decress and willingly carry it out

Let this age of ours, like another Pentecost, see once more the evidence of Thy power, and grant that Thy Holy Church, guided by Peter and united to Mary, the Mather of Jesus, in

PRAYER FOR THE COUNCIL

Gentle Teacher and Comforter, enlighten the minds of our hops, who will come together for this Conneil in ready dience to the Supreme Pantiff.

DEDICATION OF THE CHURCH OF ST. MICHAEL,
ARCHANGEL. Previews of that ultimate rejoicing
and exulting are clear in all the masses for feasts of
church dedication. For the Church building is always,
however poorly in terms of art and architecture, the
sign in our midst of the future Jerusalem, the
heavenly banquet.

In the busy modern community, we are normally aware only of our friends and those with whom we must deal—the elderly, sick, unemplayed, and so on, exist, as it were, alonsate of real life. Moreover, particularly since the processor of the control of the control

HOLY NAME PARISH—BEECH GROVE

Population surged in post-war years

Residents and visitors to the suburban community of Beech Grove are "greeted" daily b Palterson, served as paster from the imposing flots Name Church, located at the "point" where the Independent of the most Churchman Avenue ends abrupt by at the front door of the new church.

All three pastors have exhibited personal interest in the civile of personal interest in

program of years the parsist (usual passes) and 10 Beech Grove in passons and 10 Beech Grove has been in annexation to Beech Grove in several hundred acres. A portion of the newly annexed are stated within the boundaries of neighboring St. Jadie's parish.

Within a few years and the parish on South Ninth Street. The heads of the parish to south Ninth Street. The heads of the parish of the parish to south Ninth Street. The heads of the parish of t



HOLY NAME SCHOOL



Hospital is a community landmark

the southern nan b. County.
Governor Samuel M. Ralston and Indianapolis Mayor Joseph E. Bell were among the dignitaries present when the initial



ST. FRANCIS HOSPITAL

ARRIVED IN 1956

Benedictines staff three institutions

If the population density of Indianapolis. The Ferdinand the convent is the three-year-old Beech Grove were charted on a motherhouse is located in the St. Paul's Hermitage, the Arch

SINCE 1956, the Sisters have alled Beech Grove "home." In called Beech Grove "home." In that year Our Lady of Grace Academy was opened to its first class of 25. Three classes have now been graduated from the garls high school and total en-rollment is now 250, including 90 resident students. Principal is Sister Truingard.

is Sister Irmingard.
The Sisters opened their con-vent here as a branel; of the 35, year old Benodictine community in Ferdinand, Ind. Unlike many religious communities of women, the Benodictine Sisters start a new concert when they reach a certain number—usually around 300. Ry keeping the community small a family spirit is main lained.

Our Lady of Grace was the third "daughter" convent to leave the Ferdinand motherhouse. In 1871 three Sisters founded the community at Fort Smith, Arkan sas, and in 1947 a group of Sis-ters started Our Lady, Queen of

IN ADDITION to Our Lady of Grace Academy, the Sisters con-duct a kindergarten at the con-yett. The class is managed by Sister Theresine. Also located on the grounds of





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Beech Grove

Tic Tacker

TACKER-GRAMS TO BUSY PEOPLE-The Junior League of In dianapolis will again sponsor the Traveling Playhouse this dunapolis will again sponsor the Traveling Playhouse Itis year-offering live entertainment for the younger pre-school and school-age children. "Tom Sawyer" can be seen at 4 p.m. Friday, Nov. 2, at Manual High School, and at 19:30 a.m. and 2 p.m. Saturday, Nov. 3, at Broad Ripple High School. All aeats are reserved at 25 cents each. Tickets are available, after October 15, by sending the money cach. Tickets are available, after October 15, by sending the money and a self-addressed, stamped envelope to: The Junior League Office, Marott Hotel, Indianapolis 7, Ind. . . . Religious instruction for retarded children in the Batesville area wil begin Saturday, Oct. 6, at 10 a.m. The classes will be conducted by Sisters of 5f. Francis, Oldenburg. For information, contact: Mrs. Matthew Ziegler, R.R. 3, Batesville, Ind. . . . The Christian Family Movement of 5f. Philip Nerl parish, Indianapolis, will sponsor an Open Bouse in the parish church for Catholics and non-Catholics on Sunday, Oct. 7, from 1 to a matter a proposed and provided control of the open language of a system. church for Catholics and non-Catholics on Sunday, Oct. 7. from 1 to 4 p.m. Lay people and parish clergy will be on hand to explain the church furmishings and ceremonies. . . More than 800 visitors took advantage of the Open House last Sunday held at 51. Elizabeth's Home in Indianapolis. The group included many from Terre Haute, Richmond, Anderson, Gary and other Indiana cities. Most of the systing children hade originally been adopted from the Home. Members of the sponsoring organization, the Daughters of Isabella, presented Fasher Joseph V. Somes, director of the Catholic Charities Bureau, a monstrance for the Home's chapel. . . 51. Michael's Church, Indianapolis, is not large enough to accommodate its 4,000 parishioners at the five Sunday Masses, so the pastor, Very Rev. Richerd Kavanagh, V.F., has added a sixth. The schedule now reads on Sunday morning 6, 7:15, 8:15, 9:15, 19:30 and 11:30.

INGENUITY AT WORK. Father Paul Gootee, paster of St. Paul's ish, Sellersburg, recently noticed that the dwindling indebtedness parish, Sellersburg, recently noticed that the dwindling indehtedness of the H-year-old parish was within sight of liquidation. He alculated each parishoner's share of the remaining \$5.000 and came up with "the \$32 question." He asked each family in the parish to contribute an extra \$21 to eliminate the delt. The idea caught fire. Within three seeks the debt dipped below the \$5,000 mark, Good hole. Eather

SPECIAL APPEAL—A four-year-old boy from North Vernon, Ind.

(that's in the Ducese of Exansylle, will undergo open heart surgery

October 1 at Rife; Children's Hospital, Indianapolis. He will need

16 donors of "type A positive" blood on the previous day. Tacker

readers who have this type and wish to help are asked to contact

the Catholic Information Center in Indianapolis—ME 5-3877.

FOR SEMIOR CHIZENS—Next Stunday has been designated by Governor Welsh as Senor Citizens Day. The parish societies of St. Mary's parish in downtown Indinanpolis will treat these persons during an aftermont program in the hall of St. Mary's Academy, 129 ft. Vermon St. from 2 to 3 pm. John Gates, parish organist, will furnish the music and lead the audience in a singla long. Magr. Victor Coossens, the paster, will show shides of his trip to the Iliop' Land. Refreshments and a get acquanted session are also planned. All Senior Citizens are myted.

FOR A BETTER MEETING. Two institutes on practical partia mentary procedure wil be sponsored by three chapters of the Rose Marie Cruzan Parliamentary Law Clubs during the coming week in Indianapolis. The dates: September 26, 1 pm., Block's audiforium downtown; September 27, 7,30 p.m., World War Memorial northeast room.

ownnown: septenouer 22, 1200 p.m., world War Memorial northeast room.

NAMES IN THE NEWS—Sister Mery Annetta, O.S.F., former staff member at St. Francis Hospital, Buech Grove, will be one of four members of her community to establish a mission in the Philippines. A registered nurse, she will sever as a clinical nurse in a medical and dental clinic on Leyte (sland). The other three Sisters, S.J., of West Baden College, was a recent speaker at a Jesuit higher reheation institute held at St. Mary's, Kansas. — Fred M. Preister, state deputs of the Knights of Columbus, will be honored by a testinonial dimner at Our Lady of Fatima Council 228 on Statutags, Sept. 22, at 8-20 p.m. He is a past grand knight of Council 228s. — John W. Gerlach, a member of Grivit the King parish, Indianapolis, was named the Outstanding Knights of Columbus District Deputy in Indian for 1904 522. — Mr. and Mrs, Clarence E. Downton of Holy Trinity parish. Indianapolis, have heen re-elected Commander and Tresident of the Green Milk Wakins American Legion Post and Auxiliars Clinic Columbus Columbus District Commander and Columbus Colu

Hits

(Continued from page 1) readily from concern with material needs, or that we may assume a standoffish attitude when these public programs come under attack."

under atlack."

"We are well aware of the rising cherits of alarm over some of these programs," he continued. "The important task for us is not deep that there can be, and possibly its, some amount of mismanagement and inefficient and including a management of the condone provengrams, nor lo condone provengrams, nor lo condone provengrams, and the condone provengrams are supported to the condone provengrams of assistance.

added.

Msgr. Coady then expressed
the loope that the importance put
on Christian responsibility by the
U.S. Bishops in their 1960 statement "would serve to remind us
of its urgency and its application
to our work."

Illinois pastor

to give retreat

INDIANAPOLIS — Women of the Terre Haute Deanery and St. Charles Borromeo parish, Bloom-ington, will make a retreat Sep-tember 28-29 to Our Lady of Fatima Retreat House, 111 W. Raymond St.

Denver monsignor is Charities head

ATLANTIC CITY, N.J.-Msg. Rimer J. Kolka, director of the Denver Archdiocesan Catholic Charities, was elected president at the annual convention of the National Conference of Catholic

Paul, which met in conjunction with the NCC convention re-elected George E. Heneghan of St. Louis as president of its Su-perior Council.

Diane Ruth Downey of Los An-geles was reelected president of the Association of the Ladies of Charity of the United States, which held its binemial meeting in conjunction with the two other

St. Christopher sets autumn card party

INDIANAPOLIS — St. Christo-pher Aftar Society will hold a fall card party for men and women on Wednesday evening, Sept. 26, at the school social room, 5335 W. 16th Street, Speedway, Play-ing begins at 8:00 p.m.

Mrs. John Ruthuen, general chairman, will be assisted by Mesdames Richard Zeph and Monte Halo, co-chairmen, and a large committee. The public is invited.

For the engaged

The fall pre-marriage course for engaged at 5t. Mary's Academy, 49° E. Verment St., Indianapolis, beginning October 16 at 8 m. Classes will be held on Tuesday and Friday evenings for the weeks. Couples must obtain an application card from the parish priest.

"THE SPIRAL ROAD"

A Hollywood 'botch'

or sames w. ARNOLD
Although parts of "The Spiral
Road" are competently done, it
is by and large that sort of moral
thy mangles with almost evanth's an atheistdoctor - in-theing the

doctor - in-the-jungle type movie, a desig-nation which movie, a designation which should explain 90 per cent of the plot. The other 10 per cent is old-doc tor-vs.-young doctor.

The producers should have but



tor vs. young doctor.

The producers should have had better luck. They started with a wordy but powerful 1857 movel and Salvation Army missionaries in pre-war Borneo, assigned the screenplay to experienced pros like John Lee Mahin ("Que to experienced prostice"), and sell and soul and sell and seve asverage cast and technicolor crew to the East Indies to make the whole business immortal.

The major botch was by the

make the whole business immortal.

The major botch was by the writers, who found it as difficult as ever to condense a Big Novel, especially one with the themeses expecially one with the themeses of religious conversion, into a fully developed more with believable characters and dialogue more profound than Sunday School platfuldes. As it, the picture of the sunday of the sunday

Indianapolis

Responsibilities of a dean, or vear forane, include presiding at clergy conferences, the installation of new pastors, the periodic inspection of church-owned projuction of conference of the convertation of chalies and patens, the granting of faculties to prests to hear confessions, and the granting in certain instances of dispensations.

Festival slated

at Carmel parish

CARMEL, Ind. — The annual festival at Our Lady of Mount Carmel Church is slated Sunday, Sept. 30, from 12 noon to 8 p.m. in the church.

in the church.

A cake decorating contest, open to any one, tops the family fun and entertainment program, Selwan, the well known TV personality, together with Mr. Paul Kidd, of Kidd's Bakery, will judge the cakes on appearance only, the part of the cakes of the part of

dinner are also on the festival agenda. A comedy entitled "Reverend Suodgrass and the Devil" will be presented by the Columbians at 5 p.m.

Opinions

Continued from page 1) Shelby and Hancock Coun-

and make a hig splash in the scientific pend when he gets back to Europe. He also takes a dim view of religion and the Salvationists when run the colony consentiment instead of practicality. In the end, after a nasty jungle experience, the hero appears careed of his skepticism. His other careed of his skepticism, His other was a consent of the colonists of the colonists of the careed of his skepticism, His other was a consent of the colonists of the film does no great service for the cause of spirituality. The hero's atheism has predictably Freudian colonists are void against his father, a shouting, arm-waving minister who "never loved a living thing," who howest and deserves love, than as a crutch for surrival in the wilderness, a club to use on the heads of the witchdectors.

The movie, often and too explicitly, emphasizes that out heads of the witchdectors.

The movie, often and too explicitly, emphasizes that out heads of the witchdectors.

The movie, often and too explicitly, emphasizes that out heads of the witchdectors.

The movie, often and too explicitly, emphasizes that out heads of the witchdectors.

The movie, set and the control of the colonists of the witchdectors.

The movie, a start who in an array seen sets a trollop on the knee of the local Salvationist later blows his stack in the bush because he has nothing Bigger to learn on than an old Heethever record.

lean on than an old Beethever record.)

The theme, a variation on "an atheists in foxholes," is objec-tionable because God comes over as a kind of therapy, something to be used, a secrel weapon, a key to success, an ally against the bai guys. This Hollywood God (one guys. This Hollywood God (one the beautiful of the property of the old Boy humming" somewhere in the jungle foliage) is some-thing less than the One Who Is, whose awesome love keeps the world spinning, whether He hap-pens to be on our side at the "The film, in fact, is not really brave enough to make the enti-ing even that spiritual. The re-pentant hero seems to be con-

St. Meinrad slates

ordination Sunday

ST. MEINRAD, Ind. - Arch-

St. AELINIAD, Ind. — Archishop Schulle will ordain four men to the priesthood at St. Meinrad Archabbey here on Sunday, Sept. 23. The four include one Cistercian and three Benedictine

clerics.

Candidates for holy orders are:
Fraters Christopher Shappard,
O.S.B., Silvan Brown, O.S.B., Joel
Melvin, O.S.B., and Conrad Mich-

On Saturday, Sept. 22, the Arch-

bishop will confer minor orders and the diaconate on 11 candi-dates attending St. Meinrad Sem-

mary.
Candidates studying for the Archdiocese of Indianaolis will receive major orders in the spring. By special privilege they receive the subdiaconate and dia-

onate on successive days. Church law requires a 90-day period be

Chicago priests

CHICAGO — Cardinal Albert Meyer has announced that three Chicago priests will staff a new parish in Panama.

off to Panama

and, S. O. Cist.

tween the two

fessing his need for other people (chiefly his pretty wife) rather than for the Deity, and this is only orthodox sociology. Fine, if love of neighbor leads to, but does not replace, love of God, love of the control o

believer among the savages, applying non-sectarian medicines to their bodies and not monkering to their bodies and into monkering the property woman in the last stages of leproxy. But even this is made comfortable, her room is filled with "beaty and peace." as if these nouns must cosmictive Castary).

If the script has too much must cosmictive Castary).

If the script has too much trie altest missionary dialogue c"Do you believe in God"." "These are people, not numbers", it also suffers from the must cosmictive Castary). If the script has too much bear in the second of the second of



PRONOUNCE YOWS — Two young men from Indianapolis recently pronounced their first yows in the Congregation of Holy Cross in a ceremony at Sacred Heart Noviliate, Jordan, Minnesota, Thoy were Frederic B. Hostettier, C.S.C., left, and Mr. of St. Thomas Aquinas parish, and Francis J. Quintivan, C.S.C. on of Mr. and Mrs. Donald F. Quintivan, of Christ the King parish,

Calendar

FRIDAY, SEPT. 21 Card Party, sponsored by Lady of Hope Hospital Guild Cathedral High School audi-um, 14th and Meridian Sts., at

A Fish Fry at 4 and Social at 7 at Holy Name in Beech Grove.

A Ladies Party at St. Christo-pher Church, 5301 W. 16th St., Speedway, from 7 p.m. to 11 p.m.

Our Lady of Greenwood Parish Dance at the K of C Hall, Thomp-son Rd. and State Road 31. Ad-mission \$3.00 per couple.

SATURDAY, SEPT. 22
The Saturday Social at Holy
Cross begins at 6:30 p.m. in the
parish hall, 19th and Arsenal.

SUNDAY, SEPT. 23
A Card Party, sponsored by Ladies Auxiliary 308, Knights of St. John, in Little Flower parish hall. 14th and Bosart, at 2 p.m.
Table and door prizes, Public invited.

The Assumption Social from 2 o 6 p.m. in the school hall, 1103 outh Blaine. Refreshments. THURSDAY, SEPT. 2 Holy Angels Social at 6:30 p.m. in the school auditorium, 28th and Northwestern.

Threat

(Continued from page 1) cial health and welfare." While government has a right to inter-vene, he said, this right is limited by "the principle of subsidiarity."

"The government must stimu de, encourage, regulate, supple late, encourage, regulate, supplement and complement the efforts of individuals and subordinate groups," he said. "When government presumes to do what others are able and willing to do, it restricts the freedom of its citizens reducing them to the status of children or minors, who are unable to help themselves."

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CREDIT TERMS
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Marian College opens with record enrollment

A record enrollment of 621 full-time students, including 230 Freshmen, began classes 240 Freshmen, began classes 240 Freshmen class are first-year polls. Forty-eight members of the freshman class are first-year student aures at St. Vincent's Science of Nursing Company of the Company of the Company of the Company of the indicated that 222 men and 239 women enrolled. Indiamapolis day students numbered 179 men and 184 women.

Three new faculty members

and 184 women.

Three new faculty members have been added to the staff, in addition to a new acceleme dean staff, to the staff, in addition to a new acceleme dean staff, to the staff,

ment were Sister M. Augustine,
M.A., and John L. Lorand, D.Sc.
Sister M. Augustine, who received
her master's degree from the
College of St. Rose, Albany, N.Y.,
has taught the past seven years
has taught the past seven years
has taught the past seven years
has taught many the past seven years
tive of Hongary, holds a dectorate in science from the Sorbonne,
Paris.

Paris.

James E. Goebel, M.A., will teach in the English department. He is a Louisville native and received his master's degree from the University of Detroit.

DANCE SLATED

INDIANAPOLIS—The September 150 Club of Little Flower Church will sponsor a "School Daze Frolic" dance on Saturday, Sept. 22, in the school auditorium from 9 p.m. to 12 midnight.



Worry Free Apartment Living

Efficiency, 1 and 2 bedroom apartments in SS. Peter and Paul Parish. Also close to Catholic Church in other parts of the city. Rental rates to suit your needs. Stop in for listings at 850 N. Penu., or call MEIrose 4-5555 any day, including Sunday.

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"OUR TASK is rather to seek for the underlying causes that lead to poverty, unemployment, desertion, neglect, illegitimacy, etchisquency and related this that vociety," the Monsignor said. "Our duty, must rather be that or rallying the conscience of the community to help create a fuller awareness of individual responsi-bility as an all-embracing in-gredient of human living," he added.

ALUMNAE TO MEET
INDIANAPOLIS.—The Alumnae
sacciation of Ladywood School
will hold their first meeting at
the school at 8 p.m., Tuesday,
pct. 2. An outline of the coming
vear's activities will be presented.

John M. Griffin, President Indianapolis Comitium Legion of Mary

parish in Panama. The Archibshop of Chicago said the action expresses the archidoceses's "sense of solidarity with the Church in other parts of the world" and is a partial response to papal appeals on behalf of the Church in Iatin America. The three priests will launch a parish in San Miguelto, a government housing project outside Panama City where some 40,000 persons are expected to live. (Continued from page 4) most rewarding, soul-satisfying lives possible. Under the influence of extraordinary graces from Mary, borotom, loneliness, and lack of purpose in life are to a large extent eliminated in the lives of Legionaries as they learn that in gring for Mary they receive a thousandfuld.

Controversy

(Continued from page 4) ment to the Fixsi Amendment which will destroy Mr. Pfeffer's life work.

But so far as methods and zeal are concerned, our impression is that Mr. Pfeffer's activities are whelly legal and moral and thoroughly American—(R.G.H.)

Backs aid in refugee work

MIAMI, Fla.—A leading daily newspaper here has advocated aid for Dade County parochial schools in the education of children of Cuban refugees.

A Miami News editorial cited a request by the Kennedy Admin-istration for \$70 million to aid the refugees, of which \$7,500,000 would go to Dade County public schools.

"And while they are about it, how about the parochial schools which last year didn't receive a dime of help and seem destined to be shorted again this year." The editorial said. "If it weren't for the tranchial schools, an additional 4,000 refugee children would be journed not the public schools.

"It seems to us that justice dictates that they receive some recompense for their part in meeting the emergency and that the constitutional question of Federal money to religious schools could be held in abeyance for the duration of the emergency," the edi-



...LOCK, STOCK and BARREL!

ever since the Rural Electrification Administration approved financing for the REMC generating plant near Petersburg, people occasionally ask who will own it. This question of ownership is based upon promiscuous stories originating from commercial utilities, who charge that the U. S. Government will own the generating plant if REA finances it.

These stories are unfounded and untrue When a bank loans money to a manufacturing corporation, it doesn't own it.

Every year, the U.S. Government loans millions upon millions of dollars to both big and little privately owned businesses, and doesn't own them-

Let's set the record straight. Rural consumers will own the REMC generating plant. They will own it completely . . . lock, stock and barrel. They will also control it, just as consumer-members control every rural electric in the United States.

"The REMC Generating Plant will be Locally Owned-It will Benefit Indiana"

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Retreat master will be Father John Ratchford, pastor of Our Lady of Lourdes parish, Decatur, Ill, and a consultant for the Na-tional Lay Women's Retreat MoveWoods opens

122nd year

Commissa, used an ine Vinga Standa Americhe faculty includes ciglit new additions. Sister Alexa. Ph.D., assistant professor of reli-gious education, and Sister Mar-rian, Ph.D., assistant professor of philosophy, both received their degrees last June from the Cahi-lie University of America. Pre-vious to her study at CU. Sister Alexa spent a year at the Regina Mondi Institute in Rome.

3D ORDER TO MEET

NEW ALBANY, Ind. — St. Mary's Fraternity. Third Order of St. Francis, will meet at 2:30 p.m. on Sunday, Sept. 23, in St. Mary's Church. A business meet-ing will follow in the school. Visitors are welcome.

Competition?

By DANA C. JENNINGS

We farmers are told we must "compete with the competition." We're like a couple of not-to-bright little hops to whom the town bully says, "Let's you and him fight."

Why should we fight each other for another's amusement and profit? Neighbor. Let's help each other get a price.

As they say in Illinois, "It's just as important for you to help me sell my corn as for me to help you shell yours."

Makes good sense. Economical-ly and Scriptural.

and profit?

Farming is essentially a cooperative way of life. When my neighbor comes over and asks me to help him round up his cattle or drive them to the hill pastures; I do it. When I need help filling silo or combining, I go to get him to help now. We help each to sell the stuff we helped cach better produce, we compete like tomeats, chawing each other to pieces.

pieces.
Farmers have alkays helped each other since the first wooden plow scratched American soil. Once there was land to clear, can be soil to the control of the control

GUILD TO MEET

CLARKSVILLE, Ind. — adv of Providence High S Lady of Providence High School Guild will meet at 8 p.m. Wednes-day, Sept. 26, in the school cafe-teria. There will be a Welcome Party for the sisters and fresh-men mether.





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ST. MARY-OP - THE - WOODS.
Ind.—The 122nd academic year
began this past week at St. Maryof-the-Woods College as 519 students started classes. The encollment includes 111 freshmen
from 28 states, the District of
Columbia, Cuba and the Virgin
Islands.
The 34-mombas feet of the college of and Miss Anna Weinmann, right, check in some of They recently added the New Catholic Encyclopedia libbrary celebrates its 20th anniversary. (Photo by the St. Thomas Aquinas Library's newer books to the library's shelves. This year the deanery

IN NEW ALBANY

Catholic library notes 20th year

NEW ALBANY-The St. The as Aquinas Library, 1004 E. Mar-ket Street, is celebrating its twentieth year of checking books in and out for readers of the New Albany deanery.

Mundi Institute in Rome.

THE BIOLOGY department will add Sister Alma Louise, who completed work for her doctorate recently at the University of No. Institution Divi Thompson, and the Marine Biological Research Laboratory, and has been a National Institutes of Health Research Fellow for three years. Miss Margaret Stein, M.A., new instructor in speech and drama, is a graduate of Villanova University, while W. Dennis Sullivan, M.A., instructor in English, is a graduate of Loyola University, Chiego, He was previously an Instructor at Indiana University, MISS FRINDA F. Timmany MISS FRINDA F. Ti In those twenty years, the li-rary has been at two locations. There was a brief suspension of operations after the first building was torn down. During that time, the some 3,000 books were stored until the new site at the old Bir Grocery store was acquired in 1959.

WHEN THIS writer visited the library recently Mrs. Louise Livingston and Miss Anna Weinmann were serving as librarians. They are among a group of 30 who volunteer their time as librarians.

Mrs. Livingston, who de-scribes herself as an "avid reader," said, "Right now we're getting new books in all the time. There are so many good ones, you just can't choose,"

instructor at Indiana University,

MISS ERLINDA F. Tumaneng,
M.B.A., has been added to the
business administration teaching
staff, A native of the Philippines,
she is a graduate of the Philippines,
she is a graduate of DePaul University
almos, E. Wynne, M.F.A. agraduate of
Indiana University and of the
Kansas City Art Institute, formerly taught at U.U. and at
Wayne State University, Wayne,
Nebraska, Miss Mary Rita Babbitt, B.M., a graduate of Butler
University, has been added to the
music faculty. The patron-supported Catholic library is open from noon to 4 p.m. each day except Sunday, 7 to 8:30 each night except Satur-day and from 8 to 12 noon Sun-

arts, farmission mode high read-of visiting hours: "Most of our children come in the afternoon. It is amazing! They will take out five books at a time, week after week. It is amazing how much they read. Working in here has made me realize that children are vitally interested in all types of material."

"They read religious and lusterical books," Miss Weinmann added, "but tend toward the fictional."

ANYONE IN the New Albany deanery can apply for member-ship in the St. Thomas Aquinas library, named after the patron saint of learning. Some of our card-holders could be from Scotts-

Parishes to help in telethon drive

IN CICHOON CITVE

NEW ALIANY, Ind.—Churches
in the New Albany Deanery who
take a callection for the "Crussade
for Children" on Sunday, Sept.
23, are requested to call Mr.
Harry Diehlman, Wil 4-5656 after
the last Mass, as in previous
years. The list of parishes who
reported on the "Crussade for
Children" program by Mr. Diehlman.

man.

The money collected from this telethon, on WHAS-TV beginning at 10 p.m. September 22 and ending at 2 p.m. September 23, is distributed to the handicapped children in the Kentucky and Southern Indiana area.

Yardstick

(Continued from page 7) brought under the control of a higher law—the law of social justice—if family farmers are ever going to be put on the same tooting as other groups in our vastly complicated and highly interrelated economic society.

interrelated economic society.

NFO is trying to bring the so-called laws of supply and demand under rational control by means of a form of collective bargain-ing. This is a brand new ap-problem of farm prices. It will not be easy to put it across, but with patience and persistence in may eventually become the nor-mal way of establishing prices in better way of adusting the re-spective and sometimes conflict ing claims of the preducers, per-ing claims of the preducers, perspective and sometimes conflicting claims of the producers, pro-cessors and consumers of food and fiber than is the present system. The present system of setting prices for agricultural products can only be described as

books too far."

The library was first located in the Catholic Community Center (CCC) Building in 1942. When that building was torn down, the books were stored until the Bir Groecy at 1004 E. Market was re-done in library fashion.

on.

Mrs. Livingston explained, "It was al this time that we went rummaging through our store of looks. Those that just weren't any good or were too delapidated, we discarded."

The library is supported with funds made available by voluntary contributions. Those who donate \$10 or more are named sustaining members.

MARGARET Richard has just been named president of the li-brary in the most recent election. The other officers include: Wil-iam Richert, treasurer: Mary Russell, vice-president; Shirley Jarener, corresponding secretary; and Miss Weinmann, recording ceretary.

secretary.

Each year in February, Catholic Press month, the library condition of the annual fundraising privace, and the second year, books, sometimes 109 at a time) are loaned to the elementary schools. These children are some of the L000 card-holders at the library, Gibers do not hold cards but make use of the library there was not been considered to the library rules, books can be kept out for 14 days. After that time, they can be after the library rules, books can be kept out for 14 days.

At present an unusual window display can be found in the

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west window of the library.
Part of it appeared in "Life"
magazine. The display depicts
the canonization of Blessed
Martin de Porres.

Mrs. Livingston stated, "In the present day strife over segregation, a display on this famous event should do much to clarify the teaching of all Christians in relation to events that are occurring in many parts of our country."

She referred to the fact that St. Martin de Porres was the first mulatto to be canonized by the Church. He is known as the "Saint of Universal Brotherhood."

"Saint of Universal Brotherhood."
Monsignor James H. Jansen
serves as moderator of the li-brary officially dedicated by Archbishop Paul C. Schulte in 1959 in its new quarters. John Cody is the St. Thomas Aquinas library counsel.

this period that produced so many saints, known and un-known: to the struggle for educa-tion, to the ways in which Catho-lics surmounted obstacles to CONTRIBUTORS THE CRITERIO" will carry a list of parist and organizational correspondents and other who have reported news for the current issue The following persons submitted items for this week.

neroism by those who would be even ordinary Catholies. Reflections such as this are called forth by Prof. Mary D. R. Leys' "Catholies in England, 1559-1829" (Sheed and Ward, \$4) This is social history at its very

graphic descriptions of the daily lives and sufferings of nobility

lives and suffering of nobility clergy, and laity, runs from the passage of the Act of Supremacy after the accession of Queen Eli-zabeth 1 to the passage, in 1829 of the Act of Catholic Emancipa

Dr. Leys tells this story in the first ten chapters of her book. Then she devotes four further chapters to a more detailed consideration of special aspects of this period that produced so

• BOOKS OF THE HOUR

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English Catholics sion of property and to the posses-cular problems of those Catholics who were also members of the nobility or the great landed fam-ilies.

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illes. Within Dr. Leys' period, cer-tain landmarks are especially in-teresting and important, and Miss Leys does them all justice; the accession of James I, who began accession of James I, who began powder Plot of Guy Fawkes; the powder Plot of Guy Fawkes; the faked "Popish Plot" of Titus Cutes; the "deposition" of Eliza-beth by Tope St. Plus V; the Rev-olition of Tella, and as on.

Running headlines on each left-hand page help the reader orient himself as he skims through the kalaidoscopic descriptions. The book runs to just over 200 pages, but not a word is wasted, and the

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Remember them in your prayers

LESTER A. ALLEN. 60, 53. Peter and Paul Cathedral, Sept. 15. Holy Cross Cemeters Multipally daughter, Margaret

† IVY A. SLAVEY, 81, Holy Trini Sept. 18. Holy Cross Cometory, Gaoghlers, Certrude Guers, Betty Myrtie Odan, Fene Wyott, Tamp Charette, Communication, Charette,

ilibs.

NEW ALBANY

WILLIAM H. SOERGEL, SI. Mary's Chorub,
Sept. 10. Church Country, Survivots;
thankles Mrs. Chanas Hough pt. to. Chirch Commery, Rosa D.; daughter, Mrs. Tho both of New Allsany.

Cravers, of Troy; Charles Harris, of Indian-apolis; great-grandparents, Mr. and Mrs. Wal-ter Cravers, of Troy.

CLARA MAE KYLE, 52, 51. Michael's Churc

Third Order unit slates meeting

er meeting of the Sacred Heart family of the Third Order of Francis will be held Sunday, ppl. 23 at 3 p.m. in Sacred Heart hurch. Father Fergus Steven-n, O.F.M. will preside. Instruc-tions for novices will be at 2 m. preceding the meeting.

INDIANAPOLIS — John Mar-shall is the newly elected presi-dent of the Young Catholic Adults. Other officers include Rita Sheridan, vice president; Carol Kuehr, secretary; and Nor-bert Diekhoff, treasurer.

Father Joseph Brokhage, Latin School rector, will conduct the conferences at the recollection for lay teachers scheduled Sunday, Sept. 22, at Our Lady of Grace Convent, Beech Grove. The recollection will open with Mass at 11:30 a.m. followed by lunch. After the closing ceremony, a social hour will be held.

Hospital Guild sets card party

INDIANAPOLIS-The St. Fran INDIANAPOLIS—The St. Fran-cis Hospital Guild will sponsor a luncheon and card party on Tuesday, September 25, in the hospital auditorium beginning at 11:30 a.m. The card party starts at 1:30 p.m. Proceeds from the affair will be used toward the purchase of a Bovic Electro Sur-gical Unit in the hospital.

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Catholic psychologists discuss religious life

ST. LOUIS—Ways of using psychology to assess candi-dates for religious life were discussed at the 16th annual meeting of the American Catholic Psychological Asso-ciation kers. ciation here.

ciation here.
Such assessment is a virtual necessity, said Dr. Thomas N. McCarthy of Philadelphia, who handles this assignment for a dozen religious communities of men and women. He said psychological techniques have advanced to the point where psychology can play an important role are proposed to the point where psychology can play an important role ground the proposed to religious life.

gious life.

"The psychologist has nothing to contribute regarding the spiritual aspects of vocation." Dr. McCarthy said, "But somebody has to make the judgment that a person is suitable to live the life of a Retigens. It is here that the psychologist makes a contribuperior make a selection in the natural realm.

"WE THINK we can identify the characteristics which are usually found in a person with a religious vocation. By being able to identify this type of person-

ality, we can identify the young-sters who have these characteristics of the control of the cont

"In any occupation serving people, such as medicine, teaching or the religious life, you get a disproportionately large number of disturbed people applying," he said. "People who have problems gravitate to these fields.

"That is one reason psychological assessment is needed, Another reason is it can help the religious order in deciding what kind of training to give. For

Aussie prelate stirs up ruckus over school aid

SYDNEY, Australia—Cardinal Norman Gifroys direct appeal for state aid to private schools brought immediate countermeasures by Froiestant bodies and by the daily press of the daily press of the daily press of Sidney and the Archisalon of Sidney and the aid request to New South Wales Premier Bodies of Sidney and the Archisalon of Sidney and the aid of the aid of

BUT THE Catholic archbishop who heads the Church in the beighboring State of Victoria



NATIONAL OFFICER — Mrs. William J. Morgan, of SS. Peter and Paul Cathedral parish, was recenty re-elected Third Nation-al Vice-President of the Ladies of Charity at the organization's annual convention in Atlantic

backed Cardinal Gilroy's position all the way, and the aid appeal to him making the aid appeal to him making the Cordinal was standing up against almounced opposition. Heffron, is also leader in the Slate parlia-ment of the Australian Labor party, The party voiced our spoken opposition to direct state party, the party voiced our spoken opposition to direct state certain camping has Aparl. The issue was a bitter one, and the Labor party was returned to head the government with an increased majority.

CARDINAL Gilroy called at Parliament House to present to Premier Heffron personally his plan "to lighten the burden of parents and to ensure the maintenance of educational standards." He was accompanied on the mission by Auxiliary lishop Sydney as administrator of the architecese while the Cardinal is away.

The Cardinal's aid plan is:

1. A scholarship allowance to relieve the financial burden of parents in the payment of school tuition fes.

tuition fes.

2. Extension of teachers college scholarships to include those who plan to teach at independent

school.

3. Capital grants to meet part of the expenditure required to dead with increasing enrollments and to provide secondary education in accordance with the new pattern, with special emphasis and a special emphasis of the secondary education of salaries of private school teachers.

5. Assistance to construct and to provide opportunities for training science in the secondary education of provide opportunities for training science teachers.

ARCHDIOCESAN

OF COMING EVENTS IN CHURCHES, SCHOOLS AND ORGANIZATIONS

CARD PARTY — Friday, Sept. 21 Cathedral High School Auditorium — 8 p.m. 14th and Meridian Streets Sponsored by Gar Lady of Hope Hospital Guild

CARD PARTY — Sunday, Sept. 23
Little Flower Auditorium — 2 p.m.
14th Street at Bosart Avenue
Sponsered by Ladies Auxiliary, Knights of St. John
All Games Played — Refreshments — Admission 75e

All Garies Played — Refreshments — Admission roc

ST. LAWRENCE ANNUAL PARISH PICNIC
Sunday, Sept. 23 — 1 p.m. — Broad Ripple Park
All Parishiomen Invited — Games for All
Preve Refreshments — Prizes for All the Kiddies

RETREAT — Our Lady of Fatima Council 3228
Friday - Saturday, Sept. 28 - 29
At Alverna Refreat House
Retreat for Members of the Council

MERIDIAN AT 19th STREET

training and become a teacher.

It is as important for Religious to be in jobs for which they are suited by temperament as it is for other people, he said, "If a person gets into the wrong thing, it can result in adjustment probability in the religious life. The individual has to be functioning naturally, otherwise he's not going to be able to develop spiritually."

DR. McADELIN.

DR. McCARTHY found fault with the advertising campaigns of some religious communities, which advocate that "persons of average intelligence" could make

average intelligence count make the grade.

"The priestly life as it is lived in America today requires a person with above-average intelligence," he said. "The same is said. "The same is said. "The same is with only average intelligence isn't going to get through the seminary.

"I know of nowhere in America where a priest with only average intelligence can get by. For one thing, the changing aspect of the priest today

"To acquire the training to do that, he must have more than average intelligence. For another thing, the growing emphasis in many diocess of putting the priest in the classroom requires above average intelligence so the can acquire competence in a secular subject."

Ask couples to volunteer for missions

WASHINGTON — Recruitment of young Catholic married couples for service in the fourth of young Catholic married couples for service in the Church's foreign missions was recommended here at the 13th annual meeting of U.S. mission-sending societies.

Falher George II. Dunne, S.J., educator and former missionary, educator and former missionary and laymen that such a programment in mission work among U.S. Catholics.

Father Dunne, assistant to the president for international affairs at Georgetown University he believes at the university. In the heaving the program, and the program of young Continger who would volunteer for such a program, and the program of young Continger the program.

program.

AT THE SAME session Cardinal Joseph Rutter, Archinishop of St. of St.

● The "alarming and astound-ing" growth of communism, which he called "a mightly anti-God missionary foe" of the Church

CARDINAL Ritter and Father Dunne were on the program at the opening general session of the three-day mission meeting, spon-sored by the Mission Secretariat, a chearinghouse of mission infor-quarters here. Cardinal Ritter was unable to attend the meeting, and his ad-dress was read by Magr. Edward T. O'Meara, St. Lunis archidioce-section of the Sath.

Ferdinand convent opens fund drive

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FERDINAND, Ind.—A multimillon dollar Development Fund
Program has been militated by
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NO CHILI

SANTIAGO, Chile—The Bishups of Chile have ordered the observance of a day of fast and abstinence on Wednesday, Oct. 10, the eve of the opening of the general council at the Vatican.



CARD PARTY PRACTICE—These two couples are sharpenir bridge game for the annual Card Party sponsored by the W Club of 51. Thomas Aquinas parish, Indianapolis. The event be held Friday, Sept. 28, at 7,309 p.m. in the Chatard High cafeteria. Abundant table and door prizes will be availal SSO0 will be given away. Left couple, above, are Mr. an John B. Shank. At right are Dr. and Mrs. C. N. Chris Mrs. Christenson is chairman of the activity, while Mrs. Si president of the parish Women's Club. (Staff photo)



PLAN FALL CARD PARTY—The Altar Society of St. Catherine's parish, Indianapolis, will sponsor its annual Fall Card Party in the church hall Sunday, Sept. 30, at 2 p.m. Luncheon will be served from 4:30 to 6 p.m., when an evening Fun Party begins, General chairman is Mrs. Leonard Sauer. Shewn above with some of the abundant door prizes are (left to right): Mrs. Julius Armbruster, Juncheon and prize chairman; Mrs. James Roberts, ficket chairman; and Mrs. George Berry, door prize committee member. (Staff photo)

Catholic and Anglican prelates at dedication

WATERLOO, ORL—The rare spectacle of Angleran and Catholic prelates in full vestments at the same ceremony was seen here at the dedication of churcher calculated colleges on the University of Waterloo campas. Remisson College, named after the late and famous Anglican Archibishop R. J. Remisson College, named after the late and famous Anglican Archibishop R. J. Remisson College, named after the late and famous Anglican Archibishop Remisson and St. Best and St. Waterloo campas. Remisson College, named after the late and famous Anglican Archibishop Remisson and St. Parks the Anglican late said the exercision as something 'very great.' He sowhed her and seven and the state of the said of the said which is now heing built, and Conrad Grechel Colleges on the campus. The other to are St. Paul's United Church was the said the said the two Catholican as something 'very great' as well as the said the exercision as something 'very great' as well as a something 'very great' as a s

Annual breakfast slated by Fatima Retreat League

INDIANAPOLIS — The annual She has received the B.A. degree to provide the beautiful provided by Our Lady of Fatima Reteat Cartieves and the Pour Lady of Fatima Reteat League, will be held at the Severie Hotel Sunday, Sept. 30. University in Washington, D.C. to the offered at St. John's Church preceding the breakfast. Special prayers will be offered for the success of the coming Securent each Connect.

Miss Susan B. Anthony, Dean of Women at Holy Cross Central School of Nursing, will be guest

MISS ANTHONY, who is the reat-grandniece of Susan Brown-

At present, Miss Anthony, who was converted to Catholicism in 1961, is working toward a Master of Arls degree in Theology at St. Mary's College, Notre Dame.

ELEVATED

ELEVATED
BRUSSELS—Magr. Juseph Cardijin, founder and chaplain gereral of the laternational Young
Christian Worker movement, has
Christian Worker movement, has
been by Hill Fred to the control of the
XXIII. The 79 year-oil priest was
elevated to the first college of
prelates of the Roman curia from
the second, the domestic prelates,
to which he had belonged since
1956.

All women are invited to attend the breakfast. Tickets are \$2.00 and reservations may be made with parish retreat promoters or by calling Miss Cecilia Zoellner, AT 3-1462, or Miss Josephine Comado, ME 7-7253.

Official lauds work of Papal Volunteers

stay in Lima:
"There is a vital reawskening of the Church in Latin America. The Church is not dead or dying here. Rather it is on the move. And in this vibrant action of reconstruction to meet modern progress the thing with the construction of th

gains."

About 200 PAVLA workers will be at mission posts in 1963 after the candidates now studying at training centers complete their courses, Father Fernandez said.

training ceitiers compose their courses, Father Fernandez, said.

THE CHICAGO priest noted that Latin American bishops are asking for more PAVIA lay missionaries are with Cardinal Juan Landazuri Ricketts. Archibishop of Lima. Father Fernandez said the Cardinal told bim: "The PAVIA lay missioners helping Religious here have proven themselves. We are pleased with the tip progress among our people. PAVIA work-among our people. PAVIA work-intended by the Holy See when the cast for lay missioners to Latin America was made."

The PAVIA director said that Cardinal Landazuri cited the coat for lay missioners and that Cardinal Landazuri cited the coat for lay missioners and that Cardinal Landazuri cited the coat for lay missioners and that Cardinal Landazuri cited the coat for lay missioners and that Cardinal Landazuri work hem; earried out at Luma's Maryknoll parish of Our Lady of Gundalupe. First

Seminary Board includes laymen

ST. LOUIS — Cardinal Joseph Ritter has named three laymen to a 10-member advisory board of Cardinal Glemono College—the college department of the semin-ary system for the Archdiocese of

ary system for the Archdocese of St. Louis.
Msgr., James M. Stakelum, rector of the college, said laymen were wanted on the board to give their views and to serve as a haison between the seminary and the community.

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this parish last summer.

ARCHBISHOP Romulo Carboni, Apostolic Nuncio to Peru, has called for more PAVLA, has called for more PAVLA workers in the diocesses of Peru. He also pointed out that local histops are being briefed as to bishops are being briefed as to be provided to the provided of the provided of the provided of the provided provided to the provided p

While in Lima, Father Fernander visited the home of Mr. and Mrs. John Leahigh, Papal Volunteers from Mikusukee. The birth ever from Mikusukee. The birth ever from Mikusukee and the first birth to PAVIA, parents working at their mission assignments. Leahigh, a former Milwaukee newsman, is assigned to caching and administrative development of the newly opened College of the Parilie, a Jesuit business administration college in Lima.

tom North America setting un-processes for the second con-processes, but they are seed con-organize native apostolic work-ers. Invited to a meeting at the residence of PAVIA workers as-signed to Lima's Santa Rosa par-sis, Father Pernander found that more than half of the 40 persons ested in apastolic work in their own land.

WINTER SPINET

SAN FRANCISCO — Protes-tant Episcopal and Lutheran facilities were offered here to the Archdiocese of San Fran-cisco following the fire which destroyed St. Mary's Cathedral.

destroyed 5t. Mary's Cathedral.
Episcopal Bishop James.
A Pike of California told Archobishop Joseph T. McGuckeph T. McGuc

Cooperation

the cathedral.

Arch bish op McGucken
thanked Bishop Pike and Mr.
Hidy, describing their offers of
assistance as "friendly gestures
for which we are grateful, However, it will be more practical
to use the high school."



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